

ADDENDUM NO. 1

Date: April 7, 2022

**TO: CANYON COUNTY'S INVITATION FOR BIDS
FAIR EXPO BUILDING AV EQUIPMENT & INSTALLATION PROJECT**

See Attached Exhibit "1," incorporated by reference herein, which consists of Addendum No. 1 to Canyon County's Fair Expo Building AV Equipment & Installation Project.

Approved this 7th day of April, 2022.

BOARD OF COUNTY COMMISSIONERS

Not Present

Commissioner Leslie Van Beek

Ken K. Smith

Commissioner Keni K. Smith

Pam White

Commissioner Pam White

ATTEST: CHRIS YAMAMOTO, Clerk

Chris Yamamoto

Deputy Clerk

Date: 4/7/22

**ADDENDUM NO. 1
OVERVIEW**

Date: April 7, 2022

**Canyon County Fair Expo Building
AV Equipment & Installation Project**

To: All Vendors

PROPOSALS DUE DATE: As stated in the Calendar of Events, Bids must be delivered to the Clerk, Board of County Commissioners' Office, Canyon County Courthouse, 1115 Albany Street, Caldwell, Idaho 83605, no later than **8:30a.m. on Tuesday, April 12, 2022.**

1. NOTICE TO VENDORS:

- A. This Addendum shall be considered part of the original Canyon County, Idaho's Invitation for Bids ("IFB") for Canyon County Fair Expo Building AV Equipment and Installation Project issued by the Board of County Commissioners on **March 10, 2022.**
- B. Vendors are hereby notified that they shall make necessary adjustments in their Bids based upon this Addendum.
- C. This Addendum consists of:
 - Cover Sheet (1 page)
 - Addendum No. 1 Overview (1 pages)
 - Miscellaneous Clarifications (1 page)

**ADDENDUM NO. 1
QUESTIONS AND CLARIFICATIONS**

Date: April 7, 2022

**Canyon County Fair Expo Building
AV Equipment & Installation Project**

TO: All Vendors

Bids Due: April 12, 2022

Miscellaneous Clarifications:

1. The following information as well as the IFB in PDF format will be available on the County website at www.canyonco.org.
2. No written questions were received.

Attachments included in Addendum No. 1:

1. Attachment "1": Scoring Sheet

IFB SCORING SHEET

The sections of the IFB that require a response from the Vendor are listed below.

Vendor: _____

1. Vendor has included Section III. B. Cover letter (5 pts)

Submittal meets this requirement: _____ does not meet this requirement: _____

Grader comment:

2. Vendor has included Section III. C. Table of Contents (5 pts)

Submittal meets this requirement: _____ does not meet this requirement: _____

Grader comment:

3. Vendor has included Section III. D. Overview of Firm (5 pts)

Submittal meets this requirement: _____ does not meet this requirement: _____

Grader comment:

4. Vendor has included Section III. E. Customer Reference List (5 pts)

Submittal meets this requirement: _____ does not meet this requirement: _____

Grader comment:

5. Vendor has response(s) for Section IV B. Requirements (5 pts)

Submittal meets this requirement: _____ does not meet this requirement: _____

Grader comment:

6. Vendor has included completed Exhibit "2" of the IFB "Bid Form" (5 pts)

Submittal meets this requirement: _____ does not meet this requirement: _____

Grader comment:

7. Vendor has included Bid Bond – Bid Security for Section II. F. (10 pts)

Submittal meets this requirement: _____ does not meet this requirement: _____

Grader comment:

8. Vendor acknowledges it is prepared to comply with the contractual requirements detailed in Section II subsections B through T (45 pts)

Submittal meets this requirement: _____ does not meet this requirement: _____

Grader comment:

9. Perceived congruence between satisfaction of above-enumerated criteria and the County's needs in executing the Fair Expo Building Audio/Visual Equipment and Installation. (100 pts)

Submittal meets this requirement: _____ does not meet this requirement: _____

Grader comment:

Point Total: _____/200

Preliminary Ranking: _____/