








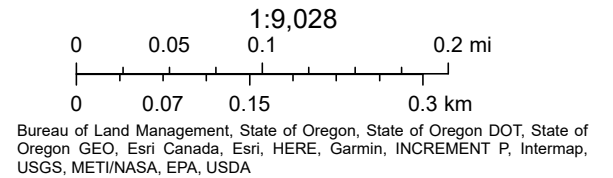


Canyon County, ID Web Map



6/30/2023, 3:25:14 PM

- | | | |
|--|--|---|
|  Multiple Parcel Search_Query result | CanyonCountyRoads | Canyon County Imagery_2019 |
|  Hydro_NHDFlowline |  Roads |  Red: Band_1 |
|  Hydro_NHDFlowline | ITDFunctionalClassification |  Green: Band_2 |
|  CC_PrivateRoads |  Minor Arterial |  Blue: Band_3 |



MASTER APPLICATION

CANYON COUNTY DEVELOPMENT SERVICES DEPARTMENT

111 North 11th Avenue, #140, Caldwell, ID 83605

www.canyonco.org/dsd.aspx Phone: 208-454-7458 Fax: 208-454-6633



PROPERTY OWNER	OWNER NAME: TRIDENT LAND DEVELOPMENT LLC
	MAILING ADDRESS: 9840 W. Overland Road, Ste. 120
	PHONE: 208-995-3613 EMAIL: tracyskidmore3@gmail.com

I consent to this application and allow DSD staff / Commissioners to enter the property for site inspections. If owner(s) are a business entity, please include business documents, including those that indicate the person(s) who are eligible to sign.

Signature: _____ Date: _____

(AGENT) ARCHITECT ENGINEER BUILDER	CONTACT NAME: Darin Taylor
	COMPANY NAME: SUBDIVISION MAKER LLC
	MAILING ADDRESS: 1434 New York Street, Middleton, ID 83644
	PHONE: 208-899-9556 EMAIL: darin.taylor@subdivisionmaker.com

SITE INFO	STREET ADDRESS: TBD WIDGEON LN.	
	PARCEL #: R32870	LOT SIZE/AREA: 40 Acres
	LOT: BLOCK: SUBDIVISION: Norse Landing	
	QUARTER: SE SECTION: 16 TOWNSHIP: 3 N RANGE: 3 W	
	ZONING DISTRICT: FLOODZONE (YES/NO): NO	

HEARING LEVEL APPS	<input type="checkbox"/> CONDITIONAL USE	<input type="checkbox"/> COMP PLAN AMENDMENT	<input type="checkbox"/> CONDITIONAL REZONE
	<input type="checkbox"/> ZONING AMENDMENT (REZONE)	<input type="checkbox"/> DEV. AGREEMENT MODIFICATION	<input type="checkbox"/> VARIANCE > 33%
	<input type="checkbox"/> MINOR REPLAT	<input type="checkbox"/> VACATION	<input type="checkbox"/> APPEAL
	<input type="checkbox"/> SHORT PLAT SUBDIVISION	<input type="checkbox"/> PRELIMINARY PLAT SUBDIVISION	<input checked="" type="checkbox"/> FINAL PLAT SUBDIVISION

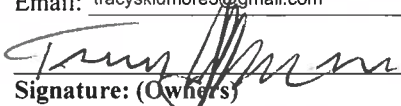
DIRECTORS DECISION APPS	<input type="checkbox"/> ADMINISTRATIVE LAND DIVISION	<input type="checkbox"/> EASEMENT REDUCTION	<input type="checkbox"/> SIGN PERMIT
	<input type="checkbox"/> PROPERTY BOUNDARY ADJUSTMENT	<input type="checkbox"/> HOME BUSINESS	<input type="checkbox"/> VARIANCE 33% >
	<input type="checkbox"/> PRIVATE ROAD NAME	<input type="checkbox"/> TEMPORARY USE	<input type="checkbox"/> DAY CARE
	<input type="checkbox"/> OTHER _____		


CASE NUMBER: SD2022-0008	DATE RECEIVED: 2-2-2022
RECEIVED BY: CL	APPLICATION FEE: 1390.00 (CK) MO CC CASH



Master Application

Canyon County Development Services 1115 Albany Street, Caldwell, ID 83605.
www.canyoncounty.org Phone 208-454-7458 fax 208-454-6633

Owner(s) information:		Address: 9840 W. OVERLAND RD, STE. 120
Name: TRIDENT LAND DEVELOPMENT LLC		Email: tracyskidmore3@gmail.com
Telephone: 208-995-3613	Fax:	 Signature: (Owners) _____ Date: 2/7/2022
City: BOISE	State: ID Zip: 83709	
I consent to this application and agree to allow DSD Staff / Commissioners to enter the property for site inspections. If owner(s) are a business entity, please include business documents, including those that indicate the person(s) who is eligible to sign.		

Applicant: Representative / Business Name:		Additional Contact if applicable: Business Name:	
Name: DARIN TAYLOR / SUBDIVISION MAKER, LLC		Name: _____	
Address: 1434 NEW YORK ST.		Address: _____	
City: MIDDLETON	State: ID Zip: 83644	City: _____	State: _____ Zip: _____
Telephone: 208-899-9556	Fax: _____	Telephone: _____	Fax: _____
Email: _____		Email: _____	
I certify this information is correct to the best of my knowledge.		Engineer / Surveyor if applicable: Business Name: _____	
 Signature: (Applicant) _____ Date: Feb 1, 2022		Name: _____ Phone: _____	
		Address: _____ Fax: _____	
		City: _____ State: _____ Zip: _____	
		Email: _____	

Site Information: Address: TBD WIDGEON LN. Total Acreage: 40

Tax Parcel Number(s): R32870

Quarter Section: SE Section: 16 Township: 3N Range: 3W Zoning: R-1

Area of Impact: CALDWELL Subdivision: N/A Lot: _____ Block: _____

Check application type:

- | | |
|---|--|
| <input type="checkbox"/> Assisted Care Facility
<input type="checkbox"/> Bed and Breakfast
<input type="checkbox"/> Day Care Facility
<input type="checkbox"/> Reduction Frontage, Easement, Road Lot
<input type="checkbox"/> Floodplain Development
<input type="checkbox"/> Home Business <input type="checkbox"/> New Application <input type="checkbox"/> Renewal
<input type="checkbox"/> Land Division Administrative
<input type="checkbox"/> Mineral Extraction short term
<input type="checkbox"/> Public Service Agency Telecom >75' | <p align="center">Administrative Applications</p> <input type="checkbox"/> Parcel Inquiry
<input type="checkbox"/> Property Boundary Adjustment
<input type="checkbox"/> Quasi-Public Use
<input type="checkbox"/> Sign
<input type="checkbox"/> Temporary Use <input type="checkbox"/> New Application <input type="checkbox"/> Renewal
<input type="checkbox"/> Utility Facility
<input type="checkbox"/> Variance up to 33%
<input type="checkbox"/> Wind Energy System Small
<input type="checkbox"/> Zoning Compliance Certificate |
| <input type="checkbox"/> Appeal
<input type="checkbox"/> Comprehensive Plan Change <input type="checkbox"/> Text <input type="checkbox"/> Map
<input type="checkbox"/> Conditional Use
<input type="checkbox"/> Road Name Change | <p align="center">Hearing Level Applications</p> <input type="checkbox"/> Time Extension
<input type="checkbox"/> Variance
<input type="checkbox"/> Zoning Ordinance Amendment <input type="checkbox"/> Map <input type="checkbox"/> Text |
| <input checked="" type="checkbox"/> Final Plat
<input type="checkbox"/> Short Plat
<input type="checkbox"/> Preliminary Plat | <p align="center">Subdivision Applications</p> <input type="checkbox"/> Plat Amendment or Minor Replat
<input type="checkbox"/> Simple Changes to a Plat
<input type="checkbox"/> Vacation of Plat, Lot, Road, Easement |

Office Use Only:	Case #:	Received by:	Date:	Fees:	Receipt #:
-------------------------	---------	--------------	-------	-------	------------

Master Application must be accompanied with an application checklist relative to application type.

FINAL PLAT SUBMITTAL LIST

CANYON COUNTY DEVELOPMENT SERVICES DEPARTMENT

111 North 11th Avenue, #140, Caldwell, ID 83605

www.canyonco.org/dsd.aspx Phone: 208-454-7458 Fax: 208-454-6633



THE FOLLOWING ITEMS MUST BE SUBMITTED WITH THIS CHECKLIST:

<input checked="" type="checkbox"/>	Master Application completed and signed
<input checked="" type="checkbox"/>	Copy of Final Plat
<input type="checkbox"/>	Final Drainage Plan, if applicable
<input type="checkbox"/>	Final Irrigation Plan, if applicable
<input type="checkbox"/>	Final Grading Plan, if applicable
<input checked="" type="checkbox"/>	Construction Drawings for all required improvements § 07-17-29 (3)
<input checked="" type="checkbox"/>	\$930 +\$10/lot +\$100(if in an area of impact) non-refundable fee

$$930 + 10 \times 36 + 100 = \$1390.-$$

NOTE:

1. After the plat is reviewed and found to be in compliance, an **additional five (5) copies and one electronic version of the final plat** shall be submitted.
2. Evidence that all improvements have been completed or bonded per CCZO § 07-17-29 (4) should be provided as needed.

PROCESS: PUBLIC HEARING

Canyon County Development Services
111 N. 11th Ave. Room 140, Caldwell, ID 83605
(208) 454-7458

Building Division Email: buildinginfo@canyonco.org

Planning Division Email: zoninginfo@canyonco.org

Receipt Number: 72763

Date: 2/2/2022

Date Created: 2/2/2022

Receipt Type: Normal Receipt

Status: Active

Customer's Name: Trident Homes

Comments: SD2022-0008 location R32870 TBD Widgeon Ln Middleton - final plat

CHARGES

<u>Item Being Paid For:</u>	<u>Application Number:</u>	<u>Amount Paid:</u>	<u>Prevs Pymnts:</u>	<u>Unpaid Amnt:</u>
Planning - Final Plat Addition Per Lot Fee (Per Application)	SD2022-0008	\$360.00	\$0.00	\$0.00
Planning - Final Plat Addition City Impact Area Fee	SD2022-0008	\$100.00	\$0.00	\$0.00
Planning - Final Plat	SD2022-0008	\$930.00	\$0.00	\$0.00

Sub Total: \$1,390.00

Sales Tax: \$0.00

Total Charges: \$1,390.00

PAYMENTS

<u>Type of Payment:</u>	<u>Check/Ref Number:</u>	<u>Amount:</u>
Check	3445	\$1,390.00

Total Payments: \$1,390.00

ADJUSTMENTS

Receipt Balance: \$0.00

NORSE LANDING SUBDIVISION

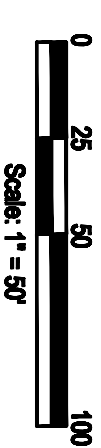
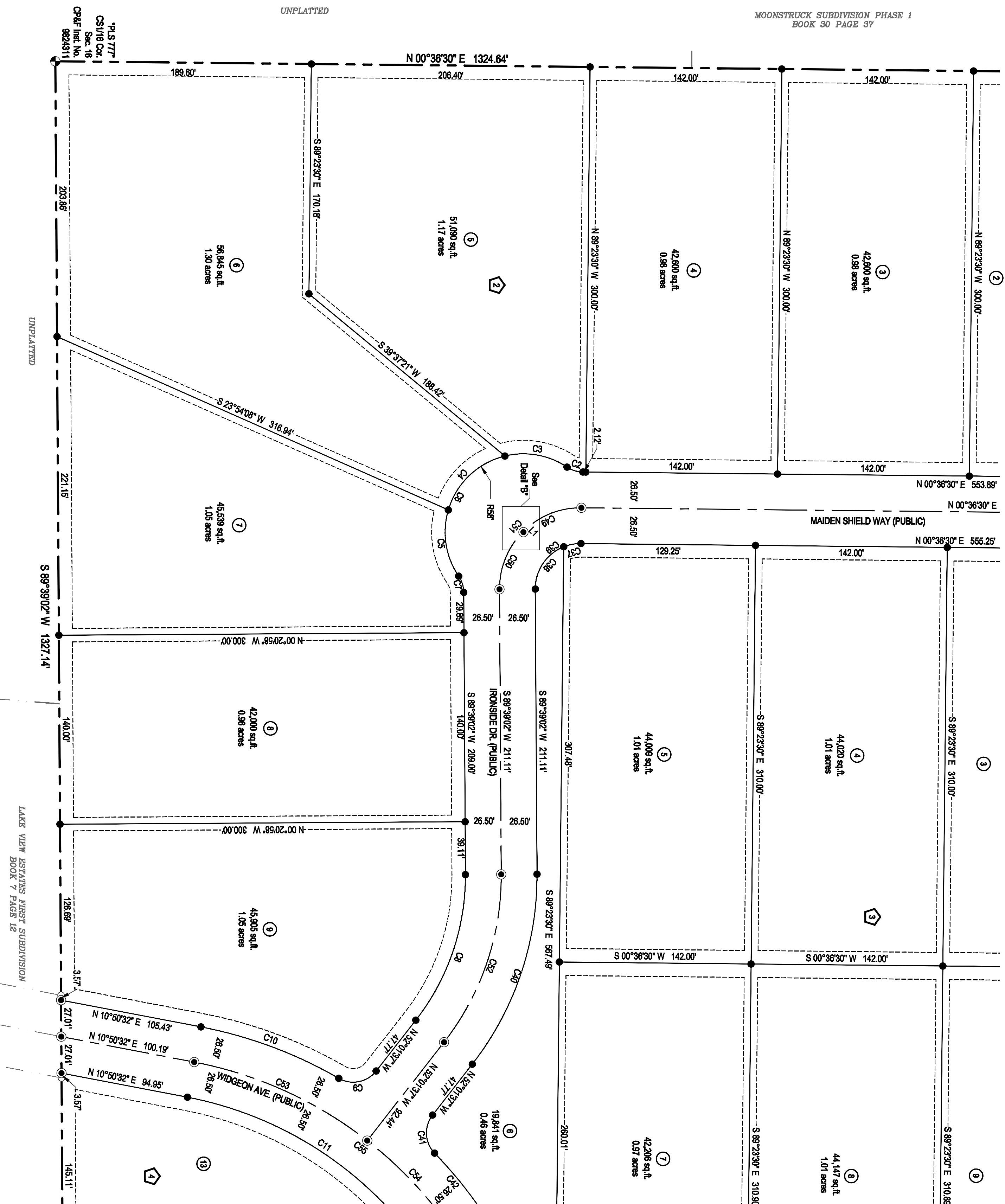
PLAT OF

LOCATED IN THE NW1/4 SE1/4 OF SECTION 16,
T. 3 N., R. 3 W., B.M., CANYON COUNTY, IDAHO

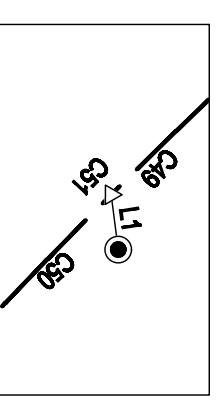
BK _____ PG _____

MOONSTRUCK SUBDIVISION PHASE 1
BOOK 30 PAGE 37

UNPLATTED



- LEGEND**
- ▲ Calculated point
 - Found brass cap monument
 - ⊕ Found aluminum cap monument
 - Found 5/8 inch dia. iron pin
 - Found 5/8 inch dia. x 24 inch iron pin w/ plastic cap "PLS 7732"
 - Found 1/2 inch dia. iron pin
 - Found 1/2 inch dia. x 24 inch iron pin w/ plastic cap "PLS 7732"
 - Block number
 - ① Lot number
 - Boundary Line
 - Property Line
 - Section Line
 - Easement Line
 - Lot Line
 - Centerline



COMPASS LAND SURVEYING, PLLC
623 11th Avenue South Nampa, ID 83651
Office: (208) 442-0115
JN 13720 01/29/22
SHEET 4 OF 8

PLS 777
CS1116 Cor. 1
Sec. 16
CPLF Ind. No.
8824311

LAKE VIEW ESTATERS FIRST SUBDIVISION
BOOK 7 PAGE 12

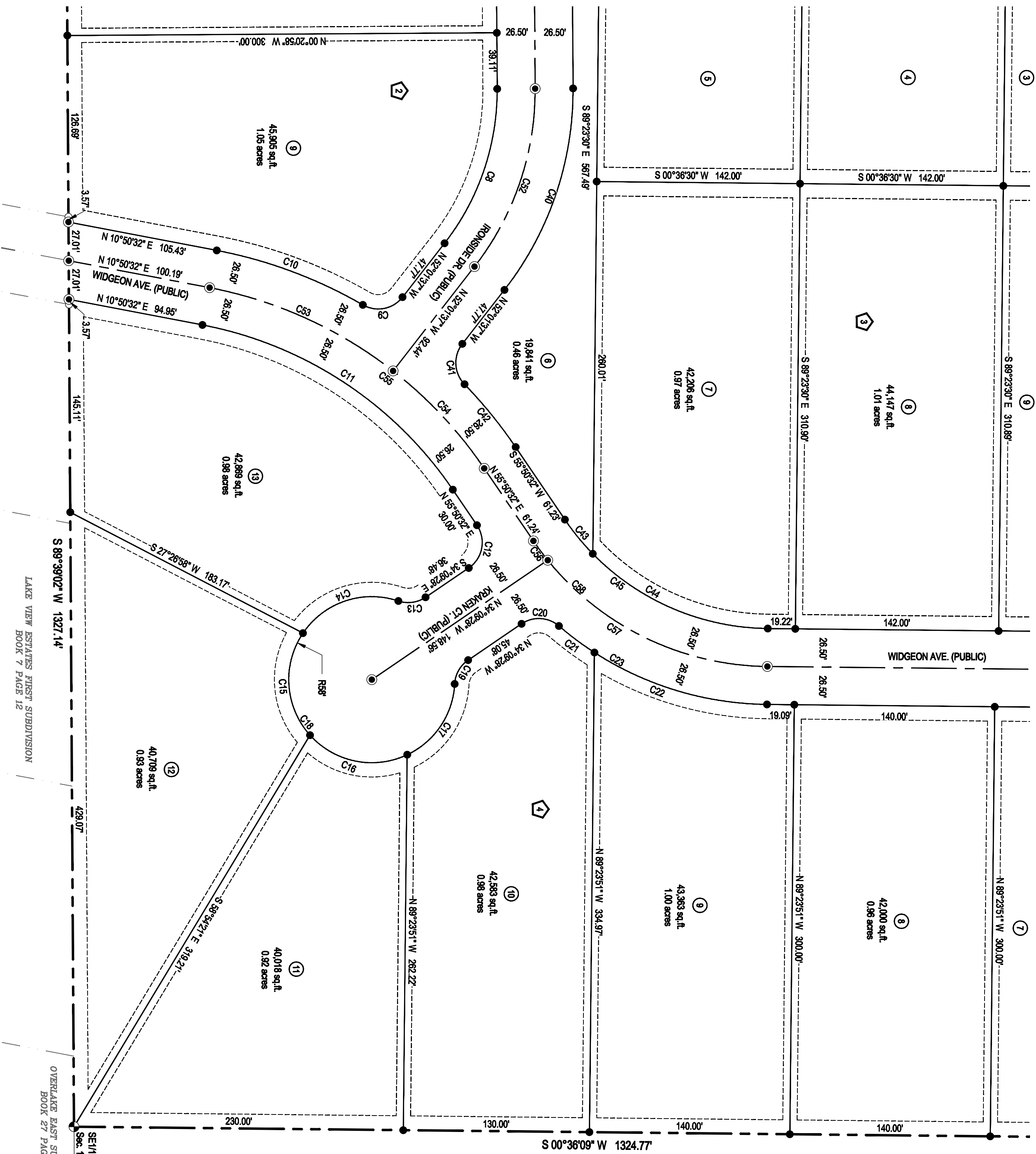
UNPLATTED

NORSE LANDING SUBDIVISION

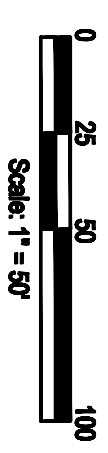
PLAT OF

LOCATED IN THE NW1/4 SE1/4 OF SECTION 16,
T. 3 N., R. 3 W., B.M., CANYON COUNTY, IDAHO

BK _____ PG _____



DUBLIN LAKESIDE ESTATES
BOOK 20 PAGE 15



- LEGEND**
- ▲ Calculated point
 - ⊕ Found brass cap monument
 - ⊙ Found aluminum cap monument
 - Found 5/8 inch dia. iron pin
 - Found 5/8 inch dia. x 24 inch iron pin w/ plastic cap "PLS 7732"
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 - Boundary Line
 - Property Line
 - Section Line
 - Easement Line
 - Lot Line
 - Centerline



COMPASS LAND SURVEYING, PLLC
623 11th Avenue South Nampa, ID 83651
Office: (208) 442-0115
JN 13720 01/25/22
SHEET 5 OF 8

LAKE VIEW ESTATES FIRST SUBDIVISION
BOOK 7 PAGE 12

OVERLAYS EAST SUBDIVISION
BOOK 27 PAGES 28

PLAT OF
NORSE LANDING SUBDIVISION

LOCATED IN THE NW1/4 SE1/4 OF SECTION 16,
 T. 3 N., R. 3 W., B.M., CANYON COUNTY, IDAHO

LINE TABLE		
LINE	BEARING	LENGTH
L1	S 44° 47' 31" W	0.48
L2	N 45° 38' 18" E	0.81

CURVE TABLE						
CURVE	LENGTH	RADIUS	CENTRAL ANGLE	CHORD BEARING	CHORD	
C1	33.77	21.50	90°00'00"	N 44° 23' 30" W	30.41	
C2	12.47	21.50	33° 13' 45"	N 17° 15' 25" E	12.30	
C3	48.11	98.00	47° 31' 20"	S 10° 04' 38" W	46.74	
C4	60.61	98.00	59° 52' 14"	S 43° 37' 09" E	57.89	
C5	51.30	98.00	50° 40' 38"	N 81° 08' 28" E	48.64	
C6	160.01	98.00	159° 04' 10"	S 45° 11' 47" E	113.88	
C7	12.71	21.50	33° 52' 55"	S 72° 42' 35" W	12.53	
C8	118.05	173.50	38° 16' 20"	N 71° 11' 16" W	113.88	
C9	30.80	21.50	82° 04' 18"	N 10° 59' 25" W	28.23	
C10	108.43	328.50	18° 12' 10"	S 20° 28' 38" W	108.82	
C11	214.81	273.50	45° 00' 00"	S 33° 20' 32" W	208.33	
C12	33.77	21.50	90° 00' 01"	N 79° 08' 27" W	30.41	
C13	19.84	21.50	82° 51' 34"	N 07° 43' 41" W	19.14	
C14	76.55	98.00	74° 38' 12"	S 16° 37' 00" E	70.32	
C15	78.97	98.00	78° 02' 18"	N 68° 02' 44" E	71.45	
C16	74.20	98.00	73° 16' 05"	N 11° 22' 32" E	69.24	
C17	62.50	98.00	61° 44' 31"	N 56° 08' 46" W	59.52	
C18	289.23	98.00	285° 43' 07"	N 55° 50' 32" E	70.04	
C19	19.84	21.50	82° 51' 35"	S 60° 35' 14" E	19.14	
C20	28.09	21.50	74° 51' 47"	S 3° 16' 24" W	28.14	
C21	30.99	228.50	07° 59' 22"	N 38° 47' 08" E	30.97	
C22	127.54	228.50	32° 18' 47"	N 16° 44' 02" E	125.86	
C23	158.53	228.50	40° 06' 09"	N 20° 39' 13" E	155.32	
C24	8.85	21.50	23° 51' 08"	S 12° 31' 42" W	8.89	
C25	3.78	21.50	10° 01' 47"	S 29° 25' 10" W	3.78	
C26	12.71	21.50	33° 52' 57"	S 17° 32' 35" W	12.53	
C27	59.45	98.00	59° 43' 55"	N 05° 07' 08" E	58.88	
C28	51.45	98.00	50° 49' 17"	N 48° 38' 37" W	48.78	
C29	48.80	98.00	48° 12' 16"	S 80° 48' 45" W	47.37	
C30	159.70	98.00	157° 45' 28"	N 44° 23' 41" W	113.82	
C31	11.04	21.50	29° 25' 57"	N 71° 28' 34" E	10.82	
C32	1.87	21.50	04° 28' 57"	N 88° 23' 01" E	1.87	
C33	12.71	21.50	33° 52' 55"	N 73° 40' 05" E	12.53	
C34	33.77	21.50	90° 00' 00"	S 44° 23' 30" E	30.41	
C35	33.77	21.50	90° 00' 00"	N 45° 38' 30" E	30.41	
C36	33.27	21.50	88° 40' 04"	S 46° 16' 29" W	30.05	
C37	13.08	33.50	22° 21' 51"	S 10° 34' 28" E	12.99	
C38	40.11	33.50	88° 35' 37"	S 58° 03' 09" E	37.75	
C39	53.18	33.50	90° 57' 25"	S 44° 52' 14" E	47.77	
C40	151.49	228.50	38° 18' 20"	N 71° 11' 16" W	148.89	
C41	30.80	21.50	82° 04' 18"	N 68° 56' 14" E	28.23	
C42	59.65	328.50	09° 58' 25"	S 50° 52' 16" W	58.59	
C43	30.88	173.50	10° 11' 48"	N 50° 44' 38" E	30.84	
C44	138.40	173.50	45° 02' 35"	N 25° 07' 28" E	132.91	
C45	167.28	173.50	55° 14' 25"	N 28° 13' 20" E	160.87	
C46	12.81	33.50	21° 54' 11"	N 10° 20' 57" W	12.73	
C47	39.81	33.50	88° 05' 27"	N 55° 20' 46" W	37.51	
C48	52.82	33.50	89° 58' 39"	N 44° 23' 41" W	47.37	
C49	47.98	60.00	45° 46' 59"	S 22° 17' 59" E	46.71	
C50	47.27	60.00	45° 08' 29"	S 67° 46' 45" E	46.06	
C51	65.25	60.00	90° 57' 25"	S 44° 52' 14" E	63.59	
C52	133.77	200.00	38° 18' 20"	N 71° 11' 16" W	131.29	
C53	142.06	300.00	27° 07' 50"	S 24° 24' 27" W	140.73	
C54	93.98	300.00	17° 52' 10"	S 46° 54' 27" W	83.18	
C55	226.82	300.00	45° 00' 00"	S 33° 20' 32" W	229.81	
C56	16.78	200.00	04° 46' 27"	N 53° 28' 19" E	16.78	
C57	178.04	200.00	50° 25' 57"	N 25° 48' 07" E	170.41	
C58	182.82	200.00	55° 14' 25"	N 28° 13' 20" E	165.44	
C59	47.12	60.00	44° 59' 49"	N 21° 53' 46" W	45.92	
C60	47.12	60.00	44° 59' 49"	N 68° 53' 35" W	45.92	
C61	94.24	60.00	89° 59' 33"	N 44° 23' 41" W	84.85	



PLAT OF
NORSE LANDING SUBDIVISION

LOCATED IN THE NW1/4 SE1/4 OF SECTION 16,
T. 3 N., R. 3 W., B.M., CANYON COUNTY, IDAHO

CERTIFICATE OF OWNERS

Known all men by these presents that Tracy J. Skidmore, Manager, Trident Homes, LLC, Does Hereby Certify that Trident Homes, LLC is the owner of the Real Parcel of Land Hereinafter Described and that it is his Intention to include said Real Property in this Subdivision Plat.

The following Describes A parcel of land being a portion of the NW 1/4 SE 1/4 of Section 16, Township 3 North, Range 3 West, Boise Meridian, Canyon County Idaho, more particularly described as follows:

BEGINNING at a found 3 inch diameter Canyon County Surveyor brass disk stamped "LS 624" marking the Northwest corner of said NW 1/4 SE 1/4, (Center 1/4 corner), from which a found aluminum disk stamped "PLS 16642" marking the Northwest corner of the Southwest 1/4 of said Section 16, (West 1/4 corner), bears S. 89° 36' 40" W., a distance of 2853.08 feet;

Thence along the Northernly boundary of said NW 1/4 SE 1/4, N. 89° 36' 42" E., a distance of 1327.01 feet to a found 3 inch diameter Canyon County Surveyor brass disk stamped "LS 624" marking the Northeast corner of said NW 1/4 SE 1/4, (Center east 1/16 corner);

Thence along the Easternly boundary of said NW 1/4 SE 1/4, S. 00° 36' 09" W., a distance of 1324.77 feet to a found 3 inch diameter brass disk marking the South east corner of said NW 1/4 SE 1/4, (Southeast 1/16 corner);

Thence along the Southernly boundary of said NW 1/4 SE 1/4, S. 89° 36' 02" W., a distance of 1327.14 feet to a found 3 inch diameter brass disk stamped "LS 777", marking the Southwest corner of said NW 1/4 SE 1/4, (Center south 1/16 corner);

Thence along the Westernly boundary of said NW 1/4 SE 1/4, N. 00° 36' 30" E., a distance of 1324.64 feet to the **POINT OF BEGINNING**.

This parcel contains 40.35 acres more or less.

The Public Streets as shown on this Plat are Dedicated to the Public and will be maintained by Nampa Highway District No. 1. The usage of said Public Street is hereby Perpetually Reserved for Public Usage.

The Easements as shown on this Plat are not Dedicated to the Public, however the right to use said Easements is hereby Perpetually Reserved for Public Utilities and such other uses as Designated within this Plat and no Permanent Structures are to be erected within the lines of said Easements.

Tracy J. Skidmore
Manager
Trident Homes, LLC
Date _____

ACKNOWLEDGEMENT

STATE OF IDAHO }
COUNTY OF _____ } SS

On this _____ day of _____, 20____, before me, the undersigned, a Notary Public in and for said State, personally appeared Tracy J. Skidmore, known or identified to me to be the Manager of Trident Homes, LLC, that executed the instrument or the person who executed the instrument on behalf of said Limited Liability Company, and acknowledged to me that such Limited Liability Company executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public For _____
Residing At _____
Commission Expires _____

CERTIFICATE OF SURVEYOR

I, Richard A. Gray do hereby certify that I am a Professional Land Surveyor Licensed by The State of Idaho, and that this plat as described in the Certificate of Owners and the attached plat, was drawn from an actual Survey made on the ground, made by me or under my Direct Supervision and accurately represents the points plotted hereon; and is in conformity with State of Idaho Codes relating to Plats, Surveys and the Corner Perpetuation and Filing Act, Idaho Codes 55-1601 through 55-1612.



RICHARD A. GRAY
P.L.S. LICENSE NO. 7732

PLAT OF
NORSE LANDING SUBDIVISION

LOCATED IN THE NW1/4 SE1/4 OF SECTION 16,
T. 3 N., R. 3 W., B.M., CANYON COUNTY, IDAHO

CERTIFICATE OF THE BOARD OF COMMISSIONERS

I, the undersigned, Chairman of the County Commissioners for Canyon County, Idaho, Do hereby certify that at a regular meeting of the County Commissioners, held on the ____ Day of _____, 20____, this plat was accepted and approved.

Chairperson _____ Date _____

APPROVAL OF CANYON HIGHWAY DISTRICT NO. 4

Canyon Highway District No. 4 does hereby accept this plat, and the dedicated public streets, Highways, and Rights-of-Way as are depicted on this plat, in accordance with the provisions of I.C. 50-1312

Chairman _____ Date _____

CERTIFICATE OF CANYON COUNTY SURVEYOR

I, the undersigned, Professional Land Surveyor, in and for Canyon County, Idaho, do hereby certify that I have reviewed this plat, and that it complies with the State of Idaho Code relating to Plats and Surveys.

Canyon County Surveyor _____ Date _____

APPROVAL OF SOUTHWEST DISTRICT HEALTH DEPARTMENT

Sanitary restrictions as required by Idaho Code, Title 50, Chapter 13 have been satisfied. Sanitary restrictions may be reimposed, in accordance with Section 50-1326, Idaho Code, by the issuance of a certificate of disapproval.

Health District Signature _____ Date _____

CERTIFICATE OF COUNTY TREASURER

I, The undersigned, County Treasurer in and for Canyon County, State of Idaho, per the requirements of I.C. 50-1308, do hereby certify that any and all current and/or delinquent County Property Taxes for the property included in this proposed subdivision have been paid in full, this certificate is valid for the next thirty (30) days only.

County Treasurer _____ Date _____



NORSE LANDING SUBDIVISION

PLAT OF

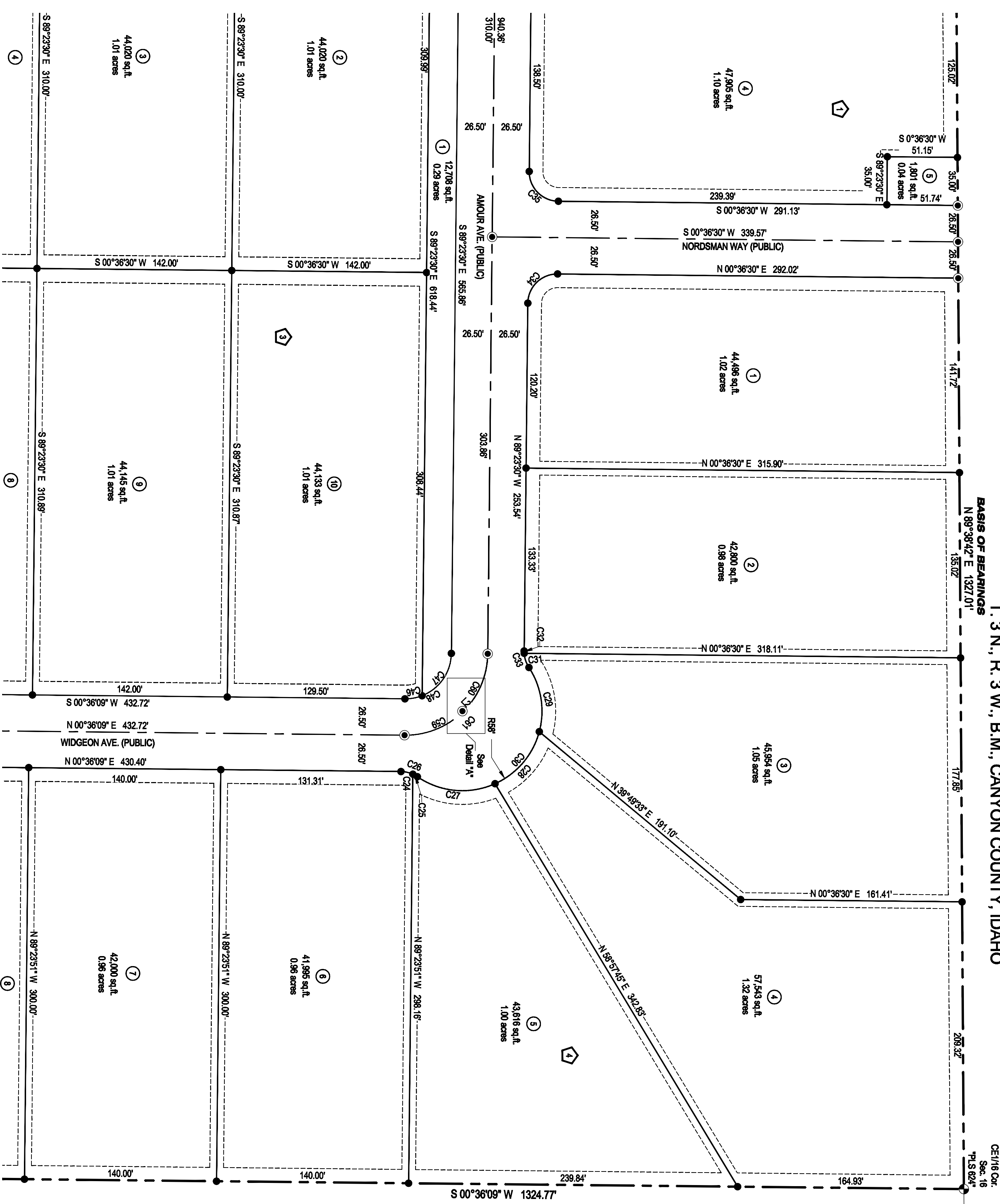
LOCATED IN THE NW1/4 SE1/4 OF SECTION 16,
T. 3 N., R. 3 W., B.M., CANYON COUNTY, IDAHO

BK _____ PG _____

UNPLATTED

BASIS OF BEARINGS

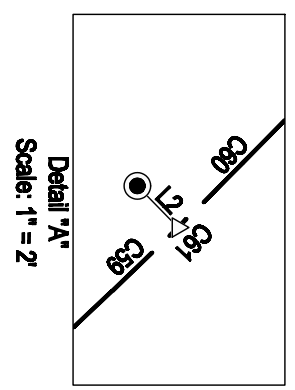
N 89°38'42" E 1327.01'



DUBLIN LAKESIDE ESTATES
BOOK 20 PAGE 15



- LEGEND**
- ▲ Calculated point
 - Found brass cap monument
 - ⊕ Found aluminum cap monument
 - ⊙ Found 5/8 inch dia. iron pin
 - ⊙ Found 5/8 inch dia. x 24 inch iron pin w/ plastic cap "PLS 7732"
 - ⊙ Found 1/2 inch dia. iron pin
 - ⊙ Found 1/2 inch dia. x 24 inch iron pin w/ plastic cap "PLS 7732"
 - Block number
 - Lot number
 - Boundary Line
 - Property Line
 - Section Line
 - Easement Line
 - Lot Line
 - Centerline



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