

## CITY OFFICE DECLARATION OF CANDIDACY

SEP 5'23 AM11:02

Idaho Code 34-701(2) now requires phone numbers to be provided. Idaho Code 34-704(4) states that all information in declarations of candidacy shall be made publicly available upon request.

CANDIDATE FILING PERIOD (I.C. 50-410)	OFFICE INFORMATION		
Opens: August 28, 2023 (8:00 am) Closes: September 8, 2023 (5:00 pm)	Filing for the Office o	" City Cou	ncil-6
CANDIDATE WITHDRAWAL DEADLINES (I.C. 34-1405A)		N 4)	
September 22, 2023 (5:00 pm)	City Name	»: //ampa	λ
CANDIDATE INFORMATION			
			Candidate Phone
First Sebastian D Griffin Suffix			708-917-US13
Mailing Address		·	
1659 Smith Aire, Unit 4 No	mpa I	zip Code 83651	County
BALLOT NAME			
Write your name exactly as you would like it to appear on the	ballot		
Sebastian D. Griffin			
HOMESTEAD EXEMPTION (I.C. 34-107[2], 34-701[3])			
Have you, or your spouse, claimed a homestead exemption?	□ Yes No		
If Yes, Please List the Address			
Street Address City	State	e Zip Code	County
CAMPAIGN FINANCE INFORMATION			
I do hereby certify that I am a registered elector of the Stat finance contributions or expenditures reach or exceed \$500 at that time, appoint another person as Treasurer or remain	0, I will create a Campaign F	elf as treasurer for my crinance account with the	ampaign. If any campaign e Secretary of State, and may
CERTIFICATION			
I, the undersigned, being a resident of the State of Idaho an above to be voted on at the Election to be held on the day of true and accurate.	·		·
I further certify that I possess the legal qualifications to hold nominating petition containing the five (5) signatures of qualified electors.	said office. I submit herewith th ors as statutorily required.	e filing fee of (\$40.00), or i	n lieu of the filing fee the
Dated: 09/05/2023	Candidate Signature	A Guns	4
Subscribed and sworn to before me this day of	ptember 2023	COMMISS	EY HICKS BION #20181351 BY PUBLIC