

**ADDENDUM NO. 1**


**Date: February 7, 2023**


**TO: CANYON COUNTY'S REQUEST FOR QUALIFICATIONS  
WAREHOUSE & ANIMAL SHELTER PROJECT**

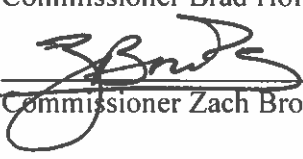
The following pages 1-3, along with Attachment 1 and Attachment 2, constitute Addendum No. 1 to Canyon County's Warehouse & Animal Shelter Project.

Approved this 7 day of February, 2023.

**BOARD OF COUNTY COMMISSIONERS**

  
\_\_\_\_\_  
Commissioner Leslie Van Beek

  
\_\_\_\_\_  
Commissioner Brad Holton

  
\_\_\_\_\_  
Commissioner Zach Brooks

ATTEST: CHRIS YAMAMOTO, Clerk

  
\_\_\_\_\_  
Deputy Clerk

Date: 2-7-23

**ADDENDUM NO. 1  
OVERVIEW**

**Date: February 7, 2023**

**WAREHOUSE & ANIMAL SHELTER PROJECT**

**To: All Construction Managers/General Contractors**

**STATEMENTS OF QUALIFICATIONS DUE DATE:** As stated in the Calendar of Events, Statements of Qualifications must be delivered to the Clerk, Board of County Commissioners' Office, Canyon County Courthouse, 1115 Albany Street, Caldwell, Idaho 83605, no later than 8:59 a.m. on Tuesday, February 14, 2023.

**1. NOTICE TO PROPOSERS:**

- A. This Addendum shall be considered part of the original Canyon County, Idaho's Request for Qualifications Warehouse and Animal Shelter Project ("RFQ") issued by the Board of County Commissioners on January 10, 2023.
- B. Construction Managers/General Contractors are hereby notified that they shall make necessary adjustments in their based upon this Addendum.
- C. This Addendum consists of:
  - Cover Sheet (1 page)
  - Addendum No. 1 Overview (1 page)
  - Miscellaneous Clarifications (2 pages)

**ADDENDUM NO. 1  
MISCELLANEOUS CLARIFICATIONS**

**Date: February 7, 2023**

**Warehouse and Animal Shelter Project**

**TO: All Contract Managers/General Contractors**

**Statements of Qualifications Due: Tuesday, February 14, 2023**

**To: All Contract Managers/General Contractors**

Managers/Contractors shall make the following modifications to Canyon County's Request for Qualifications issued by the Board of County Commissioners on January 10, 2023.

***Miscellaneous Clarifications:***

**RFQ Checklist**

Attachment 1 of this Addendum shall replace Attachment C of the RFQ in its entirety.

**CM/GC Form**

Attachment 2 of this Addendum shall be included herein and incorporated in the RFQ as Attachment D, CM/GC Form. Each CM/GC team is required to complete the Form and return it with their statement of qualifications.

**Section I.A. General Project Requirements – Scope of Work**

**Subsection 1. Warehouse**

Revised drawings will be issued for the Warehouse portion of this Project. The new drawings will modify the design of the Warehouse to include the following:

1. Additional 25x100 sq. foot storage bay for a total of 12,500 sq. feet for warehouse;
2. addition of a heated flooring system throughout warehouse; and
3. addition of an awning for outdoor storage on west side of building.

**Questions/Answers:**

Written questions were submitted by:

- Scott Hedrick Construction
- Beniton Construction Company

### **Written Questions**

**Q.1.** Page 2 of 13, 1. Warehouse, item e and Animal Shelter, item d: *CM/GC will be responsible for successful application for all necessary permits and required inspections.* Is there any information regarding what permits will be required and what the timeframe will be to get the applications reviewed and permitted?

**A.1.** The time frame will determine on when the CM/GC will pick a pre-engineered metal building and work with the architect for structural design and then submit for permits with the City of Caldwell.

**Q.2.** Page 2 of 13, 2. Animal Shelter, item b: *Modification of mechanical and electrical systems are included in the scope of the work.* Could you please clarify this statement? Are these existing or new systems? Have the modifications been designed by the Engineer?

**A.2.** The mechanical and electrical systems for the Animal Shelter are existing, but will likely require some modifications. Yes, modification are designed by engineers. The County has a stamped set of plans.

**Q.3.** What sections need to be initialed in order to be in compliance with the requirement of *Section V RFQ Checklist & Review Criteria*?

**A.3.** RFQ sections requiring a response pursuant to **Section V.** are found on pages 11-12 of the RFQ.

**Q.4.** Is Attachment C to the RFQ leftover from the Fair Expo project and is this something that should be completed by proposers in this project?

**A.4.** Any reference in Attachment C to "Design/Build" should be consider "CM/GC". Those references and the reference to the "Fair Expo Building project" are ministerial errors. Attachment C is fully replaced by Attachment 1 of this Addendum to correct this ministerial error.

**Q.5.** During the walkthrough, it was discussed that the roofing in the kennel wings would be done in phases. Has there been any thought as to how those areas would be phased? And how many phases there would be?

**A.5.** The County's intention is to complete the work in two phases. The first phase will be the 2 smaller back holding kennels. The second phase will be the main adoption holding kennel.

### **Attachments included in Addendum No. 1:**

Attachment 1: RFQ – Checklist (revising and replacing Attachment C)

Attachment 2: Attachment D to the RFQ: CM/GC Form Acknowledgment

**ATTACHMENT 1 TO ADDENDUM**  
**AMENDED ATTACHMENT C TO RFQ**  
**RFQ CHECKLIST**

As provided in Section V, above, the County intends to preliminarily rank the SOQs it receives to determine both responsiveness to the RFQ requirements and perceived congruence between each prospective CM/GC team's qualifications and the County's needs. The County intends to then arrange supplemental interviews with several of the highest preliminarily ranked firms, if deemed necessary by the County, to further distinguish between the CM/GC teams and establish a final top ranking. If the County is unable to come to terms with the highest ranked firm at that time, it intends to negotiate with the next highest ranked firm, and so on.

Although the County intends to rely in part on objective measurements where possible, by submitting a SOQ interested CM/GC teams acknowledge that the ranking and selection process will necessarily turn in large part on purely subjective standards.

The RFQs will be ranked based on the points noted in parentheses assigned to each item listed below. If "does not meet this requirement" is acknowledged, proposer may include an explanation as to why such requirement is not applicable. Inclusion of an explanation does not obligate the County to credit proposer for responding to the item.

**1. Proposer has provided an executed Attachment D, the CM/GC Form. (2.5 pts)**

Submittal meets this requirement: \_\_\_\_\_ does not meet this requirement: \_\_\_\_\_

Grader comment:

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**2. Proposer affirms that it is prepared to comply with contractual requirements detailed in Section V. (2.5 pts)**

Submittal meets this requirement: \_\_\_\_\_ does not meet this requirement: \_\_\_\_\_

Grader comment:

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3. **Proposer has included Section IV. A. Cover letter. (2.5 pts)**

Submittal meets this requirement: \_\_\_\_\_ does not meet this requirement: \_\_\_\_\_

Grader comment:

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4. **Proposer has included Section IV. B. Table of Contents. (2.5 pts)**

Submittal meets this requirement: \_\_\_\_\_ does not meet this requirement: \_\_\_\_\_

Grader comment:

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5. **Proposer has included Section IV. C. Overview of Firm. (2.5 pts)**

Submittal meets this requirement: \_\_\_\_\_ does not meet this requirement: \_\_\_\_\_

Grader comment:

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6. **Proposer has included Section IV. D. CM/GC Financial Report. (2.5 pts)**

Submittal meets this requirement: \_\_\_\_\_ does not meet this requirement: \_\_\_\_\_

Grader comment:

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7. **Proposer has included Section IV. E. List of Similar Projects/Experience. (5 pts)**

Submittal meets this requirement: \_\_\_\_\_ does not meet this requirement: \_\_\_\_\_

Grader comment:

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8. **Proposer has included Section IV. F. Customer Reference List. (5 pts)**

Submittal meets this requirement: \_\_\_\_\_ does not meet this requirement: \_\_\_\_\_

Grader comment:

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8.5. **Perceived strength of references:**

Uniformly excellent, would definitely use again (5pts) \_\_\_\_\_

Some reservations, maybe would use again (3pts) \_\_\_\_\_

Serious concerns, would not use again (0pts) \_\_\_\_\_

Grader comment:

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9. **Proposer has included Section IV. G. Proposed Design/Builders Staff. (5 pts)**

Submittal meets this requirement: \_\_\_\_\_ does not meet this requirement: \_\_\_\_\_

Grader comment:

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10. **Proposer has included Section IV. H. Proposed Subcontractors. (5 pts)**

Submittal meets this requirement: \_\_\_\_\_ does not meet this requirement: \_\_\_\_\_

Grader comment:

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11. **Proposer has included Section IV. I. Statement of Approach. (5 pts)**

Submittal meets this requirement: \_\_\_\_\_ does not meet this requirement: \_\_\_\_\_

Grader comment:

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12. **Perceived congruence between satisfaction of above-enumerated criteria and the County's needs in executing the Canyon County Request for Qualifications Warehouse/Shelter Project. (50 pts)**

Submittal meets this requirement: \_\_\_\_\_ does not meet this requirement: \_\_\_\_\_

Grader comment:

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Point Total: \_\_\_\_\_ / 100

Preliminary Ranking: \_\_\_\_\_ /







**3. SIGNATURE**

By signing below, the individual signatory declares under penalty of perjury of the laws of the State of Idaho that (1) the individual is duly authorized to sign this Acknowledgment, and (2) the foregoing assertions and confirmation are true and correct.

Entity Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_