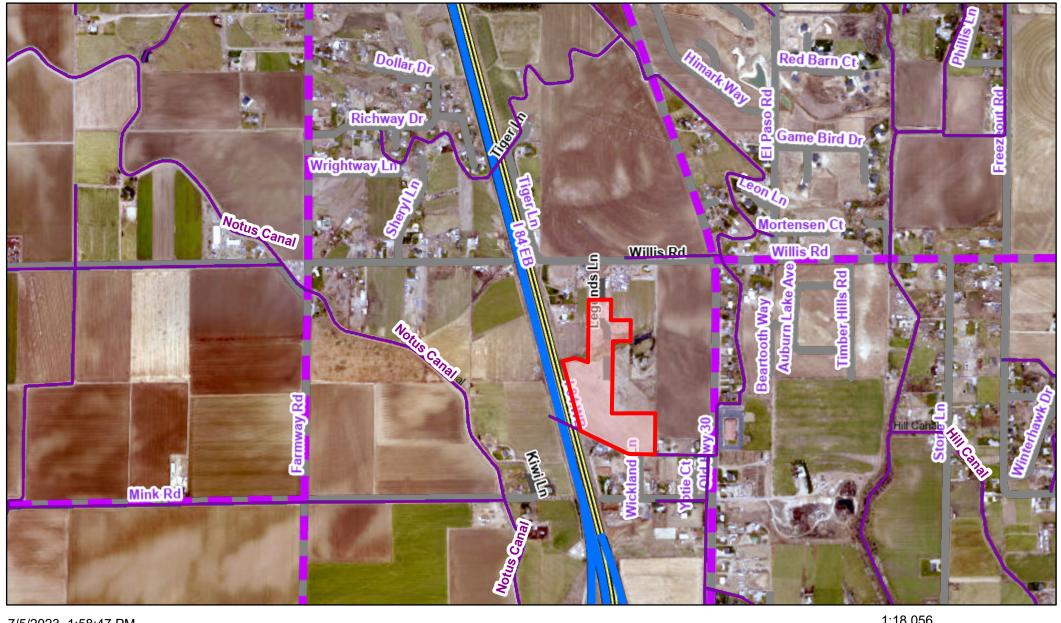
Canyon County, ID Web Map





Interstate

MASTER APPLICATION

CANYON COUNTY DEVELOPMENT SERVICES DEPARTMENT

111 North 11th Avenue, #140, Caldwell, ID 83605

www.canyonco.org/dsd.aspx Phone: 208-454-7458 Fax: 208-454-6633



	OWNER NAME: Kent Bradshaw
PROPERTY	MAILING ADDRESS: 15361 Willis Rd Caldwell, 15 83607
OWNER	PHONE: 208 371 4836 EMAIL: Kbradehaw 70 gmail com
I consent to this	application and allow DSD staff / Commissioners to enter the property for site inspections. If owner(s) are a business entity, please include business documents, including those that indicate the person(s) who are eligible to sign.
Sign <u>ature</u>	Date: 1/11/22
(AGENT)	CONTACT NAME: Kent Bradshaw
ARCHITECT	COMPANY NAME:
ENGINEER BUILDER	MAILING ADDRESS:
Fa.11-	PHONE: EMAIL:
	STREET ADDRESS: Legends Ln Caldwell
	PARCEL #: 34502013 0 LOT SIZE/AREA: 19.59
SITE INFO	LOT: N/a BLOCK: N/a SUBDIVISION: Hidden Legends Estate
	QUARTER: SECTION: TOWNSHIP: RANGE:
	ZONING DISTRICT: FLOODZONE (YES/NO): No
HEARING	CONDITIONAL USECOMP PLAN AMENDMENTCONDITIONAL REZONE
LEVEL	ZONING AMENDMENT (REZONE)DEV. AGREEMENT MODIFICATIONVARIANCE > 33%
APPS	MINOR REPLATAPPEALAPPEAL
	SHORT PLAT SUBDIVISION PRELIMINARY PLAT SUBDIVISIONFINAL PLAT SUBDIVISION
DIRECTORS	ADMINISTRATIVE LAND DIVISIONEASEMENT REDUCTIONSIGN PERMIT
DECISION	PROPERTY BOUNDARY ADJUSTMENTHOME BUSINESSVARIANCE 33% >
APPS	PRIVATE ROAD NAMETEMPORARY USEDAY CARE
	OTHER
CASE NUMBE	:R:SD2022 - 0003 DATE RECEIVED: 1.11.22
RECEIVED BY	APPLICATION FEE: (CK) MO CC CASH
5.v.	1860.00

Letter of Intent

01/11/2022

My request is to submit a short plat application to build out 19.59 acres with a total of 7 buildable lots and one lot encompassing the private lane. This land is not farmable and has been this way for 20 years. The lot sizes vary and will be an average of 2 acres. The subdivision will use the water rights available through a pressurized underground system. The subdivision will be accessed using Legends Lane, which has been paved.

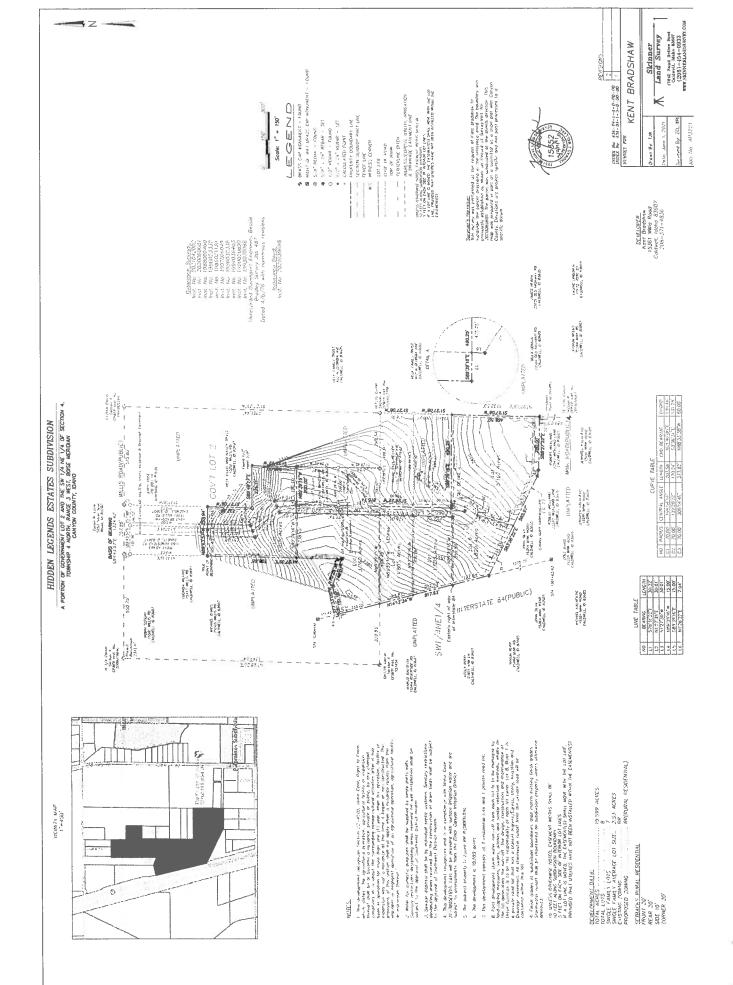
Sincerely

Kent Bradshaw

208-371-4836

15361 Willis Rd,

Caldwell, ID 83607



2020-065464 RECORDED 11/05/2020 10:50 AM



CHRIS YAMAMOTO
CANYON COUNTY RECORDER
Pgs=2 MKEYES \$13.00
AGR

REMI AND 41 SON SBADSHAM

Canyon County
Recorder's Office
Document
Cover Sheet



Road Maintenance Agreement

Road Maintenance Agreement

The undersigned parties, being those who own property benefited by the right-a-way easement(s) or private street described here under:

Parcel # R345020000, R3450600000

Address: 15361 Willis Rd, Caldwell, ID 83607

- a. The expenses of maintenance, repair, and/or restoration of the easement or private street covered by this Agreement shall be apportioned equally.
- b. The easement or private street shall be maintained in good, passable condition under all traffic and weather conditions. Maintenance and/or repair shall include snow plowing and drainage facilities.
- c. This agreement shall run with the land shall be appurtenant thereto and is not a personal right afforded each party, and shall bind all benefited properties and the parties, their heirs, successors, distributes and assigns.
- d. This agreement is made by and between parties who own property benefited by the easement or private street. All such parties shall have the right of access over said easement or private street. All property to which access is obtained over the easement or private street is deemed benefited thereby.
- 1. The easement or private street covered by this agreement are described as follows:

Kent Brachay	Alisan Brackhaw
Name: LL	Name: With Gradow
Date: 11/5/2020	Date: 11/5/2020
Name:	Name:
Date:	Date:
Name:	Name:
Date:	Date:
State of Idaho, County of Canyon: On this day of in/and identified to me to be the person whose not and acknowledged to me that he/she/ they execut in witness whereof, I have hereunto set my hand first above written. Notary Public for the State of: Commission Expires U 32-34	ame is/are subscribed to the within Instrument, ited the same. and affixed my official seal the day and year

Kent C. Bradshaw and Alison Bradshaw 15361 Willis Rd Caldwell, ID 83607

ELECTRONICALLY RECORDED - DO NOT REMOVE THE COUNTY STAMPED FIRST PAGE AS IT IS NOW INCORPORATED AS PART OF THE ORIGINAL DOCUMENT.

I hereby certify this to be a true and exact copy of the original. FIRST AMERICAN TITLE CO. By:

Date: July 30, 2020

WARRANTY DEED

File No.: 4120-3493980 (KD)

For Value Received, **Dannie P. Barrett, a single man**, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto **Kent C. Bradshaw and Alison Bradshaw, husband and wife**, hereinafter referred to as Grantee, whose current address is **15361 Willis Rd**, **Caldwell, ID 83607**, the following described premises, situated in **Canyon** County, **Idaho**, to wit:

LEGAL DESCRIPTION: Real property in the County of Canyon, State of Idaho, described as follows:

A part of the Southwest Quarter of the Northeast Quarter and part of Government Lot 2 of Section 4,

Township 4 North, Range 3 West of the Boise Meridian in Canyon County, Idaho, more particularly

described, to-wit:

Commencing at the Southeast corner of the Southwest Quarter of the Northeast Quarter of Section 4,

Township 4 North, Range 3 West of the Boise Meridian; thence

North 0°46'30" East 489 feet along the East line of said Southwest Quarter of the Northeast Ouarter to

the Initial Point of this description; thence continuing

North 0°46'30" East 844,65 feet to the Northeast corner of the said Southwest Quarter of the Northeast

Quarter; thence

South 89°36'30" West 290.40 feet along the North line of the said Southwest Quarter of the Northeast

Quarter; thence

North 0°46'30" East 675.69 feet along a line parallel to the East line of said Government Lot 2: thence

South 89°35'45" West 225.36 feet along the South line of the North Half of the said Government Lot 2;

thence

North 0°46'30" East 675.64 feet along a line parallel to said East line of Government Lot 2; thence

South 89°35' West 257.88 feet along the North line of said Government Lot 2; thence South 0°46'30" West 1149.91 feet along a line parallel to the East line of said Government Lot 2 to a

point in the centerline of a 56 foot road right of way; thence

North 71°06'45" West 149.07 feet; thence

South 76°52' West 151.07 feet to a point in the Easterly right of way of Interstate Highway 80N; thence

South 14°53' East (Highway Bearing South 14°12'43.9" East) 224.21 feet along said Easterly

way line to the intersection with said North line of Southwest Quarter of the Northeast Quarter; thence

continuing

South 14°53' East 593.50 feet along the said Easterly right of way line to a point on the centerline of an

irrigation ditch; thence meandering along said centerline

South 64°17' East 585.87 feet; thence

South 79°12′ East 30.32 feet; thence

South 89°08' East 280 feet to the Initial Point of this description.

APN: 34502000 0

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dannie P. Barrett

STATE OF Idaho)
SS.
COUNTY OF Canyon)

On this day of **July**, **2020**, before me, a Notary Public in and for said State, personally appeared **Dannie P. Barrett**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

KIMBERLY A DOAN COMMISSION #7488 NOTARY PUBLIC STATE OF IDAHO MY COMMISSION EXPIRES 01/27/2023 Notary Public for the State of Idaho

Residing at: Wilder, ID

My Commission Expires: 1/27/2023

Canyon County Development Services

111 N. 11th Ave. Room 140, Caldwell, ID 83605 (208) 454-7458

Building Division Email: buildinginfo@canyonco.org

Planning Division Email: zoninginfo@canyonco.org

Receipt Number: 72443

Date:

1/11/2022

Date Created: 1/11/2022

Receipt Type: Normal Receipt

Status: Active

Customer's Name: Bradshaw West

Comments: SD2022-0003 location R34502013 0 TBD Legends Ln Caldwell

CHARGES

Item Being Paid For:	Application Number:	Amount Paid:	Prevs Pymnts:	Unpaid Amnt:
Planning - Combining Preliminary and Final Plats	SD2022-0003	\$1,680.00	\$0.00	\$0.00
Planning - Combining Preliminary and Final Plats Additional City Impact Area Fee	SD2022-0003	\$100.00	\$0.00	\$0.00
Planning - Combining Preliminary and Final Plats Additional Per Lot Fee (Per Application)	SD2022-0003	\$80.00	\$0.00	\$0.00

Sub Total: \$1,860.00

Sales Tax:

\$0.00

Total Charges: \$1,860.00

PAYMENTS

Type of Payment: Check/Ref Number: Amount: Check 417 \$1,860.00

> **Total Payments:** \$1,860.00

ADJUSTMENTS

Receipt Balance:

\$0.00

IRRIGATION PLAN APPLICATION

CANYON COUNTY DEVELOPMENT SERVICES DEPARTMENT

111 North 11th Avenue, #140, Caldwell, ID 83605



<u>www.canyonco.org/dsd.aspx</u> Phone: 208-454-7458 Fax: 208-454-6633

	kent bradshaw	208 371 483	7 (2)
pplicant(s)	Name	Daytime Telephone	Number
	15361 Willis Rd	Caldwell, 10	83607
	Street Address	City, State	Zip
	Kent Bradshaw	208 371 4836	
epresentative Nai	me	Daytime Telephone Number / E-mail	Address
	15361 WILL'S Rd	Caldwell 110	83607
	Street Address	City, State	Zip
ocation of Subject	Property: Will is 12a i L	egends Ln	Caldwell City
		egends Ln eets or Property Address Section Township	City
	Two Nearest Cross Str	egends Ln eets or Property Address	City
ssessor's Account	Two Nearest Cross Str	egends Ln eets or Property Address Section Township	City

a. The appropriate water rights and assessment of those water rights have been transferred from said lands or excluded from an irrigation entity by the owner; or

subdivision plat or amendment to a subdivision plat or any other plat or may recognized by the city or

county for the division of land will be accepted, approved, and recorded unless:"

- b. The owner, person, firm, or corporation filing the subdivision plat or amendment to a subdivision plat or map has provided underground tile or conduit for lots of one (1) acre or less, or a suitable system for lots of more than one (1) acre which will deliver water to those land owners within the subdivision who are also within the irrigation entity with the appropriate approvals:
 - For proposed subdivisions located within negotiated area of city impact, both city and county zoning authorities must approve such irrigation system in accordance with Idaho Code Section 50-1306. In addition, the irrigation entity charged with the delivery of water to said lands must be advised regarding the irrigation system.

	2.	approved by	d ج '`divisions th ح clanning a irrigation enti	and Zoni	ng Comm	ission an	d the 🗘 Jar	d of Coun	e delivery syste ty Commissione nds.	m must be ers with the
follows t	he short o	questionnaire.	Any informat	ion miss	ing infor	mation n	nay result i	in the del	of the map rec ay of your requ by the Board	est before
If ye		include a cop	gotiated City Ir y of approval				No Zoning Co	mmission	and City Cour	ocil of your
2. Wha	t is the na	me of the irrig	ation and drai	nage ent	ities serv	icing the	property?			
I	rrigation:	Black (Canyon 1	rriga	ation	Distr	ict			
			Canyon					+		
3. How	many acro	es is the prope	erty being subd	livided?	19.5	9	100			
4. Wha	t percenta	ge of this prop	perty has wate	r? 100	5%	·				
5. How	many incl	nes of water a	re available to	the prop	oerty? _U	nknow	n 100°	10 24	waterable o	acres
6. How		d <u>currently</u> irri _l rinkler	gated?		Surface Above G	iround Pi	pe		Irrigation We	
7. How		d to be irrigate rinkler	ed <u>after</u> it is sul	bdivided		Surface Ground Pi	pe		Irrigation We	
pipe:			l gate/pump co		to the car				pump to	or each
_lot										
9. Are t	there irriga	ation easemen	t(s) on the pro	perty?	Yes	ſ	□No			
5/00	do you pl be lan	an to retain st decape	orm and exces M ഷകുധി	s water	on each le	ot?	hes, a	nd si	milar rete	ntion
syste	em? (i.e. o		aminated aggi				_		g the establish	

the Board of C	county Commissioners, must be <u>bonded</u> and/or <u>install</u>	ed prior the Board's signature on the final plat.
Signed		Date:
	Property Owner	(Application Submitted)
Signed:		Date: / /
	Applicant/Representative (if not property owner)	(Application Submitted)
Accepted By: _		Date:/
	Director / Staff	

to have all of the required information and site plans.

I, the undersigned, agree that prior to the Development Services Department accepting this application I am responsible

I further acknowledge that the irrigation system, as approved by the Planning and Zoning Commission and ultimately

<u>'igation Plan Map Requirem</u> <u>'ts</u>

The irrigation plan must be on a scalable map and show all of the irrigation system including all supply and drainage

structures ar	nd easements. Please include the following information on you map:
1 🗖	All canals, ditches, and laterals with their respective names.
2	Head gate location and/or point if delivery of water to the property by the irrigation entity.
3□	Rise locations and types, if any.
4	Easements of all private ditches that supply adjacent properties (i.e. supply ditches and drainage ways).
5	Slope of the property in various locations.
6□	Direction of water flow (use short arrows \rightarrow on your map to indicate water flow direction).
7 🗖	Direction of wastewater flow (use long arrows→ on you map to indicate wastewater direction).
8	Location of drainage ponds or swales, anywhere wastewater will be retained on the property.
9 🗖	Other information:
Also, provide	e the following documentation:
	Copy of any water users' association / agreement (s) that are currently in effect, which outlines water schedules and maintenance responsibilities.



Irrigation Plan

Hidden Legends Estates Preliminary Plat Application

Aug 5th 2022

- 1. Hidden Legends Estates will have a pressurized irrigation system that will supply each lot with a tap. The pump system will be located on the south end of the cul de sac. The pond will be supplied by Black Canyon Irrigation from the south end watergate and piped into the pond using gravity.
- 2.
- 3. The historical lateral drainage and ditch flow pattern will be used and maintained.
- 4. The black canyon irrigation has granted the subdivision authorization to allow the runoff to be joined with the irrigation drainage runoff.

Sincerely,

Kent 2083714836

Canyon County DSD

6/02/2022

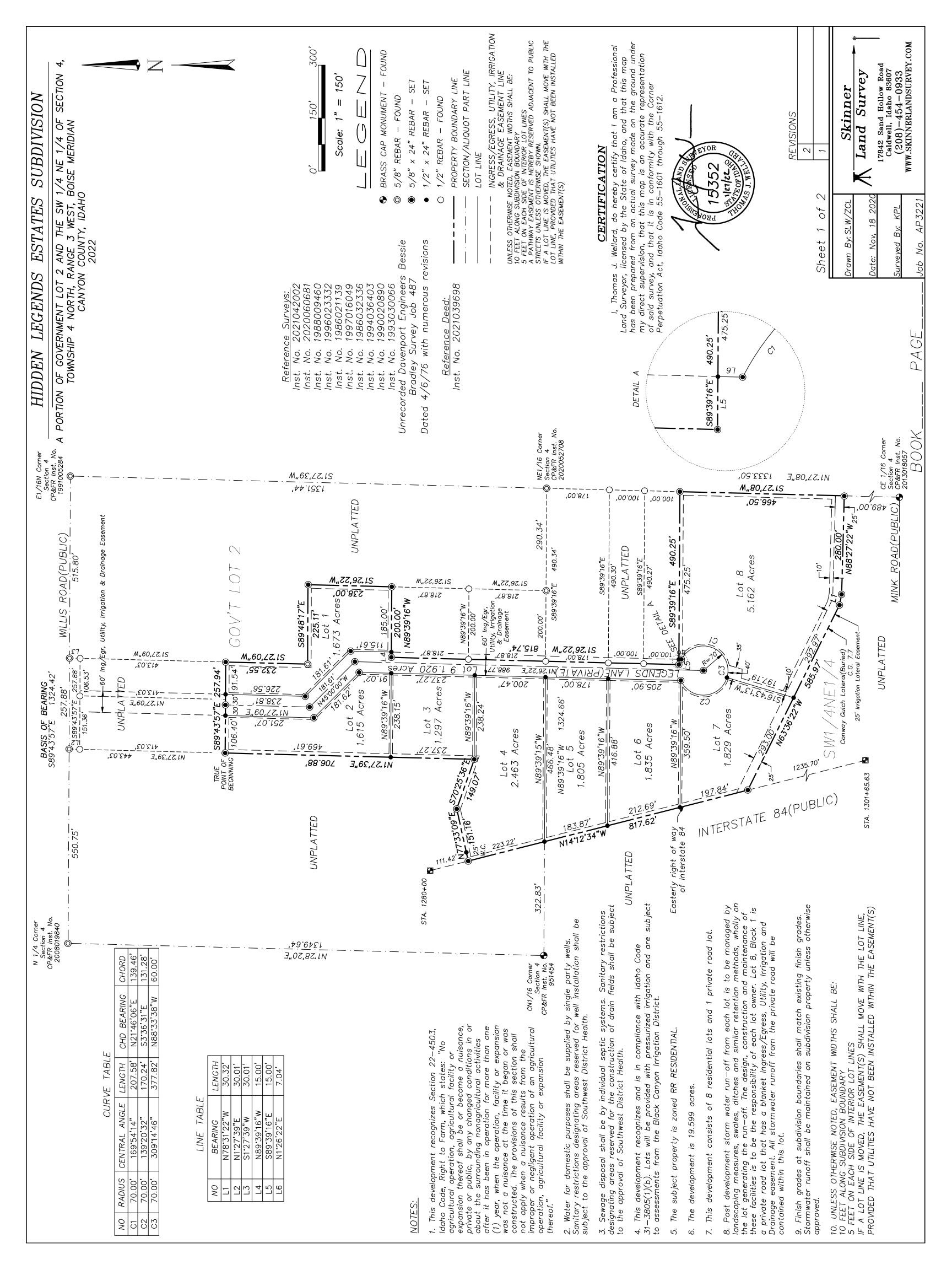
File # SD2022-003

I, Kent Bradshaw, would like to amend my initial application from a Short Plat Application to a Preliminary Plat Application due to the Canyon County Development Services request to do so.

I would like to be credited by check for the \$230.00.

Sincerely,

Kent Bradshaw



CERTIFICATE OWNERS'

of cessors and assigns. The easements shown on the plat are not cated to the public but intended only for the right and purpose set on the plat and no structures other than those for Utility, Irrigation Drainage purposes are to be erected within limits of the easements. we, kent & Allson Bradshaw, husband and wife, say we are the owners this property, being more particularly described in the legal description below, state that it is my intention to include said property in the subdivision plat, and that we do for ourselves, heirs, transferees, successors dedicated

This parcel is a portion of Government Lot 2 and the SW ¼ NE ¼ of Section 4 in Township 4 North, Range 3 West of the Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

Corner, COMMENCING at the Northwest corner of said Government Lot 2 (N %Section 4), a found 5/8 inch diameter rebar; thence South 89°43'57" East along the North boundary of Government Lot distance of 550.75 feet to a found 5/8 inch diameter rebar;

Ø

N

of Government Lot thence South 1°27°39" West parallel with the East boundary of Government Lot a distance of 443.03 feet to the TRUE POINT OF BEGINNING, a $5/8 \times 24$ inch rebar set with a plastic cap stamped P.L.S. 15352; thence South 89°43'57" East parallel with the North boundary of Government L 2 a distance of 257.94 feet to a $5/8 \times 24$ inch rebar set with a plastic cap stamped P.L.S. 15352;

South 1"27"09" West a distance of 232.55 feet to a found 5/8 inch diameter rebar;

½ inch rebar ence South 89°48'17" East a distance of 225.11 feet to a found ½ inch re -monumented with a 5/8 x 24 inch rebar set with a plastic cap stamped thence South

nce South 1°26°22" West a distance of 238.00 feet to a $5/8 \times 24$ inch rebarwith a plastic cap stamped P.L.S. 15352; thence

thence North 89'39'16" West parallel with the South boundary of Government Lot 2 a distance of 200.00 feet to a $5/8 \times 24$ inch rebar set with a plastic cap stamped P.L.S. 15352; thence South 1°26°22" West a distance of 815.74 feet to a $5/8 \times 24$ inch rebarset with a plastic cap stamped P.L.S. 15352;

APPROVAL 74 74, thence South 89°39'16" East parallel with the North boundary of the SW 1/4 NE a distance of 490.25 feet to a point on the East boundary of the SW $^{\prime}\!\!/$ NE a 5/8 x 24 inch rebar set with a plastic cap stamped P.L.S. 15352;

Ø 74 thence South 1°27'08" West along the East boundary of the SW 1/2 NE distance of 466.50 feet to a 5/8 x 24 inch rebar set with a plastic stamped P.L.S. 15352;

 $88^{\circ}27'22$ " West a distance of 280.00 feet to a $5/8 \times 24$ inch h a plastic cap stamped P.L.S. 15352; set with a plastic cap thence North

thence North 78°31'22" West a distance of 30.32 feet a $5/8 \times 24$ inch rebar set with a plastic cap stamped P.L.S. 15352; thence North 63°36′22" West a distance of 585.97 feet to a point on the East a $5/8 \times 24$ inch rebar set with a plastic cap

thence North 14"12"34" West along said right of way a distance of 817.62 feet to right of way of Interstate 84, stamped P.L.S. 15352;

thence North 77°33'09". East a distance of 151.16 feet to a $5/8 \times 24$ inch rebarset with a plastic cap stamped P.L.S. 15352;

x 24 inch rebar set with a plastic cap stamped P.L.S. 15352;

thence South 70°25'36" East a distance of 149.07 feet to a $5/8 \times 24$ inch rebar set with a plastic cap stamped P.L.S. 15352;

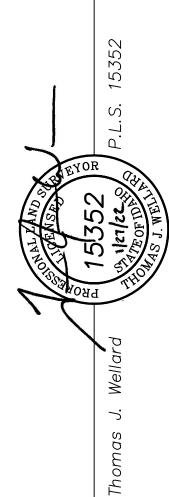
 \mathcal{O} thence North 1°27'39" East parallel with the East boundary of Government Lot a distance of 706.88 feet to the TRUE POINT OF BEGINNING, said parcel being 19.599 Acres more or less.

SUBDIVISION ESTATES LEGENDS HIDDEN

AND THE SW 1/4 NE 1/4 OF SECTION ANGE 3 WEST, BOISE MERIDIAN COUNTY, IDAHO 2021 ANGE A PORTION OF GOVERNMENT LOT TOWNSHIP 4 NORTH, I

CERTIFICATE

professional as described in the certificate of owners' and the attached plat, was drawn from an actual survey made on the ground under my direct supervision and accurately represents the points platted thereon in conformity with the State of Idaho codes relating to and that this plat, plats, surveys and the corner perpetuation and filing act, Idaho Code 55—1601 through 55—1612. do hereby certify that I am e State of Idaho, and that t the P.L.S., land surveyor licensed by Wellard, Thomas J.



SOUTHWEST DISTRICT HEALTH DEPARTMENT 0F CERTIFICATION AND APPROVAL

Sanitary restrictions as required by Idaho Code, Title 50, Chapter 13, have been satisfied. Sanitary restrictions may be re—imposed, in accordance with Section 50—1326, Idaho Code, by the issuance of a certificate of disapproval.

Southwest District Health Department

OF CANYON HIGHWAY DISTRICT

accordance with the provisions of I.C. § 50–1312. Private streets depicted on this plat are not maintained by or under the jurisdiction of the Highway District. There is no legal obligation or assurances that the private streets will be accepted as public streets in the future. 4 does hereby accept this plat in Canyon Highway District No.

Date Chairman

 $\dot{\circ}$ Ś <u>ACKNOWLEDGEMENT</u> CANYON STATE OF IDAHO COUNTY OF

COUNTY RECORDER'S CERTIFICATE I HEREBY CERTIFY THAT FILED AT THE REQUEST SURVEY Co. AT ____ MINU ____ DAY (INSTRUMENT NUMBER: STATE OF COUNTY OI On this ____ day of _____, in the year of 20__, before me, the undersigned, a notary public, personally appeared Kent & Alison Bradshaw, husband and wife, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

CERTIFICATION AND APPROVAL OF COUNTY SURVEYOR

the undersigned, Professional Land Surveyor, for Canyon County, aho do hereby certify that I have checked this plat and that it omplies with the State of Idaho Code relating to plats and surveys. complies Idaho

Date
Surveyor
/ Surv
County

OF COUNTY TREASURER **CERTIFICATE**

I, Tracie Lloyd, County Treasurer in and for the County of Canyon, State of Idaho, per the requirements of 1.C.50-1308, do hereby certify that any and all current and/or delinquent County Property Taxes for the property included in this proposed subdivision have been paid in full. This certificate is valid for the next thirty (30) days only.

County Treasurer

COMMISSIONERS OF CANYON COUNTY COUNTY OF BOARD OF APPROVAL

bУ 20_ Canyon County, Idaho. of day by the Canyon County Commissioners, Accepted and approved this

Clerk	
Chairman	

17842 Sand Hollow Road Caldwell, Idaho 83607 (208)-454-0933 WWW.SKINNERLANDSURVEY.COM Land Survey Skinner

THAT THIS INSTRUMENT WAS UEST OF SKINNER LAND
MINUTES PAST_O'CLOCK

IF IDAHO S S.S. OF CANYON S S.S.

OF SURVEYS, AT PAGE

IN BOOK

DAY OF

 \mathcal{O} 0 f \sim Sheet

PAGE BOOK

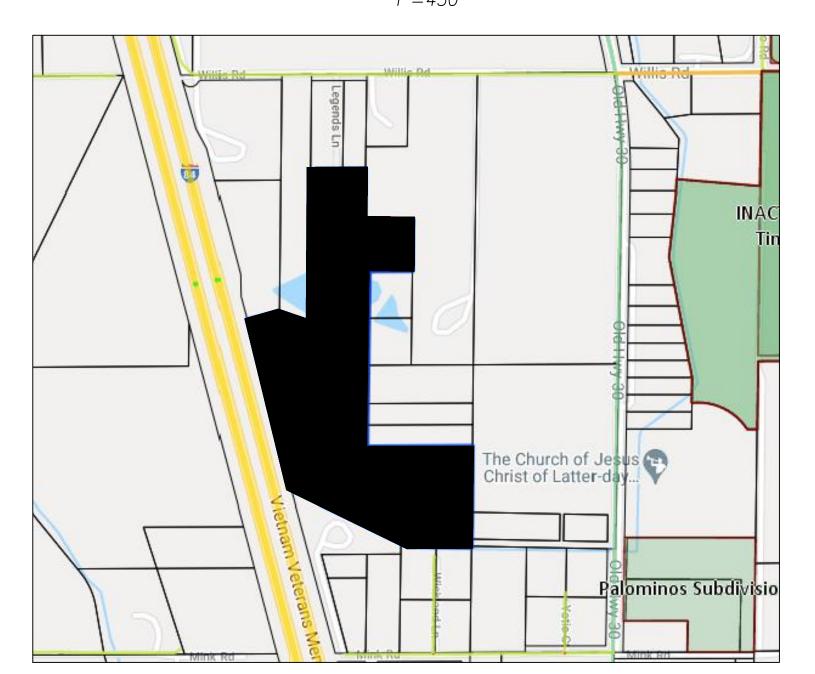
DEPUTY

EX-OFFICIO RECORDER

Kent Bradshaw

Alison Bradshaw

VICINITY MAP 1"=450'



NOTES:

1. This development recognizes Section 22-4503, Idaho Code, Right to Farm, which states: "No agricultural operation, agricultural facility or expansion thereof shall be or become a nuisance, private or public, by any changed conditions in or about the surrounding nonagricultural activities after it has been in operation for more than one (1) year, when the operation, facility or expansion was not a nuisance at the time it began or was constructed. The provisions of this section shall not apply when a nuisance results from the improper or negligent operation of an agricultural operation, agricultural facility or expansion thereof."

2. Water for domestic purposes shall be supplied by single party wells. Sanitary restrictions designating areas reserved for well installation shall be subject to the approval of Southwest District Health.

- 3. Sewage disposal shall be by individual septic systems. Sanitary restrictions designating areas reserved for the construction of drain fields shall be subject to the approval of Southwest District Health.
- 4. This development recognizes and is in compliance with Idaho Code 31-3805(1)(b). Lots will be provided with surface irrigation water and are subject to assessments from the Black Canyon Irrigation District.
- 5. The subject property is zoned RR RESIDENTIAL.
- 6. The development is 19.599 acres.
- 7. This development consists of 8 residential lots and 1 private road lot.

8. Post development storm water run-off from each lot is to be managed by landscaping measures, swales, ditches and similar retention methods, wholly on the lot generating the run-off. The design, construction and maintenance of these facilities is to be the responsibility of each lot owner. Lot 8, Block 1 is a private road lot that has a blanket Ingress/Egress, Utility, Irrigation and Drainage easement. All stormwater runoff from the private road will be contained within this lot.

9. Finish grades at subdivision boundaries shall match existing finish grades. Stormwater runoff shall be maintained on subdivision property unless otherwise

10. UNLESS OTHERWISE NOTED, EASEMENT WIDTHS SHALL BE:

10 FEET ALONG SUBDIVISION BOUNDARY 5 FEET ON EACH SIDE OF INTERIOR LOT LINES

IF A LOT LINE IS MOVED, THE EASEMENT(S) SHALL MOVE WITH THE LOT LINE, PROVIDED THAT UTILITIES HAVE NOT BEEN INSTALLED WITHIN THE EASEMENT(S)

DEVELOPMENT DATA: TOTAL ACRES .. 19.599 ACRES TOTAL LOTS .. SINGLE FAMILY LOTS .. SINGLE FAMILY AVERAGE LOT SIZE 2.21 ACRES EXISTING ZONING... ... RR RR(RURAL RESIDENTIAL) PROPOSED ZONING ...

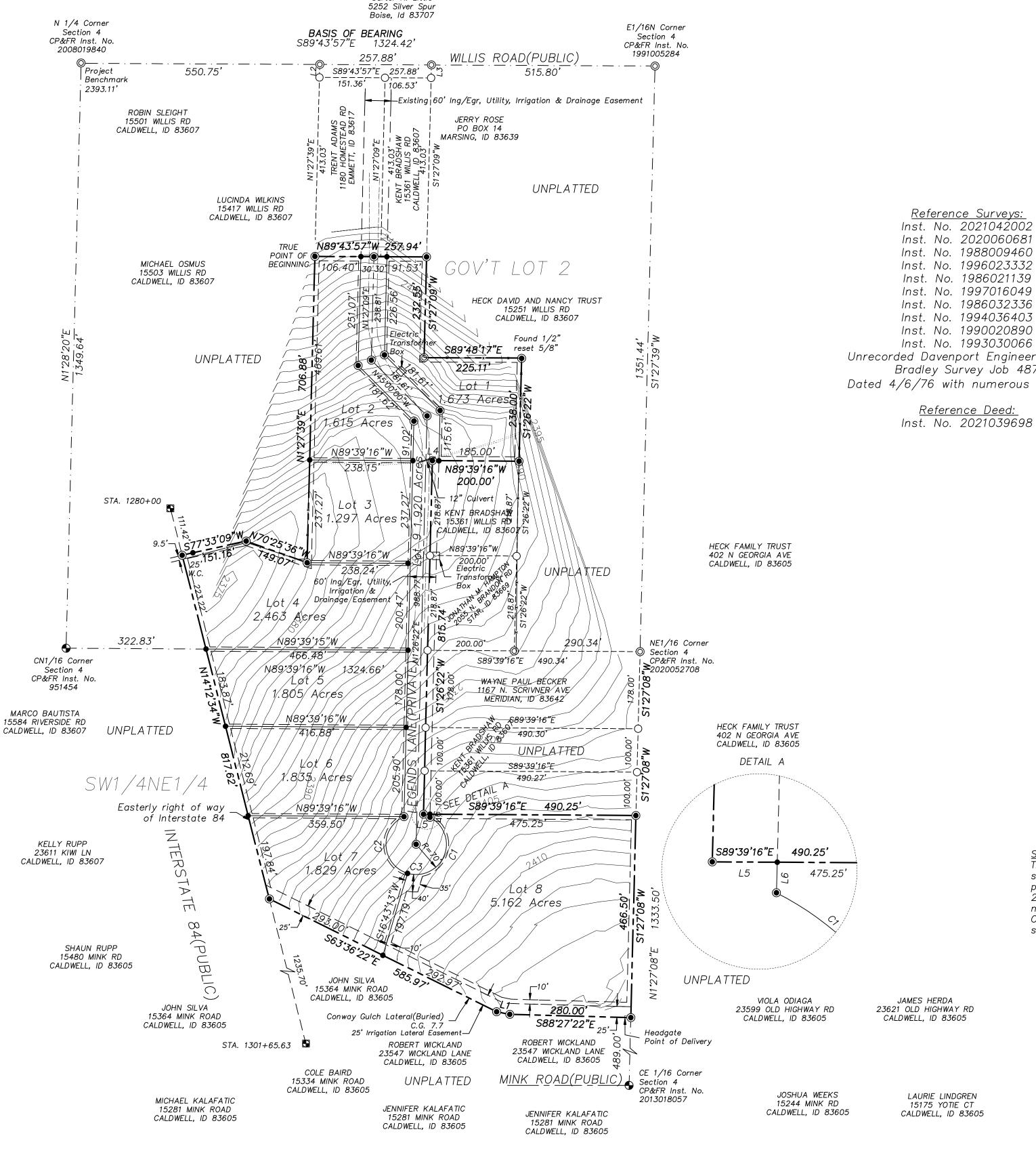
SETBACKS RURAL RESIDENTIAL FRONT 20'

REAR 20' SIDE 10' CORNER 20'

HIDDEN LEGENDS ESTATES SUBDIVISION

A PORTION OF GOVERNMENT LOT 2 AND THE SW 1/4 NE 1/4 OF SECTION 4, TOWNSHIP 4 NORTH, RANGE 3 WEST, BOISE MERIDIAN CANYON COUNTY, IDAHO

Carter R. Little



CURVE TABLE

NO RADIUS CENTRAL ANGLE LENGTH CHD BEARING CHORD

C3 | 70.00' | 309'14'46" | 377.82' | N88'33'38"W | 60.00'

N21'46'06"E 139.46'

S3°36'31"E

C1 70.00' 169'54'14" 207.58'

C2 | 70.00' | 139'20'32" | 170.24' |

LINE TABLE

LENGTH

30.01

30.01

15.00'

15.00

7.04

BEARING

N1**°**27'39"E

S1**°**27'39"W

N89'39'16"W

S89°39'16"E

N1**ʻ**26'22"E

Inst. No. 1986032336 *Inst. No. 1994036403* Inst. No. 1990020890 Inst. No. 1993030066 Unrecorded Davenport Engineers Bessie Bradley Survey Job 487 Dated 4/6/76 with numerous revisions

> Reference Deed: Inst. No. 2021039698

Scale: 1" = 150'LEGEND ⊕ BRASS CAP MONUMENT — FOUND ■ RIGHT OF WAY BRASS CAP MONUMENT - FOUND © 5/8" REBAR − FOUND ○ 1/2" REBAR — FOUND

● 1/2" x 24" REBAR - SET CALCULATED POINT

----- PROPERTY BOUNDARY LINE — · — · — · SECTION/ALIQUOT PART LINE ----×----× FENCE LINE W.C. WITNESS CORNER _____ LOT LINE

----- EDGE OF ROAD TOP OF BANK — ··· — CENTERLINE DITCH

& DRAINAGE EASEMENT LINE UNLESS OTHERWISE NOTED, EASEMENT WIDTHS SHALL BE:

— — — — INGRESS/EGRESS, UTILITY, IRRIGATION

10 FEET ALONG SUBDIVISION BOUNDARY 5 FEET ON EACH SIDE OF INTERIOR LOT LINES IF A LOT LINE IS MOVED, THE EASEMENT(S) SHALL MOVE WITH THE LOT LINE, PROVIDED THAT UTILITIES HAVE NOT BEEN INSTALLED WITHIN THE

<u>Surveyor's Narrative:</u> This survey was performed at the request of Kent Bradshaw to subdivide the parcel described in the reference deed. The boundary was previously established as shown on Record of Survey Inst. No. 2020060681. The parcel was subdivided at the clients direction. This map was prepared in part as a submittal as a short plat with Canyon County. Elevations are project specific and not post processed to a specific datum.



<u>DEVELOPER:</u> Kent Bradshaw 15361 Willis Road Caldwell, Idaho 83607 208-371-4836

REVISIONS INDEX No. 434-04-1-4-0-00-00 INDEX No. 434-04-1-3-0-00-00 SURVEY FOR:

KENT BRADSHAW

Drawn By: TJW Date: June 1, 2021 Surveyed By: ZCL/KP.

Job No. AP3221

Skinner Land Survey

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