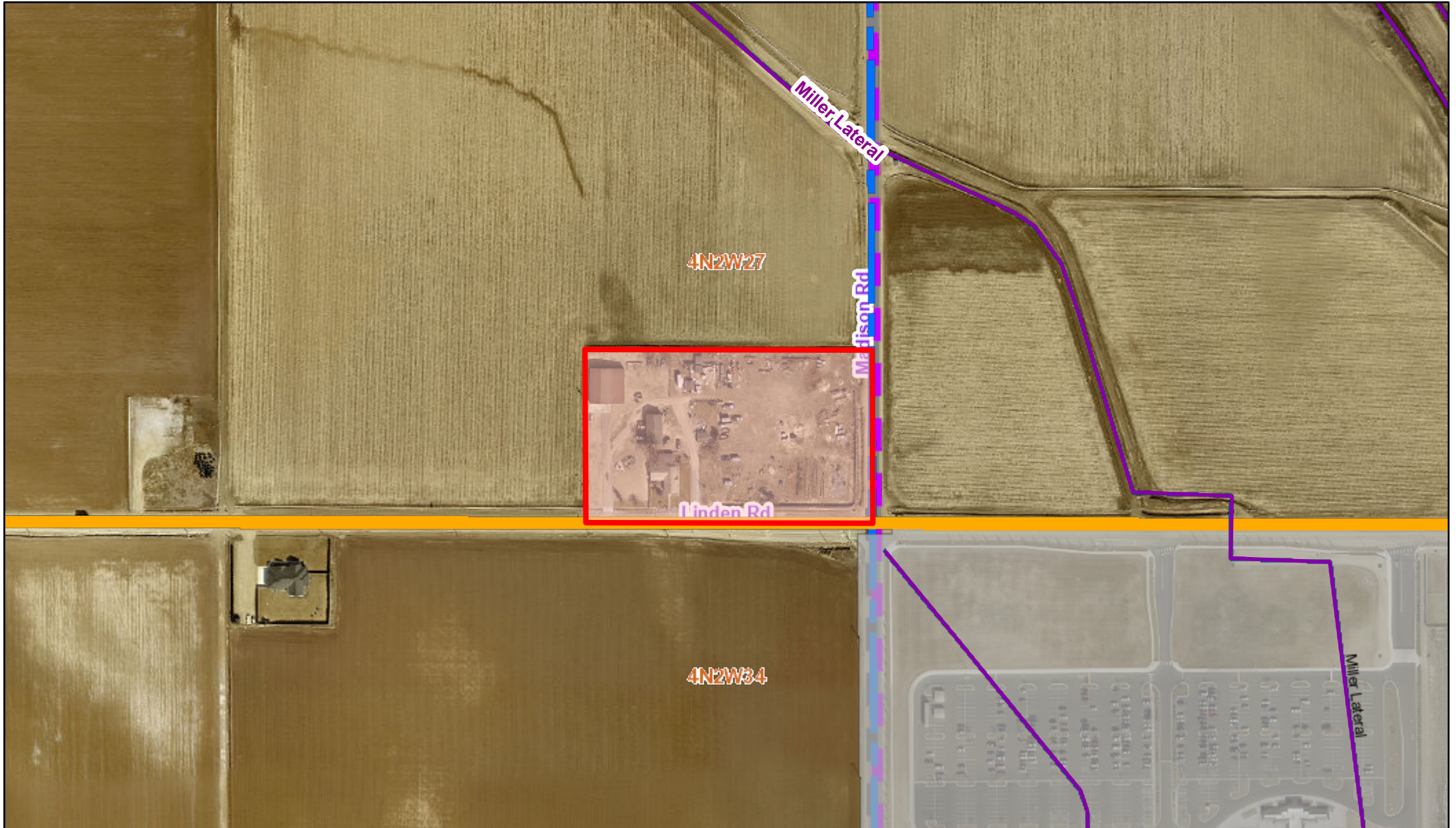
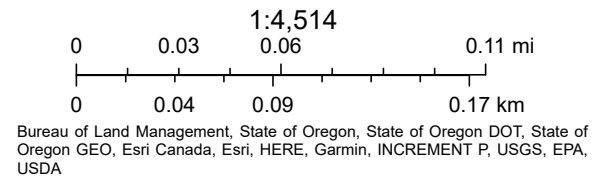


# Canyon County, ID Web Map



8/24/2023, 1:09:47 PM

- |                                      |                     |                   |                             |
|--------------------------------------|---------------------|-------------------|-----------------------------|
| Multiple Parcel Search _Query result | Current Impact Area | CanyonCountyRoads | ITDFunctionalClassification |
| Hydro_NHDFlowline                    | City Limits         | Roads             | Major Collector             |
| Hydro_NHDFlowline                    | Sections            | CC_PrivateRoads   | Canyon County Imagery 2022  |
| County Boundary                      |                     |                   | Red: Band_1                 |
|                                      |                     |                   | Green: Band_2               |





**CONDITIONAL USE PERMIT** Time Extension  
**PUBLIC HEARING - MASTER APPLICATION**

<b>PROPERTY OWNER</b>	OWNER NAME: <u>Juan + Esmeralda Hernandez</u>
	MAILING ADDRESS: <u>8558 Linden Rd Nampa ID 83687</u>
	PHONE: [REDACTED] EMAIL: [REDACTED]
<p>I consent to this application and allow DSD staff / Commissioners to enter the property for site inspections. If the owner(s) is a business entity, please include business documents, including those that indicate the person(s) who are eligible to sign.</p> <p>Representative Signature: <u>Dennis R. Pakey</u> Date: <u>June 15 2023</u></p>	

<b>APPLICANT: IF DIFFERING FROM THE PROPERTY OWNER</b>	APPLICANT NAME: <u>Dennis R. Pakey</u>
	COMPANY NAME: <u>Stone Castle Consulting LLC</u>
	MAILING ADDRESS: <u>2916 E Locust Ln Nampa ID 83686</u>
	PHONE: <u>208-800-3836</u> EMAIL: <u>Fremont F 50 at gmail.com</u>

<b>SITE INFO</b>	STREET ADDRESS: <u>8558 Linden Road Nampa ID 83687</u>	
	PARCEL NUMBER: <u>R342480000</u>	
	PARCEL SIZE: <u>4.838 Acres</u>	
	REQUESTED USE: <u>Event Center</u>	
	FLOOD ZONE (YES/NO) <u>no</u>	ZONING DISTRICT:

**FOR DSD STAFF COMPLETION ONLY:**

CASE NUMBER <u>CU2020-0004-RFE</u>	DATE RECEIVED: <u>8/24/23</u>
RECEIVED BY: <u>Madelyn Vanderveen</u>	APPLICATION FEE: <u>\$600</u> (CK) MO CC CASH

# TIME EXTENSION FOR CONDITIONAL USE CHECKLIST

## CANYON COUNTY DEVELOPMENT SERVICES DEPARTMENT

111 North 11<sup>th</sup> Avenue, #310, Caldwell, ID 83605

[zoninginfo@canyoncounty.id.gov](mailto:zoninginfo@canyoncounty.id.gov) Phone: 208-454-7458 Fax: 208-454-6633



**TIME EXTENSION:** A time extension may be filed for a **Conditional Use** prior to the date of commencement (3 years from decision) or date of expiration (5 years from final decision) before the board that made the final decision. **CCZO 07-07-25**

### THE FOLLOWING ITEMS MUST BE SUBMITTED WITH THIS CHECKLIST:

<input type="checkbox"/>	Master Application completed and signed
<input type="checkbox"/>	Detailed letter fully describing the reasons the time extension is required.
<input type="checkbox"/>	Any evidence supporting the need for the time extension.
<input type="checkbox"/>	<b>\$600 non-refundable fee</b>

1. An extension will be heard in a public hearing before the Planning and Zoning Commission or the Board of County Commissioners, whichever body made the final decision.

### PROCESS: PUBLIC HEARING

Reason for the extension is the Architect (Bruce Pore) walked away from his paid contract after making blueprints and hiring a structural Engineer to complete certification of Handmade (1960) wood trusses. Just need time to complete cup and Rezone. Met with Building inspectors and continued to work on required improvements on Building inspection list.

Dennis R. Puckey August 24, 2023





610 S. Kimball Avenue  
Caldwell, ID 83605

ELECTRONICALLY RECORDED-DO NOT REMOVE THE COUNTY STAMPED FIRST PAGE AS IT IS NOW INCORPORATED AS PART OF THE ORIGINAL DOCUMENT

File No. 683630 KM/

**2019-042735**  
RECORDED  
**09/12/2019 11:39 AM**  
CHRIS YAMAMOTO  
CANYON COUNTY RECORDER  
Pgs=2 DLSTEPHENS \$15.00  
TYPE: DEED  
PIONEER TITLE CANYON - CALDWELL  
ELECTRONICALLY RECORDED

**WARRANTY DEED**

For Value Received Donald D. Vassar and Margaret E. Vassar, husband and wife hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Juan Hernandez and Esmeralda Hernandez, husband and wife

hereinafter referred to as Grantee, whose current address is ~~10974 Linden Road Nampa, ID 83687~~

The following described premises, to-wit:

*P.O. Box 413 Caldwell, ID*

See Exhibit A attached hereto and made a part hereof.

*83606*

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: September 11, 2019

*Donald D. Vassar*  
Donald D. Vassar

*Margaret E. Vassar*  
Margaret E. Vassar  
State of Idaho, County of Canyon

This record was acknowledged before me on September 12, 2019 by Donald D. Vassar and Margaret E. Vassar

*Kathy McDonald*  
Signature of notary public  
Commission Expires: 5/27/2023

KATHY MCDONALD  
COMMISSION #20638  
NOTARY PUBLIC  
STATE OF IDAHO

*SK*  
*cut*

**Notice of Neighborhood Meeting**  
**Conditional Use Permit**  
**Pre-application requirement for a Public Hearing**

Date *June 15, 2023*

Dear Neighbor,

We are in the process of submitting an application for a Conditional Use Permit (*or variance, zoning ordinance map amendment, expansion or extension of nonconforming uses, etc.*) to Canyon County Development Services (DSD). One of the requirements necessary prior to submitting the application is to hold a "neighborhood meeting" and provide information to our surrounding neighbors (Canyon County Zoning Ordinance § 07-01-15).

This meeting is for informational purposes and to receive feedback from you as we move through the application process. This is **not** a Public Hearing before a governing body of the County. Once our application has been submitted and processed, a public hearing date will be scheduled. Prior to the scheduled date you will receive an official notification from Canyon County DSD regarding the Public Hearing via postal mail, newspaper publication, and/or a display on the property for which the Conditional Use Permit (or other case type) is applied.

The Neighborhood Meeting details are as follows:

**Date:** *June 28th 2023*

**Time:** *6 PM - 7 PM*

**Location:** *8558 Linden Rdampa ID 83687*

**Property description:** *Residential 4 acres with metal building.*

The project is summarized below:

**Site Location:** *8558 Linden Rdampa ID 83687*

**Proposed access:** *4.83 acres*

**Total acreage:** *Drive way access off Linden Road.*

**Proposed lots:** *1*

We look forward to the neighborhood meeting and encourage you to attend. At that time we will answer any questions you may have.

Please do not call Canyon County Development Services regarding this meeting. This is a PRE-APPLICATION requirement and we have not submitted the application for consideration at this time. The County currently has no information on this project.

If you have any questions prior to the meeting, please contact me at (phone, email, written correspondence). *208-800-3836 - Fremont F50@gmail.com*

Sincerely, *Jenni Parker.*

# NEIGHBORHOOD MEETING SIGN-UP

## CANYON COUNTY DEVELOPMENT SERVICES DEPARTMENT

111 North 11<sup>th</sup> Avenue, #310, Caldwell, ID 83605

Phone: 208-454-7458 Fax: 208-454-6633



### SITE INFORMATION

Site Address: 8558 Linden Rd Parcel Number: R3424800000  
 City: Nampa ID 83687 State: ID ZIP Code: 83687  
 Notices Mailed Date: 6/14/2023 Number of Acres: 4.83 Current Zoning: R-1  
 Description of the Request: C.C.P. For Event Center.

### APPLICANT / REPRESENTATIVE INFORMATION

Contact Name: Dennis R. Parker  
 Company Name: Stone Castle Consulting  
 Current address: 2916 E. Locust Lane  
 City: Nampa State: ID ZIP Code: 83686  
 Phone: n/a Cell: 208-800-3836 Fax: n/a  
 Email: FremontFSO@gmail.com

### MEETING INFORMATION

DATE OF MEETING: 6-28-2023		MEETING LOCATION: 8558 Linden Rd Nampa 83687	
MEETING START TIME: 6 PM		MEETING END TIME: 7 PM	
ATTENDEES: No one showed up to our meeting.			
NAME (PLEASE PRINT)	SIGNATURE:	ADDRESS:	
1. Todd Trave Blood	(came next day)	8693 Linden Rd Nampa	
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			

10.
11.
12.
13.
14.
15.
16.
17.
18.
19.
20.

NEIGHBORHOOD MEETING CERTIFICATION:

I certify that a neighborhood meeting was conducted at the time and location noted on this form and in accordance with Canyon County Zoning Ordinance § 07-01-15.

APPLICANT/REPRESENTATIVE (Please print):

Dennis R. Parker

APPLICANT/REPRESENTATIVE (Signature):

Dennis R. Parker

DATE: 6 / 15 / 2023 Meeting Date: June 28<sup>th</sup> 2023

R34248 - 600 foot List for Neighborhood Meeting

PARCEL_NO	OwnerName	Address	City	State	ZipCode
R34244010	ASUMENDI HOLDINGS LLC	5925 W FRANKLIN RD	MERIDIAN	ID	83642
R34366015	VALLIVUE SCHOOL DIST NO 139	5207 S MONTANA AVE	CALDWELL	ID	83607
R34247	STANLEY WELTON L	25770 LANSING LN	MIDDLETON	ID	83644
R34248	HERNANDEZ JUAN	PO BOX 413	CALDWELL	ID	83606
R34376	TRUEBLOOD TODD M	8693 LINDEN RD	NAMPA	ID	83687
R34376011	DYER FARMS LTD PTNRSH	18710 MIDDLETON RD	NAMPA	ID	83687



APPLICATION AND PERMIT TO USE RIGHT-OF-WAY -- APPROACHES

COPY OF PERMIT MUST BE PRESENT AT WORK SITE DURING CONSTRUCTION

ISSUE DATE: \_\_\_\_\_
PERMIT VOID AFTER 12 MONTHS FROM DATE ISSUED, UNLESS OTHERWISE SPECIFIED.

NOTICE
This permit shall not be valid for construction until, or unless, the provisions of Idaho Code Title 55, Chapter 22 have been complied with.
PRIOR TO EXCAVATION, CALL DIGLINE 1 (800) 342-1585

PUBLIC ROAD TYPE:
GRAVEL [ ] PAVEMENT [X] OTHER [ ]
ARTERIAL [X] COLLECTOR [ ] LOCAL [ ]

ROAD NAME: Linden Road ROAD #: \_\_\_\_\_

LOCATION: 8558 Linden Road Nampa ID 83687

TYPE: RESIDENCE [X] COMMERCIAL [ ] FIELD [ ] OTHER [ ] Event Center - Proposed

QUANTITY: 2 Driveways WIDTH: 20' x 20' SURFACE TYPE: ASPHALT

CULVERT: NOT REQUIRED [X] REQUIRED [ ] (SIZE: \_\_\_\_\_ LENGTH: \_\_\_\_\_)

AVAILABLE SIGHT DISTANCE: \_\_\_\_\_ (N S E W) \_\_\_\_\_ (N S E W) POSTED SPEED \_\_\_\_\_

CONSTRUCTION REQUIREMENTS (attached): [X] SD-105 (Resid.) [ ] SD-106 (Comm.) [ ] SD-110 (R/W)
SPECIAL PROVISIONS:

Note! Henry we met back on Jan 24, 2020 to start this project - The approaches were installed based on your design. Bldg Permit # S12020-0008 issued 6/10/2020. Thank you Dennis Parker.

SEE REVERSE SIDE FOR GENERAL PROVISIONS.

I CERTIFY THAT I AM THE OWNER OR AUTHORIZED REPRESENTATIVE OF THE PROPOSED PROPERTY TO BE SERVED AND AGREE TO DO THE WORK REQUESTED HEREON IN ACCORDANCE WITH THE GENERAL PROVISIONS PRINTED ON THE REVERSE SIDE, THE SPECIAL PROVISIONS AND THE PLANS MADE A PART OF THIS PERMIT.

Dennis R. Parker
APPLICANT - PLEASE TYPE OR PRINT

208-800-3836
PHONE

Dennis R. Parker 8/10/23
SIGNATURE AND DATE (BY OWNER OR AUTHORIZED REPRESENTATIVE)

2916 E. Locust Ln
MAILING ADDRESS (for refund of performance assurance fee)

Nampa ID 83686
CITY, STATE, & ZIP

Fremont F50 at Gmail.com
EMAIL OR OTHER CONTACT (Optional)

SUBJECT TO ALL TERMS, CONDITIONS, AND PROVISIONS SHOWN ON THIS FORM OR ATTACHMENTS. PERMISSION IS HEREBY GRANTED TO THE ABOVE NAMED APPLICANT TO PERFORM THE WORK DESCRIBED ABOVE.

CANYON HIGHWAY DISTRICT NO. 4 Office Use

ISSUED BY: \_\_\_\_\_

TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_

CONST. COMPLETED (DATE): \_\_\_\_\_

APPROVED BY: \_\_\_\_\_

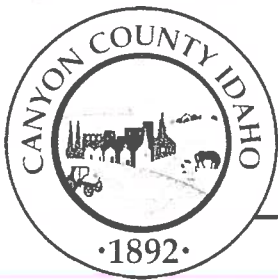
FEE: \$ \_\_\_\_\_ (NON-REFUNDABLE)

PERFORMANCE ASSURANCE: \$ \_\_\_\_\_

IMPACT FEE: \$ \_\_\_\_\_

TOTAL DUE: \$ \_\_\_\_\_

REFUND AMOUNT: \$ \_\_\_\_\_



# AGENCY ACKNOWLEDGMENT

Date: June 15<sup>th</sup> 2023  
 Applicant: Juan + Esmeralda Hernandez  
 Parcel Number: R342480000  
 Site Address: 8558 Linden Rd Nampa ID 83687

The purpose of this form is to facilitate communication between applicants and agencies so that relevant requirements, application processes, and other feedback can be provided to applicants early in the planning process. Record of communication with an agency regarding the project can be submitted instead of a signature. After the application is submitted, impacted agencies will be sent a hearing notification by DSD staff and will have the opportunity to submit comments.

*mailed  
on 8/13  
(yes)*

**Southwest District Health:** *(100.00 Fee)*

Applicant submitted/met for informal review.

Date: \_\_\_\_\_ Signed: \_\_\_\_\_  
 Authorized Southwest District Health Representative  
 (This signature does not guarantee project or permit approval)

*Email sent  
Ran*

**Fire District:** District: \_\_\_\_\_

Applicant submitted/met for informal review.

Date: \_\_\_\_\_ Signed: \_\_\_\_\_  
 Authorized Fire District Representative  
 (This signature does not guarantee project or permit approval)

*Checked  
(yes)*

**Highway District:** District: \_\_\_\_\_

Applicant submitted/met for informal review.

Date: \_\_\_\_\_ Signed: \_\_\_\_\_  
 Authorized Highway District Representative  
 (This signature does not guarantee project or permit approval)

*(yes)*

**Irrigation District:** *Pioneer* District: \_\_\_\_\_

Applicant submitted/met for informal review.

Date: \_\_\_\_\_ Signed: \_\_\_\_\_  
 Authorized Irrigation Representative  
 (This signature does not guarantee project or permit approval)

*Angelica  
(yes)*

**Area of City Impact** City: \_\_\_\_\_

Applicant submitted/met for informal review.

Date: \_\_\_\_\_ Signed: \_\_\_\_\_  
 Authorized AOCI Representative  
 (This signature does not guarantee project or permit approval)



# AGENCY ACKNOWLEDGMENT

Date: 08/23/2023  
 Applicant: Forest Communities Network  
 Parcel Number: 13121100000  
 Date Address: 2558 W. Denver St. Aurora, CO 80017

The purpose of this form is to facilitate communication between applicants and agencies so that relevant requirements, application processes, and other feedback can be provided to applicants early in the planning process. Record of communication with an agency regarding the project can be submitted instead of a signature. After the application is submitted, impacted agencies will be sent a becoming notification by DCD staff and will have the opportunity to submit comments.

**Southwest District Health:** Submitted  
 Applicant submitted/met for informal review.

Date: 08/23/2023 Signed: \_\_\_\_\_

Anthony Lee  
 Authorized Southwest District Health Representative  
 (This signature does not guarantee project or permit approval)

**Fire District:**  
 Applicant submitted/met for informal review.

Date: \_\_\_\_\_ Signed: \_\_\_\_\_

Authorized Fire District Representative  
 (This signature does not guarantee project or permit approval)

**Highway District:**  
 Applicant submitted/met for informal review.

Date: \_\_\_\_\_ Signed: \_\_\_\_\_

Authorized Highway District Representative  
 (This signature does not guarantee project or permit approval)

**Irrigation District:** Pioneer  
 Applicant submitted/met for informal review.

Date: \_\_\_\_\_ Signed: \_\_\_\_\_

Authorized Irrigation Representative  
 (This signature does not guarantee project or permit approval)

**Area of City Impact**  
 Applicant submitted/met for informal review.

Date: \_\_\_\_\_ Signed: \_\_\_\_\_

Authorized AOCI Representative  
 (This signature does not guarantee project or permit approval)

**DISCLAIMER: THIS ACKNOWLEDGMENT IS ONLY VALID SIX MONTHS FROM THE DATE ISSUED**

*Handwritten notes:*  
 13121100000  
 2558 W. Denver St.

*Handwritten note:*  
 Email

*Handwritten note:*  
 Email

*Handwritten note:*  
 Angelica



# AGENCY ACKNOWLEDGMENT

Date: June 15<sup>th</sup> 2023  
 Applicant: Juan & Bernadita Hernandez  
 Parcel Number: 7342480000  
 Site Address: 8858 Linden Rd. Madera, CA 93687

The purpose of this form is to facilitate communication between applicants and agencies so that relevant requirements, application processes, and other feedback can be provided to applicants early in the planning process. Record of communication with an agency regarding the project can be submitted instead of a signature. After the application is submitted, impacted agencies will be sent a hearing notification by DSD staff and will have the opportunity to submit comments.

Southwest District Health: (\$100.00 Fee)

Applicant submitted/met for informal review.

Date: \_\_\_\_\_ Signed: \_\_\_\_\_  
 Authorized Southwest District Health Representative  
 (This signature does not guarantee project or permit approval)

Fire District:

District: \_\_\_\_\_

Applicant submitted/met for informal review.

Date: \_\_\_\_\_ Signed: \_\_\_\_\_  
 Authorized Fire District Representative  
 (This signature does not guarantee project or permit approval)

Highway District:

District: CHD 4

Applicant submitted/met for informal review.

Date: 6/15/23 Signed: [Signature]  
see attached  
 Authorized Highway District Representative  
 (This signature does not guarantee project or permit approval)

Irrigation District: Pioneer

District: \_\_\_\_\_

Applicant submitted/met for informal review.

Date: \_\_\_\_\_ Signed: \_\_\_\_\_  
 Authorized Irrigation Representative  
 (This signature does not guarantee project or permit approval)

Area of City Impact

City: Caldwell

Applicant submitted/met for informal review.

Date: 8-15-23 Signed: [Signature]  
 Authorized AOCI Representative  
 (This signature does not guarantee project or permit approval)





APPROVED FOR THE BOARD OF DIRECTORS

APPLICANT'S NAME: \_\_\_\_\_

**Southwest District Health:**  
Applicant submitted/met for informal review.

Date: \_\_\_\_\_ Signed: \_\_\_\_\_  
Authorized \_\_\_\_\_

**Fire District:**  
Applicant submitted/met for informal review.

Date: \_\_\_\_\_ Signed: \_\_\_\_\_  
Authorized \_\_\_\_\_

**Highway District:**  
Applicant submitted/met for informal review.

Date: \_\_\_\_\_ Signed: \_\_\_\_\_  
Authorized Highway \_\_\_\_\_

**Irrigation District:** *Pioneer*  
Applicant submitted/met for informal review.

Date: *4-2-23* Signed: *[Signature]*  
District: *Pioneer 2 RR Irrigation*  
Authorized Irrigation Representative

**Area of City Impact**  
Applicant submitted/met for informal review.

Date: \_\_\_\_\_ Signed: \_\_\_\_\_  
City: \_\_\_\_\_  
Authorized AOCI Representative

DISCLAIMER: THIS ACKNOWLEDGMENT IS ONLY VALID SIX MONTHS FROM THE DATE ISSUED





**AGENCY ACKNOWLEDGMENT**

*12/15/2023*  
*Southwest District Health*  
*13127 W. ...*  
*... Rd. Hamp ID 83687*

The purpose of this form is to facilitate communication between applicants and agencies so that questions, application processes, and other feedback can be provided to applicants in a timely and efficient manner. Record of communication with an agency regarding the project can be maintained in the signature. After the application is submitted, impacted agencies will be sent a notification by DSD staff and will have the opportunity to submit comments.

Southwest District Health:

Applicant submitted/met for informal review.

Date: \_\_\_\_\_ Signed: \_\_\_\_\_

Authorized Southwest District Health Representative  
 (This signature does not guarantee project or permit approval)

Fire District:

Applicant submitted/met for informal review.

Date: \_\_\_\_\_ Signed: \_\_\_\_\_

Authorized Fire District Representative  
 (This signature does not guarantee project or permit approval)

Highway District:

Applicant submitted/met for informal review.

Date: \_\_\_\_\_ Signed: \_\_\_\_\_

Authorized Highway District Representative  
 (This signature does not guarantee project or permit approval)

Irrigation District:

Applicant submitted/met for informal review.

Date: \_\_\_\_\_ Signed: \_\_\_\_\_

Authorized Irrigation Representative  
 (This signature does not guarantee project or permit approval)

Area of City Impact

Applicant submitted/met for informal review.

Date: \_\_\_\_\_ Signed: \_\_\_\_\_

Authorized AOCI Representative  
 (This signature does not guarantee project or permit approval)

DISCLAIMER: THIS ACKNOWLEDGMENT IS ONLY VALID SIX MONTHS FROM THE DATE ISSUED



# Building Permit

Development Services Department  
111 North 11th Ave., Suite 140, Caldwell, ID 83605  
For Inspections Call: (208) 454-7460  
Fax: (208) 454-6633

*Call SAM  
Visit Juan  
Hernandez  
Today Also call  
Issued Date: 6/10/2020  
1st*

Permit Number: SI2020-0008

Parcel Number: 34248000 0

Secondary

Parcel Address: 8558 LINDEN RD

Address:

Nampa ID

Owner: HERNANDEZ JUAN

PO BOX 413

CALDWELL ID 83606

Applicant: PARKEY DENNIS

Sec: TwN: Range: Qtr: Zoning:  
27 4N 2W SW A

Sub:

Lot(s): Blck:

Item Num:

Proj. Type:

OCC Group:

OCCType:

CNST Type:

Proj. Value:

Code Edition:

Description: SPECIAL INSPECTION  
RESIDENTAIL - COMM. TO  
SUPPORT CU EVENT  
CENTER

Auto Sprinkler: No

Contractor: PARKEY DENNIS

Registration No.:

Project Notes:	1st Floor:	Porches\Patios:
	2nd Floor:	Det Acc 2nd Flr:
	Bonus Room:	Det Acc:
	Basement:	Mfg Home:
	Garage:	2nd Floor Add:
	Carport:	1st Floor Add:
	Decks:	All Other Res:

## Fees

Date	Fee Item	Amount
06/10/2020	Special Inspection not covered by active permit	\$50.00
		<b>\$50.00</b>

**Important Information:** Inspection Request: It is the duty of the contractor or owner to notify this office when a work project is ready for required inspections. Persons making the request must provide the following information. 1) **Tracking Number**; 2) **Project Address**; 3) **Date and Time when the inspection is needed**; 4) **Type of inspection**. Separate Permits are required for electrical and plumbing from the IID Department of Labor and Industrial Services. Homeowner's permit applications are available at this office. Permit Suspension/Expiration: The Building Official reserves the right to revoke any permit issued in error or on the basis of incorrect information. Permits expire in 180 days if work is not started or is abandoned. In hardship cases, an un-expired permit may be extended 180 days, total not to exceed 12 months. This permit is issued subject to the regulation contained in the building code and zoning regulations of Canyon County, IID and it is hereby agreed that work to be done as shown in the plans and specifications will be completed in accordance with the regulations pertaining and applicable there to.

Signature of Contractor or Authorized Agent

Date

*Clamb*  
Building Official/Staff

June 10, 2020

Date





Madison Rd

Madison Rd

Madison Rd



Linden Rd

Linden Rd

Linden Rd

Linden Rd

Linden Rd

Linden Rd

Linden Rd

Google

8668 Linden Road



Imagery ©2020 Maxar Technologies, State of Oregon, Map data ©2020 United States Terms Send feedback 20 ft

Madison Road

PROPERTY LINE

PASTURE

DRIVEWAY

17'6"

PROPERTY LINE

PROPERTY LINE

DRIVEWAY

GARAGE

HOUSE

GRASS

LAND GRASS

71'

Main Enclosed ERECTOR

Center 3455 #

36" DOOR

OPEN SHED

DOOR 16' X 16' 36" DOOR

44' 6" 26'

DRIVEWAY 150'

20'

PARKING

210'

162'

PROPERTY LINE



Madison Road  
PROPERTY line

PASTURE

PROPERTY LINE

15' DRIVEWAY

176"

DRIVEWAY

GARAGE

HOUSE

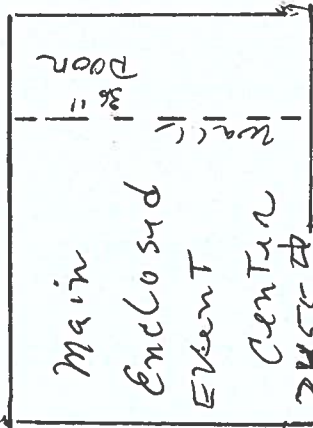
GRASS

LAND  
GRASS

PROPERTY LINE

Linden Road

71'



DRIVEWAY 15'

20'

Parking 210'

165'

PROPERTY LINE

PROPERTY LINE

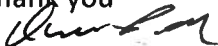


Detailed letter – The Hernandez are requesting a CUP to hold small family events of less than 100 persons inside a 3455 square foot building in the back of their property. Birthday parties, family reunions, and similar events, no alcohol, no food prepared or served, bottled water and soft drinks, No employees, hours from 12 noon to 10 PM on Saturdays and Sundays, no events to be held during peak traffic times including school starting or ending, no improvements required, for each scheduled event we will rent porta potties based on number of guest. There will be on sign 48" x 96" mounted on the rod iron fence in the front of the house. Parking for the maximum number of guest will be inside the fenced yard, parking area 34 lineal feet wide by 210 lineal feet long, two rows wide x 23 cars in each row = 46 cars with any over flow across the yard in front of garage 90 lineal feet by two rows = 20 cars.

Negative impacts - The Hernandez reached out to the Planning and zoning department early, it was suggested they meet with Nampa Fire Department and they did. Suggestions were made and the Hernandez followed their suggestions and made sure they were done, cement access pad, wires inside conduit, etc.

It was also suggested they meet with the Canyon Highway District no 4, and they did. Suggestions were to widen the driveways to 20 feet, have one direction for entering the event and one direction for leaving the event using both driveways, this has been done. It was also suggested that the most Easterly driveway be a right in and right out only and this has been done. To save potential wear and tear on the edge of the public street it was suggested that to pave a 20 x 20 foot section on each driveway from the street into the property, this is being done. Do not hold events during peak traffic times and school starting or closing times, this has been done. It was suggested to limit the number of cars per event we would like to limit it to fifty (50) cars, note the inside parking will support sixty six (66) cars.

Thank you



Dennis Parker, representing Juan & Esmeralda Hernandez



# LAND USE WORKSHEET

CANYON COUNTY DEVELOPMENT SERVICES DEPARTMENT

1115 Albany Street, Caldwell, ID 83605

[www.canyoncounty.org/dsd.aspx](http://www.canyoncounty.org/dsd.aspx)

Phone: 208-454-7458

Fax: 208-454-6633

Please check all that apply to your request:

## GENERAL :

### 1. DOMESTIC WATER:

- Individual Domestic Well
- Centralized Public Water System
- City
- N/A - Explain why this is not applicable Events will use BOTTLED water.

How many Individual Domestic Wells are proposed? \_\_\_\_\_

### 2. SEWER (Wastewater)

- Individual Septic
- Centralized Sewer System
- City
- N/A - Explain why this is not applicable Events will provide porta potties.

### 3. IRRIGATION WATER PROVIDED VIA:

- Surface
- Irrigation Well
- None

### 4. IF IRRIGATED, PROPOSED IRRIGATION:

- Pressurized
- Gravity

### 5. ACCESS:

- Frontage
- Easement

### 6. INTERNAL ROADS:

- Public
- Private

### 7. FENCING:

- Fencing will be provided ( please show location on site plan as well)
- Type Rod Iron Height 3 Feet

### 8. STORMWATER:

- Retained on site
- Swales
- Ponds
- Borrow Ditches
- Other Has never been a problem n/a

### 9. SOURCES OF SURFACE WATER ON OR NEARBY PROPERTY: (i.e. creeks, ditches, canals, lake)

n/a

---



---



---



---

# LAND USE WORKSHEET

## GENERAL INFORMATION

1. **DOMESTIC WATER:**  Individual Domestic Well  Centralized Public Water System  City

N/A – Explain why this is not applicable: Events will use Bottled water

How many Individual Domestic Wells are proposed? \_\_\_\_\_

2. **SEWER (Wastewater)**  Individual Septic  Centralized Sewer system

N/A – Explain why this is not applicable: \_\_\_\_\_

3. **IRRIGATION WATER PROVIDED VIA:**

Surface  Irrigation Well  None

4. **IF IRRIGATED, PROPOSED IRRIGATION:**

Pressurized  Gravity

5. **ACCESS:**

Frontage  Easement Easement width \_\_\_\_\_ Inst. # \_\_\_\_\_

6. **INTERNAL ROADS:**

Public  Private Road User's Maintenance Agreement Inst # \_\_\_\_\_

7. **FENCING**  Fencing will be provided (Please show location on site plan)

Type: Rod Iron Height: 3 Feet

8. **STORMWATER:**  Retained on site  Swales  Ponds  Borrow Ditches

Other: Has never been a problem n/a

9. **SOURCES OF SURFACE WATER ON OR NEARBY PROPERTY:** (i.e. creeks, ditches, canals, lake)

n/a.

**RESIDENTIAL USES :**

1. Number of Lots requested:

- Residential \_\_\_\_\_
- Common \_\_\_\_\_
- Non - Buildable \_\_\_\_\_

2. Fire Suppression:

- Structure  Wild land  Other \_\_\_\_\_

3. Are you proposing any of the following:

- Sidewalks  Curbs  Gutters  Streetlights  None

**NON-RESIDENTIAL USES :**

1. Specific Use: C.V.P. Fox Event Center

2. Days and hours of Operation:

- |   |                |    |              |
|---|----------------|----|--------------|
| <input type="checkbox"/> Monday               | _____          | to | _____        |
| <input type="checkbox"/> Tuesday              | _____          | to | _____        |
| <input checked="" type="checkbox"/> Wednesday | <u>6 PM</u>    | to | <u>10 PM</u> |
| <input type="checkbox"/> Thursday             | _____          | to | _____        |
| <input type="checkbox"/> Friday               | _____          | to | _____        |
| <input checked="" type="checkbox"/> Saturday  | <u>12 noon</u> | to | <u>10 PM</u> |
| <input checked="" type="checkbox"/> Sunday    | <u>12 noon</u> | to | <u>10 PM</u> |

3. Will you have employees?  Yes  No If so, how many? \_\_\_\_\_

4. Will you have a sign?

- Yes  No
- Lighted  Un-Lighted

Height: 48" Width: 96"

Height above ground: 52"

Located on existing Rod Iron Fence.

**ANIMAL CARE RELATED USES:**

1. Maximum number of animals: \_\_\_\_\_

2. How will animals be housed at the location?

- Building  Kennel  Individual Housing  Other \_\_\_\_\_

3. How do you propose to mitigate noise?

- Building  Enclosure  Barrier/Berm  Bark Collars

4. Animal Waste Disposal

- Individual Domestic Septic System  Animal Waste only septic system

Other \_\_\_\_\_



# LAND USE WORKSHEET

CANYON COUNTY DEVELOPMENT SERVICES DEPARTMENT

1115 Albany Street, Caldwell, ID 83605

[www.canyoncounty.org/dsd.aspx](http://www.canyoncounty.org/dsd.aspx)

Phone: 208-454-7458

Fax: 208-454-6633

Please check all that apply to your request:

## GENERAL:

**1. DOMESTIC WATER:**

- Individual Domestic Well     Centralized Public Water System     City
- N/A – Explain why this is not applicable \_\_\_\_\_

How many Individual Domestic Wells are proposed? \_\_\_\_\_

**2. SEWER (Wastewater)**

- Individual Septic     Centralized Sewer System     City
- N/A – Explain why this is not applicable \_\_\_\_\_

**3. IRRIGATION WATER PROVIDED VIA:**

- Surface     Irrigation Well     None

**4. IF IRRIGATED, PROPOSED IRRIGATION:**

- Pressurized     Gravity

**5. ACCESS:**

- Frontage     Easement

**6. INTERNAL ROADS:**

- Public     Private

**7. FENCING:**

- Fencing will be provided ( please show location on site plan as well)
- Type \_\_\_\_\_ Height \_\_\_\_\_

**8. STORMWATER:**

- Retained on site     Swales     Ponds     Borrow Ditches
- Other \_\_\_\_\_

**9. SOURCES OF SURFACE WATER ON OR NEARBY PROPERTY: (i.e. creeks, ditches, canals, lake)**

---



---



---



---



RESIDENTIAL USES

1. NUMBER OF LOTS REQUESTED:

- Residential \_\_\_\_\_
- Commercial \_\_\_\_\_
- Industrial \_\_\_\_\_
- Common \_\_\_\_\_
- Non-Buildable \_\_\_\_\_

2. FIRE SUPPRESSION:

Water supply source: \_\_\_\_\_

3. INCLUDED IN YOUR PROPOSED PLAN?

- Sidewalks
- Curbs
- Gutters
- Street Lights
- None

NON-RESIDENTIAL USES

1. SPECIFIC USE: C. U. P. For Event Center

2. DAYS AND HOURS OF OPERATION:

- Monday \_\_\_\_\_ to \_\_\_\_\_
- Tuesday \_\_\_\_\_ to \_\_\_\_\_
- Wednesday 6 PM to 10 PM
- Thursday \_\_\_\_\_ to \_\_\_\_\_
- Friday \_\_\_\_\_ to \_\_\_\_\_
- Saturday 12 noon to 11 PM
- Sunday 12 noon to 11 PM

3. WILL YOU HAVE EMPLOYEES?  Yes If so, how many? \_\_\_\_\_  No

4. WILL YOU HAVE A SIGN?  Yes  No  Lighted  Non-Lighted

Height: 48" X Width: 96" X Height above ground: 52" X

What type of sign: \_\_\_\_\_ Wall \_\_\_\_\_ Freestanding X Other located on existing Rod Iron Fence

5. PARKING AND LOADING:

How many parking spaces? 46

Is there is a loading or unloading area? yes - located inside gated Property.

**Canyon County Development Services**  
111 N. 11th Ave. Room 310, Caldwell, ID 83605  
(208) 454-7458

**Building Division Email:** buildinginfo@canyoncounty.id **Planning Division Email:** zoninginfo@canyoncounty.id

**Receipt Number:** 80296

**Date:** 8/24/2023

**Date Created:** 8/24/2023 **Receipt Type:** Normal Receipt **Status:** Active  
**Customer's Name:** Juan & Esmeralda Hernandez  
**Comments:** CU2020-0004-RFE

**CHARGES**

<u>Item Being Paid For:</u>	<u>Application Number:</u>	<u>Amount Paid:</u>	<u>Prevs Pymnts:</u>	<u>Unpaid Amnt:</u>
Planning - Land Use Time Extension	CU2020-0004-RFE	\$600.00	\$0.00	\$0.00

**Sub Total:** \$600.00

**Sales Tax:** \$0.00

**Total Charges:** \$600.00

**PAYMENTS**

<u>Type of Payment:</u>	<u>Check/Ref Number:</u>	<u>Amount:</u>
Check	1271	\$600.00

**Total Payments:** \$600.00

**ADJUSTMENTS**

**Receipt Balance:** \$0.00