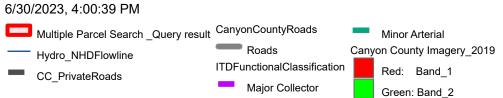
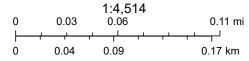
# Canyon County, ID Web Map







Bureau of Land Management, State of Oregon, State of Oregon DOT, State of Oregon GEO, Esri Canada, Esri, HERE, Garmin, INCREMENT P, USGS, EPA, USDA

# MASTER APPLICATION CANYON COUNTY DEVELOPMENT SERVICES DEPARTMENT

111 North 11<sup>th</sup> Avenue, #140, Caldwell, ID 83605

www.canyonco.org/dsd.aspx Phone: 208-454-7458 Fax: 208-454-6633



	OWNER NAME: ROCKETCHUN HOLDEN
PROPERTY OWNER	MAILING ADDRESS: PO BOX 3533 NAMPA ID 83653
OWNER	PHONE: EMAIL:
I consent to this Signature:	application and allow DSD staff / Commissioners to enter the property for site inspections. If owner(s) are a business entity, please include business documents, including those that indicate the person(s) who are eligible to sign.    Date: 4   12   22
(AGENT)	CONTACT NAME: DAN LARDIE
ARCHITECT	COMPANY NAME: LEAVITE & ASSOCIATES ENGINEERS, INC
ENGINEER BUILDER	MAILING ADDRESS: 1324 15t ST. SOUTH, NAMPA, 10
	PHONE: 208-463-0333 EMAIL: dl@leavittengineers.com
	STREET ADDRESS: 9825 S. SHADY ROCK LANE
	PARCEL #: R29542011 F LOT SIZE/AREA: 9,96 AC
SITE INFO	LOT: BLOCK: SUBDIVISION:
	QUARTER: NW 4 NW 4 SECTION: 13 TOWNSHIP: 2.N. RANGE: 2W
	ZONING DISTRICT: R-R FLOODZONE (YES/NO): NO
HEARING	CONDITIONAL USECOMP PLAN AMENDMENTCONDITIONAL REZONE
LEVEL	ZONING AMENDMENT (REZONE)DEV. AGREEMENT MODIFICATIONVARIANCE > 33%
APPS	MINOR REPLATVACATIONAPPEAL
	SHORT PLAT SUBDIVISION PRELIMINARY PLAT SUBDIVISION X FINAL PLAT SUBDIVISION
DIRECTORS	ADMINISTRATIVE LAND DIVISIONEASEMENT REDUCTIONSIGN PERMIT
DECISION	PROPERTY BOUNDARY ADJUSTMENTHOME BUSINESSVARIANCE 33% >
APPS	PRIVATE ROAD NAMETEMPORARY USEDAY CARE
	OTHER
CASE NUMBE	R: SDZ0ZZ-0018 DATE RECEIVED: 4/13/2022
RECEIVED BY:	Suge APPLICATION FEE \$ 1,080 CK MO CC CASH

# FINAL PLAT SUBMITTAL LIST

## CANYON COUNTY DEVELOPMENT SERVICES DEPARTMENT

111 North 11th Avenue, #140, Caldwell, ID 83605

www.canyonco.org/dsd.aspx Phone: 208-454-7458 Fax: 208-454-6633



# THE FOLLOWING ITEMS MUST BE SUBMITTED WITH THIS CHECKLIST:

Ø	Master Application completed and signed
Ø	Copy of Final Plat
Ø	Final Drainage Plan, if applicable
Ø	Final Irrigation Plan, if applicable
Ø	Final Grading Plan, if applicable
Ø	Construction Drawings for all required improvements § 07-17-29 (3)
	\$930 +\$10/lot +\$100( if in an area of impact) non-refundable fee

# NOTE:

- 1. After the plat is reviewed and found to be in compliance, an additional five (5) copies and one electronic version of the final plat shall be submitted.
- 2. Evidence that all improvements have been completed or bonded per CCZO § 07-17-29 (4) should be provided as needed.

PROCESS: PUBLIC HEARING

# **Canyon County Development Services**

111 N. 11th Ave. Room 140, Caldwell, ID 83605 (208) 454-7458

Building Division Email: buildinginfo@canyonco.org Planning Division Email: zoninginfo@canyonco.org

**Receipt Number:** 73874 Date: 4/13/2022

Date Created: 4/13/2022 Receipt Type: Normal Receipt Status: Active

Customer's Name: IOU Sushi II LLC

Comments: SD2022-0018

## **CHARGES**

Item Being Paid For:	Application Number:	<b>Amount Paid:</b>	Prevs Pymnts:	<b>Unpaid Amnt:</b>
Planning - Final Plat	SD2022-0018	\$930.00	\$0.00	\$0.00
Planning - Final Plat Addition City Impact Area Fee	SD2022-0018	\$100.00	\$0.00	\$0.00
Planning - Final Plat Addition Per Lot Fee (Per Application)	SD2022-0018	\$50.00	\$0.00	\$0.00

**Sub Total:** \$1,080.00

Sales Tax: \$0.00

Total Charges: \$1,080.00

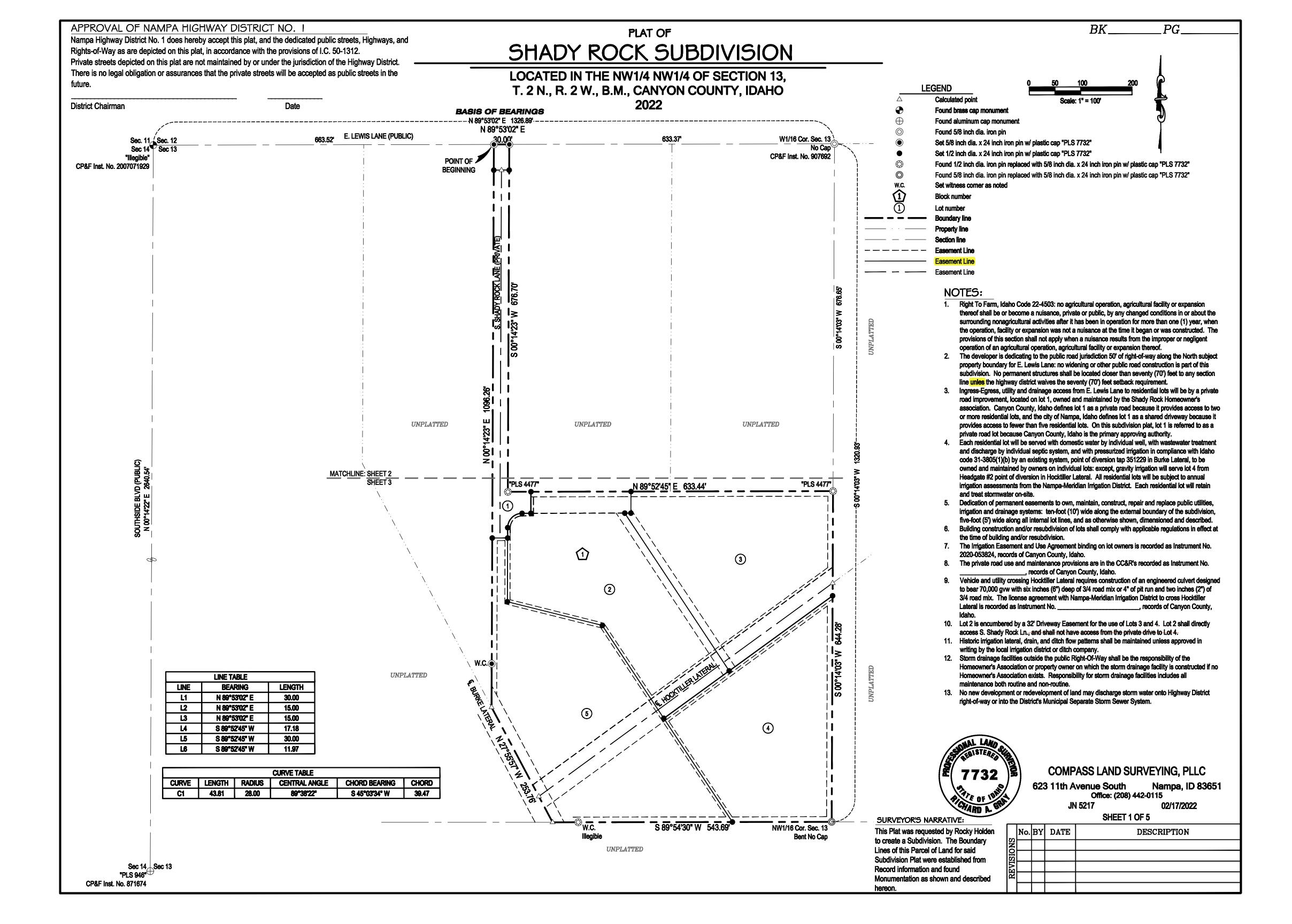
### **PAYMENTS**

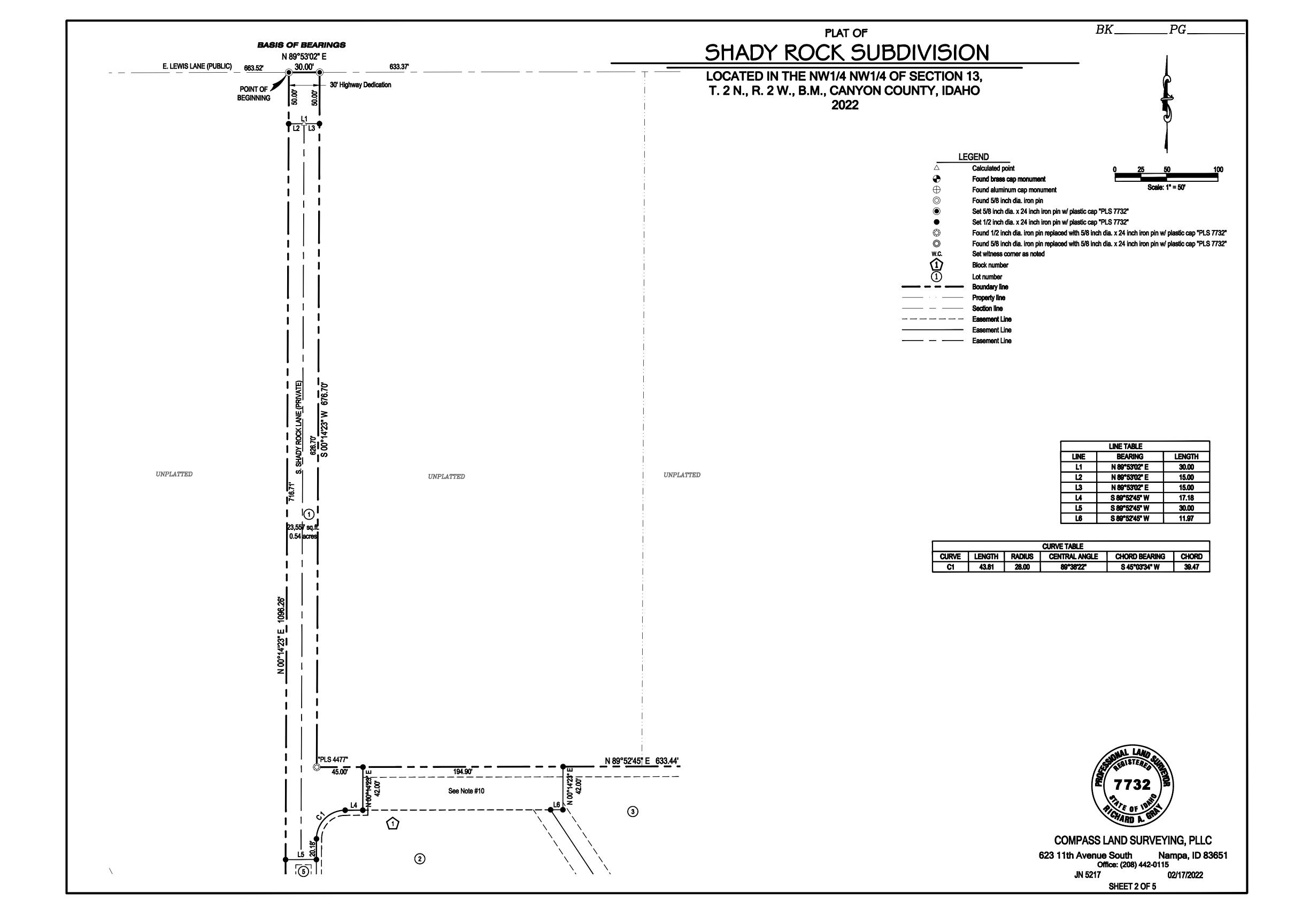
Type of Payment:	Check/Ref Number:	Amount:
Check	9465	\$1,080.00
	Total Payments:	\$1,080.00

# **ADJUSTMENTS**

Receipt Balance: \$0.00

Issued By: chuqqins





# SHADY ROCK SUBDIVISION

LOCATED IN THE NW1/4 NW1/4 OF SECTION 13, T. 2 N., R. 2 W., B.M., CANYON COUNTY, IDAHO 2022

# **CERTIFICATE OF OWNERS**

Know all men by these presents that Rocky Holden is the Owner of a Real Parcel of Land herein after described and that it is their intention to include said Real Property in this Subdivision Plat.

The following Describes a Parcel of Land Located in a portion of in the NW 1/4 NW1/4 of Section 13, Township 2 North, Range 2 West, Boise Meridian, Canyon County Idaho, and more particularly described as follows:

COMMENCING at a found Brass Cap Marking the Northwest Corner of said Section 13; From which, the West 1/4 Corner of said Section 13 bears, South 00°14'22" West, a distance of 2640.54 feet which is being Monumented with a found Aluminum Cap; Thence along the Northerly Boundary Line of the NW 1/4 NW 1/4 of said Section 13, North 89°53'02" East, a distance of 663.52 feet to a set 5/8 inch diameter Iron Pin with Plastic Cap "CLS PLS 7732", the POINT OF BEGINNING:

Thence continuing along said Northerly Boundary Line, North 89°53'02" East, a distance of 30.00 feet to a set 5/8 inch diameter Iron Pin with Plastic Cap "CLS PLS 7732";

Thence leaving said Northerly Boundary Line, South 00°14'23" West, a distance of 676.70 feet to a found 1/2" Iron Pin with Plastic Cap "PLS 4477", Replaced with a set 5/8 inch diameter Iron Pin with Plastic Cap "CLS PLS 7732";

Thence, North 89°52'45" East, a distance of 633.44 feet to a found 1/2" Iron Pin with Plastic Cap "PLS 4477", Replaced with a set 5/8 inch diameter Iron Pin with Plastic Cap "CLS PLS 7732";

Thence, South 00°14'03" West a distance of 644.28 feet to a found bent 5/8" Iron Pin with "No Cap" marking the Southeast corner of the Northwest 1/4 Northwest 1/4,(Northwest 1/16 corner), Replaced with a set 5/8 inch diameter Iron Pin with Plastic Cap "CLS PLS 7732";

Thence, South 89°54'30" West, a distance of 543.69 feet to the Centerline of the Burke Lateral; From said point, a found 1/2" Iron Pin with Illegible Plastic Cap, Replaced with a set 5/8 inch diameter Iron Pin with Plastic Cap "CLS PLS 7732", which is Witnessing said point bears, North 89°54'30" East, a distance of 50.00 feet;

Thence along the Centerline of the Burke Lateral, North 27°55'57" West, a distance of 253.76 feet to a point; From said point, a set 5/8 inch diameter Iron Pin with Plastic Cap "CLS PLS 7732", which is witnessing said point bears, North 00°14'23" East, a distance of 84.72s feet;

Thence leaving said Centerline, North 00°14'23" East, a distance of 1096.26 feet to the POINT OF BEGINNING:

The above Described Parcel of Land contains 9.98 Acres, more or less.

Rocky Holden

The Private Streets and rights-of-way shown on this Plat are not dedicated to the public.

The Public Utility and Drainage Easements are not Dedicated to the Public, but the right of access to and use of Public Utility and Drainage Easements required to Service all Lots and Parcels within this Plat are Perpetually Reserved.

The Individual Lots Described in this Plat will not be served by any Water System common to one (1) or more of the Lots, but will be Served by Individual Wells.

**Date** 

In witness whereof, we have here unto set our hands this Day of	_, 20	

ACKNOWLEDGMENT STATE OF IDAHO COUNTY OF CANYON	} ss
	, in the year 20, before me, Rocky Holden, personally tified to me to be an Owner that Executed the Instrument.
In witness whereof, I have written.	e hereunto set my hand and notarial seal the day last above
Notary Public for	
Residing at	
Commission expires	<del></del>

# CERTIFICATE OF SURVEYOR

I, Richard A. Gray do hereby Certify that I am a Professional Land Surveyor Licensed by the State of Idaho, and that this Plat as Described in the Certificate of Owners and the attached Plat, was Drawn from an actual Survey made on the ground, made by me or under my direct supervision and accurately represents the points Platted hereon, and is in Conformity with State of Idaho codes relating to Plats, Surveys and the Corner Perpetuation and filing act, Idaho Codes 55-1601 through 55-1612.



PLAT OF	BK.	PG	
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# SHADY ROCK SUBDIVISION

LOCATED IN THE NW1/4 NW1/4 OF SECTION 13, T. 2 N., R. 2 W., B.M., CANYON COUNTY, IDAHO 2022

CERTIFICATE OF COUNT	CERTIFICATE OF C	
the undersigned, Professional Land sertify that I have checked this Plat, ar lats and Surveys.	I, the undersigned, County 50-1308, do hereby certify the this proposed subdivision hereby certificate is valid for the certificate	
anyon County Surveyor	Date Date	County Treasurer
anitary restrictions as required by Ida strictions may be reimposed, in acco	ST DISTRICT HEALTH DEPARTMENT ho Code, Title 50, Chapter 13 have been satisfied. Sanitary rdance with Section 50-1326, Idaho Code, by the issuance of a	APPROVAL OF NAME Nampa Highway District No. Rights-of-Way as are depicted on the streets depicted on the streets of the street
lealth District Signature	Date	District Chairman
the Undersigned, hereby certify that	DARD OF COMMISSIONERS this Plat has been accepted and approved this by the Board of Commissioners of Canyon	
hairperson		

# CERTIFICATE OF COUNTY TREASURER

I, the undersigned, County Treasurer in and for the County of Canyon, State of Idaho, per the requirements of I.C. 50-1308, do hereby certify that any and all current and/or delinquent County Property Taxes for the property included in this proposed subdivision have been paid in full. This certificate is valid for the next thirty (30) days only.

	<u> </u>
County Treasurer	<u>Nate</u>

# APPROVAL OF NAMPA HIGHWAY DISTRICT NO. I

lampa Highway District No. 1 does hereby accept this plat, and the dedicated public streets, Highways, and tights-of-Way as are depicted on this plat, in accordance with the provisions of I.C. 50-1312. Private streets depicted on this plat are not maintained by or under the jurisdiction of the Highway District. There is no legal obligation or assurances that the private streets will be accepted as public streets in the uture.

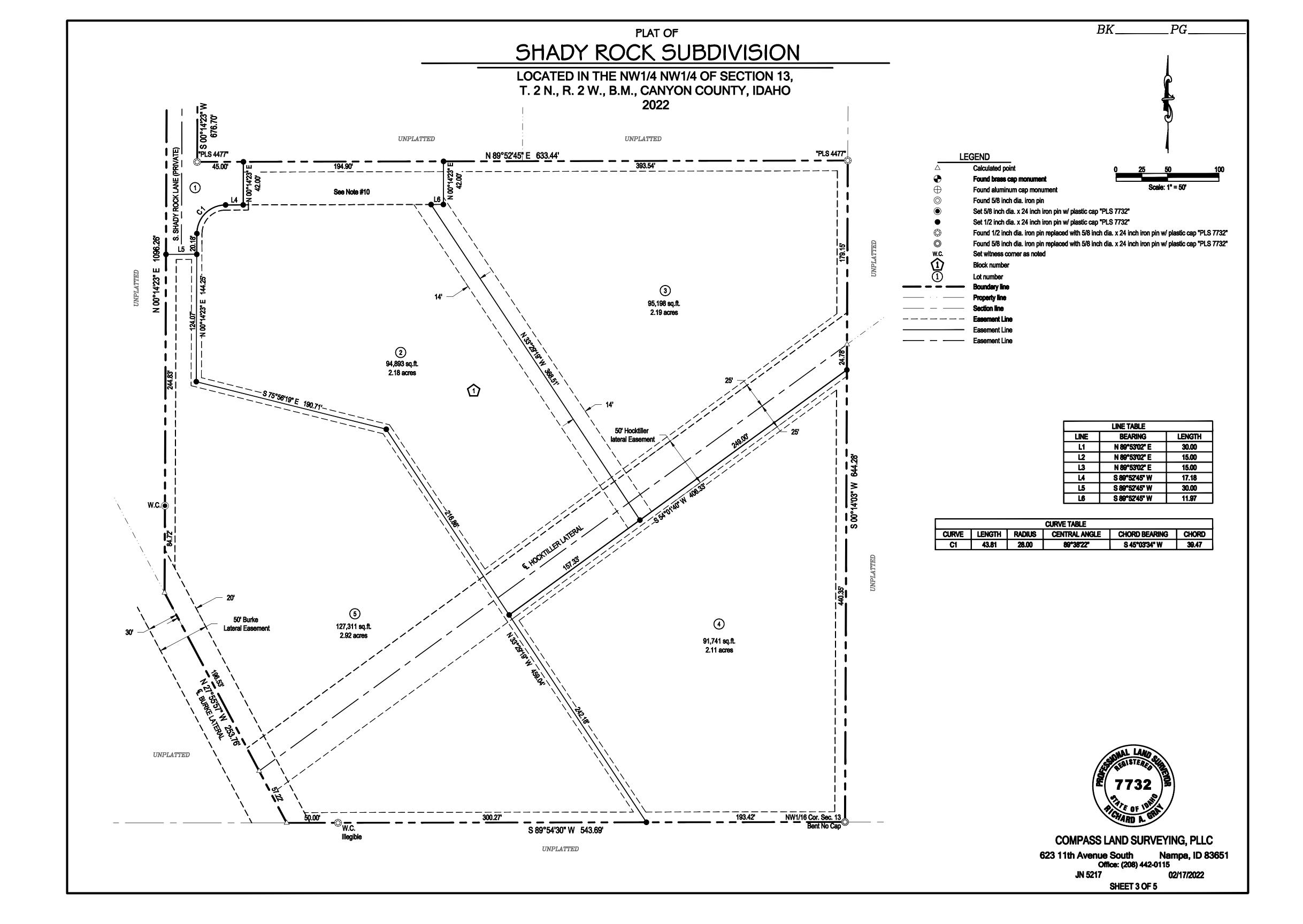
Chairman	Date

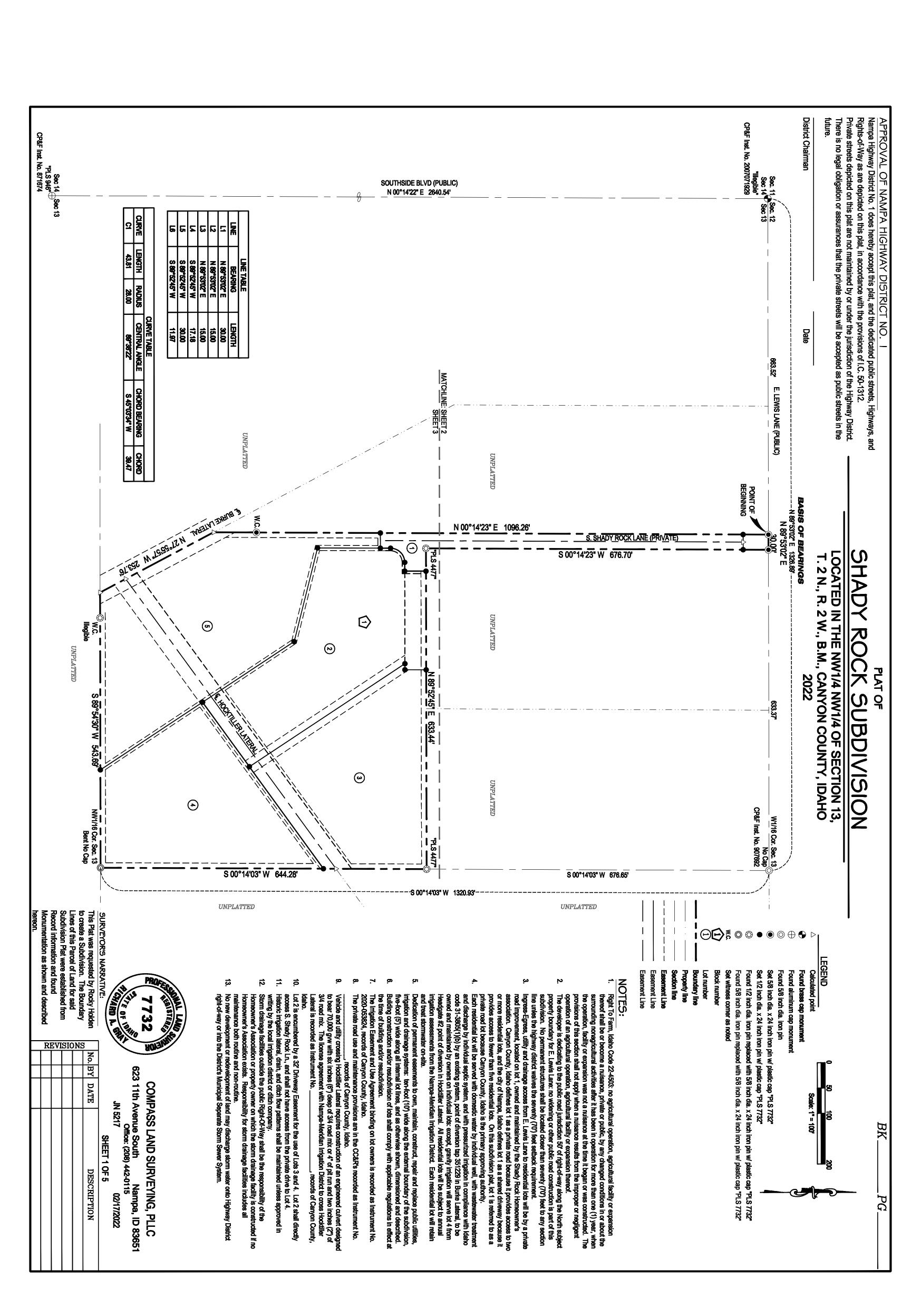


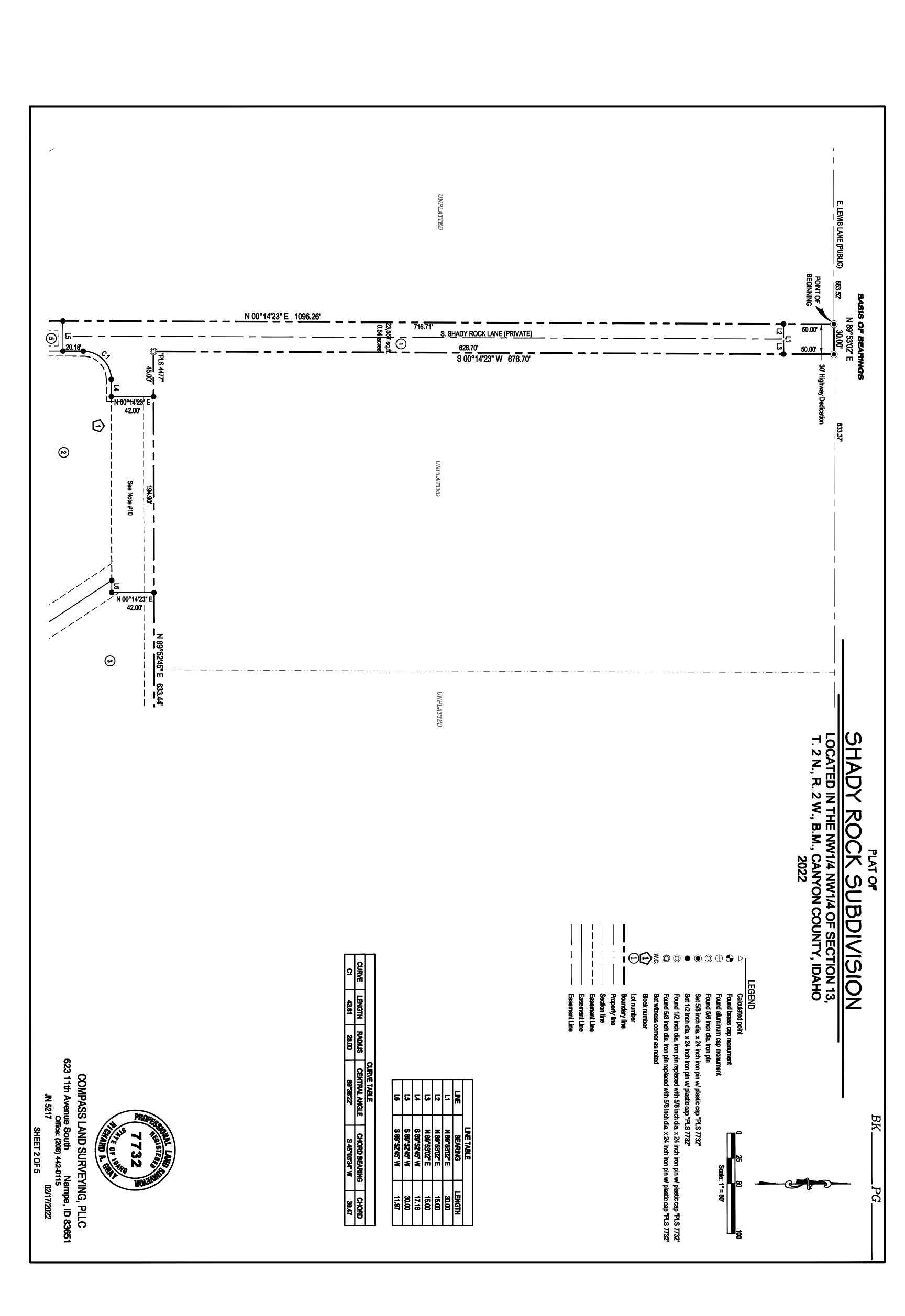
COMPASS LAND SURVEYING, PLLC

623 11th Avenue South Nampa, ID 83651 Office: (208) 442-0115 JN 5217 02/17/2022

SHEET 5 OF 5







PG

# LOCATED IN THE NW1/4 NW1/4 OF SECTION 13,

T. 2 N., R. 2 W., B.M., CANYON COUNTY, IDAHO 2022

CERTIFICATE OF OWNERS

Know all men by these presents that Rocky Holden is the Owner of a Real Parcel of Land herein after described and that it is their intention to include said Real Property in this Subdivision Plat.

The following Describes a Parcel of Land Located in a portion of in the NW 1/4 NW1/4 of Section 13, Township 2 North, Range 2 West, Boise Meridian, Canyon County Idaho, and more particularly described as follows:

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**written.** 

Residing at \_\_\_\_\_\_\_
Commission expires

Notary Public for

On this \_\_\_ day of \_\_\_\_\_\_, in the year 20\_\_\_\_, before me, Rocky Holden, personally appeared, known or identified to me to be an Owner that Executed the Instrument.

In witness whereof, I have hereunto set my hand and notarial seal the day last above

COUNTY OF

STATE OF IDAHO
COUNTY OF CANYON

**}** ss

**ACKNOWLEDGMENT** 

Thence continuing along said Northerly Boundary Line, North 89°53'02" East, a distance of 30.00 feet to a set 5/8 inch diameter Iron Pin with Plastic Cap "CLS PLS 7732";

Thence leaving said Northerly Boundary Line, South 00°14'23" West, a distance of 676.70 feet to a found 1/2" Iron Pin with Plastic Cap "PLS 4477", Replaced with a set 5/8 inch diameter Iron Pin with Plastic Cap "CLS PLS 7732";

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The above Described Parcel of Land contains 9.98 Acres, more or less.

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The Individual Lots Described in this Plat will not be served by any Water System common to one (1) or more of the Lots, but will be Served by Individual Wells.

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Rocky Holden

# CERTIFICATE OF SURVEYOR

I, Richard A. Gray do hereby Certify that I am a Professional Land Surveyor Licensed by the State of Idaho, and that this Plat as Described in the Certificate of Owners and the attached Plat, was Drawn from an actual Survey made on the ground, made by me or under my direct supervision and accurately represents the points Platted hereon, and is in Conformity with State of Idaho codes relating to Plats, Surveys and the Corner Perpetuation and filling act, Idaho Codes 55-1601 through 55-1612.

RICHARD A. GRAY	
TO THE PERSON NAMED IN COLUMN TO THE	PROFESSION LAWS 19732 SOLUTION 19732
LICENSE No. 7732	

COMPASS LAND SURVEYING, PLLC

623 11th Avenue South Nampa, ID 83651 Office: (208) 442-0115 SHEET 4 OF 5 02/17/2022

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LOCATED IN THE NW1/4 NW1/4 OF SECTION 13, T. 2 N., R. 2 W., B.M., CANYON COUNTY, IDAHO 2022

# CERTIFICATE OF COUNTY SURVEYOR

I, the undersigned, Professional Land Surveyor, in and for Canyon County, Idaho, do hereby certify that I have checked this Plat, and that it complies with the State of Idaho Code relating to Plats and Surveys.

I, the undersigned, County Treasurer in and for the County of Canyon, State of Idaho, per the requirements of I.C. 50-1308, do hereby certify that any and all current and/or delinquent County Property Taxes for the property included in this proposed subdivision have been paid in full.

This certificate is valid for the next thirty (30) days only.

CERTIFICATE OF COUNTY TREASURER

Canyon County Surveyor

**County Treasurer** 

APPROVAL OF SOUTHWEST DISTRICT HEALTH DEPARTMENT Sanitary restrictions as required by Idaho Code, Title 50, Chapter 13 have been satisfied . Sanitary restrictions may be reimposed, in accordance with Section 50-1326, Idaho Code, by the issuance of a certificate of disapproval.

Health District Signature

Chairperson

Date

APPROVAL OF NAMPA HIGHWAY DISTRICT NO. I
Nampa Highway District No. 1 does hereby accept this plat, and the dedicated public streets, Highways, and Rights-of-Way as are depicted on this plat, in accordance with the provisions of I.C. 50-1312.

Private streets depicted on this plat are not maintained by or under the jurisdiction of the Highway District.

There is no legal obligation or assurances that the private streets will be accepted as public streets in the

District Chairman



623 11th Avenue South Nampa, ID 83651 Office: (208) 442-0115 COMPASS LAND SURVEYING, PLLC SHEET 5 OF 5 02/17/2022

