

RESOLUTION NO. 16-012

A RESOLUTION OF THE CANYON COUNTY BOARD OF COUNTY COMMISSIONERS APPOINTING TITLE VI AND ADA COORDINATORS FOR CANYON COUNTY

The following resolution and order was considered and adopted by the Canyon County, Idaho Board of Commissioners ("Board") on this 19 day of January, 2016.

Upon the motion of Commissioner Hanson and the second by Commissioner Bair, the Board resolves as follows:

WHEREAS, Idaho Code § 31-801 grants general powers and duties, subject to the restrictions of law, to the boards of county commissioners in their respective counties; and

WHEREAS, Idaho Code § 31-828 grants the Board authority "to do and perform all other acts . . . which may be necessary to the full discharge of the duties of the chief executive authority of the county government"; and

WHEREAS, Idaho Code § 31-807 authorizes the Board to manage county property subject to restrictions including, but not limited to, those described in Idaho Code § 31-808; and

WHEREAS, The Board entered into Resolution No. 06-007 on January 6, 2006, adopting a policy regarding non-discrimination on the basis of disability, as well as appointed a former Canyon County official as the 504 Americans with Disabilities Act Coordinator; and

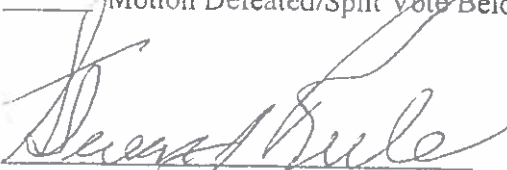
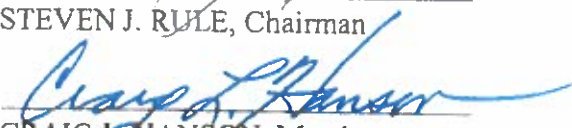
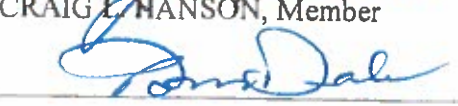
WHEREAS, it is in the County's best interest to appoint a new coordinator to manage Canyon County's compliance with the Americans with Disabilities Act of 1990 and Section 504 of the Rehabilitation Act of 1973; and

WHEREAS, it is in the County's best interest to appoint a coordinator to manage Canyon County's compliance with Title VI of the Civil Rights Act of 1964.

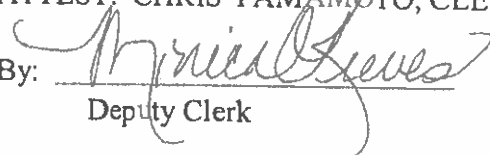
NOW THEREFORE, THE BOARD HEREBY RESOLVES, and appoints its Facility Manager position, currently Paul Navarro, as Canyon County's 504/ADA Coordinator and appoints its Human Resources Director position, currently Jeannine Eiband, as Canyon County's Title VI Civil Rights Act Coordinator.

IT IS FURTHER RESOLVED BY THE BOARD, that this resolution shall be effective this 19 day of January, 2016.

- Motion Carried Unanimously
- Motion Carried/Split Vote Below
- Motion Defeated/Split Vote Below

	Yes	No	Did Not Vote
 STEVEN J. RULE, Chairman	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 CRAIG L. HANSON, Member	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 TOM DALE, Member	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

ATTEST: CHRIS YAMAMOTO, CLERK

By: 
Deputy Clerk