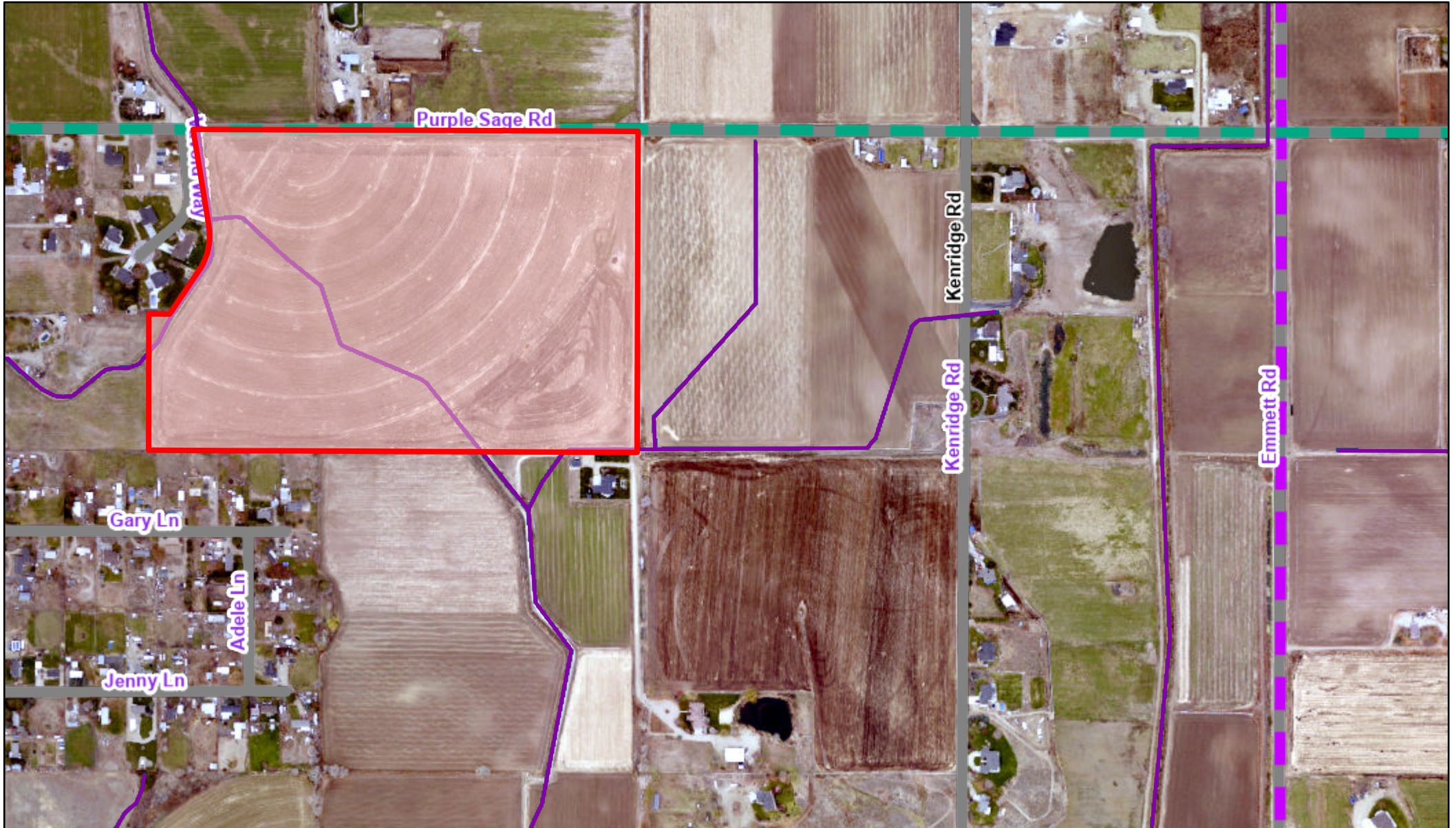












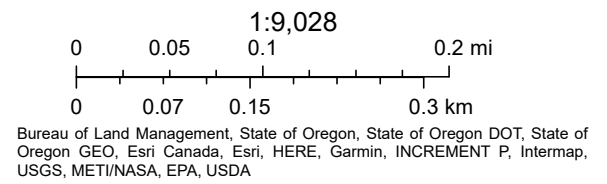


Canyon County, ID Web Map



7/3/2023, 11:40:16 AM

- | | | |
|--|---|--|
|  Multiple Parcel Search_Query result |  CanyonCountyRoads |  Minor Arterial |
|  Hydro_NHDFlowline |  Roads |  Canyon County Imagery_2019 |
|  Hydro_NHDFlowline |  ITDFunctionalClassification |  Red: Band_1 |
|  CC_PrivateRoads |  Major Collector |  Green: Band_2 |



MASTER APPLICATION

CANYON COUNTY DEVELOPMENT SERVICES DEPARTMENT

111 North 11th Avenue, #140, Caldwell, ID 83605

www.canyonco.org/dsd.aspx Phone: 208-454-7458 Fax: 208-454-6633



PROPERTY OWNER	OWNER NAME: Tradition Capital Partners, LLC.
	MAILING ADDRESS: 8454 Brookhaven Pl. Middleton ID 83644
	PHONE: 208 863 5164 EMAIL: spencer@tcpidaho.com

I consent to this application and allow DSD staff / Commissioners to enter the property for site inspections. If owner(s) are a business entity, please include business documents, including those that indicate the person(s) who are eligible to sign.

Signature: [Signature] Date: 4/22/2022

(AGENT) ARCHITECT ENGINEER BUILDER	CONTACT NAME: Joe Pachner P.E. & Nick Bruyn
	COMPANY NAME: KM Engineering, LLP.
	MAILING ADDRESS: 5725 N. Discovery Way Boise Idaho 83713
	PHONE: 208-639-6939 EMAIL: joe@kmengllp.com / nbryun@kmengllp.com

SITE INFO	STREET ADDRESS: 0 Purple Sage Road Caldwell Idaho 83644	
	PARCEL #: R3819500000	LOT SIZE/AREA: +/- 57.4 acres total +/- 33.37 acres Phase 1
	LOT: BLOCK: SUBDIVISION: <u>Green Hills</u>	
	QUARTER: N 1/2 of NW 1/4 SECTION: 35 TOWNSHIP: 5N RANGE: 3W	
	ZONING DISTRICT: CR-R1 FLOODZONE (YES/NO): No	

HEARING LEVEL APPS	<input type="checkbox"/> CONDITIONAL USE	<input type="checkbox"/> COMP PLAN AMENDMENT	<input type="checkbox"/> CONDITIONAL REZONE
	<input type="checkbox"/> ZONING AMENDMENT (REZONE)	<input type="checkbox"/> DEV. AGREEMENT MODIFICATION	<input type="checkbox"/> VARIANCE > 33%
	<input type="checkbox"/> MINOR REPLAT	<input type="checkbox"/> VACATION	<input type="checkbox"/> APPEAL
	<input type="checkbox"/> SHORT PLAT SUBDIVISION	<input type="checkbox"/> PRELIMINARY PLAT SUBDIVISION	<input checked="" type="checkbox"/> FINAL PLAT SUBDIVISION

DIRECTORS DECISION APPS	<input type="checkbox"/> ADMINISTRATIVE LAND DIVISION	<input type="checkbox"/> EASEMENT REDUCTION	<input type="checkbox"/> SIGN PERMIT
	<input type="checkbox"/> PROPERTY BOUNDARY ADJUSTMENT	<input type="checkbox"/> HOME BUSINESS	<input type="checkbox"/> VARIANCE 33% >
	<input type="checkbox"/> PRIVATE ROAD NAME	<input type="checkbox"/> TEMPORARY USE	<input type="checkbox"/> DAY CARE
	<input type="checkbox"/> OTHER _____		

CASE NUMBER: <u>SD 2022-0028</u>	DATE RECEIVED: <u>6/1/2022</u>
RECEIVED BY: <u>Sage</u>	APPLICATION FEE: <u>\$1,270.00</u> <input checked="" type="checkbox"/> MO <input type="checkbox"/> CC <input type="checkbox"/> CASH



TO: Canyon County DSD
ATTN: Dan Lister
ADDRESS: 111 N. 11th Ave.
Caldwell Idaho 83605

DATE: 05.31.2022
JOB #: 20-014
FROM: Nick Bruyn

RE: Green Hills Landing Subdivision No. 1

Please find attached:

COPIES	DATE	PAGES	DESCRIPTION
1	-	2	Final Plat Packet and Master Application
1	-	30	Construction Drawings & Final Plat
1	-	1	\$1,270.00 Application Fee

Transmitted By

- Hand Delivery Mail Fax
 Submittal Exchange Electronic Transfer Pick-up

Transmittal Purpose

- For Your Use For Review & Approval For Signature
 As Requested Other: _____

Remarks

Hi Dan –

Please let me know if you need anything else for your review/approval.

Thanks so much!

Nick Bruyn
nbruyn@kmengllp.com
208-639-6939

CC: _____ Signed: Nick Bruyn, Plat Routing Manager

If enclosures are not as indicated, please notify us as soon as possible.

FINAL PLAT SUBMITTAL LIST

CANYON COUNTY DEVELOPMENT SERVICES DEPARTMENT

111 North 11th Avenue, #140, Caldwell, ID 83605

www.canyonco.org/dsd.aspx Phone: 208-454-7458 Fax: 208-454-6633



THE FOLLOWING ITEMS MUST BE SUBMITTED WITH THIS CHECKLIST:

<input checked="" type="checkbox"/>	Master Application completed and signed	
<input checked="" type="checkbox"/>	Copy of Final Plat	
<input checked="" type="checkbox"/>	Final Drainage Plan, if applicable	
<input checked="" type="checkbox"/>	Final Irrigation Plan, if applicable	
<input checked="" type="checkbox"/>	Final Grading Plan, if applicable	
<input checked="" type="checkbox"/>	Construction Drawings for all required improvements § 07-17-29 (3)	
<input checked="" type="checkbox"/>	\$930 +\$10/lot +\$100(if in an area of impact) non-refundable fee	\$1,270.00

24bts

NOTE:

1. After the plat is reviewed and found to be in compliance, an **additional five (5) copies and one electronic version of the final plat** shall be submitted.
2. Evidence that all improvements have been completed or bonded per CCZO § 07-17-29 (4) should be provided as needed.

PROCESS: PUBLIC HEARING

Canyon County Development Services
111 N. 11th Ave. Room 140, Caldwell, ID 83605
(208) 454-7458

Building Division Email: buildinginfo@canyonco.org

Planning Division Email: zoninginfo@canyonco.org

Receipt Number: 74671

Date: 6/1/2022

Date Created: 6/1/2022

Receipt Type: Normal Receipt

Status: Active

Customer's Name: KM Engineering

Comments: SD2022-0028 location R38195 TBD Purple Sage Rd Caldwell

CHARGES

<u>Item Being Paid For:</u>	<u>Application Number:</u>	<u>Amount Paid:</u>	<u>Prevs Pymnts:</u>	<u>Unpaid Amnt:</u>
Planning - Final Plat	SD2022-0028	\$930.00	\$0.00	\$0.00
Planning - Final Plat Addition City Impact Area Fee	SD2022-0028	\$100.00	\$0.00	\$0.00
Planning - Final Plat Addition Per Lot Fee (Per Application)	SD2022-0028	\$240.00	\$0.00	\$0.00

Sub Total: \$1,270.00

Sales Tax: \$0.00

Total Charges: \$1,270.00

PAYMENTS

<u>Type of Payment:</u>	<u>Check/Ref Number:</u>	<u>Amount:</u>
Check	6666	\$1,270.00

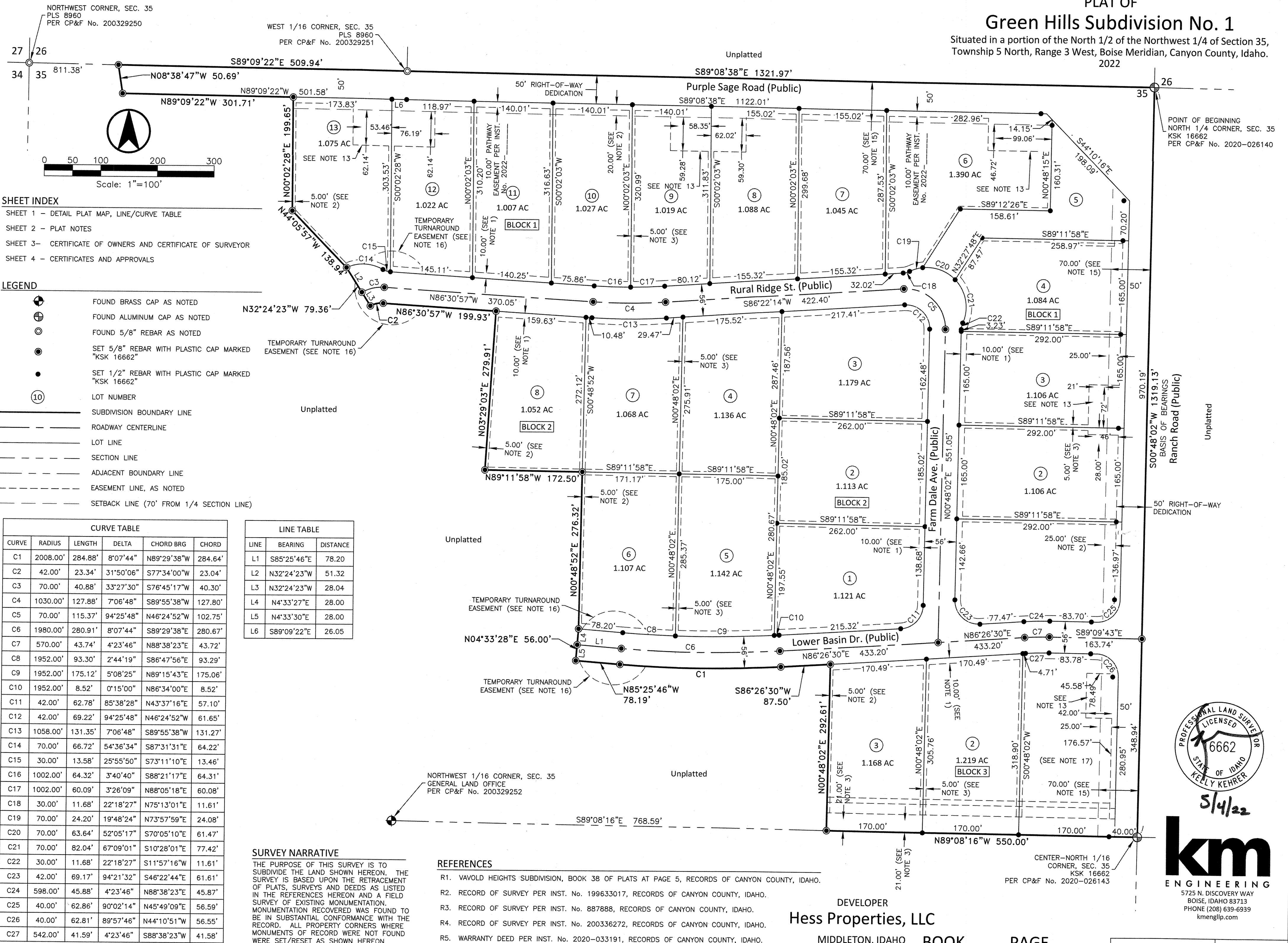
Total Payments: \$1,270.00

ADJUSTMENTS

Receipt Balance: \$0.00

PLAT OF Green Hills Subdivision No. 1

Situated in a portion of the North 1/2 of the Northwest 1/4 of Section 35,
Township 5 North, Range 3 West, Boise Meridian, Canyon County, Idaho.
2022



- SHEET INDEX**
- SHEET 1 - DETAIL PLAT MAP, LINE/CURVE TABLE
 - SHEET 2 - PLAT NOTES
 - SHEET 3 - CERTIFICATE OF OWNERS AND CERTIFICATE OF SURVEYOR
 - SHEET 4 - CERTIFICATES AND APPROVALS

- LEGEND**
- FOUND BRASS CAP AS NOTED
 - FOUND ALUMINUM CAP AS NOTED
 - FOUND 5/8" REBAR AS NOTED
 - SET 5/8" REBAR WITH PLASTIC CAP MARKED "KSK 16662"
 - SET 1/2" REBAR WITH PLASTIC CAP MARKED "KSK 16662"
 - LOT NUMBER
 - SUBDIVISION BOUNDARY LINE
 - ROADWAY CENTERLINE
 - LOT LINE
 - SECTION LINE
 - ADJACENT BOUNDARY LINE
 - EASEMENT LINE, AS NOTED
 - SETBACK LINE (70' FROM 1/4 SECTION LINE)

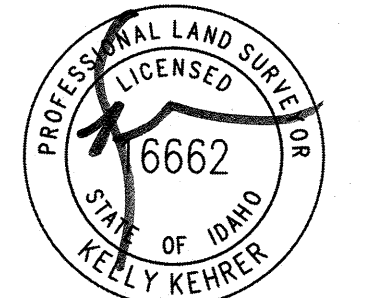
CURVE TABLE				
CURVE	RADIUS	LENGTH	DELTA	CHORD BRG
C1	2008.00'	284.88'	8°07'44"	N89°29'38"W
C2	42.00'	23.34'	31°50'06"	S77°34'00"W
C3	70.00'	40.88'	33°27'30"	S76°45'17"W
C4	1030.00'	127.88'	7°06'48"	S89°55'38"W
C5	70.00'	115.37'	94°25'48"	N46°24'52"W
C6	1980.00'	280.91'	8°07'44"	S89°29'38"E
C7	570.00'	43.74'	4°23'46"	N88°38'23"E
C8	1952.00'	93.30'	2°44'19"	S86°47'56"E
C9	1952.00'	175.12'	5°08'25"	N89°15'43"E
C10	1952.00'	8.52'	0°15'00"	N86°34'00"E
C11	42.00'	62.78'	85°38'28"	N43°37'16"E
C12	42.00'	69.22'	94°25'48"	N46°24'52"W
C13	1058.00'	131.35'	7°06'48"	S89°55'38"W
C14	70.00'	66.72'	54°36'34"	S87°31'31"E
C15	30.00'	13.58'	25°55'50"	S73°11'10"E
C16	1002.00'	64.32'	3°40'40"	S88°21'17"E
C17	1002.00'	60.09'	3°26'09"	N88°05'18"E
C18	30.00'	11.68'	22°18'27"	N75°13'01"E
C19	70.00'	24.20'	19°48'24"	N73°57'59"E
C20	70.00'	63.64'	52°05'17"	S70°05'10"E
C21	70.00'	82.04'	67°09'01"	S10°28'01"E
C22	30.00'	11.68'	22°18'27"	S11°57'16"W
C23	42.00'	69.17'	94°21'32"	S46°22'44"E
C24	598.00'	45.88'	4°23'46"	N88°38'23"E
C25	40.00'	62.86'	90°02'14"	N45°49'09"E
C26	40.00'	62.81'	89°57'46"	N44°10'51"W
C27	542.00'	41.59'	4°23'46"	S88°38'23"W

LINE TABLE		
LINE	BEARING	DISTANCE
L1	S85°25'46"E	78.20
L2	N32°24'23"W	51.32
L3	N32°24'23"W	28.04
L4	N4°33'27"E	28.00
L5	N4°33'30"E	28.00
L6	S89°09'22"E	26.05

SURVEY NARRATIVE
THE PURPOSE OF THIS SURVEY IS TO SUBDIVIDE THE LAND SHOWN HEREON. THE SURVEY IS BASED UPON THE RETRACEMENT OF PLATS, SURVEYS AND DEEDS AS LISTED IN THE REFERENCES HEREON AND A FIELD SURVEY OF EXISTING MONUMENTATION. MONUMENTATION RECOVERED WAS FOUND TO BE IN SUBSTANTIAL CONFORMANCE WITH THE RECORD. ALL PROPERTY CORNERS WHERE MONUMENTS OF RECORD WERE NOT FOUND WERE SET/RESET AS SHOWN HEREON.

- REFERENCES**
- R1. VAVOLD HEIGHTS SUBDIVISION, BOOK 38 OF PLATS AT PAGE 5, RECORDS OF CANYON COUNTY, IDAHO.
 - R2. RECORD OF SURVEY PER INST. No. 199633017, RECORDS OF CANYON COUNTY, IDAHO.
 - R3. RECORD OF SURVEY PER INST. No. 887888, RECORDS OF CANYON COUNTY, IDAHO.
 - R4. RECORD OF SURVEY PER INST. No. 200336272, RECORDS OF CANYON COUNTY, IDAHO.
 - R5. WARRANTY DEED PER INST. No. 2020-033191, RECORDS OF CANYON COUNTY, IDAHO.

DEVELOPER
Hess Properties, LLC
MIDDLETON, IDAHO BOOK _____, PAGE _____



PLAT OF
Green Hills Subdivision No. 1

NOTES

1. UNLESS OTHERWISE SHOWN, ALL FRONT LOT LINES COMMON TO STREET RIGHTS-OF-WAY SHALL CONTAIN A 10.00 FOOT WIDE EASEMENT FOR PUBLIC UTILITIES, STREET LIGHTS, PRESSURIZED IRRIGATION AND LOT DRAINAGE.
2. UNLESS OTHERWISE SHOWN, ALL REAR LOT LINES AND ALL SUBDIVISION BOUNDARY LINES SHALL CONTAIN A 10.00 FOOT WIDE EASEMENT FOR PUBLIC UTILITIES, PRESSURIZED IRRIGATION AND LOT DRAINAGE.
3. UNLESS OTHERWISE SHOWN, ALL INTERIOR LOT LINES SHALL CONTAIN A 5.00 FOOT WIDE EASEMENT, EACH SIDE, FOR PUBLIC UTILITIES, PRESSURIZED IRRIGATION AND LOT DRAINAGE.
4. ALL STREETS SHOWN HEREON ARE TO BE DEDICATED TO THE USE OF THE PUBLIC.
5. IN COMPLIANCE WITH THE DISCLOSURE REQUIREMENTS OF IDAHO CODE SECTION 31-3805(B), IRRIGATION WATER HAS BEEN PROVIDED BY BLACK CANYON IRRIGATION DISTRICT. ALL LOTS WITHIN THIS SUBDIVISION SHALL BE ENTITLED TO IRRIGATION WATER RIGHTS AND SAID LOTS SHALL BE OBLIGATED FOR ASSESSMENTS FROM BLACK CANYON IRRIGATION DISTRICT.
6. ALL LOTS SHALL HAVE DOMESTIC WATER VIA INDIVIDUAL PRIVATE WELLS.
7. ALL LOTS SHALL HAVE INDIVIDUAL SEWER SEPTIC SYSTEMS IN ACCORDANCE WITH SOUTHWEST DISTRICT HEALTH DEPARTMENT.
8. LOT 5, BLOCK 1 IS A COMMON LOT TO BE OWNED AND MAINTAINED BY THE GREEN HILLS SUBDIVISION HOMEOWNER'S ASSOCIATION. LOT 5, BLOCK 1 IS SUBJECT TO BLANKET EASEMENTS FOR PUBLIC UTILITIES, IRRIGATION AND DRAINAGE.
9. THERE SHALL BE NO DIRECT LOT ACCESS TO PURPLE SAGE ROAD.
10. THERE SHALL BE NO DIRECT LOT ACCESS TO RANCH ROAD.
11. THIS DEVELOPMENT RECOGNIZES SECTION 22-4503 OF THE IDAHO CODE, RIGHT TO FARM ACT, WHICH STATES: "NO AGRICULTURAL OPERATION OR AN APPURTENANCE TO IT SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NON-AGRICULTURAL ACTIVITIES AFTER THE SAME HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION WAS NOT A NUISANCE AT THE TIME THE OPERATION BEGAN; PROVIDED, THAT THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHENEVER A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF ANY AGRICULTURAL OPERATION OR APPURTENANCE TO IT."
12. ANY RESUBDIVISION OF THIS PLAT SHALL COMPLY WITH APPLICABLE ZONING REGULATION IN EFFECT AT THE TIME OF RESUBDIVISION.
13. THE HOMEOWNER'S ASSOCIATION, UNDERLYING PROPERTY OWNER, OR ADJACENT PROPERTY OWNER IS RESPONSIBLE FOR ALL STORM DRAINAGE FACILITIES OUTSIDE THE PUBLIC RIGHT-OF-WAY, INCLUDING ALL ROUTINE AND HEAVY MAINTENANCE.
14. THE HOMEOWNER'S ASSOCIATION, OR ADJACENT PROPERTY OWNER IS RESPONSIBLE FOR MAINTAINING ANY AND ALL AMENITIES (LAWNS, SPRINKLERS, SIDEWALKS, PATHWAYS, LANDSCAPING, ETC.) APPROVED BY THE DISTRICT TO BE WITHIN THE PUBLIC RIGHT-OF-WAY.
15. AS SHOWN HEREON, NO PERMANENT STRUCTURES SHALL BE LOCATED CLOSER THAN SEVENTY (70) FEET TO ANY SECTION LINE OR QUARTER SECTION LINE UNLESS THE HIGHWAY DISTRICT SPECIFICALLY WAIVES THE SEVENTY (70) FEET SETBACK REQUIREMENT.
16. TEMPORARY VEHICLE TURNAROUND EASEMENTS PER INST. No. 2022-_____, AT THE WEST END OF LOWER BASIN DRIVE AND RURAL RIDGE STREET AS SHOWN HEREON SHALL BE RELEASED ONCE LOWER BASIN DRIVE AND RURAL RIDGE STREET ARE EXTENDED IN THE FUTURE.
17. PURSUANT TO CANYON HIGHWAY DISTRICT No. 4 REQUIREMENTS, DRIVEWAY CONSTRUCTION TO LOT 1, BLOCK 3 IS RESTRICTED TO A MINIMUM OFFSET OF 140 FEET FROM CENTERLINE OF DRIVEWAY TO THE 1/4 SECTION LINE IN RANCH ROAD (EAST LINE OF THE NORTHWEST 1/4 OF SECTION 35).



DEVELOPER
Hess Properties, LLC
MIDDLETON, IDAHO



PLAT OF
Green Hills Subdivision No. 1

CERTIFICATE OF OWNERS

KNOW ALL MEN/WOMEN BY THESE PRESENTS: THAT THE UNDERSIGNED IS THE OWNER OF THE REAL PROPERTY
HEREAFTER DESCRIBED.

A PARCEL OF LAND BEING A PORTION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 5
NORTH, RANGE 3 WEST, BOISE MERIDIAN, CANYON COUNTY, IDAHO AND BEING MORE PARTICULARLY DESCRIBED AS
FOLLOWS:

BEGINNING AT A FOUND ALUMINUM CAP MARKING THE NORTH 1/4 CORNER OF SAID SECTION 35, THENCE
FOLLOWING THE EASTERLY LINE OF SAID NORTHWEST 1/4, S00°48'02"W A DISTANCE OF 1,319.13 FEET TO A FOUND
ALUMINUM CAP MARKING THE CENTER-NORTH 1/16 CORNER OF SAID SECTION 35;
THENCE LEAVING SAID EASTERLY LINE AND FOLLOWING THE SOUTHERLY LINE OF SAID NORTH 1/2 OF THE
NORTHWEST 1/4, N89°08'16"W A DISTANCE OF 550.00 FEET;
THENCE LEAVING SAID SOUTHERLY LINE, N00°48'02"E A DISTANCE OF 292.61 FEET;
THENCE S88°26'30"W A DISTANCE OF 87.50 FEET;
THENCE 284.88 FEET ALONG THE ARC OF A CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 2,008.00
FEET, A DELTA ANGLE OF 08°07'44", A CHORD BEARING OF N89°29'38"W AND A CHORD DISTANCE OF 284.64 FEET;
THENCE N85°25'46"W A DISTANCE OF 78.19 FEET;
THENCE N04°33'28"E A DISTANCE OF 56.00 FEET;
THENCE N00°48'52"E A DISTANCE OF 276.32 FEET;
THENCE N89°11'58"W A DISTANCE OF 172.50 FEET;
THENCE N03°29'03"E A DISTANCE OF 279.91 FEET;
THENCE N86°30'57"W A DISTANCE OF 199.93 FEET;
THENCE 23.34 FEET ALONG THE ARC OF A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 42.00 FEET, A
DELTA ANGLE OF 31°50'06", A CHORD BEARING OF S77°34'00"W AND A CHORD DISTANCE OF 23.04 FEET;
THENCE N32°24'23"W A DISTANCE OF 79.36 FEET;
THENCE N44°05'57"W A DISTANCE OF 138.94 FEET;
THENCE N00°02'28"E A DISTANCE OF 199.65 FEET;
THENCE N89°09'22"W A DISTANCE OF 301.71 FEET;
THENCE N08°38'47"W A DISTANCE OF 50.69 FEET TO THE NORTHERLY LINE OF SAID NORTH 1/2 OF THE
NORTHWEST 1/4;

THENCE FOLLOWING SAID NORTHERLY LINE THE FOLLOWING TWO (2) COURSES:

1. S89°09'22"E A DISTANCE OF 509.94 FEET TO A FOUND 5/8-INCH REBAR MARKING THE WEST 1/16 CORNER
OF SAID SECTION 35;
2. S89°08'38"E A DISTANCE OF 1,321.97 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 33.377 ACRES, MORE OR LESS.

IT IS THE INTENTION OF THE UNDERSIGNED TO INCLUDE SAID LAND IN THIS PLAT. THE EASEMENTS SHOWN ON THIS
PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHTS TO USE SAID EASEMENTS ARE HEREBY PERPETUALLY
RESERVED FOR PUBLIC UTILITIES AND SUCH OTHER USES AS SHOWN ON THIS PLAT. NO STRUCTURES OTHER THAN
FOR SUCH UTILITY AND OTHER DESIGNATED PUBLIC USES ARE TO BE ERRECTED WITHIN THE LIMITS OF SAID
EASEMENTS UNLESS NOTED OTHERWISE ON THIS PLAT. THE UNDERSIGNED, BY THESE PRESENTS, THE PUBLIC
STREETS AND RIGHTS-OF-WAYS SHOWN ON THIS PLAT ARE DEDICATED TO THE PUBLIC FOREVER.

SPENCER KOFOED, MANAGER
TRADITION CAPITAL PARTNERS, LLC

ACKNOWLEDGMENT

STATE OF IDAHO }
COUNTY OF } SS

ON THIS _____ DAY OF _____, IN THE YEAR OF 20____, BEFORE ME, _____
A NOTARY PUBLIC, PERSONALLY APPEARED SPENCER KOFOED, KNOWN OR IDENTIFIED TO ME TO BE
THE MANAGER OR A MEMBER OF TRADITION CAPITAL PARTNERS, THE LIMITED LIABILITY COMPANY THAT EXECUTED
THE INSTRUMENT OR THE PERSON WHO EXECUTED THE INSTRUMENT ON BEHALF OF SAID LIMITED LIABILITY COMPANY
AND ACKNOWLEDGED TO ME THAT SUCH LIMITED LIABILITY COMPANY EXECUTED THE SAME.

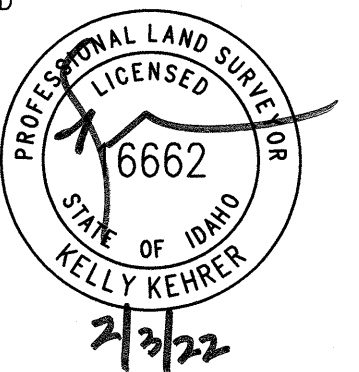
SIGNATURE OF NOTARY PUBLIC

MY COMMISSION EXPIRES _____

CERTIFICATE OF SURVEYOR

I, KELLY KEHRER, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR
LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT OF GREEN HILLS SUBDIVISION No. 1 AS
DESCRIBED IN THE "CERTIFICATE OF OWNERS" AND AS SHOWN ON THE ATTACHED PLAT, WAS
DRAWN FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND
ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE
STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

KELLY KEHRER, P.L.S. 16662



DEVELOPER
Hess Properties, LLC
MIDDLETON, IDAHO



BOOK _____, PAGE _____

JOB NO. 20-014

SHEET 3 OF 4

PLAT OF
Green Hills Subdivision No. 1

CERTIFICATE AND APPROVAL OF COUNTY SURVEYOR

I, THE UNDERSIGNED PROFESSIONAL LAND SURVEYOR, IN AND FOR CANYON COUNTY, IDAHO DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE, TITLE 50, CHAPTER 13, RELATING TO PLATS AND SURVEYS.

CANYON COUNTY SURVEYOR

DATE

CERTIFICATE AND APPROVAL OF THE COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF CANYON, IDAHO, PER THE REQUIREMENTS OF IDAHO STATE CODE, TITLE 50, CHAPTER 13, SECTION 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THE SUBDIVISION PLAT HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

CANYON COUNTY TREASURER

DATE

CERTIFICATE AND APPROVAL OF CANYON COUNTY COMMISSIONERS

I, THE UNDERSIGNED, CHAIRMAN OF THE CANYON COUNTY COMMISSIONERS, CANYON COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE COMMISSIONERS HELD ON THE _____ DAY OF _____, IN THE YEAR OF 2021, THIS PLAT WAS DULY ACCEPTED AND APPROVED.

CHAIRMAN

DATE

CERTIFICATE AND APPROVAL OF SOUTHWEST DISTRICT HEALTH DEPARTMENT

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 HAVE BEEN SATISFIED. SANITARY RESTRICTIONS MAY BE REIMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.

SOUTHWEST DISTRICT HEALTH DEPARTMENT, EHS

DATE

CERTIFICATE AND APPROVAL OF CANYON HIGHWAY DISTRICT No. 4

CANYON HIGHWAY DISTRICT No. 4 DOES HEREBY ACCEPT THIS PLAT, AND THE DEDICATED PUBLIC STREETS AND RIGHTS-OF-WAY AS ARE DEPICTED ON THIS PLAT, IN ACCORDANCE WITH THE PROVISION OF I.C. §50-1312.

CHAIRMAN

DATE

DEVELOPER
Hess Properties, LLC
MIDDLETON, IDAHO

