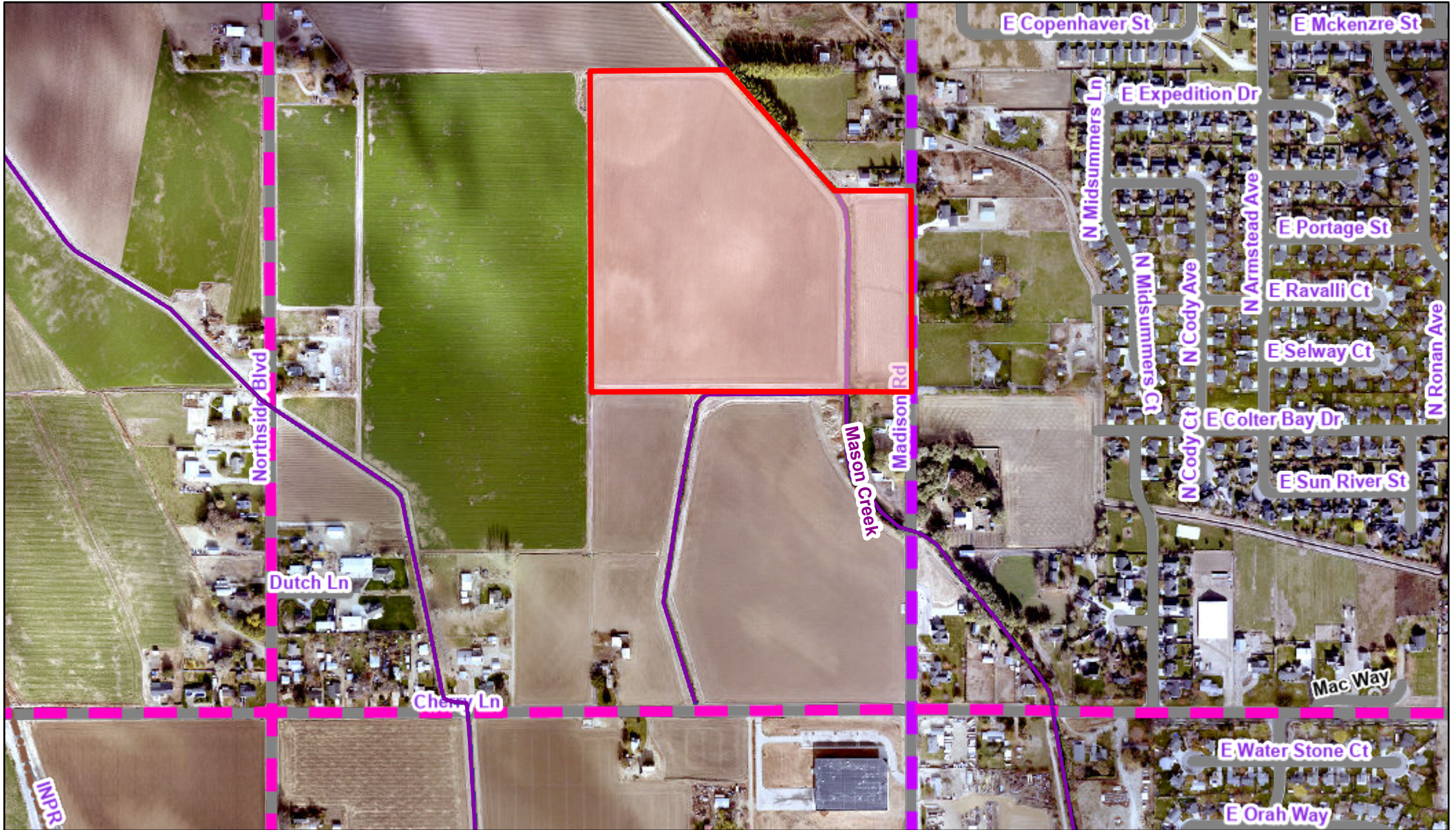
















# Canyon County, ID Web Map



7/5/2023, 1:36:34 PM

 Multiple Parcel Search _Query result	 RAILROAD	 Rail-Trail	Canyon County Imagery_2019
 Hydro_NHDFlowline	 CC_PrivateRoads	 ITDFunctionalClassification	
 Hydro_NHDFlowline	 CanyonCountyRoads	 Major Collector	
	 Roads	 Other Principal Arterials	 Red: Band_1  Green: Band_2  Blue: Band_3

1:9,028

0 0.05 0.1 0.2 mi

0 0.07 0.15 0.3 km

Bureau of Land Management, State of Oregon, State of Oregon DOT, State of Oregon GEO, Esri Canada, Esri, HERE, Garmin, INCREMENT P, Intermap, USGS, METI/NASA, EPA, USDA

# MASTER APPLICATION

## CANYON COUNTY DEVELOPMENT SERVICES DEPARTMENT

111 North 11<sup>th</sup> Avenue, #140, Caldwell, ID 83605

www.canyonco.org/dsd.aspx Phone: 208-454-7458 Fax: 208-454-6633



<b>PROPERTY OWNER</b>	OWNER NAME: Hess Jerry and Joan Living Trust
	MAILING ADDRESS: 519 E. Karcher Rd. Nampa, ID 83687
	PHONE: (208) 466-7749 EMAIL:

I consent to this application and allow DSD staff / Commissioners to enter the property for site inspections. If owner(s) are a business entity, please include business documents, including those that indicate the person(s) who are eligible to sign.

Signature: 

Date: \_\_\_\_\_

<b>(AGENT) ARCHITECT ENGINEER BUILDER</b>	CONTACT NAME: Will Mason
	COMPANY NAME: Mason & Associates
	MAILING ADDRESS: 924 3 <sup>rd</sup> St. S. Ste. B Nampa, ID 83651
	PHONE: (208) 454-0256 EMAIL: wmason@masonandassociates.us

<b>SITE INFO</b>	STREET ADDRESS: 0 Madison Rd. Nampa, ID	
	PARCEL #: 30807010 0	LOT SIZE/AREA: 34.03 A.C.
	LOT:	BLOCK: SUBDIVISION:
	QUARTER: NE 1/4 SW 1/4	SECTION: 3 TOWNSHIP: 3N RANGE: 2W
	ZONING DISTRICT: R1	FLOODZONE (YES/NO):

<b>HEARING LEVEL APPS</b>	<input type="checkbox"/> CONDITIONAL USE	<input type="checkbox"/> COMP PLAN AMENDMENT	<input type="checkbox"/> CONDITIONAL REZONE
	<input type="checkbox"/> ZONING AMENDMENT (REZONE)	<input type="checkbox"/> DEV. AGREEMENT MODIFICATION	<input type="checkbox"/> VARIANCE > 33%
	<input type="checkbox"/> MINOR REPLAT	<input type="checkbox"/> VACATION	<input type="checkbox"/> APPEAL
	<input type="checkbox"/> SHORT PLAT SUBDIVISION	<input type="checkbox"/> PRELIMINARY PLAT SUBDIVISION	<input checked="" type="checkbox"/> FINAL PLAT SUBDIVISION

<b>DIRECTORS DECISION APPS</b>	<input type="checkbox"/> ADMINISTRATIVE LAND DIVISION	<input type="checkbox"/> EASEMENT REDUCTION	<input type="checkbox"/> SIGN PERMIT
	<input type="checkbox"/> PROPERTY BOUNDARY ADJUSTMENT	<input type="checkbox"/> HOME BUSINESS	<input type="checkbox"/> VARIANCE 33% >
	<input type="checkbox"/> PRIVATE ROAD NAME	<input type="checkbox"/> TEMPORARY USE	<input type="checkbox"/> DAY CARE
	<input type="checkbox"/> OTHER _____		

CASE NUMBER: SD 2023-0002

DATE RECEIVED: 2-10-2023

RECEIVED BY: 

APPLICATION FEE:  CK MO CC CASH

# FINAL PLAT SUBMITTAL LIST

## CANYON COUNTY DEVELOPMENT SERVICES DEPARTMENT

111 North 11<sup>th</sup> Avenue, #310, Caldwell, ID 83605

zoninginfo@canyoncounty.id.gov | Phone: 208-454-7458 | Fax: 208-454-6633



### THE FOLLOWING ITEMS MUST BE SUBMITTED WITH THIS CHECKLIST:

<input checked="" type="checkbox"/>	Master Application completed and signed
<input checked="" type="checkbox"/>	Copy of Final Plat*
<input type="checkbox"/>	Final Drainage Plan*, if applicable
<input type="checkbox"/>	Final Irrigation Plan*, if applicable
<input type="checkbox"/>	Final Grading Plan*, if applicable
<input checked="" type="checkbox"/>	Construction Drawings for all required improvements*, if applicable CCZO §07-17-29(3)
<input checked="" type="checkbox"/>	<b>\$1000 +\$10/lot +\$100( if in an area of impact) non-refundable fee</b>

\* Submittal must include a full-size paper copy, an electronic copy in PDF format, and the CAD file (if a CAD file exists).

### NOTES:

1. Any conditions of approval given during the rezoning or preliminary plat process, if applicable, must be addressed as part of submittal materials to ensure condition compliance is met.
2. After the plat is reviewed and found to be in compliance, an **additional five (5) paper copies of the final plat** may be required to be submitted.
3. Evidence that all improvements have been completed or bonded per CCZO § 07-17-29(4) must be submitted after construction drawing approval and before final plat signature by the Board of County Commissioners.

# MASTER APPLICATION

## CANYON COUNTY DEVELOPMENT SERVICES DEPARTMENT

111 North 11<sup>th</sup> Avenue, #310, Caldwell, ID 83605

zoninginfo@canyoncounty.id.gov Phone: 208-454-7458 Fax: 208-454-6633



<b>PROPERTY OWNER</b>	OWNER NAME: <i>Hess Jerry and Joan Living Trust</i>
	MAILING ADDRESS: <i>519 E. Karcher Rd. Nampa, ID 83687</i>
	PHONE: <i>(208) 466-7749</i> EMAIL:

I consent to this application and allow DSD staff / Commissioners to enter the property for site inspections. If owner(s) are a business entity, please include business documents, including those that indicate the person(s) who are eligible to sign.

Signature: *[Signature]*

Date: *2-7-23*

<b>(AGENT) ARCHITECT ENGINEER BUILDER</b>	CONTACT NAME: <i>Will Mason</i>
	COMPANY NAME: <i>Mason &amp; Associates</i>
	MAILING ADDRESS: <i>924 3<sup>rd</sup> St. S. Ste. B Nampa, ID 83651</i>
	PHONE: <i>(208) 454-0256</i> EMAIL: <i>wmason@masonandassociates.us</i>

<b>SITE INFO</b>	STREET ADDRESS: <i>0 Madison Rd. Nampa, ID</i>	
	PARCEL #: <i>30807010 0</i>	LOT SIZE/AREA: <i>34.03 AC</i>
	LOT:	BLOCK: SUBDIVISION:
	QUARTER: <i>NE 1/4 SW 1/4</i>	SECTION: <i>3</i> TOWNSHIP: <i>3N</i> RANGE: <i>2W</i>
	ZONING DISTRICT: <i>R1</i>	FLOODZONE (YES/NO):

<b>HEARING LEVEL APPS</b>	<input type="checkbox"/> CONDITIONAL USE	<input type="checkbox"/> COMP PLAN AMENDMENT	<input type="checkbox"/> CONDITIONAL REZONE
	<input type="checkbox"/> ZONING AMENDMENT (REZONE)	<input type="checkbox"/> DEV. AGREEMENT MODIFICATION	<input type="checkbox"/> VARIANCE > 33%
	<input type="checkbox"/> MINOR REPLAT	<input type="checkbox"/> VACATION	<input type="checkbox"/> APPEAL
	<input type="checkbox"/> SHORT PLAT SUBDIVISION	<input type="checkbox"/> PRELIMINARY PLAT SUBDIVISION	<input type="checkbox"/> FINAL PLAT SUBDIVISION

<b>DIRECTORS DECISION APPS</b>	<input type="checkbox"/> ADMINISTRATIVE LAND DIVISION	<input type="checkbox"/> EASEMENT REDUCTION	<input type="checkbox"/> SIGN PERMIT
	<input type="checkbox"/> PROPERTY BOUNDARY ADJUSTMENT	<input type="checkbox"/> HOME BUSINESS	<input type="checkbox"/> VARIANCE 33% >
	<input type="checkbox"/> PRIVATE ROAD NAME	<input type="checkbox"/> TEMPORARY USE	<input type="checkbox"/> DAY CARE
	<input checked="" type="checkbox"/> OTHER <i>Flood Plain Development Permit</i>		

CASE NUMBER:	DATE RECEIVED:
RECEIVED BY:	APPLICATION FEE: CK MO CC CASH

**Canyon County Development Services**  
111 N. 11th Ave. Room 310, Caldwell, ID 83605  
(208) 454-7458

**Building Division Email:** buildinginfo@canyoncounty.id **Planning Division Email:** zoninginfo@canyoncounty.id

**Receipt Number:** 78023

**Date:** 2/10/2023

**Date Created:** 2/10/2023 **Receipt Type:** Normal Receipt **Status:** Active

**Customer's Name:** J&J Hess LLC

**Comments:**

**CHARGES**

<b>Item Being Paid For:</b>	<b>Application Number:</b>	<b>Amount Paid:</b>	<b>Prevs Pymnts:</b>	<b>Unpaid Amnt:</b>
Planning - Final Plat	SD2023-0002	\$1,000.00	\$0.00	\$0.00
Planning - Final Plat Addition City Impact Area Fee	SD2023-0002	\$100.00	\$0.00	\$0.00
Planning - Final Plat Addition Per Lot Fee (Per Application)	SD2023-0002	\$30.00	\$0.00	\$0.00

**Sub Total:** \$1,130.00

**Sales Tax:** \$0.00

**Total Charges:** \$1,130.00

**PAYMENTS**

<b>Type of Payment:</b>	<b>Check/Ref Number:</b>	<b>Amount:</b>
Check	2906	\$1,130.00

**Total Payments:** \$1,130.00

**ADJUSTMENTS**

**Receipt Balance:** \$0.00

# HESSE LANDING SUBDIVISION

## A PART OF THE NE 1/4 SW 1/4, SECTION 3, T. 3 N., R. 2 W., B.M., CANYON COUNTY, IDAHO 2023

REVISIONS			
NUMBER	BY	DATE	COMMENT
1	JH	8/20/19	COUNTY COMMENTS
2	JH	10/24/19	COUNTY COMMENTS
3	JH	5/29/20	COUNTY COMMENTS
4	CS	9/27/22	NAMPA HIGHWAY DIST. NO. 1 COMMENTS

**HEALTH CERTIFICATE**  
 SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 ARE CONSIDERED TO BE SATISFIED BY THE INSTALLATION OF A 30" DIA. IRON PIN WITH A 5/8" DIA. ALUMINUM CAP MONUMENT. THE SUPPLY OF WATER SHALL BE PROVIDED BY THE PERSON USING SUCH PREMISES UNTIL SANITARY RESTRICTION REQUIREMENTS ARE SATISFIED.

SOUTHWEST DISTRICT HEALTH DEPARTMENT  
 DATE \_\_\_\_\_

### LEGEND

- △ Calculated point
- Found aluminum cap monument
- Set 5/8 inch dia. x 30 inch iron pin w/plastic cap PLS 9366
- Found 5/8 inch dia. iron pin
- Set 1/2 inch dia. x 24 inch iron pin w/plastic cap PLS 9366
- WC Witness corner
- Boundary line
- Lot Line
- Section line
- Right of Way
- Tie line

**Easements**  
 Unless otherwise noted widths shall be:  
 10 foot utility and irrigation easement along subdivision boundary  
 10 foot utility and irrigation easement along street frontage.  
 10 foot utility and irrigation easement along rear lots  
 5 foot utility and irrigation easement along side lot lines.  
 Idaho Power easement. No structures allowed in Idaho Power easement.

### NOTES

- THIS DEVELOPMENT RECOGNIZES SECTION 22-4503 OF THE IDAHO CODE, RIGHT TO FARM ACT, WHICH STATES: AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF NOT A NUISANCE -- EXCEPTION -- NO AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NONAGRICULTURAL ACTIVITIES AFTER IT HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION, FACILITY OR EXPANSION WAS NOT A NUISANCE AT THE TIME IT BEGAN OR WAS CONSTRUCTED. THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHEN A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF AN AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF.
- A GRAVITY IRRIGATION SYSTEM SHALL BE PROVIDED PER IDAHO CODE, SECTION 31-3605. PIPING TO BE PLACED ALONG LOT LINES, TYPICAL. IRRIGATION WATER SHALL BE PROVIDED BY PIONEER IRRIGATION DISTRICT.
- BUILDING SETBACKS AND DIMENSIONAL STANDARDS IN THIS SUBDIVISION SHALL BE IN COMPLIANCE WITH THE CITY OF NAMPA STANDARDS FOR THE APPLICABLE ZONE.
- ANY RE-SUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT TO THE TIME OF THE RE-SUBDIVISION.
- LOTS 1 & 2, BLOCK 1 IS SUBJECT TO A 60' INGRESS/EGRESS, PUBLIC UTILITY, DRAINAGE & IRRIGATION EASEMENT AS SHOWN.
- ALL BUILDABLE LOTS WILL HAVE INDIVIDUAL SEPTIC SYSTEMS PER SOUTHWEST DISTRICT HEALTH.
- ALL BUILDABLE LOTS WILL HAVE INDIVIDUAL WELLS
- NO ADDITIONAL DOMESTIC WATER SUPPLIES SHALL BE INSTALLED BEYOND THE WATER SYSTEM APPROVED IN THE SANITARY RELEASE.
- PROJECT IS IN FLOOD ZONE AE. BASE FLOOD ELEVATIONS DETERMINED PER FEMA PANEL NUMBER 160270294E EFFECTIVE DATE MAY 24, 2011 AND 1602700377F EFFECTIVE DATE MAY 24, 2011.
- LOTS SHALL NOT BE REDUCED IN SIZE WITHOUT PRIOR APPROVAL FROM HEALTH AUTHORITY.
- REFERENCE IS MADE TO THE PUBLIC HEALTH LETTER ON FILE REGARDING ADDITIONAL RESTRICTIONS
- NO ACCESS SHALL BE ALLOWED TO LOTS WITHIN THIS PLATTED SUBDIVISION INCLUDING THOSE CREATED BY LAND DIVISION OTHER THAN TO INTERNAL SUBDIVISION STREETS OR AS OTHERWISE SHOWN ON THE PLAT.
- THE HOMEOWNERS ASSOCIATION, UNDERLYING PROPERTY OWNER OR ADJACENT PROPERTY OWNER IS RESPONSIBLE FOR ALL STORM DRAINAGE FACILITIES OUTSIDE THE PUBLIC RIGHT-OF-WAY, INCLUDING ALL ROUTINE AND HEAVY MAINTENANCE.
- NO NEW DEVELOPMENT OR REDEVELOPMENT OF LAND MAY DISCHARGE STORM WATER ONTO HIGHWAY DISTRICT RIGHT-OF-WAY OR INTO DISTRICT'S MUNICIPAL SEPARATE STORM SEWER SYSTEM.

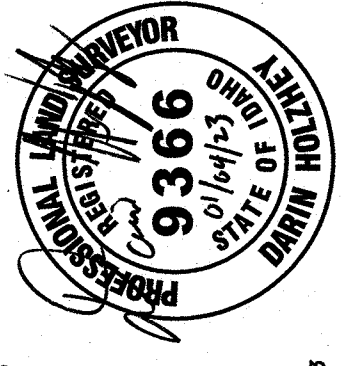
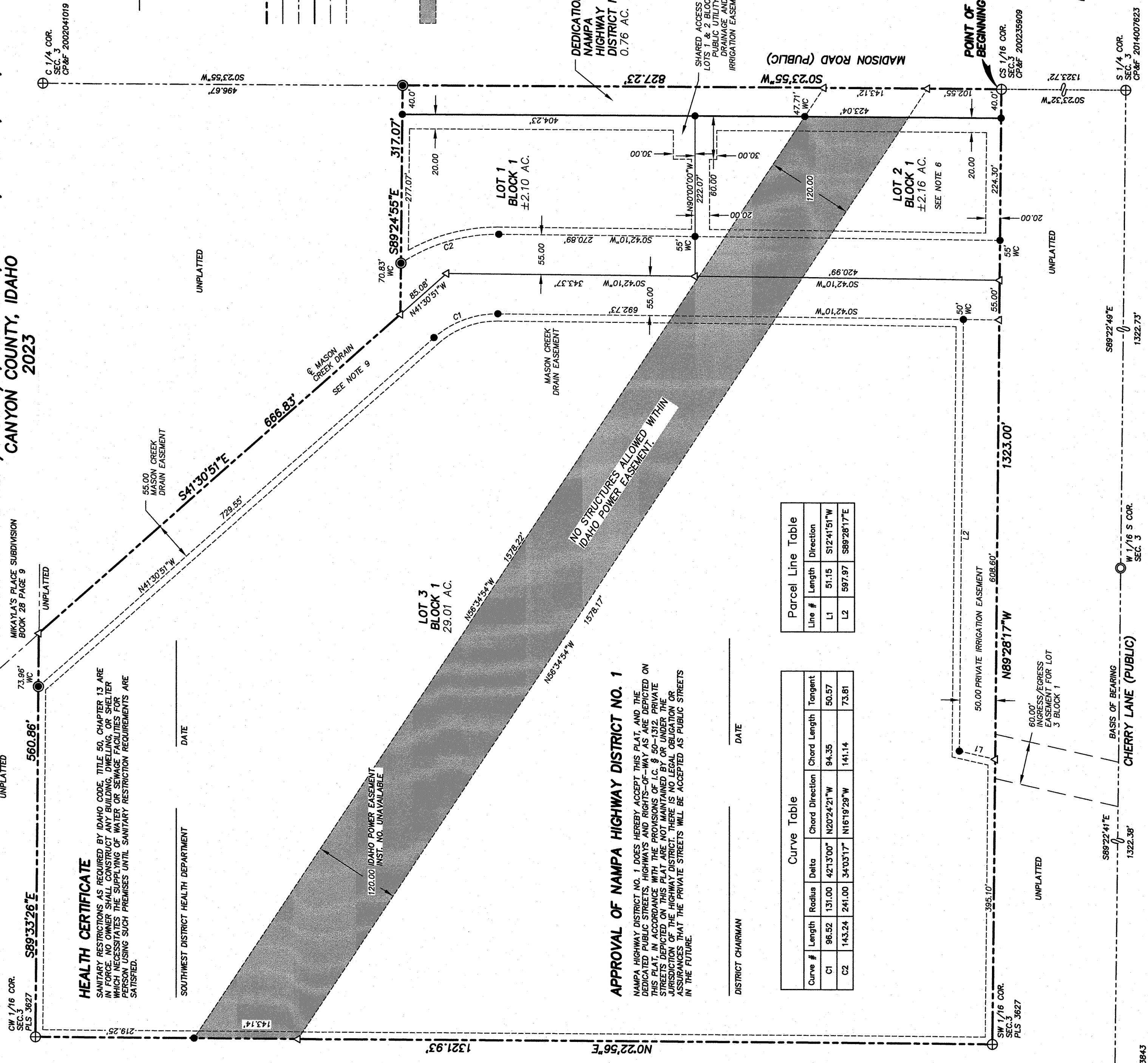
### APPROVAL OF NAMPA HIGHWAY DISTRICT NO. 1

NAMPA HIGHWAY DISTRICT NO. 1 DOES HEREBY ACCEPT THIS PLAT, AND THE DEDICATED PUBLIC STREETS, HIGHWAYS AND RIGHTS-OF-WAY AS ARE DEPICTED ON THIS PLAT, IN ACCORDANCE WITH THE PROVISIONS OF I.C. § 50-1312. PRIVATE STREETS DEPICTED ON THIS PLAT ARE NOT MAINTAINED BY OR UNDER THE ASSURANCES OF THE HIGHWAY DISTRICT. THERE IS NO GUARANTEE OR OBLIGATION ON THE PART OF THE HIGHWAY DISTRICT THAT THE PRIVATE STREETS WILL BE ACCEPTED AS PUBLIC STREETS IN THE FUTURE.

DISTRICT CHAIRMAN \_\_\_\_\_ DATE \_\_\_\_\_

Curve #	Length	Radius	Delta	Chord Direction	Chord Length	Tangent
C1	96.52	131.00	42°13'00"	N20°24'21"W	94.35	50.57
C2	143.24	244.00	34°03'17"	N16°19'29"W	141.14	73.81

Line #	Length	Direction
L1	51.15	S12°41'51"W
L2	597.97	S89°28'17"E



**Mason & Associates**  
 Professional Engineers,  
 Land Surveyors  
 & Planners  
 824 3rd St. South Nampa, ID 83857  
 (208) 654-0255 Fax (208) 667-1180

**HESSE LANDING SUBDIVISION**

**OWNERS CERTIFICATE**

We, the Jerry Hess and Joan Hess Living Trust, being first duly sworn, depose and say we are the owners of HESSE LANDING SUBDIVISION more particularly described in the legal description below, state that it is our intention to include said property in this subdivision plat, we do for ourselves, our heirs, transferees, successors and assigns, do hereby dedicate, donate and convey to the public forever the public streets shown on this plat. The easements as shown on this plat are not dedicated to the public. However, the right to use said easements is hereby perpetually reserved for public utilities and such other uses as designated within this plat and no permanent structures other than those for utility, irrigation, or drainage purposes is to be erected within the limits of said easements. The owners further certify lots described in the plat will not be served by any water system common to one (1) or more of the lots, but will be served by individual wells. No additional domestic water supplies shall be installed beyond the water system approved in the sanitary restriction release.

A parcel of land being a portion of the NE1/4 SW1/4 of Section 3, Township 3 North, Range 2 West, Boise Meridian, Nampa, Canyon County Idaho, more particularly described as follows:

BEGINNING at the southeast corner of the NE1/4 SW1/4;

Thence N 89 28' 17" W a distance of 1323.00 feet along the south boundary of the NE1/4 SW1/4 to the southwest corner of the NE1/4 SW1/4;

Thence N 00 22' 56" E a distance of 1321.93 feet along the west boundary of the NE1/4 SW1/4 to the northwest corner of the NE1/4 SW1/4;

Thence S 89 33' 26" E a distance of 560.86 feet along the north boundary of the NE1/4 SW1/4 to a point on the approximate centerline of Mason Creek Drain;

Thence S 41 30' 51" E a distance of 666.83 feet along the approximate centerline of Mason Creek Drain;

Thence leaving the approximate centerline of Mason Creek Drain S 89 24' 55" E, a distance of 317.07 feet to a point on the east boundary of the NE1/4 SW1/4;

Thence S 00 23' 55" W a distance of 827.23 feet along the east boundary of the NE1/4 SW1/4 to the POINT OF BEGINNING.

HESSE LANDING SUBDIVISION contains 34.04 acres more or less.



A.I.F.

Jerry and Joan Hess Living Trust  
Mark Hess - Authorized Agent



Jerry and Joan Hess Living Trust  
Christy Garner - Authorized Agent




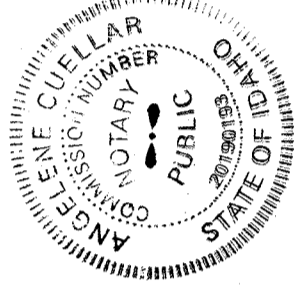
Jerry and Joan Hess Living Trust  
Karen Dillon - Authorized Agent

**ACKNOWLEDGMENT**  
STATE OF IDAHO }  
COUNTY OF CANYON } SS

Be it remembered that on this 7<sup>th</sup> day of February, 2023, before me, the undersigned, a notary public in and for said state, personally appeared MARK HESS, who is known or identified to me to be an AUTHORIZED AGENT of the JERRY AND JOAN HESS LIVING TRUST that executed the instrument or the person who executed the instrument on behalf of said JERRY AND JOAN HESS LIVING TRUST, and acknowledged to me that such JERRY AND JOAN HESS LIVING TRUST executed the same.

In witness whereof, I have hereunto set my hand and notarial seal the day last above written.


  
Notary Public for State of Idaho  
Residing at Middletown, ID  
Commission expires January 29, 2025

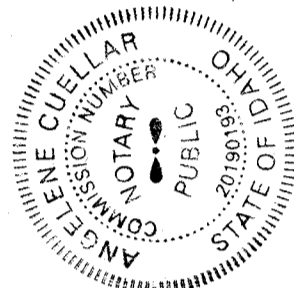


**ACKNOWLEDGMENT**  
STATE OF IDAHO }  
COUNTY OF CANYON } SS

Be it remembered that on this 8<sup>th</sup> day of February, 2023, before me, the undersigned, a notary public in and for said state, personally appeared CHRISTY GARNER, who is known or identified to me to be an AUTHORIZED AGENT of the JERRY AND JOAN HESS LIVING TRUST that executed the instrument or the person who executed the instrument on behalf of said JERRY AND JOAN HESS LIVING TRUST, and acknowledged to me that such JERRY AND JOAN HESS LIVING TRUST executed the same.

In witness whereof, I have hereunto set my hand and notarial seal the day last above written.


  
Notary Public for State of Idaho  
Residing at Middletown, ID  
Commission expires January 29, 2025

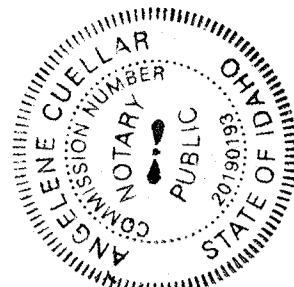


**ACKNOWLEDGMENT**  
STATE OF IDAHO }  
COUNTY OF CANYON } SS

Be it remembered that on this 8<sup>th</sup> day of February, 2023, before me, the undersigned, a notary public in and for said state, personally appeared KAREN DILLON, who is known or identified to me to be an AUTHORIZED AGENT of the JERRY AND JOAN HESS LIVING TRUST that executed the instrument or the person who executed the instrument on behalf of said JERRY AND JOAN HESS LIVING TRUST, and acknowledged to me that such JERRY AND JOAN HESS LIVING TRUST executed the same.

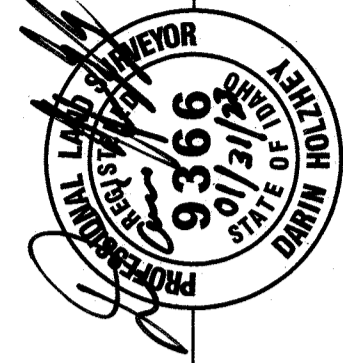
In witness whereof, I have hereunto set my hand and notarial seal the day last above written.

  
Notary Public for State of Idaho  
Residing at Middletown, ID  
Commission expires January 29, 2025



**CERTIFICATE OF SURVEYOR**

I, Darin Holzhey do hereby certify, that I am a Professional Land Surveyor licensed by the State of Idaho, and that this plat as described in the Owners Certificate and the attached plat, was drawn from an actual survey made on the ground under my direct supervision and accurately represents the points plotted thereon in conformity with the state of Idaho codes relating to plats, surveys, and the corner perpetuation and filing act, Idaho code 55-1601 through 55-1612.



Darin Holzhey

P.L.S. License No. 9366

**HESSE LANDING SUBDIVISION**

**CERTIFICATE OF COUNTY TREASURER**

I, \_\_\_\_\_, County Treasurer in and for the County of Canyon, State of Idaho, per the requirements of I.C.50-1308, do hereby certify that any and all current and/or delinquent County Property Taxes for the property included in this proposed subdivision have been paid in full. This certificate is valid for the next thirty (30) days only.

County Treasurer \_\_\_\_\_

Date \_\_\_\_\_

Southwest District Health Department \_\_\_\_\_

Date \_\_\_\_\_

**HEALTH CERTIFICATE**

Sanitary restrictions as required by Idaho Code, Title 50, Chapter 13 are in force. No owner shall construct any building, dwelling, or shelter which necessitates the supplying of water or sewage facilities for persons using such premises until sanitary restriction requirements are satisfied.

**APPROVAL OF NAMPA HIGHWAY DISTRICT NO. 1**

Nampa Highway District No. 1 does hereby accept this plat, and the dedicated public streets, highways and rights-of-way as are depicted on this plat, in accordance with the provisions of I.C. § 50-1312. Private streets depicted on this plat are not maintained by or under the jurisdiction of the highway district. There is no legal obligation or assurances that the private streets will be accepted as public streets in the future.

District Chairman \_\_\_\_\_

Date \_\_\_\_\_

Canyon County Surveyor \_\_\_\_\_

Date \_\_\_\_\_

**CERTIFICATE OF COUNTY SURVEYOR**

I, the undersigned, Professional Land Surveyor for Canyon County, hereby certify that I have examined this plat and find that it complies with the State of Idaho code relating to plats and vacations.

**APPROVAL OF CITY ENGINEER**

I, the undersigned, City Engineer, in and for the City of Nampa, Canyon County, Idaho reviewed this plat.

Nampa City Engineer \_\_\_\_\_

Date \_\_\_\_\_

**APPROVAL OF CANYON COUNTY COMMISSIONERS**

Accepted and approved this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ by the Board of County Commissioners of Canyon County, Idaho.

Chairman \_\_\_\_\_

Clerk \_\_\_\_\_

