# SPECIAL DISTRICT OFFICE
# DECLARATION OF CANDIDACY

RECEIVED

*Idaho Code 34-701(2) now requires phone numbers to be provided. Idaho Code 34-704(4) states that all information in declarations of candidacy shall be made publicly available upon request.*

SEP 06 2023

Time:
Clerk Initials:
Canyon County Elec
1102 E Chicago St

| CANDIDATE FILING DEADLINES (I.C. 34-1404) | OFFICE INFORMATION | |
|---|---|---|
| *May Election:* March 17, 2023 *(5:00 pm)* | **Filing for the Office of:** | School Board Trustee |
| *November Election:* September 8, 2023 *(5:00 pm)* | | |
| **CANDIDATE WITHDRAWAL DEADLINES** (I.C. 34-1405A) | **District Name:** | Nampa School District #131 |
| *May Election:* March 31, 2023 | **Term length, sub-district, zone, seat or position (if applicable):** | Zone 2 |
| *November Election:* September 22, 2023 | | |

## CANDIDATE INFORMATION

**Candidate Name** *(As it appears on your voter registration record.)*

| First | MI | Last | Suffix | Candidate Phone |
|---|---|---|---|---|
| David | T | Jennings | | 208.440.6117 |

**Mailing Address**

| Street Address | City | State | Zip Code | County |
|---|---|---|---|---|
| 621 Spruce Creek Drive | Nampa | ID | 83686 | Canyon |

## BALLOT NAME

*Write your name exactly as you would like it to appear on the ballot*

David Jennings

## HOMESTEAD EXEMPTION (I.C. 34-107[2], 34-701[3])

Have you, or your spouse, claimed a homestead exemption? ☒ Yes ☐ No

**If Yes, Please List the Address**

| Street Address | City | State | Zip Code | County |
|---|---|---|---|---|
| 621 Spruce Creek Drive | Nampa | ID | 83686 | Canyon |

## CAMPAIGN FINANCE INFORMATION

☒ I do hereby certify that I am a registered elector of the State of Idaho and appoint myself as treasurer for my campaign. If any campaign finance contributions or expenditures reach or exceed $500, I will create a Campaign Finance account with the Secretary of State, and may at that time, appoint another person as Treasurer or remain as my own Treasurer.

## CERTIFICATION

I, the undersigned, being a resident of the State of Idaho and of the District, and, if applicable, the sub-district or zone listed above, do hereby declare myself a candidate for the office entered above to be voted on at the Election to be held on the 7th day of November, 2023 and I certify that the information on this Declaration is true and accurate.

I further certify that I possess the legal qualifications to hold said office. I submit herewith the nominating petition containing the five (5) signatures of qualified electors as statutorily required.

Dated: 09-06-2023

Candidate Signature: David Jennings

Subscribed and sworn to before me this 6th day of September 2023.

Signature: B Long

Notary Public in and for the State of Idaho, residing at 1102 E. Chicago St

My Commission Expires: 02-25-2025

BRANDI C LONG
COMMISSION #20190469
NOTARY PUBLIC
STATE OF IDAHO

# SPECIAL DISTRICT OFFICE
# PETITION FOR CANDIDACY

RECEIVED
SEP 0 6 2023
Time:
Clerk Initials:
Canyon County Elections

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## CANDIDATE INFORMATION

**Candidate Name** *(As it will appear on the ballot.)*

David Jennings

*This petition must be filed in the office of the appropriate political sub-division filing office with the Declaration of Candidacy on or before 5:00 p.m. on the last day of filing for the Election at which you are desiring to participate in. The submitted petition must have affixed thereto the names of at least five (5) qualified electors which reside within the appropriate district or zone.*

## SIGNERS STATEMENT

I, the undersigned, being a qualified elector of the district and if applicable the sub-district or zone listed above in the State of Idaho, do hereby certify and declare that I reside at the place set opposite my name, and that I join in the petition of the candidate for the office listed above, to be voted for at the election to be held on the 7th day of November, 2023, and that each for himself says: I have personally signed this petition; I am a qualified elector of the State of Idaho and my residence address is correctly written after my name.

| | Signature of Petitioner | Printed Name | Residence Address | Date Signed |
|---|---|---|---|---|
| 1. | | Jay Madison | 865 W. Mtn Ash Loop | 9-5-23 |
| 2. | | Callie Madison | 865 W Mtn. Ash Loop | 9-5-23 |
| 3. | | Kalana Hoopii | 1518 n. Charlotte ct | 9.5.23 |
| 4. | Kari M. Hoopii | Kari Hoopii | 1518 W. Charlotte ct | 9-6-23 |
| 5. | | Jamie Panther | 1519 Middle Creek ct | 9.6.23 |
| 6. | | | | |
| 7. | | | | |

## CERTIFICATION

State of Idaho
County of Canyon

I, David Jennings, being first duly sworn say: That I am a resident of the State of Idaho and at least eighteen (18) years of age: that every person who signed this sheet of the foregoing petition signed his or her name thereto in my presence: I believe that each has stated his or her name address and residence correctly, that each signer is a qualified elector of the State of Idaho, and a resident of the county of Canyon.

Circulator Signature: [signature] | Address: 621 Spruce Creek Drive Nampa, ID 83686

Subscribed and sworn to before me this 6th day of September, 2023.

Notary Signature: [signature]

Notary Public in and for the State of Idaho, residing at 1102 E. Chicago

My Commission Expires: 02-25-2025

BRANDI C LONG
COMMISSION #20190469
NOTARY PUBLIC
STATE OF IDAHO