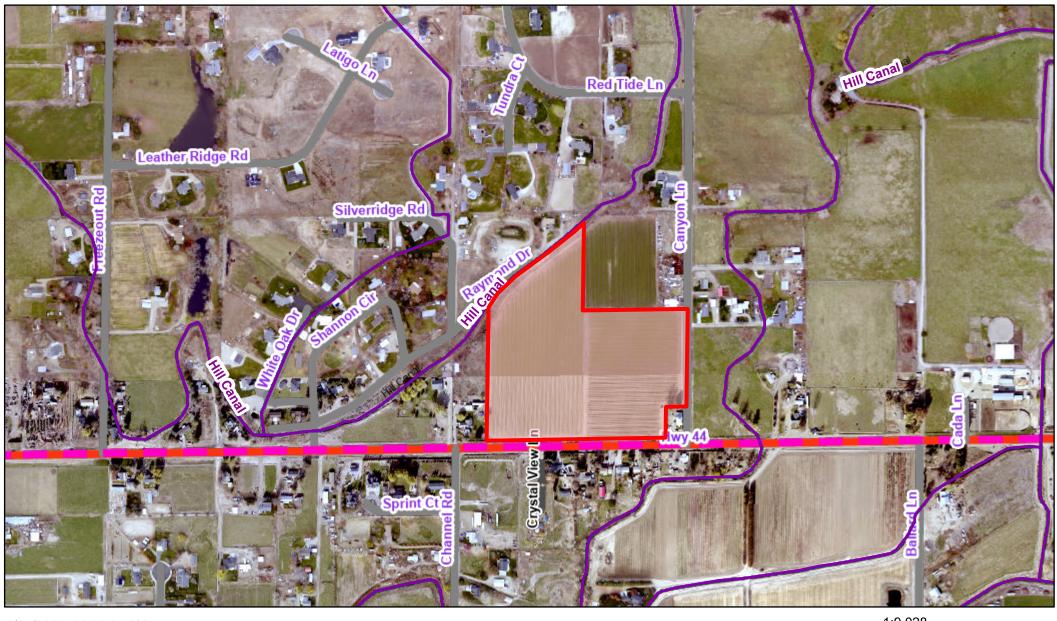
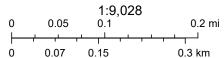
Canyon County, ID Web Map







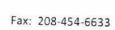
Bureau of Land Management, State of Oregon, State of Oregon DOT, State of Oregon GEO, Esri Canada, Esri, HERE, Garmin, INCREMENT P, Intermap, USGS, METI/NASA, EPA, USDA

MASTER APPLICATION

CANYON COUNTY DEVELOPMENT SERVICES DEPARTMENT

111 North 11th Avenue, #140, Caldwell, ID 83605

www.canyonco.org/dsd.aspx Phone: 208-454-7458 Fax: 208-454-6633





| | OWNER NAME: Grag Payre |
|-----------------------|--|
| PROPERTY OWNER | MAILING ADDRESS: 24295 FARMWAY Rd GIBWELL |
| | PHONE: |
| Signature: | application and allow DSD staff / Commissioners to enter the property for site inspections. If owner(s) are a business entity, please include business occuments, including those that indicate the person(s) who are eligible to sign. Date: 3-10-2022 |
| (AGENT) | CONTACT NAME: (SAN) AN HERMAN |
| ARCHITECT ENGINEER | COMPANY NAME: STAKRIVES WEE REALBOATE, W.C. |
| BUILDER | MAILING ADDRESS: 905 5 74 ANOUS TOOK 820 |
| | PHONE: 208 608 4869 EMAIL: Canders 54@ yahoo.co |
| | STREET ADDRESS: TBD CANYON GANE |
| | PARCEL #: R 34 45600000 LOT SIZE/AREA: |
| SITE INFO | LOT: BLOCK: SUBDIVISION: 5N/4 Feetur 2 4N3 ce |
| | QUARTER: 5W //4 SECTION: 2 TOWNSHIP: 4M RANGE: 3K |
| | ZONING DISTRICT: AG FLOODZONE (YES/NO): 3 |
| HEARING | CONDITIONAL USECOMP PLAN AMENDMENTCONDITIONAL REZONE |
| LEVEL | ZONING AMENDMENT (REZONE)DEV. AGREEMENT MODIFICATIONVARIANCE > 33% |
| APPS | MINOR REPLATVACATIONAPPEAL |
| | SHORT PLAT SUBDIVISION PRELIMINARY PLAT SUBDIVISION FINAL PLAT SUBDIVISION |
| DIRECTORS | ADMINISTRATIVE LAND DIVISIONEASEMENT REDUCTIONSIGN PERMIT |
| DECISION | PROPERTY BOUNDARY ADJUSTMENTHOME BUSINESSVARIANCE 33% > |
| APPS | PRIVATE ROAD NAMETEMPORARY USEDAY CARE |
| | OTHER |
| CASE NUMBER | :: CP 2022 - 0007 DATE RECEIVED: 3.72.22 |
| RECEIVED BY: | CL APPLICATION FEE: 1735 COCK) MO CC CASH |

NOTE:

- 1. Conditional rezones require a development agreement between the applicant and County that outlines applicable conditions of approval and/or restrictions.
- 2. Additional studies (such as traffic, water, biological, historical, etc.) and information may be required by DSD and/or hearing body to fully understand potential impacts.

CONDITIONAL REZONE OPTION:

When considering a zoning map amendment (rezone) of a property, a conditional rezone is recommended when considering conceptual site plan and/or addressing potential impacts through mitigation strategies and measures such as restricting uses, limiting the area to be rezoned to retain agricultural uses, and agricultural preservation methods such as buffers and disclosures. Without a conditional rezone, no conditions can be considered as part of the rezone application. Please discuss the conditional rezone option with a DSD Planner prior to application submittal.

The applicant/owner and DSD Planner must sign (below) if the conditional rezone option was discussed and the applicant/owner declined the option.

| Applicant/Owner: Multiple SKNCF REAL FUTARE | 45€ |
|---|-----|
| DSD Planner: | , |
| Associated Case No: | |

We are representing Greg Payne in requesting the change in zoning on his property on the northwest corner of Canyon Lane and State Highway 44 from County Agricultural to County C-2 Conditional Commercial. The land currently is being farmed by the owner. Unfortunately, farming has become very difficult as the surrounding and adjacent properties have become commercial to the east and west of Canyon Lane. The challenges to farming include the traffic, before and after school, with traffic backing up to gain access to Highway 44 east bound and westbound. There are additional commercial lots that will be online this spring adding to the already busy area. Fortunately, the city of Middleton is going to install a traffic light that will ease a lot of the congestion making turns onto Highway 44 much safer for pedestrian and vehicle traffic. This will create windows of opportunity to gain access safely onto Highway 44. A great deal of the land in the area is in ag waiting until services are available for development along the Highway 44 corridor west of Middleton, however we are not close to services at this point.

It is in the best interest of all concerned to have the zoning change from agriculture to C-2 Commercial. The difficulties of farming a small parcel of land that is surrounded by buildings, schools and other commercial buildings and homes make farming a difficult situation. While we don't have any specific plans for the parcel, we do know that the C-2 gives us the most flexibility.

The property zoning change does meet the Canyon County Comprehensive plan as well as the city of Middleton comprehensive plan.

The impact on traffic and patterns is to be determined as use is not decided yet.

The effect on neighboring properties is to be determined. Based on both County and City Comp plans, the use will be compatible with the neighboring properties.

Business operations will be determined later when determination of business takes place.

We are going to restrict certain allowed uses.

Zoning change is requested as it is compatible with both County and City Comprehensive plan.

We have found through experience, that to attract businesses to Canyon County, it is best to have zoning in place to accommodate new businesses. We are asking for this change to the Zoning Map and request approval.

Thank you.

Muran

CANYON COUNTY DEVELOPMENT SERVICES

111 North 11th Avenue, Caldwell, ID 83605 Phone: 208-454-7458 Fax: 208-454-6633



NEIGHBORHOOD MEETING SIGN UP SHEET CANYON COUNTY ZONING ORDINANCE §07-01-15

| Applicants shall conduct a neighborhood nap amendment, expansion, or e | | | | ce |
|--|-----------------------|--|--|--|
| | SITE INFORMATION | Northern States Leads | | |
| Site Address: TBD CARYON LAW | Parcel Nun | nber: 18 3445 | 60000 | 0 |
| City: Wide of on | State: Z | The Late of the same of the sa | P Code: | |
| Notices Mailed Date: 2/18/22 | Number of | f Acres: 21-84 Cu | rrent Zoning: | year outstand or selection by the con- |
| | HANGE FROM | Ag to C | , | |
| APPLICAL | NT / REPRESENTATIVE I | INFORMATION | | |
| Contact Name: SAM CARL AR | * ACRSON | The state of the s | | |
| Company Name: SRUICE RI | THE EGTATE | , 1.2. | | The state of the s |
| City: GADWELL | | Ideho | ZIP Code: 83 | 105 |
| Phone: 208 608 45 | | - Hames | Fax: | |
| Email: CONDERS S& | Eughen a | ons | | |
| | MEETING INFORMAT | TION | 10 +0 (10) | |
| DATE OF MEETING: 2/8/22 | MEETING LOCATION: | Widdow E | in Sest | |
| MEETING START TIME: 6:00 pm | I THE TIME LOCATION. | 7:15 | 2 | o geometria, kusi kuma kilmos nemes sukulusi omesuva |
| MEETING START TIME: 6-00 pur | MEETING END TIME: | 11/2 /1 | ~ | |
| ATTENDEES: | | the same of the sa | | |
| NAME (PLEASE PRINT) | SIGNATURE: | ADDRESS: | and the second s | |
| 1. ALAN MILLS | At Hat | BOX 700 | · Middle | M |
| 2. STEVE TRUE | Wat - | 13837 6 | CHEIRA BAY | CN jeAlu |
| 3. Howard Skipaner | ZIII | 13886 6 | laciel BAy 1 | ~ (aldwell |
| 4. David Crack - | LARKO | 23477 WIGH | 1x BAY LA CAL | duct |
| 5. MINE TELL | t dy | | | |
| 6. Matt Bergguist | 74 | 13846 Ru | smond Or | 83607 |
| 1. Chantel Bergy wist | Beggust | 1321/3 1 | 2.15/ | 0-12 |
| 8. Steve Rungay | Stary | 135431 | Red Tite | 8360 |
| And the same of th | self le fre | 23 | | N. |
| 10. Harron & Naomi S. | telgic good. | 13891 | Huy 94 Ner Ridge | 0 |
| 11. Jenna Jones | form frus | 17031 2 | Pilver Kidge | 1 (Cool) |
| | | The second secon | Alajahharhand Manin | algheel |

| NAME (PLEASE PRINT) | SIGNATURE | ADDRESS: | |
|-------------------------|---|---|----------|
| 12. Gireg Payne | Jug Parpe | 24395 Formway Rel Caldwell | |
| 13. CARS ANDORTON | allyto | 18/6 5. Idakorte | alley |
| 14. Kevin & Karen. | Louger hund Ross | La 23/45 Caryon Ln a | aldwell, |
| 15. | 0 , | 0 | |
| 16. | | | |
| 17. | | | |
| 18. | | | |
| 19. | | | |
| 20. | | | |
| | | | |
| NEIGHBORHOOD MEETING CE | PTIEICATION | | |
| VEIGHBORHOOD MEETING CE | KITICATION. | | |
| | neeting was conducted at the cy Zoning Ordinance § 07-01-1 | time and location noted on this form and in | |
| | | | |

APPLICANT/REPRESENTATIVE (Please print):

CARL ANDERSON

APPLICANT/REPRESENTATIVE (Signature):

DATE: 3 8 22

LAND USE WORKSHEET CANYON COUNTY DEVELOPITY OF SERVICES DEPARTMENT

111 North 11th Avenue, #140, Caldwell, ID 83605

www.canyonco.org/dsd.aspx Phone: 208-454-7458 Fax: 208-454-6633



| DI FACE | Required for Conditional Use Permit, Comprehensive Plan and Zoning Ordinance Amendment Applications |
|---------|--|
| PLEASE | CHECK ALL THAT APPLY TO YOUR REQUEST: |
| | GENERAL INFORMATION |
| 1. | DOMESTIC WATER: ☐ Individual Domestic Well ☐ Centralized Public Water System ☐ City |
| | N/A – Explain why this is not applicable: |
| 2. | SEWER (Wastewater) ☐ Individual Septic ☐ Centralized Sewer system ☐ N/A – Explain why this is not applicable: |
| 3. | IRRIGATION WATER PROVIDED VIA: Surface |
| 4. | IF IRRIGATED, PROPOSED IRRIGATION: ☑ Pressurized □ Gravity |
| 5. | ACCESS: If Frontage |
| 6. | INTERNAL ROADS: □ Public |
| 7. | FENCING Fencing will be provided (Please show location on site plan) Type: |
| 8. | STORMWATER: Retained on site |
| 9. | SOURCES OF SURFACE WATER ON OR NEARBY PROPERTY: (i.e. creeks, ditches, canals, lake) |

| | RESIDENTIAL USES |
|----|---|
| 1. | NUMBER OF LOTS REQUESTED: □ Residential □ Industrial |
| | Common Non-Buildable |
| 2. | FIRE SUPPRESSION: Water supply source: 7. B. D. |
| 3. | INCLUDED IN YOUR PROPOSED PLAN? ☐ Sidewalks ☐ Curbs ☐ Gutters ☐ Street Lights ☑ None |
| | NON-RESIDENTIAL USES |
| 1. | SPECIFIC USE: T. B. D. |
| 2. | DAYS AND HOURS OF OPERATION: |
| | □ Monday to |
| | □ Tuesday to |
| | □ Wednesday to |
| | □ Thursday to |
| | □ Fridayto |
| | □ Saturday to |
| | □ Sunday to |
| 3. | WILL YOU HAVE EMPLOYEES? ☐ Yes If so, how many? <u>UNKNOWN</u> ☐ No |
| 4. | WILL YOU HAVE A SIGN? |
| | |
| | What type of sign:Wall Freestanding Other |
| 19 | 5. PARKING AND LOADING: How many parking spaces? T.B.D. |
| | Is there is a loading or unloading area? |
| | |
| | |

2020-049221

RECORDED 08/28/2020 01:45 PM



CHRIS YAMAMOTO CANYON COUNTY RECORDER Pgs=2 MBROWN \$15.00

DEED PAYNE, JAMES L

QUITCLAIM DEED

JAMES L. PAYNE., an unmarried man, whose current address is 23546 Hartley Lane, Middleton, Idaho 83644 (the "Grantor"), does hereby convey, release, remise and forever quitclaim unto GREG S. PAYNE, married man, whose current address is 24295 Farmway Rd, Caldwell, ID 83607 (the "Grantee"), its interest in and to the following described property located in Canyon County, State of Idaho, more particularly described as follows, to wit:

EXHIBIT A - see attached

DATED this 28th day of August, 2020.

STATE OF Idaho)

: SS

GLENDA L HORTON

COMMISSION #8442 **NOTARY PUBLIC**

STATE OF IDAHO

COUNTY OF Canyon)

On this 28th day of August, 2020. Before me, a notary public in and for said State, personally appeared James L. Payne known to me to be the person whose name is described to the within instrument, and acknowledge to me that she executed the same.

Notary Public

Residing at: Nampa ID

Commission Expires: 05/28/2025



EXHIBIT "A"

PARCEL 1:

This parcel is situated in the Southwest quarter of the Southwest quarter of Section 2, Township 4 North, Range 3 West of the Boise Meridian and is more particularly described as follows:

Commencing at the Southwest corner of the Southwest quarter of the Southwest quarter; thence North 88°05'35" East, along the South boundary of said Southwest quarter of the Southwest quarter, a distance of 199.00 feet; thence

North 0°11'10" West, parallel with the West boundary of said Southwest quarter of the Southwest quarter, a distance of 40.02 feet to the TRUE POINT OF BEGINNING; thence continuing

North 0° 11'10" West, a distance of 751.06 feet to the center of the Canyon Hill Ditch; thence traversing the centerline of the Canyon Hill Ditch:

North 32°08'10" East, a distance of 94.30 feet;

North 45°28'05" East, a distance of 141.50 feet;

North 52°46'40" East, a distance of 228.21 feet;

North 50°49'15" East, a distance of 187.42 feet;

North 46°20'20" East, a distance of 75.17 feet; thence leaving the centerline of the Canyon Hill Ditch and continuing

South 0°13'06" East a distance of 494.91 feet; thence

North 87°59'50" East, a distance of 598.30 feet to a point on the East boundary of said Southwest of the Southwest; thence

South 0°08'10" East along the said East boundary, a distance of 552.33 feet; thence

South 88°05'35" West, along a line parallel with the South boundary of said Southwest quarter of the Southwest quarter, a distance of 115.30 feet; thence

South 0°08'10" East, along a line parallel with the East boundary of said Southwest quarter of the Southwest quarter, a distance of 174.49 feet; thence

South 88°05'35" West, 40.00 feet from and parallel with the South boundary of said Southwest quarter of the Southwest quarter, a distance of 1,016.65 feet to the TRUE POINT OF BEGINNING;

PARCEL 2:

This parcel is situated in the Southeast quarter of the Southeast quarter of Section 3, Township 4 North, Range 3 West of the Boise Meridian and is more particularly described as follows:

Commencing at the Southwest corner of said Southeast quarter of the Southeast quarter; thence North 88°12'00" East along the South boundary of said Southeast quarter of the Southeast quarter, a distance of 212.95 feet; thence

North 1°48'00" West along a line perpendicular to the South boundary of said Southeast quarter of the Southeast quarter, a distance of 75.00 feet to a point on the North boundary of the right-of-way of Highway 44 and to the TRUE POINT OF BEGINNING; thence continuing

North 1°48'00" West a distance of 19.59 feet to the point to the center of the Canyon Hill Ditch; thence traversing the centerline of the Canyon Hill Ditch:

South 55°06'53" East, a distance of 8.36 feet;

North 88°00'55" East, a distance of 88.45 feet;

North 83°0615" East, a distance of 268.42 feet; thence leaving the centerline of the Canyon Hill Ditch and continuing

South 0°11'10" East, parallel with the East boundary of said Southeast quarter of the Southeast quarter, a distance of 38.73 feet to a point of the North boundary of the right-of-way for Highway 44; thence South 88°12'00" West, along the North boundary of said right-of-way a distance of 361.42 feet to the TRUE POINT OF BEGINNING.

Exhibit "A"

Legal Description



It is not guaranteed survey accurracy.

This map is based on information available and was complied from numerous sources which may not be accurate. Users are to field verify this information. Canyon Country and large Point Solutions, lik are not liable for errors or omissions resulting from the use of this product for any pur pose.

It was designed and intended for staff use only



Canyon County Development Services

111 N. 11th Ave. Room 140, Caldwell, ID 83605 (208) 454-7458

Building Division Email: buildinginfo@canyonco.org Planning Division Email: zoninginfo@canyonco.org

Receipt Number: 73511 Date: 3/22/2022

Date Created: 3/22/2022 Receipt Type: Normal Receipt **Status:** Active

Customer's Name: GSP Farms, Inc.

Comments: CR2022-0007 Location R34456

CHARGES

Item Being Paid For: Application Number: Amount Paid: Prevs Pymnts: Unpaid Amnt:

Planning - Conditional Rezone with

Development Agreement

\$0.00 \$0.00

CR2022-0007 \$1,235.00

> Sub Total: \$1,235.00

> Sales Tax: \$0.00

Total Charges: \$1,235.00

PAYMENTS

Type of Payment: Check/Ref Number: Amount:

Check 7247 \$1,235.00

> **Total Payments:** \$1,235.00

ADJUSTMENTS

Receipt Balance: \$0.00

Issued By: clamb