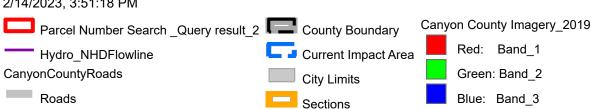
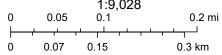
## Canyon County, ID Web Map







Bureau of Land Management, State of Oregon, State of Oregon DOT, State of Oregon GEO, Esri Canada, Esri, HERE, Garmin, INCREMENT P, Intermap, USGS, METI/NASA, EPA, USDA

# MASTER APPL \_ATION

# CANYON COUNTY DEVELOPMENT SERVICES DEPARTMENT

111 North 11<sup>th</sup> Avenue, #140, Caldwell, ID 83605 www.canyonco.org/dsd.aspx Phone: 208-454-7458 Fax: 208-454-6633



	OWNER NAME: TK BURD TOUSELY 18.00
PROPERTY	MAILING ADDRESS:  WATER NAME: J K BUPP TOLENE IS 198
OWNER	PHONE: EMAIL:
I consent to this	s application and allow DSD staff / Commission
Signature:	please include business documents, including those that indicate the person(s) who are eligible to sign.
	July 18 18 18 2 3-4-3022
(AGENT)	CONTACT NAME: CAROL ANDERSON
ARCHITECT	COMPANY NAME:
ENGINEER BUILDER	MAILING ADDRESS: BOS 6 7 TE An GUER BERGESTATE, LLC
	PHONE: 2013-6019: 4619 EMAIL: 61 100 100 100 83605
	andensit and sign com
	STREET ADDRESS: O PURPLE SAKE RD
	PARCEL #: R 3846300000 LOT SIZE/AREA: 31, 74creq
SITE INFO	LOT: BLOCK: SUBDIVISION:
	QUARTER: 541 /4 SECTION: 26 TOWNSHIP: 5N RANGE: 445
	ZONING DISTRICT: FLOODZONE (YES/NO):
HEARING	CONDITIONALLIES
LEVEL	ZONING AMENDMENT (DEZONIE)
APPS	DEV. AGREEMENT MODIFICATIONVARIANCE > 33%MINOR REPLATVACATIONAPPEAL
Arra	SHORT PLAT SUBDIVISIONPRELIMINARY PLAT SUBDIVISIONFINAL PLAT SUBDIVISION
DIRECTORS	ADMINISTRATIVE LAND DUVING
	DRODEDTY BOHADARY ADJUSTANTAIT
DECISION	DDIVATE DOAD NAME
APPS	TEMPORARY USEDAY CAREOTHER
CASE NUMBE	R: CRZ022-0006 DATE RECEIVED: 3/22/2022
RECEIVED BY:	CI 20 BE 0000 STREET ST ECT 2022
	1 11/09/1021 CR) WID CE CASH
	1-1-1-1
	Revised 1/3/21
	nition: Date:



Muy MA

We are representing Jolene and J Kent Rupp of Kamiah, Idaho in requesting the change in zoning on their property located on Purple Sage Road, just east of Conway Road on the north side of the road to County rural residential from County Agricultural. The whole property is currently being farmed by a neighbor. Unfortunately, farming has become a difficult proposition as the adjacent and surrounding properties have started to become residential around to the south and west of the property. The challenges of farming include the traffic, a difficult parcel of property split in half by the Farmer's Cooperative Sebree Canal and the limitations that a divided parcel has for access for equipment. The parcel is just east of the City of Notus. We are asking to rezone the entire property.

It is in the best interest of all interested parties to have the zoning change from agricultural to rural residential. Again, the difficulties of farming a parcel of land that is split in half by a large canal and with difficult access is a tough proposition. We have a very preliminary conceptual plat for the for property, we do know that Rural Residential is most suitable for the area moving forward.

The property zoning change does meet the Canyon County Comprehensive plan as well as the City of Notus Comprehensive Plan. The properties to the east will be residential as the City of Notus grows and as the county comprehensive plan allows. We are aware at this time we will also have to apply for a comprehensive plan map amendment. This due to the parcel not being in the residential zone as shown on the comprehensive plan. Exhibit 1 that shows how the parcel is only part of the residential zoning. The comprehensive plan Map Amendment will make the whole parcel zoned residential. The conceptual plat will show one acre lots that will be developed in two phases.

We will be paving the street that enters the subdivision from Purple Sage. We will construct a landscaped entryway into the project. We will ask for waivers for sidewalks, curb and gutter and streetlights.

The impact on traffic and traffic patterns is to be determined as a conceptual plat and density have not been determined.

The CC&R's has yet to be written. however, the livestock could be limited to one large animal per parcel, if any are allowed.

The effect on neighboring properties is a positive effect. The new development will be based on Comp plans of both Canyon County and the City of Notus, the use will be compatible with the neighboring properties when completed.

We are asking for a conditional rezone from agricultural to single family residential, change the Comprehensive Plan Map to include all the parcel owned by the Rupps, and request for an approval of said zoning of the whole parcel subject to conditions above. Thank you for your consideration.

# Canyon County, ID Web Map



Bureau of Land Management, State of Oregon, State of Oregon DOT, State of Oregon GEO, Esn Canada, Esn, HERE, Garmin, Geo Technologies, Inc., USGS, EPA, USDA | COMPASS | Nampa GIS | Canyon County Sheriff's Office

February 20, 2022 (SEEREVISED - 4/20/22

We are representing Jolene and J Kent Rupp of Kamiah, Idaho in requesting the change in zoning on their property located on Purple Sage Road, just east of Conway Road on the north side of the road to County rural residential from County Agricultural. The property is currently being farmed by a neighbor. Unfortunately, farming has become a difficult proposition as the adjacent and surrounding properties have started to become residential around to the south and west of the property. The challenges of farming include the traffic, a difficult parcel of property split in half by the Farmer's Cooperative Sebree Canal and the limitations that a divided parcel has for access for equipment. The parcel is just east of the City of Notus. The land to the west is transitioning to residential from agricultural also.

It is in the best interest of all interested parties to have the zoning change from agricultural to rural residential. Again, the difficulties of farming a parcel of land that is split in half by a large canal and with difficult access is a tough proposition. While we don't have a plat for the for property, we do know that Rural Residential is most suitable for the area moving forward.

The property zoning change does meet the Canyon County Comprehensive plan as well as the City of Notus Comprehensive Plan. The properties to the west will be residential as the City of Notus grows.

The impact on traffic and traffic patterns is to be determined as a plat and density has not been determined.

Phasing of the property, if needed, will be determined at a future date.

The effect on neighboring properties is to be determined. Based on Comp plans of both Canyon County and the City of Notus, the use will be compatible with the neighboring properties when completed.

The type of residential will be determined later.

We are asking for this change to the Zoning Map and request for an approval of said property.

Thank you.





## **LAND USE WORKSHEET**

#### CANYON COUNTY DEVELOPMENT SERVICES DEPARTMENT

111 North 11<sup>th</sup> Avenue, #140, Caldwell, ID 83605

www.canyonco.org/dsd.aspx Phone: 208-454-7458 Fax: 208-454-6633



	Required for Conditional Use Permit, Comprehensive Plan and Zoning Ordinance Amendment Applications
PLEASE	CHECK ALL THAT APPLY TO YOUR REQUEST:
	GENERAL INFORMATION
1.	<b>DOMESTIC WATER:</b> ☐ Individual Domestic Well □ Centralized Public Water System □ City
	N/A – Explain why this is not applicable:
	How many Individual Domestic Wells are proposed?
2.	SEWER (Wastewater)  Individual Septic  Centralized Sewer system  N/A – Explain why this is not applicable:
3.	IRRIGATION WATER PROVIDED VIA:
	Surface   Irrigation Well   None
4.	IF IRRIGATED, PROPOSED IRRIGATION:  ↑ Pressurized □ Gravity
5.	ACCESS:  Differentiage
6.	INTERNAL ROADS:
	□ Public Private Road User's Maintenance Agreement Inst #
7.	FENCING
8.	STORMWATER: Retained on site
9.	SOURCES OF SURFACE WATER ON OR NEARBY PROPERTY: (i.e. creeks, ditches, canals, lake)

	RESIDENTIAL USES
	NUMBER OF LOTS REQUESTED:  Residential TBD
2.	FIRE SUPPRESSION:  □ Water supply source:
3.	INCLUDED IN YOUR PROPOSED PLAN?
	□ Sidewalks □ Curbs □ Gutters □ Street Lights None
	NON-RESIDENTIAL USES
1.	SPECIFIC USE:
2.	DAYS AND HOURS OF OPERATION:
	□ Monday to
	□ Tuesday to
	□ Wednesday to
	□ Thursday to
	□ Friday to
	□ Saturday to
	□ Sunday to
3.	WILL YOU HAVE EMPLOYEES?   Yes If so, how many?   No
4,	WILL YOU HAVE A SIGN?   Yes No   Lighted   Non-Lighted
	Height: ft Width: ft. Height above ground: ft
	What type of sign:Wall Freestanding Other
5	Is there is a loading or unloading area?

ANIMAL CARE RELATED USES								
1.	MAXIMUM NUMBER OF ANIMALS:							
_								
2.	HOW WILL ANIMALS BE HOUSED AT THE LOCATION?							
	□ Building □ Kennel □ Individual Housing □ Other <u>18</u>							
3.	HOW DO YOU PROPOSE TO MITIGATE NOISE?							
3.								
3.	HOW DO YOU PROPOSE TO MITIGATE NOISE?  □ Building □ Enclosure □ Barrier/Berm □ Bark Collars							
	□ Building □ Enclosure □ Barrier/Berm □ Bark Collars							
	□ Building □ Enclosure □ Barrier/Berm □ Bark Collars							

#### Notice of Neighborhood Meeting

#### **Sub-Division Development**

#### Pre-application requirement for a Public Hearing

June 1, 2021

Dear Neighbor,

We are in the process of submitting an application for Re-Zoning and Sub-Division Development to Canyon County Development Services (DSD). One of the requirements necessary prior to submitting the application is to hold a "neighborhood meeting" and provide information to our surrounding neighbors (Canyon County Zoning Ordinance § 07-01-15).

This meeting is for informational purposes and to receive feedback from you as we move through the application process. This is not a Public Hearing before a governing body of the County. Once our application has been submitted and processed, a public hearing date will be scheduled. Prior to the scheduled date you will receive an official notification from Canyon County DSD regarding the Public Hearing via postal mail, newspaper publication, and/or a display on the property for which the Re-Zoning and Sub-Division is applied.

The Neighborhood Meeting details are as follows:

Date: July 09, 2021

Time: 8:30 am

Location: 0 Purple Sage Rd. Caldwell, Idaho (closest cross streets are Conway & Purple Sage Rd.)

\*Refreshments will be provided.

The project is summarized below:

Site Location: 0 Purple Sage Rd.

Proposed access: Off of Purple Sage Rd

Total acreage: 31.72 acres

Proposed lots: 28 - 1 acre lots.

We look forward to the neighborhood meeting and encourage you to attend. At that time we will answer any questions you may have.

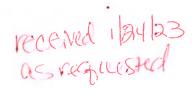
Please do not call Canyon County Development Services regarding this meeting. This is a PRE-APPLICATION requirement and we have not submitted the application for consideration at this time. The County currently has no information on this project.

If you have any questions prior to the meeting, please contact me at jdcustomhomes97@gmail.com, or P.O. Box 190731 Boise, ID 83719.

Sincerely,

Jon Jorgensen

JD Custom Homes LLC 208-230-0755



#### NEIGHBORHOOD MEETING SIGN-UP

#### **CANYON COUNTY DEVELOPMENT SERVICES DEPARTMENT**

111 North 11th Avenue, #140, Caldwell, ID 83605

Fax: 208-454-6633 www.canyonco.org/dsd.aspx Phone: 208-454-7458



# NEIGHBORHOOD MEETING SIGN UP SHEET

CANYON COUNTY ZONING ORDINANCE §07-01-15 canalyneometer meeting for any proposed comprehensive plan amendment, zoning map amendment (rezone), subdivision, variance, conditional use, zoning ordinance map amendment, or other requests requiring a public hearing. SITE INFORMATION Parcel Number: Site Address: R 38 463 O Purple Sage Rd / caldwell IDaho State: Idaho Current Zoning: A 6 Notices Mailed Date: October 19, 2021 Number of Acres: ၂니 Description of the Request: Rezone to residentical so can be split in to 12-large parcels. **APPLICANT / REPRESENTATIVE INFORMATION** Kent or Jolene Rupp Contact Name: Company Name: Current address: ZIP Code: 935 36 City: State: Cell: Phone: Email: **MEETING INFORMATION** Opurple Sage Rd (atproperty) MEETING LOCATION: DATE OF MEETING: November 1, 2021 5:30 pm **MEETING END TIME:** MEETING START TIME: ATTENDEES: ADDRESS: SIGNATURE: 8.

10. 11.  12. 13. 14. 15. 16. 17. 18. 19. 20.  NEIGHBORHOOD MEETING CERTIFICATION: Il certify that a neighborhood meeting was conducted at the time and location noted on this form and in accordance with Canyon County Zoning Ordinance § 07-01-15.  APPLICANT/REPRESENTATIVE (Please print):  SKUN RUMAN & SOUNC RUMAN  APPLICANT/REPRESENTATIVE (Signature):	
12. 13. 14. 15. 16. 17. 18. 19. 20.  NEIGHBORHOOD MEETING CERTIFICATION: It certify that a neighborhood meeting was conducted at the time and location noted on this form and in accordance with Canyon County Zoning Ordinance § 07-01-15.  APPLICANT/REPRESENTATIVE (Please print):  SKUNT RUMAN & SOLONG RUMAN  APPLICANT/REPRESENTATIVE (Signature):  WHAT RUMAN & SOLONG RUMAN  APPLICANT/REPRESENTATIVE (Signature):	10.
13. 14. 15. 16. 17. 18. 19. 20.  NEIGHBORHOOD MEETING CERTIFICATION: Il certify that a neighborhood meeting was conducted at the time and location noted on this form and in accordance with Canyon County Zoning Ordinance § 07-01-15.  APPLICANT/REPRESENTATIVE (Please print):  SKANT Ruff & Solche Ruff  APPLICANT/REPRESENTATIVE (Signature):  JAN Ruff  APPLICANT/REPRESENTATIVE (Signature):  JAN Ruff	11.
13.  14.  15.  16.  17.  18.  19.  20.  NEIGHBORHOOD MEETING CERTIFICATION: If certify that a neighborhood meeting was conducted at the time and location noted on this form and in accordance with Canyon County Zoning Ordinance § 07-01-15.  APPLICANT/REPRESENTATIVE (Please print):  SKANT Rugar & Solub Rugar  APPLICANT/REPRESENTATIVE (Signature):  J Ar Taygo  APPLICANT/REPRESENTATIVE (Signature):	
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17.  18.  19.  20.  NEIGHBORHOOD MEETING CERTIFICATION: It certify that a neighborhood meeting was conducted at the time and location noted on this form and in accordance with Canyon County Zoning Ordinance § 07-01-15.  APPLICANT/REPRESENTATIVE (Please print):  SKEWE RUPP  APPLICANT/REPRESENTATIVE (Signature):  JAW Ruyge  APPLICANT/REPRESENTATIVE (Signature):  JAW Ruyge	
18. 19. 20.  NEIGHBORHOOD MEETING CERTIFICATION: It certify that a neighborhood meeting was conducted at the time and location noted on this form and in accordance with Canyon County Zoning Ordinance § 07-01-15.  APPLICANT/REPRESENTATIVE (Please print):  SKEWT REMAIN & SOLONG REMAINS  APPLICANT/REPRESENTATIVE (Signature):  JAW Raype  APPLICANT/REPRESENTATIVE (Signature):	
NEIGHBORHOOD MEETING CERTIFICATION:  It certify that a neighborhood meeting was conducted at the time and location noted on this form and in accordance with Canyon County Zoning Ordinance § 07-01-15.  APPLICANT/REPRESENTATIVE (Please print):  Skewa Remails & Solche Repp	
NEIGHBORHOOD MEETING CERTIFICATION:  It certify that a neighborhood meeting was conducted at the time and location noted on this form and in accordance with Canyon County Zoning Ordinance § 07-01-15.  APPLICANT/REPRESENTATIVE (Please print):  Skull Rupp & Solone Rupp  APPLICANT/REPRESENTATIVE (Signature):	
APPLICANT/REPRESENTATIVE (Signature):	
APPLICANT/REPRESENTATIVE (Please print):  SKOWA RWAY & SOLONG RWAY  APPLICANT/REPRESENTATIVE (Signature):  J Ant Tayro  Lungy  L	NEIGHBORHOOD MEETING CERTIFICATION:
SKENT RUPP & SOLENC RUPP  APPLICANT/REPRESENTATIVE (Signature): J Part Tayon  When Rupp	certify that a neighborhood meeting was conducted at the time and location noted on this form and in accordance with Canyon County Zoning Ordinance § 07-01-15.
APPLICANT/REPRESENTATIVE (Signature): Jart Payer  January	APPLICANT/REPRESENTATIVE (Please print):
APPLICANT/REPRESENTATIVE (Signature): Jart Daygo	5 Kent Rupp & Solene Rupp
John Rupp	APPLICANT/REPRESENTATIVE (Signature):
$DATE \cdot / / / POM /$	John Rupp

DATE: 1/ / 700/



Pic PioneerTitleCo.

This map is based on information available and was complied from namerous sources which may not be accurate. Users are to field verify this information. Canyon County and It was designed and intended for staff use only, it is not guaranteed sarvey accuracy.

Single Point Solutions, licate instituble for errors or omissions resulting from the use of this product for any purpose



## **Canyon County Property Detail Report**

#### **General Information**

Parcel #:

R3846300000

Instrument #:

2014035289

**Date Transferred:** 

**Primary Owner:** 

J RUPP

Secondary Owner:

**RUPP JOLENE** 

Site Address:

0 PURPLE SAGE RD

Mailing Address:

**Legal Description:** 

26-5N-4W SW

SWSW LS TX 3, 99099

Subdivision/Tract:

Zoning:

Schools:

766 NOTUS SCHOOL DIST #135

Description:

01 Irr Ag

Acres: MLS Area: 31.7 1290

**Financial Information** 

Tax Code Area: 820000

**Total Assessed Value:** 

\$58,800.00

Home Owner's Exemption: \$0.00

Tax Year:

2020

Levy:

0.011560701 \$679.77

**Estimated Taxes:** 

Irrigation Value:

Land Value:

# Bedrooms:

\$58,800.00

Improvement Value:

\$0.00

0

#### **Property Characteristics**

Year Built: Owner Occupied: Ν **Quality Class: Building Condition: Building Traits:** 0 # Stories: 0 Stories Height: Has Mobile Home: 0 Footprint Area: Garage Area: 0 0 # Garage Stalls: **Detatched Carport:** 0 0 **Detached Garage:** Framing: Roof Type: **Exterior Type:** 0 Masonry Fireplace: 0 Metal Fireplace: 0 Pool Size: Total SqFt: 0

Bath 2 Fixtures: 0 Bath 3 Fixtures: 0 Bath 4 Fixtures: 0 Bath 5 Fixtures: 0 Total # Fixtures: 0 # Special Fixtures: 0 n Floor 1 Area: Floor 2 Area: 0 Upper Fir Area: 0 0 Attic Area: 0 Attic Finished: **Basement SqFt:** 0 **Basement Finished:** 0

0 Lower FIr SqFt: # Decks: 0 Deck SqFt: 0 0 # Porches:

Total Porch SqFt:

<sup>\*\*</sup> Tax information is provided courtesy of the Assessor's office and is for reference use only. We make no guarantee as the accuracy of the information and it is subject to change without notice Please contact the Assessor's office with any questions regarding current or future tax estimates. Canyon County 454-7431.

## Canyon County, Idaho

generated on 2/7/2022 2:47:59 PM EST

Parcel

**Parcel Number** 

**Site Address** 

38463000 0

0 PURPLE SAGE RD, CALDWELL

**Current Total Assessed Value** 

\$58,800

**Owner Information** 

**Owner Name** 

RUPP J KENT RUPP JOLENE

**Mailing Address** 

**Transfer Date** Document #

09/30/2014 2014035289

Deed Book/Page

**Location / Description** 

**Tax District** 

082-00

Legal Desc.

26-5N-4W SW SWSW LS TX 3, 99099

Parcel Situs Address 0 PURPLE SAGE RD, CALDWELL

**Deeded Acreage** 

31.7000

**Parcel Type** 

**Property Class Code** 

101 Irrigated Ag Land Vacant

**Neighborhood Code** 

250000

	Assessme	nt Information			
Current Land Value	\$58,800	Residential Land	\$0	Adjustment Factor	0.00
Current Imp. Value	\$0	Residential Imp.	\$0	Average Value / Acre	\$0
Current Total Assessed Value	\$58,800	Residential Total	\$0	Appraisal Date	11/30/2017
Commercial Land	\$0	Non-Res Land	\$0	Reason For Change	02
Commercial Imp.	\$0	Non-Res Imp.	\$0	Prior Land Value	\$55,770
Commercial Total	\$0	Non-Res Total	\$0	Prior Imp. Value	\$0
Dwelling Value	\$0	<b>Classified Land Value</b>	\$0		
Farmland Value	\$0	Homesite Value	\$0		

# Canyon County, Idaho

generated on 2/7/2022 2:48:17 PM EST

Last Update: 2/7/2022

**Details** 

 PIN
 AIN
 Tax Roll
 Tax Year
 Bill Number

 38463000 0
 05N04W266006
 Real Property
 2021
 2021161354

 current Owner
 Situs

Current Owner RUPP J KENT

0 PURPLE SAGE RD

Owner of Record RUPP J KENT **Legal Description** 26-5N-4W SW SWSW LS TX 3, 99099

Lender

**TAG** 082-00

The second secon	Assess	ment Info	rmation				
Authority	Exempt	Taxable	Rate	Gross	Credits	Net Tax	Savings
112 PEST CONTROL	Contract of the solution						
PEST CONTROL	0	58,800	0.000034658	2.04	0.00	2.04	0.00
653 AMBULANCE DISTRICT							
AMBULANCE DISTRICT	0	58,800	0.000135943	7.99	0.00	7.99	0.00
668 MOSQUITO ABATEMENT							
MOSQUITO ABATEMENT	0	58,800	0.000132407	7.79	0.00	7.79	0.00
693 NOTUS-PARMA HWY #2							
NOTUS-PARMA HWY #2	0	58,800	0.001196846	70.37	0.00	70.37	0.00
710 CALDWELL RURAL FIRE	Service en		The transmission of the Conference of the ball				
CALDWELL RURAL FIRE	0	58,800	0.001330522	78.23	0.00	78.23	0.00
766 NOTUS SCHOOL DIST #135	5	ele Sueminiano e	The American will be about with the		Marine Commission		
NOTUS SCHOOL DIST #135-BOND	0	58,800	0.001014623	59.66	0.00	59.66	0.00
NOTUS SCHOOL DIST #135-OTHER	0	58,800	0.003947235	232.10	0.00	232.10	0.00
775 COLLEGE OF WESTERN I	DAHO						
COLLEGE OF WESTERN IDAHO	0	58,800	0.000104824	6.16	0.00	6.16	0.00
JUDGMENT 63-1305	0	58,800	0.00000019	0.00	0.00	0.00	0.00
998 CANYON COUNTY							
ASSESSORS REAPPRAISAL	0	58,800	0.000165624	9.74	0.00	9.74	0.00
CHARITY	0	58,800	0.000241534	14.20	0.00	14.20	0.00
COUNTY FAIR	0	58,800	0.000045777	2.69	0.00	2.69	0.00
CURRENT EXPENSE	0	-340-	0.000926098	54.46		54.46	0.00
DISTRICT COURT	0	Service and the service of		14.61	0.00	14.61	0.00
HEALTH DISTRICT	0	1	0.00006901	4.06		4.06	0.00
HISTORICAL SOCIETY	0	San San Harris	0.000004601	0.27	the before the contract	0.27	0.00
JUSTICE	0	CARROLL THE H	0.000712405	41.89		41.89	0.00
PARKS & RECREATION	0		0.000036575	2.15		2.15	0.00
TORT	0		0.000005751	0.34	Cartalante - 1 191	0.34	0.00
WEED CONTROL	0	58,800	0.000014032	0.83		0.83	0.00
				Iota	I Net Tax	<b>609.58</b>	

#### Installment

, 12:48 PM			Canyon Count	y, Idaho	
Period	Due Date	Tax	Penalty/Fee	st	Total Due
Second	6/20/2022	\$304.79	\$0.00	\$0.00	\$304.79
				PayInFull	\$304.79
an university and		Payment I	nformation	Section is a rest of the transport of the section o	stratus especienci e polici come a espe
Period 12/20/2021	Amoui \$		eipt Number 321.38008	Tender	Tender Ami
	APPLICATION OF THE CASE ASSESSED.		By Whom F	RUPP J KENT	
			By Whom F	RUPP J KENT	
		Prior Year	Taxes Due		
Records Fou	nd				



Order Number: 14240832

#### 2014-U35289 RECORDED

09/30/2014 08:30 AM

CHRIS YAMAMOTO
CANYON COUNTY RECORDER
Pgs=2 MBROWN \$13.00

Pgs=2 MBROWN TYPE: DEED TITLEONE BOISE ELECTRONICALLY RECORDED

#### **Warranty Deed**

For value received,

W/T Land and Cattle, Inc., an Idaho Corporation

the grantor, does hereby grant, bargain, sell, and convey unto

J. Kent Rupp and Jolene Rupp, husband and wife

whose current address is 3

the grantee, the following described premises, in Canyon County, Idaho, to wit:

The Southwest Quarter of the Southwest Quarter of Section 26, Township 5 North, Range 4 West, Boise Meridian, Canyon County, Idaho;

Excepting and Reserving therefrom the following described land, to wit:

A strip of land 14 foot wide, located 6 feet on the upper or Easterly side and 8 feet on the lower or Westerly side of the centerline of the so-called Pick Up Ditch No. 5, measured at right angles thereto in the Southwest Quarter of the Southwest Quarter of Section 26, Township 5 North, Range 4 West, Bolse Meridian, Canyon County, Idaho, the centerline is more particularly described as follows:

Beginning at a point on the upper or North bank of the Farmers Cooperative Ditch Company Canal South 68°3' East 550 feet from the Northwest corner of the Southwest Quarter of the Southwest Quarter of Section 26; thence

North 59°58' East 105 feet; thence

North 66°58' East 98 feet; thence

North 61°10' East 100 feet; thence

North 7°31' West 67 feet to a point on the North boundary of said Southwest Quarter of the Southwest Quarter, Section 26, 770 feet from said Northwest corner of the Southwest Quarter of the Southwest Quarter.

#### And Also Excepting;

This parcel is a portion of the Southwest Quarter of the Southwest Quarter of Section 26, Township 5 North, Range 4 West of the Boise Meridian, Canyon County, Idaho, and is more particularly described as follows:

Beginning at the Southwest corner of said Southwest Quarter of the Southwest Quarter; thence North 0°05'04" West along the Westerly boundary of said Southwest Quarter of the Southwest Quarter a distance of 485.98 feet to a point on the Southwesterly projection of the centerline of an existing drain ditch; thence

North 24°25'57" East along said projection and said centerline a distance of 221.89 feet; thence South 33°26'46" East a distance of 487.52 feet to a point on a line 4.0 feet Southerly from and parallel with the centerline of an existing concrete irrigation ditch; thence

South 87°02'57" East along said parallel line a distance of 141.52 feet to a point on a line 4.0 feet Westerly from and parallel with the centerline of an existing concrete irrigation ditch; thence

South 7°15'52" West along said parallel line a distance of 274.08 feet to a point on the Southerly boundary of said Southwest Quarter of the Southwest Quarter; thence

South 89°45'00" West along said Southerly boundary a distance of 466.44 feet to the Point of Beginning.

#### Further Excepting Therefrom:

This parcel is a portion of the Southwest Quarter of the Southwest Quarter of Section 26, Township 5 North, Range 4 West of the Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

Commencing at the Southwest corner of said Southwest Quarter of the Southwest Quarter; thence

North 0°05'04" West along the West boundary of said Southwest Quarter of the Southwest Quarter a distance of 485.91 feet to the True Point of Beginning; thence continuing North 0°05'04" West along said West boundary a distance of 841.70 feet to a point in the centerline of the

Sebrce Canal; thence

South 73°13'09" East along said centerline a distance of 352.47 feet; thence South 24°26'11" West along the centerline of an existing drain ditch a distance of 812.74 feet to the True Point of Beginning.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Todd Cheney, President

State of Idaho County of Canyon

\*TODD CHENEY

On this 26th day of September in the year of 2014, before me, the undersigned, a Notary Public in and for said State, personally appeared W/T Land and Cattle, Inc., an Idaho Corporation, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WATE OF IV

Notary Public

My Commission Expires:

(seal)

Residing In: Caldwell, ID Commission Expires: 10/12/2018

#### **Canyon County Development Services**

111 N. 11th Ave. Room 140, Caldwell, ID 83605 (208) 454-7458

**Building Division Email:** buildinginfo@canyonco.org

Planning Division Email: zoninginfo@canyonco.org

Receipt Number:

73514

Date:

3/22/2022

**Date Created:** 3/22/2022

Receipt Type: Normal Receipt

Status: Active

Customer's Name: Snake River/J Kent Rupp

Comments: CR2022-0006 location R38463 TBD Purple Sage Rd Caldwell

**CHARGES** 

**Item Being Paid For:** 

<u>Application Number: Amount Paid: Prevs Pymnts: Unpaid Amnt:</u>

Planning - Conditional Rezone with **Development Agreement** 

CR2022-0006

\$1,235.00

\$0.00

\$0.00

Sub Total:

\$1,235.00

**Sales Tax:** 

\$0.00

**Total Charges:** 

\$1,235.00

**PAYMENTS** 

**Type of Payment:** 

**Check/Ref Number:** 

**Amount:** 

Check

105

\$385.00

Check

1055

\$850.00

**Total Payments:** 

\$1,235.00

**ADJUSTMENTS** 

**Receipt Balance:** 

\$0.00

Issued By: kgeorge

SCANNED 'nitial: Date:

#### **Canyon County Development Services**

111 N. 11th Ave. Room 140, Caldwell, ID 83605 (208) 454-7458

Building Division Email: buildinginfo@canyonco.org

Planning Division Email: zoninginfo@canyonco.org

**Receipt Number:** 74124

Date:

4/28/2022

**Date Created:** 4/28/2022

Receipt Type: Normal Receipt

Status: Active

Customer's Name: JK Rupp

Comments:

**CHARGES** 

**Item Being Paid For:** 

Planning - Comprehensive Plan Amendment

<u>Application Number: Amount Paid: Prevs Pymnts: Unpaid Amnt:</u>

OR2022-0006

\$2,500.00

\$0.00

\$0.00

Sub Total:

\$2,500.00

**Sales Tax:** 

\$0.00

**Total Charges:** 

\$2,500.00

**PAYMENTS** 

**Type of Payment:** 

**Check/Ref Number:** 

Amount:

Check

1061

\$2,500.00

**Total Payments:** 

\$2,500.00

**ADJUSTMENTS** 

**Receipt Balance:** 

\$0.00