

**LEGAL NOTICE OF PUBLIC HEARING
CANYON COUNTY BOARD OF COMMISSIONERS**

LEGAL NOTICE IS HEREBY GIVEN that the Board of Canyon County Commissioners will hold a Public Hearing pursuant to Idaho Code § 63-1311A on **March 26, 2024 at 9:30 a.m.** to consider increasing tipping fees for the Pickles Butte Sanitary Landfill as outlined in "Attachment A."


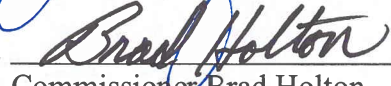

This Public Hearing is scheduled for the purpose of hearing public comments regarding the increase of tipping fees and to explain the reasons for such proposed increases. Following the taking of public comments thereon and upon consideration thereof, the Board may make a final decision regarding adoption of the proposed fee increase and resolution. The public hearing will be held in the County Commissioners' Meeting Room, which is located on the First Floor of the Canyon County Courthouse, 1115 Albany Street, Caldwell, Idaho.

Any related documents may be reviewed at the office of the Canyon County Board of Commissioners. Office hours are from 8:00 a.m. to 5:00 p.m., Monday through Friday, except holidays. Interested persons are invited to attend this public hearing and present oral or written testimony concerning this matter. For more information, contact the Commissioners' Office at (208) 454-7507. Assistance is available for persons with disabilities. Please call at least 24 hours prior to the hearing so that arrangements can be made.


DATED this 5th day of March, 2024.

CANYON COUNTY BOARD OF COMMISSIONERS

- Motion Carried Unanimously
- Motion Carried/Split Vote Below
- Motion Defeated/Split Vote Below

	Yes	No	Did Not Vote
 _____ Commissioner Leslie Van Beek	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 _____ Commissioner Brad Holton	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 _____ Commissioner Zach Brooks	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

ATTEST: RICK HOGABOAM, CLERK

By: 

Deputy Clerk

Publish: Idaho Press-Tribune
Publication Dates: March 10 and March 17, 2024

Tipping Fee **Current** **Proposed** **Last increase**

Canyon Count Waste Fees

Minimum Fee	\$ 5.00	\$ 10.00	4/1/2015
Municipal Solid Waste	\$ 14.50	\$ 18.50	20+
Construction/Demolition Waste	\$ 34.00	\$ 38.00	10/19/2018
Green Waste	\$ 12.00	\$ 14.50	20+
Clean Wood	\$ 12.00	\$ 20.00	20+
Clean Sheet Rock	\$ 12.00	\$ 20.00	20+
Tires (per tire)	\$ 2.00	\$ 3.50	20+
Refrigeration Unit (per unit)	\$ 15.00	\$ 20.00	20+
Tire Shreds	\$ 14.50	\$ 18.50	New

Miscellaneous Fees

Uncovered Loads	\$ 50.00	\$ 50.00	1/1/2019
Gate Late Fee	\$ 20.00	\$ 50.00	10/19/2018
Admin Charge (per hour)	\$ 25.00	\$ 25.00	10/19/2018
Credit Card	\$ 1.50	\$ 2.25	2/27/2024
Fuel	\$ 5.00	\$ 10.00	10/19/2018
"NSF" Bank Fees (per check)	\$ 30.00	\$ 30.00	10/19/2018
Late Charge (30 +days)	1.50%	1.50%	10/19/2018

Hard to Handle Fees

Agricultural Waste (postatoes, seed, etc)	\$ 14.50	\$ 20.00	20+
Contaminated Dirt	\$ 14.50	\$ 20.00	20+
Asbestos	\$ 50.00	\$ 60.00	20+
Bio Solids	\$ 21.75	\$ 25.00	10/19/2018
Stumps/Logs	\$ 21.75	\$ 25.00	10/19/2018
Mobile Home "camper" without frame	\$ 21.75	\$ 25.00	New
Mobile Home "trailer" with frame	\$ 21.75	\$ 50.00	10/19/2018
Drip Line	\$ 21.75	\$ 25.00	10/19/2018
Mattresses	\$ 21.75	\$ 25.00	10/19/2018
Commercial Waste (power poles, etc)	\$ 21.75	\$ 25.00	New
Concrete	\$ 21.75	\$ 25.00	10/19/2018
Animals	\$ 21.75	\$ 25.00	10/19/2018

Handling Fees

Equipment Fee	\$ 25.00	\$ 35.00	10/19/2018
Clean Up	\$ 15.00	\$ 35.00	New
Anchor	\$ 15.00	\$ 15.00	10/19/2018
Burial	\$ 10.00	\$ 15.00	20+
Dead battery Jump	\$ 10.00	\$ 15.00	10/19/2018