

Canyon County, ID Web Map

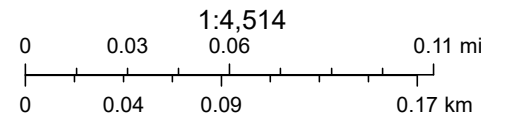


6/6/2023, 11:13:07 AM

- Multiple Parcel Search _Query result
- Hydro_NHDFlowline
- CC_PrivateRoads

- CanyonCountyRoads
- Roads
- Canyon County Imagery_2019
- Red: Band_1

- Green: Band_2
- Blue: Band_3



Bureau of Land Management, State of Oregon, State of Oregon DOT, State of Oregon GEO, Esri Canada, Esri, HERE, Garmin, INCREMENT P, USGS, EPA, USDA



CONDITIONAL USE PERMIT PUBLIC HEARING - APPLICATION

PROPERTY OWNER	OWNER NAME: Edward Padlo	
	MAILING ADDRESS: 12040 Alamo Ln, Nampa, ID 83686	
	PHONE: 209-202-6373	EMAIL: edwardpadlo@gmail.com
<p>I consent to this application and allow DSD staff / Commissioners to enter the property for site inspections. If the owner(s) is a business entity, please include business documents, including those that indicate the person(s) who are eligible to sign.</p> <p>Signature: <u>Edward Padlo</u> Date: <u>05/18/2023</u></p>		

APPLICANT: IF DIFFERING FROM THE PROPERTY OWNER	APPLICANT NAME:	
	COMPANY NAME:	
	MAILING ADDRESS:	
	PHONE:	EMAIL:

SITE INFO	STREET ADDRESS: 12040 Alamo Ln, Nampa, ID 83686	
	PARCEL NUMBER: 302000110	
	PARCEL SIZE: 4.6 ac	
	REQUESTED USE: farm implement service, contractor shop and staging area	
	FLOOD ZONE (YES/NO) no	ZONING DISTRICT:

FOR DSD STAFF COMPLETION ONLY:

CASE NUMBER <u>W2023-0011</u>	DATE RECEIVED: <u>6/6/23</u>
RECEIVED BY: <u>Madelyn Vander Veen</u>	APPLICATION FEE: <u>\$950</u> CK MO <u>CC</u> CASH

Conditional Use Permit

Letter of Intent

I am requesting a Conditional Use Permit for my business, Steel Works Welding Assembly, Inc., on my property located at 12040 Alamo Lane, Nampa, ID.

We plan on operating an agricultural welding repair business out of our shop located on the property. We also do commercial welding and plan on using our shop as a contractor's shop and staging area for our business. All work onsite is performed in the shop. We are a family owned business with four employees. We will be open from 7am to 5pm Mon-Sat. We do not have a store front as most of our work is performed off site. We do receive occasional metal deliveries 1 or 2 times a month which we off load with our forklift onsite.

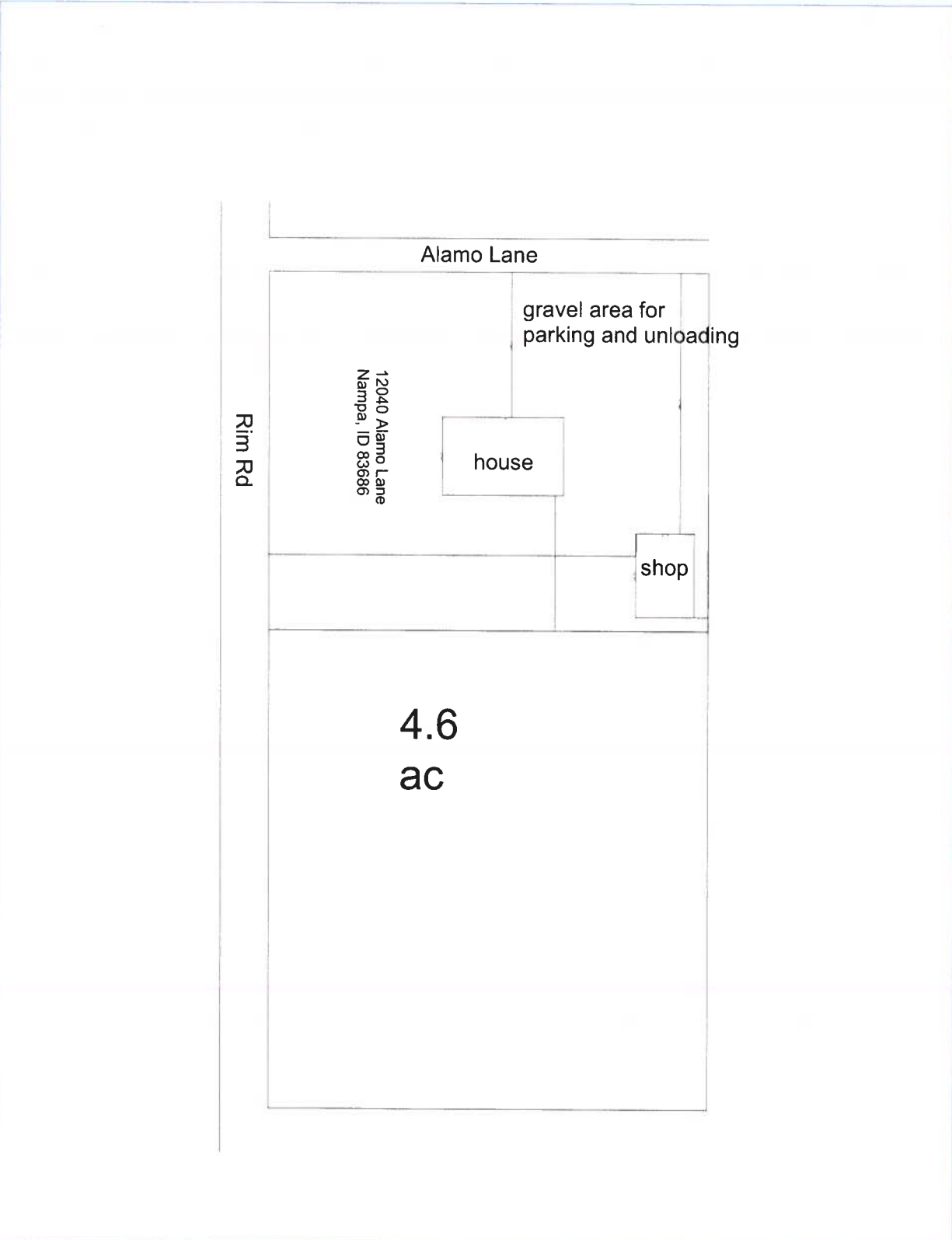
Our business has minimal impact on the immediate vicinity. We have access to our property off of Alamo Lane and do not anticipate any significant changes to existing or future traffic patterns, or any essential services such as schools, irrigation facilities and emergency services.

General Notes:

No.	Inventory/Count	Date

Total Items and Address

Plot Name and Address



LAND USE WORKSHEET

PLEASE CHECK ALL THAT APPLY TO YOUR REQUEST:

GENERAL INFORMATION

1. **DOMESTIC WATER:** Individual Domestic Well Centralized Public Water System City
 N/A – Explain why this is not applicable: _____
 How many Individual Domestic Wells are proposed? _____

2. **SEWER (Wastewater)** Individual Septic Centralized Sewer system
 N/A – Explain why this is not applicable: _____

3. **IRRIGATION WATER PROVIDED VIA:**
 Surface Irrigation Well None

4. **IF IRRIGATED, PROPOSED IRRIGATION:**
 Pressurized Gravity

5. **ACCESS:**
 Frontage Easement Easement width _____ Inst. # _____

6. **INTERNAL ROADS:**
 Public Private Road User's Maintenance Agreement Inst # _____

7. **FENCING** Fencing will be provided (Please show location on site plan)
Type: _____ Height: _____

8. **STORMWATER:** Retained on site Swales Ponds Borrow Ditches
 Other: _____

9. **SOURCES OF SURFACE WATER ON OR NEARBY PROPERTY:** (i.e. creeks, ditches, canals, lake)
canal _____

RESIDENTIAL USES

1. NUMBER OF LOTS REQUESTED:

- Residential _____ Commercial _____ Industrial _____
 Common _____ Non-Buildable _____

2. FIRE SUPPRESSION:

- Water supply source: _____

3. INCLUDED IN YOUR PROPOSED PLAN?

- Sidewalks Curbs Gutters Street Lights None

NON-RESIDENTIAL USES

1. SPECIFIC USE: _____

2. DAYS AND HOURS OF OPERATION:

- Monday 7:00 a.m. _____ to 5:00 p.m. _____
 Tuesday 7:00 a.m. _____ to 5:00 p.m. _____
 Wednesday 7:00 a.m. _____ to 5:00 p.m. _____
 Thursday 7:00 a.m. _____ to 5:00 p.m. _____
 Friday 7:00 a.m. _____ to 5:00 p.m. _____
 Saturday 7:00 a.m. _____ to 5:00 p.m. _____
 Sunday _____ to _____

3. WILL YOU HAVE EMPLOYEES? Yes If so, how many? 2 No

4. WILL YOU HAVE A SIGN? Yes No Lighted Non-Lighted

Height: 1.5 ft Width: 8 ft Height above ground: 14 ft

What type of sign: Wall _____ Freestanding _____ Other _____

5. PARKING AND LOADING:

How many parking spaces? 3

Is there is a loading or unloading area? yes

ANIMAL CARE-RELATED USES

1. MAXIMUM NUMBER OF ANIMALS: _____

2. HOW WILL ANIMALS BE HOUSED AT THE LOCATION?

Building Kennel Individual Housing Other _____

3. HOW DO YOU PROPOSE TO MITIGATE NOISE?

Building Enclosure Barrier/Berm Bark Collars

4. ANIMAL WASTE DISPOSAL

Individual Domestic Septic System Animal Waste Only Septic System

Other: _____

NEIGHBORHOOD MEETING SIGN-UP

CANYON COUNTY DEVELOPMENT SERVICES DEPARTMENT

111 North 11th Avenue, #310, Caldwell, ID 83605

zoninginfo@canyoncounty.id.gov Phone: 208-454-7458 Fax: 208-454-6633



NEIGHBORHOOD MEETING SIGN UP SHEET

CANYON COUNTY ZONING ORDINANCE §07-01-15

Applicants shall conduct a neighborhood meeting for any proposed comprehensive plan amendment, zoning map amendment (rezone), subdivision, variance, conditional use, zoning ordinance map amendment, or other requests requiring a public hearing.

SITE INFORMATION

Site Address: 12040 Alamo Ln	Parcel Number: 302000110	
City: Nampa	State: ID	ZIP Code: 83686
Notices Mailed Date:	Number of Acres: 4.64	Current Zoning: Ag
Description of the Request: Conditional Use Permit		

APPLICANT / REPRESENTATIVE INFORMATION

Contact Name: Edward Padlo		
Company Name: Steel Works Welding Assembly, Inc.		
Current address: 12040 Alamo Ln		
City: Nampa	State: ID	ZIP Code: 83686
Phone: 209-202-6373	Cell: 209-202-6373	Fax:
Email: edwardpadlo@gmail.com		

MEETING INFORMATION

DATE OF MEETING: 04/15/2023	MEETING LOCATION: 12040 Alamo Ln	
MEETING START TIME: 2:00 p.m.	MEETING END TIME: 3:00 p.m.	
ATTENDEES:		
NAME (PLEASE PRINT)	SIGNATURE:	ADDRESS:
1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		

10.
11.
12.
13.
14.
15.
16.
17.
18.
19.
20.

NEIGHBORHOOD MEETING CERTIFICATION:

I certify that a neighborhood meeting was conducted at the time and location noted on this form and in accordance with Canyon County Zoning Ordinance § 07-01-15.

APPLICANT/REPRESENTATIVE (Please print):

Edward Padlo

APPLICANT/REPRESENTATIVE (Signature): Edward Padlo

DATE: 04 / 15 / 2023



Pre-Development Meeting

Name of Development: Steel Works Welding, Inc.
 Applicant: Edward Padlo
 P.E./P.G.: _____
 All others in Attendance: _____

EHS#035 Date 05/24/2023

Number of Lots or Flow: 1 Acreage of Proposed Development: 4.60
 Location of Development: 12040 Alamo Ln, Nampa ID 83686

Project in Area of Concern: No Groundwater/Rock <10' Unknown
 Level 1 NP Necessary for N: No

LSAS/CSS Proposed: No
 BRO meeting for P or above: No
 Proposed Drinking Water: Individual , City , Community , Public Water Supply
 BRO meeting for PWS, Com: No

Information Distributed: SER , NP Guidance , Non-Domestic WW ap.

Additional Comments for Planning & Zoning: The applicant discussed with SWDH the request for approval of a conditional use permit for a dry steel works shop at 12040 Alamo Ln in Nampa. There is existing house with a septic system. In the future, a bathroom may be installed in the shop that would require connecting to the existing septic system if it is feasible. SWDH has no concerns with the issuance of a conditional use permit.

Anthony Lee

Attach conceptual plan, if provided, or any other correspondence, and create a file for this information. The information will be helpful when responding to the county about permitting requirements and sl commercial permit file when completed, for a complete written history of th



Anthony Lee REHS/RS
 Environmental Health Specialist

Anthony.Lee@phd3.idaho.gov
 Phone: 208.455.5384
 Cell: 208.899.1285

www.swdh.org
 13307 Miami Lane
 Caldwell, ID 83607

Healthier Together



AGENCY ACKNOWLEDGMENT

Date: 05/18/2023
Applicant: Edward Padlo
Parcel Number: 302000110
Site Address: 12040 Alamo Ln, Nampa, ID 83686

OFFICIAL USE ONLY BELOW THIS LINE – ACKNOWLEDGMENT ACTION:

Southwest District Health:

Applicant reviewed the project with staff.

Date: 05/24/2023 Signed: Anthony Lee
Authorized Southwest District Health Representative

Fire District:

District: _____

Applicant submitted/met for official review.

Date: _____ Signed: _____
Authorized Fire District Representative

Highway District:

District: _____

Applicant submitted/met for official review.

Date: _____ Signed: _____
Authorized Highway District Representative

Irrigation District:

District: _____

Applicant submitted/met for official review.

Date: _____ Signed: _____
Authorized Irrigation Representative

Area of City Impact:

City: _____

Applicant submitted/met for official review.

Date: _____ Signed: _____
Authorized AOCI Representative

Copy of completed for received by Canyon County Development Services:

Date: _____ Signed: _____
Canyon County Development Services Staff

UPPER DEER FLAT FIRE DEPT.



9500 Missouri Ave. • Nampa, ID 83686 • (208) 466-0670

DATE: 06/04/2023

From: Upper Deer Flat Fire District

Regarding: CUP Application for farm equipment repair and fab shop
At 12040 Alamo Ln Nampa ID Parcel ID R3020001

Agency Comments: Please accept this letter as supporting the CUP application for above
Address as long as the following conditions are met.

1. Appropriately placed ABC chemical fire extinguishers.
2. Premise addressing is displayed with 6 inch numerals.

Regards,
Fire Chief

Upper Deer Flat Fire Protection District



Dale Jeffers
Fire Chief

(208) 880-1888 Cellular

9500 Missouri Avenue
Nampa, Idaho 83686

jeffersd8@gmail.com



AGENCY ACKNOWLEDGMENT

Date: 05/18/2023
 Applicant: Edward Padlo
 Parcel Number: 302000110
 Site Address: 12040 Alamo Ln, Nampa, ID 83686

OFFICIAL USE ONLY BELOW THIS LINE – ACKNOWLEDGMENT ACTION:

Southwest District Health:

Applicant reviewed the project with staff.

Date: _____ Signed: _____
 Authorized Southwest District Health Representative

Fire District:

District: _____

Applicant submitted/met for official review.

Date: _____ Signed: _____
 Authorized Fire District Representative

Highway District:

District: _____

Applicant submitted/met for official review.

Date: _____ Signed: _____
 Authorized Highway District Representative

Irrigation District:

District: Boise-Kuna Irrigation District
Account # 663D

Applicant submitted/met for official review.

Date: 5-22-2023 Signed: [Signature]
 Authorized Irrigation Representative

Boise Project needs to review with their letter of instruction by Thomas Rittaler 208-344-1141
trithaler@Boiseproject.org

Area of City Impact:

City: _____

Applicant submitted/met for official review.

Date: _____ Signed: _____
 Authorized AOCI Representative

Copy of completed for received by Canyon County Development Services:

Date: _____ Signed: _____
 Canyon County Development Services Staff

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Our business has minimal impact on the immediate vicinity. We have access to our property off of Alamo Lane and do not anticipate any significant changes to existing or future traffic patterns, or any essential services such as schools, irrigation facilities and emergency services.



AGENCY ACKNOWLEDGMENT

Date: 05/18/2023

Applicant: Edward Padlo

Parcel Number: 302000110

Site Address: 12040 Alamo Ln, Nampa, ID 83686

OFFICIAL USE ONLY BELOW THIS LINE – ACKNOWLEDGMENT ACTION:

Southwest District Health:

Applicant reviewed the project with staff.

Date: _____ Signed: _____

Authorized Southwest District Health Representative

Fire District:

District: _____

Applicant submitted/met for official review.

Date: _____ Signed: _____

Authorized Fire District Representative

Highway District:

District: Nampa

Applicant submitted/met for ~~official~~ ^{informed} review.

Date: 5-23-23 Signed: _____

Authorized Highway District Representative

Irrigation District:

District: _____

Applicant submitted/met for official review.

Date: _____ Signed: _____

Authorized Irrigation Representative

Area of City Impact:

City: _____

Applicant submitted/met for official review.

Date: _____ Signed: _____

Authorized AOCI Representative

Copy of completed for received by Canyon County Development Services:

Date: _____ Signed: _____

Canyon County Development Services Staff

DISCLAIMER: THIS ACKNOWLEDGMENT IS ONLY VALID SIX MONTHS FROM THE DATE ISSUED

Conditional Use Permit

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Paved apron already in place

2023-006434

RECORDED

03/01/2023 01:11 PM

CHRIS YAMAMOTO

CANYON COUNTY RECORDER

Pgs=3 TYOUREN

\$15.00

TYPE DEED

EMPIRE TITLE, LLC. AN IDAHO LIMITED

ELECTRONICALLY RECORDED

EMPIRE
TITLE & ESCROW

WARRANTY DEED

FOR VALUE RECEIVED

^d
Buddy G. Miller and Gisele R. Miller, husband and wife
GRANTOR(s) does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto:

Edward Louis Padlo and Kathleen Marie Padlo, husband and wife
GRANTEE(s), whose current address is: 12040 Alamo Lane, Nampa, ID 83686 the following described
real property in Canyon County, State of ID more particularly described as follows, to wit:

SEE ATTACHED EXHIBIT A

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee(s), and
Grantee(s) heirs and assigns forever. And Grantor(s) does(do) hereby covenant to and with said
Grantee(s) that Grantor(s) is/are the owner(s) in fee simple of said premises, that said premises are
free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and
those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications,
easements, rights of way and agreements, if any, of record, and general taxes and assessments. (including
irrigation and utility assessments, if any) for the current year which are not yet due and payable and
the Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated this 02/17/2023

Buddy G. Miller
Buddy G. Miller

Gisele R. Miller
Gisele R. Miller

State of Idaho
County Canyon

On this 23 day of February, in the year of 2023, before me the undersigned
Notary Public in and for said State, personally appeared Buddy G. Miller, known or identified to me as
the person whose name(s) is/are subscribed to the within instrument, and acknowledged to me that
he/she/they executed the same

Notary Public for State of Idaho
Residing at Wildier, ID
My Commission Expires: 9/21/2026

JESSICA FRAZIER
COMMISSION #20203345
NOTARY PUBLIC
STATE OF IDAHO
MY COMMISSION EXPIRES 09/21/2028



State of Idaho } ss.
County of Canyon }
I hereby certify that the foregoing instrument
is a true and correct copy of the original as
the same appears in this office.
DATED April 21, 2023
CHRIS YAMAMOTO, Clerk of the District Court
and Ex Officio Recorder
By Chris Yamamoto

State of Arizona
County Maricopa

On this 17th day of February, in the year of 2023, before me the undersigned Notary Public in and for said State, personally appeared Gisele R. Miller, known or identified to me as the person whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

A. Castro

Notary Public for Maricopa
Residing at: 64 E Pecos Rd
My Commission Expires: 09/25/2023

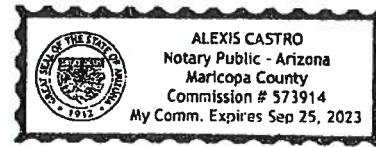


EXHIBIT "A"

This parcel is a portion of the Northeast Quarter of the Southeast Quarter of Section 25, Township 2 North, Range 3 West of the Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

BEGINNING at the Southeast corner of said Northeast Quarter of the Southeast Quarter; thence
South 89° 58' 15" West along the South boundary of said Northeast Quarter of the Southeast Quarter a distance of 319.64 feet; thence
North 00° 00' 12" West parallel with the East boundary of said Northeast Quarter of the Southeast Quarter a distance of 628.62 feet; thence
North 87° 34' 24" East a distance of 319.93 feet to a point on the East boundary of said Northeast Quarter of the Southeast Quarter; thence
South 00° 00' 12" East along said East boundary a distance of 642.00 feet to the **POINT OF BEGINNING**.

This parcel is subject to and includes the use of a 28.00 foot wide ingress-egress and utility easement, more particularly described as follows:

COMMENCING at the Southeast corner of said Northeast Quarter of the Southeast Quarter; thence
North 00° 00' 12" West along the East boundary of said Northeast Quarter of the Southeast Quarter a distance of 32.07 feet to the **TRUE POINT OF BEGINNING**; thence
North 88° 49' 52" West a distance of 230.83 feet thence
North 85° 50' 21" West a distance of 89.09 feet; thence
North 00° 00' 12" West parallel with the East boundary of said Northeast Quarter of the Southeast Quarter a distance of 28.05 feet; thence
South 85° 47' 48" East a distance of 88.74 feet; thence
South 88° 49' 52" East a distance of 231.18 feet to a point on the East boundary of said Northeast Quarter of the Southeast Quarter; thence
South 00° 00' 12" East along said East boundary a distance of 28.01 feet to the **TRUE POINT OF BEGINNING**.



CONDITIONAL USE PERMIT

PUBLIC HEARING - CHECKLIST

CONDITIONAL USE PERMIT - CCZO Section 07-07-05

THE FOLLOWING ITEMS MUST BE SUBMITTED WITH THIS APPLICATION TO BE DEEMED COMPLETE (PLEASE CHECK OFF THE ITEMS REQUIRED):

Description	Applicant	Staff
Master Application completed and signed		
Letter of Intent (see standards on next page)		
Site Plan (see standards on next page)		
Land Use Worksheet		
Neighborhood Meeting sheet/letter completed and signed		
Proof of application/communication with (varies per application):		
Southwest District Health		
Irrigation District		
Fire District		
Highway District/ Idaho Transportation Dept.		
Area of City Impact		
Deed or evidence of property interest to the subject property		
Fee: \$950.00		
\$600.00 (CUP Modification)		
Fees are non-refundable		

An application that requires additional Use Standards per Chapter 7, Article 14 of the Canyon County Code:

- Contractor Shop
- Mineral Extraction (Long Term)
- Wind Farm
- Staging Area
- Manufacturing or processing of hazardous chemicals or gases
- Ministorage Facility

**If applicable, review the Additional Use Standards Below, if not applicable, please disregard them.*

*DISCLAIMER: The subject property shall be in compliance with the public nuisance ordinance, the building code and the zoning code before the Director can accept the application.

STANDARDS

SITE/OPERATION PLAN – CCZO Section 07-02-03

A scaled drawing showing:

- The parcel and all existing and proposed uses and structures and roads all with dimensions, distances, and private and public road names.
- Includes lot lines, lot area, parking spaces, private roadways, walkways, topographic features, reserved open space, buildings and other structures, major landscape features, and the location of proposed utility easements.

A plan of action to include:

- Time requirements, the commencement of the operation, hours of operation, noise levels, dust levels, air and water quality, raw material delivery, finished product and marketing, site improvements, public and private facilities, public amenities, and infrastructure.

LETTER OF INTENT – CCZO Section 07-07-05

State the nature of the request. Include, a description of business operations, such as a number of employees, hours of operation, delivery and shipping.

Consistency with the Comprehensive Plan (CCZO Section 07-07-05(3))

Address potential impacts to property in the immediate vicinity and character of the area (CCZO Section 07-07-05(4))

Demonstrate how facility and utilities such as water, sewer, irrigation, drainage and stormwater drainage, will be provided.

Demonstrate legal access

Address potential impacts to existing or future traffic patterns.

Address potential impacts to essential services such as schools, irrigation facilities and emergency services.

If the use will create impacts, provide measures to mitigate impacts.

CONTRACTOR SHOP (07-14-09) - REQUIRED

Applicant

Staff

Demonstrate how the use will be contained within a building or behind a sight-obscuring fence.

MINERAL EXTRACTION (07-14-19) - REQUIRED

Applicant

Staff

Show how the 30' setbacks on all sides will be met.

Name of operator/extractor

Duration of proposed use: Commencement & Completion dates

Provide an approved reclamation from Idaho Dept. Of Lands

Location of proposed pits and accessory uses

WIND FARM (07-14-33) - REQUIRED

Applicant

Staff

Need to include on the site plan: lot size, configuration, proximity to structures, topography, viewsheds.

MINISTORAGE FACILITY (07-14-29) - REQUIRED

Applicant

Staff

Demonstrate how materials will not be sold or delivered to customers directly from the storage compartment.

CANYON COUNTY DEVELOPMENT SERVICES DEPARTMENT

111 North 11th Avenue, #310, Caldwell, ID 83605

zoninginfo@canyoncounty.id.gov - Phone: 208-454-7458

Revised 3/21/23

MANUFACTURING/PROCESSING OF HAZARDOUS CHEMICALS/GASES (07-14-15) - REQUIRED	Applicant	Staff
Show 300' setbacks from any property line		
Show 1,000 setback from any residential district		
Demonstrate how chemicals/gases will be stored within an enclosed structure.		
Demonstrate how the use will be gated and fenced with 8' high security fencing.		
Provide documentation from the local fire district approving the location and plan.		
Include maps and engineering drawings showing proposed drainage, proposed sewer system design, the depth of the water table, soil composition, all existing surface water, and all existing uses within one-fourth (1/4) mile of the property. The applicant shall also furnish evidence that the dangerous characteristics of the particular process or activity in question have been, or shall be, eliminated or minimized sufficiently so as not to create a public nuisance or be detrimental to the public health, safety, or welfare.		
The facility must register and maintain current hazardous waste generation notification as required by Environmental Protection Agency and/or Idaho Department of Environmental Quality and provide such proof of registration		

STAGING AREA (07-14-15) - REQUIRED	Applicant	Staff
Demonstrate how all work will be conducted off-site, business vehicles will remain operable and parked on-site, and employees/persons on the premises for parking and business vehicle pickup all maintained on-site.		

NEIGHBORHOOD MEETING INSTRUCTIONS

CANYON COUNTY DEVELOPMENT SERVICES DEPARTMENT

111 North 11th Avenue, #310, Caldwell, ID 83605

zoninginfo@canyoncounty.id.gov

Phone: 208-454-7458

Fax: 208-454-6633



CANYON COUNTY ZONING ORDINANCE §07-01-15

Before submitting an application for a public hearing, these steps must be completed:

- (1) Applicants shall conduct a neighborhood meeting for any proposed variance, conditional use, zoning ordinance map amendment, expansion, or extension of nonconforming uses requiring a public hearing.
- (2) It shall be the sole duty of the applicant to provide written notice to all property owners or purchasers of record owning property within six hundred (600) feet of the exterior boundary of the property subject to the application. Notice of a neighborhood meeting shall be in addition to, and not combined with, notices already required by this chapter, and shall include the date, time, location and purpose of the meeting.
- (3) The purpose of the neighborhood meeting shall be to review the proposed project and discuss neighborhood concerns, if any.
 - A. The meeting shall not be on a holiday, a holiday weekend, or the day before a holiday.
 - B. The meeting shall be held at one of the following locations:
 1. On the property subject to the application;
 2. At a nearby available public meeting place including, but not limited to, a fire station, library, school, or community center; or
 3. At a location with suitable meeting facilities if such facilities are within a one (1) mile radius of the nearest public meeting place.
- (4) The neighborhood meeting shall be conducted prior to acceptance of the application by Development Services. The neighborhood meeting shall not be conducted earlier than six (6) months prior to the acceptance of the application, and shall be held no sooner than ten (10) calendar days from the mailing of the notice of the neighborhood meeting.
- (5) Each application for a public hearing shall include a form acceptable to the director, which requires the applicant to provide the starting and ending times of the neighborhood meeting and an attendance list, with names and addresses of those who attended the neighborhood meeting. (Ord.10-006, 8-16-2010)

Notice of Neighborhood Meeting
Conditional Use Permit
Pre-application requirement for a Public Hearing

Date

Dear Neighbor,

We are in the process of submitting an application for a Conditional Use Permit (*or variance, zoning ordinance map amendment, expansion or extension of nonconforming uses, etc.*) to Canyon County Development Services (DSD). One of the requirements necessary prior to submitting the application is to hold a “neighborhood meeting” and provide information to our surrounding neighbors (Canyon County Zoning Ordinance § 07-01-15).

This meeting is for informational purposes and to receive feedback from you as we move through the application process. This is **not** a Public Hearing before a governing body of the County. Once our application has been submitted and processed, a public hearing date will be scheduled. Prior to the scheduled date you will receive an official notification from Canyon County DSD regarding the Public Hearing via postal mail, newspaper publication, and/or a display on the property for which the Conditional Use Permit (or other case type) is applied.

The Neighborhood Meeting details are as follows:

Date:

Time:

Location:

Property description:

The project is summarized below:

Site Location:

Proposed access:

Total acreage:

Proposed lots:

We look forward to the neighborhood meeting and encourage you to attend. At that time we will answer any questions you may have.

Please do **not** call Canyon County Development Services regarding this meeting. This is a PRE-APPLICATION requirement and we have not submitted the application for consideration at this time. The County currently has no information on this project.

If you have any questions prior to the meeting, please contact me at (phone, email, written correspondence).

Sincerely,



AGENCY ACKNOWLEDGMENT

Date: 05/18/2023
Applicant: Edward Padlo
Parcel Number: 302000110
Site Address: 12040 Alamo Ln, Nampa, ID 83686

OFFICIAL USE ONLY BELOW THIS LINE – ACKNOWLEDGMENT ACTION:

Southwest District Health:

Applicant reviewed the project with staff.

Date: _____ Signed: _____
Authorized Southwest District Health Representative

Fire District:

District: _____

Applicant submitted/met for official review.

Date: _____ Signed: _____
Authorized Fire District Representative

Highway District:

District: _____

Applicant submitted/met for official review.

Date: _____ Signed: _____
Authorized Highway District Representative

Irrigation District:

District: _____

Applicant submitted/met for official review.

Date: _____ Signed: _____
Authorized Irrigation Representative

Area of City Impact:

City: _____

Applicant submitted/met for official review.

Date: _____ Signed: _____
Authorized AOCI Representative

Copy of completed for received by Canyon County Development Services:

Date: _____ Signed: _____
Canyon County Development Services Staff

AGENCY LOCATION AND CONTACT		
Southwest District Health		
Address		Phone Number
13307 Miami Lane, Caldwell		(208) 455-5400
Highway Districts		
Agency	Address	Phone Number
Canyon	15435 ID-44, Caldwell	(208) 454-8135
Golden Gate	500 Golden Gate Ave. E, Wilder	(208) 482-6267
Nampa	4507 12 th Ave Road, Nampa	(208) 467-6576
Notus-Parma	106 S. 4 th Str., Parma	(208) 722-5343
Idaho Transportation Department		
Address		Phone Number
11331 W. Chinden Blvd., Boise		(208) 334-8300
Fire Districts		
Agency	Address	Phone Number
Caldwell Rural	310 S. Seventh Ave., Caldwell	(208) 896-4511
Homedale Rural	120 S. Main St., Homedale	(208) 337-3450
Kuna Rural	150 W. Boise St., Kuna	(208) 922-1144
Marsing Rural	8139 HWY 95, Marsing	(208) 896-4511
Melba Rural	408 Carrie Rex, Melba	(208) 495-2351
Middleton Rural	302 E. Star Blvd., Middleton	(208) 585-6650
Nampa Rural	820 Second Str. South, Nampa	(208) 468-5770
Parma Rural	29200 HWY 95, Parma	(208) 722-6753
Star Rural	11665 State Str., Suite B, Star	(208) 286-7772
Upper Deer Flat Rural	9500 Missouri Ave., Nampa	(208) 466-3589
Wilder Rural	601 Patriot Way, Wilder	(208) 482-7563
Irrigation Districts		
Agency	Address	Phone Number
Famer Cooperative Ditch Co/Si	PO Box 1080, Parma	(208) 722-2010
Farmers Union Ditch Co	PO Box 1474, Eagle	(208) 870-7919
Black Canyon	474 Elgin Ave., Notus	(208) 459-4141
Boise-Kuna	129 N. School Ave., Kuna	(208) 922-5608
Boise project Board of Control	2465 Overland Road, Boise	(208) 344-1141
Eureka	21766 Howe Road, Caldwell	(208) 250-8000
Franklin Ditch Co	3401 W. Pine Ave., Meridian	(208) 466-3819
Middleton Mill Ditch Co	PO Box 848, Middleton	(208) 585-3207
Nampa-Meridian	1503 1 st Str. South, Nampa	(208) 466-7861
New York	6616 W. Overland Road, Boise	(208) 378-1023
Pioneer	3804 S. Lake Ave., Caldwell	(208) 459-3617
Pioneer-Dixie	19724 Dixie River Road, Caldwell	(208) 454-1559
Riverside	PO Box 180, Greenleaf	(208) 722-2010
Settlers	PO Box 7571, Boise	(208) 343-5271
Siebenberg Cooperative Ditch Co	PO Box 642, Parma	kchamberlain.fcfdc@gmail.com
Wilder	709 Cleveland Blvd., Caldwell	(208) 459-3421
Mason Creek Ditch Co	1905 Mason Rd., Caldwell	johnmcavoy48@yahoo.com
Poor Boy Ditch Co	PO Box 395, Greenleaf	(208) 407-7681 (F) 498-9690
City Impact Area		
Agency	Address	Phone Number
Caldwell	621 Cleveland Blvd., Caldwell	(208) 455-3000
Nampa	500 12 th Ave. S., Nampa	(208) 468-4430
Middleton	1103 W. Main St., Middleton	(208) 585-3133
Parma	305 N. 3 rd St., Parma	(208) 722-5138
Melba	401 Carrie Rex Ave., Melba	(208) 495-2722
Greenleaf	20523 Whittier Dr., Greenleaf	(208) 454-0552
Notus	375 Notus Road, Notus	(208) 459-6212
Homedale	31 W. Wyoming Ave., Homedale	(208) 337-4641
Star	10769 W. State St., Star	(208) 286-7247
Wilder	107 4 th St., Wilder	(208) 482-6204

DISCLAIMER: THIS ACKNOWLEDGMENT IS ONLY VALID SIX MONTHS FROM THE DATE ISSUED

PUBLIC HEARING APPLICATION PROCESS

CANYON COUNTY DEVELOPMENT SERVICES DEPARTMENT

111 North 11th Avenue, #310, Caldwell, ID 83605

www.canyoncounty.id.gov Phone: 208-454-7458



1. • **DUE DILIGENCE BY APPLICANT (PARCEL INQUIRY OR PRE-APPLICATION MEETING)**

2. • **NEIGHBORHOOD MEETING (HOSTED BY APPLICANT) PER CCZO SECTION 07-01-15**

3. • **SUBMIT APPLICATION, SUBMITTAL MATERIALS & FEES TO DEVELOPMENT SERVICES**
 - Incomplete submittals will not be accepted

4. • **STAFF REVIEW OF APPLICATION**
 - **APPLICATION WILL BE POSTED UNDER "LAND HEARINGS" ON THE COUNTY WEBSITE**

5. • **SCHEDULE FOR PUBLIC HEARING (41-Day PROCESS)**
 - **SUPPLEMENTAL CASE INFORMATION WILL BE POSTED UNDER "LAND HEARINGS" ON THE COUNTY WEBSITE**
 - **DAY 1-5:** Hearing notices sent with comment deadline to affected agencies and property owners
 - **DAY 19:** Comment deadline ends. Comments received late will not be accepted. Late comments may be provided during the public hearing as testimony if accepted by the hearing body.
 - **DAY 20-30:** Staff Report Packet preparation
 - **DAY 31:** Staff Report Packet sent to hearing body
 - **STAFF REPORT WILL BE POSTED UNDER "LAND HEARINGS" ON THE COUNTY WEBSITE**
 - **Day 41:** Public Hearing

6. • **PUBLIC HEARING**
 - Planning & Zoning Commission hearing (1st and 3rd Thursday evenings);
 - Hearing Examiner hearing (3rd Wednesday afternoon); or
 - Board of County Commissioners hearing (Day-time)
 - **HEARING DECISIONS WILL BE POSTED UNDER "LAND HEARINGS" ON THE COUNTY WEBSITE**

7. • **IF 2nd HEARING Required, SEE ITEM 5 & 6 SCHEDULING FOR HEARING AND PUBLIC HEARING**
 - Substantial changes to an application between hearings may be considered a new application and may be required to restart the process

8. • **CLOSED/REQUEST FOR RECONSIDERATION (IDAHO CODE SECTION 67-6535(b))**
 - **FINAL DECISIONS WILL BE POSTED UNDER "LAND HEARINGS" ON THE COUNTY WEBSITE**

Canyon County Development Services
111 N. 11th Ave. Room 310, Caldwell, ID 83605
(208) 454-7458

Building Division Email: buildinginfo@canyoncounty.id **Planning Division Email:** zoninginfo@canyoncounty.id

Receipt Number: 79371

Date: 6/6/2023

Date Created: 6/6/2023 **Receipt Type:** Normal Receipt **Status:** Active
Customer's Name: Edward Padlo
Comments: CU2023-0011

CHARGES

<u>Item Being Paid For:</u>	<u>Application Number:</u>	<u>Amount Paid:</u>	<u>Prevs Pymnts:</u>	<u>Unpaid Amnt:</u>
Planning - Conditional Use Permit	CU2023-0011	\$950.00	\$0.00	\$0.00

Sub Total: \$950.00

Sales Tax: \$0.00

Total Charges: \$950.00

PAYMENTS

<u>Type of Payment:</u>	<u>Check/Ref Number:</u>	<u>Amount:</u>
Credit Card	136834916	\$950.00

Total Payments: \$950.00

ADJUSTMENTS

Receipt Balance: \$0.00