

LEGAL NOTICE INVITING BIDS

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Canyon County, Idaho, invite bids for the following:

Installation of Gas Collection System and Flare Station Components Project

Bids must be delivered to the Clerk of the Board of Canyon County Commissioners, Canyon County Courthouse, 1115 Albany Street, Caldwell, Idaho 83605 no later than **9:29 a.m., March 30, 2023**. The Board of County Commissioners shall publicly open the proposals in the Public Meeting Room on the first floor of the Canyon County Administration Building, 111 N.11th Ave., Caldwell, Idaho at **9:30 a.m. on March 30, 2023**.

Information, specifications and other documents may be obtained from the Clerk of the Board of County Commissioners, Canyon County Courthouse, 1115 Albany Street, Caldwell, Idaho 83605, telephone (208) 454-7507 and by visiting <https://www.canyoncounty.id.gov/elected-officials/commissioners/legal-notices/>.

A mandatory pre-bidders conference is scheduled for **10:00 a.m. on March 13, 2023** at the Pickles Butte Landfill, 15500 Missouri Avenue, Nampa, Idaho 83686. Bidders can also attend the conference by calling (208) 454-7599, Conference ID 50177#.




All bids must be sealed with a concise statement marked on the outside generally identifying the project to which said bid pertains.

The Board of County Commissioners reserves the right to accept or reject any or all bids and portions thereof and to waive informalities or irregularities of bids received based on any business reason it deems applicable if this is to the advantage of the County.

DATED this 23rd day of February, 2023.

CANYON COUNTY BOARD OF COMMISSIONERS

- Motion Carried Unanimously
- Motion Carried/Split Vote Below
- Motion Defeated/Split Vote Below

	Yes	No	Did Not Vote
 _____ Commissioner Leslie Van Beek	<input checked="" type="checkbox"/>	_____	_____
 _____ Commissioner Brad Holton	<input checked="" type="checkbox"/>	_____	_____
 _____ Commissioner Zach Brooks	<input checked="" type="checkbox"/>	_____	_____

ATTEST: CHRIS YAMAMOTO, CLERK

By: 

Deputy Clerk

Publication Dates: Idaho Press-Tribune,
February 28, 2023 and March 7, 2023