

## CITY OFFICE DECLARATION OF CANDIDACY

JMAR Lity of Stan 9/34m

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Idaho Code 34-701(2) now requires phone numbers to be provided. Idaho Code 34-704(4) states 33 00 the distance of the control of the control

CANDIDATE FILING PERIOD (I.C. 50-410)			OFFICE INFORMATION						
Opens: August 28, 2023 (8:00 am)			Filing for the Office of:			MAYOR			
Closes: September 8, 2023 (5:00 pm)			City Name:		STAR				
CANDIDATE WITHDRAWAL DEADLINES (I.C. 34-1405A) September 22, 2023 (5:00 pm)			Term length, sub-district, zone, seat or position: (if applicable)			4 years			
CANDIDATE INFORMATION	OF KINNS	APTE A	PIO MARCO	TO ACCUMENT	TO THE V	BING CIPPLE		THE RESIDENCE	TATE BUTTON
Candidate Name (As it appears on your	voter reais	tration re	cord.)	Section Sections	Selection of the second	MALE ALCOHOL		Candidate Ph	one
First MI Last			40WICK Suffix					208-870-96//	
Residence Address (As it appears on you	our voter re	gistration	record.)						
9705 W. Compton Ca	STAR			I		Code 3669	County A O A		
BALLOT NAME									
Write your name exactly as you would like	e it to appe	ar on the	ballot	and the second		200	The state of the s	and the second desire	West State
TREVOR A. Cha									
HOMESTEAD EXEMPTION (I.C. 34-107/2	1, 34-701(31)		90	AND THE PERSON NAMED IN	e service in	- 99 11 1-11		7/2 V = 0 m -4	
Have you, or your spouse, claimed a hom		emption?	Yes	₹No					20
If Yes, Please List the Address									
9705 W. Compton Cf		City			State		Code 3469	County ADA	
CAMPAIGN FINANCE INFORMATION	590.84	A COMPANY	AND ALL POR	18 A. W. T.		March 17	*****		\$ 74 - 14 - 10 - 10 - 10 - 10 - 10 - 10 - 1
I do hereby certify that I am a registere finance contributions or expenditures at that time, appoint another person as	ed elector of reach or ex	ceed \$50	)0, I will cr	eate a Campa	aign Fina	as treasur ance acco	er for my ca ount with the	mpaign. If any car Secretary of State	npaign e, and may
CERTIFICATION		G1 (0.5)		TO THE PARTY OF	Ser Ser	1985 J. 1985		THE RESERVE	TOWN CONTRACT
I, the undersigned, being a resident of above to be voted on at the Election to be held true and accurate.	on the	day o	Nove	MBER	, 2023	and I certi	fy that the info	ormation on this Dec	laration is
I further certify that I possess the leg- nominating petition containing the five (5) signal	al qualification	ons to hold alified elect	f sald office lors as state	. I submit herev utorily required.	vith the fi	ling fee of (	(\$40.00), or in	lieu of the filing fee	the
Dated: 8/24/23				Candidate Signature:					
Subscribed and sworn to before me this	<b>74</b> day	of Au	y us I	.202	3.	WILL.	NINGO WAC	OUAL STATE	
Notary Public in and for the State of Idaho, residing at				en en		AMMARKA	MY COMPLEX PRES	11-6-2024 OF ION	
My Commission Expires: 11-05-2029						7	WILLIAM SSICE	MIHHIMINI NWWW	