

NOTICE OF PUBLICATION - REQUEST FOR INFORMATION

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Canyon County, Idaho, requests information for the following:

Inmate Phone/Tablet Services and Equipment

The County seeks information from qualified vendors with expertise in providing integrated Inmate Communication Systems to include inmate telephone, video visitation and messaging services with tablet and kiosk options, as well as constitutional monitoring capability and searchable recordkeeping. Automated operator, collect, pre-paid, local, domestic, and international call capabilities should be provided, as well as payment systems, call blocking/flagging, and investigative features. Systems also capable of providing educational and religious applications, as well as commissary and inmate "kite" capability, are of interest.

Concept specifications and other information relevant to this RFI can be found on the Canyon County website at <https://www.canyoncounty.id.gov/elected-officials/commissioners/legal-notices/>.

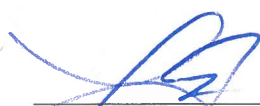
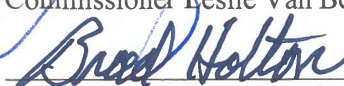
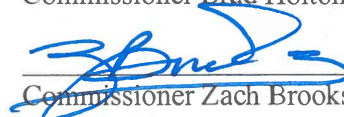
Information packages must be delivered to the Clerk of the Board of Canyon County Commissioners, Canyon County Courthouse, 1115 Albany Street, Caldwell, Idaho 83605, email BOCC@canyoncounty.id.gov, no later than **9:29 a.m. on Thursday, September 21, 2023**. The Board of County Commissioners shall publicly open the responses in the meeting room of the Board of County Commissioners, Canyon County Courthouse, 1115 Albany Street, Caldwell, Idaho at **9:30 a.m. on Thursday, September 21, 2023**.

This RFI is issued solely for information and planning purposes. In no event will the Responses to this RFI impose any obligation on Canyon County.

DATED this 24th day of August, 2023.

CANYON COUNTY BOARD OF COMMISSIONERS

- Motion Carried Unanimously
- Motion Carried/Split Vote Below
- Motion Defeated/Split Vote Below

	Yes	No	Did Not Vote
 _____ Commissioner Leslie Van Beek	_____	_____	_____
 _____ Commissioner Brad Holton	X	_____	_____
 _____ Commissioner Zach Brooks	X	_____	_____

ATTEST: CHRIS YAMAMOTO, CLERK

By: 

Deputy Clerk

Publication Date: Idaho Press-Tribune, August 29, 2023.