

**LEGAL NOTICE REQUESTING PROPOSALS**

**NOTICE IS HEREBY GIVEN** that the Board of County Commissioners of Canyon County, Idaho, requests proposals for the following:

**Canyon County Weed and Gopher Services**

Proposals must be delivered to the Clerk of the Board of Canyon County Commissioners, Canyon County Courthouse, 1115 Albany Street, Caldwell, Idaho 83605 no later than **10:29 a.m. Tuesday, December 13, 2022**. The Board of County Commissioners shall publicly open the proposals in the meeting room of the Board of County Commissioners, Canyon County Courthouse, 1115 Albany Street, Caldwell, Idaho at **10:30 a.m. Tuesday, December 13, 2022**.

Information, specifications and other documents may be obtained from the Clerk of the Board of County Commissioners, Canyon County Courthouse, 1115 Albany Street, Caldwell, Idaho 83605, telephone (208) 454-7507 or online at <https://www.canyoncounty.id.gov/elected-officials/commissioners/legal-notices/>.

A pre-proposal conference is scheduled for **9:00 a.m. Wednesday, November 30, 2022** beginning in the Public Meeting Room, First Floor, Canyon County Administration Building, 111 North 11<sup>th</sup> Avenue, Caldwell, Idaho.




All proposals must be sealed with a concise statement marked on the outside generally identifying the project to which said proposal pertains.

The Board of County Commissioners reserves the right to accept or reject any or all proposals and portions thereof and to waive informalities or irregularities of proposals received based on any business reason it deems applicable if this is to the advantage of the County.

DATED this 17<sup>th</sup> day of November, 2022.

**BOARD OF COUNTY COMMISSIONERS**

- Motion Carried Unanimously
- Motion Carried/Split Vote Below
- Motion Defeated/Split Vote Below

	Yes	No	Did Not Vote
 _____ Commissioner Leslie Van Beek	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 _____ Commissioner Keri K. Smith	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 _____ Commissioner Pam White	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

ATTEST: CHRIS YAMAMOTO, CLERK

By:   
\_\_\_\_\_  
Deputy Clerk

Publication Dates: Idaho Press-Tribune,  
November 22, 2022 and November 29, 2022.