MASTER APPLICATION

CANYON COUNTY DEVELOPMENT SERVICES DEPARTMENT

111 North 11th Avenue, #140, Caldwell, ID 83605

www.canyonco.org/dsd.aspx Phone: 208-454-7458 Fax: 208-454-6633



	OWNERNAME: DAUSD J OISEN		
PROPERTY	MAILING ADDRESS: 423 E KArcHer Rd NAMPA		
	PHONE: 208 863 365 EMAIL: JUST 4 FUNX 40 836		
I consent to this	s application and allow DSD staff / Commissioners to enter the property for site inspections. If owner(s) are a business entity, please include business documents, including those that indicate the person(s) who are eligible to sign. Date: 5 - 10 - 22		
(AGENT)	CONTACT NAME:		
ARCHITECT			
ENGINEER BUILDER	MAILING ADDRESS:		
	PHONE: EMAIL:		
The second	STREET ADDRESS: 24938 FArmway Rd Coldin		
SITE INFO	PARCEL#: 238154 LOT SIZE/AREA:		
	LOT: BLOCK: SUBDIVISION:		
	QUARTER: SECTION: TOWNSHIP: RANGE:		
	ZONING DISTRICT: FLOODZONE (YES/NO):		
HEARING	CONDITIONAL USECOMP PLAN AMENDMENTCONDITIONAL REZONE		
LEVEL	ZONING AMENDMENT (REZONE)DEV. AGREEMENT MODIFICATIONVARIANCE > 33%		
APPS	MINOR REPLATVACATIONAPPEAL		
	SHORT PLAT SUBDIVISION PRELIMINARY PLAT SUBDIVISIONFINAL PLAT SUBDIVISION		
DIRECTORS	ADMINISTRATIVE LAND DIVISIONEASEMENT REDUCTIONSIGN PERMIT		
DECISION	PROPERTY BOUNDARY ADJUSTMENTHOME BUSINESSVARIANCE 33% >		
APPS	PRIVATE ROAD NAMETEMPORARY USEDAY CARE		
HONORA M. ATA	OTHER		
CASE NUMBE	ER: (U2022-0035 DATE RECEIVED: 7/12/1022		
RECEIVED BY			



Letter of intent for 24938 Farmway Rd Caldwell Idaho 83607

My name is David Olsen I received a letter stating that I was not in compliance for any RVs on my property. I contacted the code enforcement for Canyon county. I asked what I needed to do to come into compliance. I was assigned a person that said I needed to modify my original CUP. I paid my fees and submitted the paperwork. This person no longer works for Canyon county. I was then assigned a new person, Jenna Petrol, and she stated that this would not work and I needed to come into compliance for the original conditions of approval CASE NO. 011961l33-5n-3w. She felt that attachment A conditions of approval 5-8 were not met. Number 5 states that it wanted a playground and fence. This was done and installed. I then took it out due to limbs from the neighbors trees falling into the playground area causing an unsafe environment and there was little to no use of it for years and so I felt it wasn't needed. I have made a new common area with a walking path, picnic tables, and bbg grates that would be more beneficial for everyone. I hope this would be a fair trade instead of just a playground that was not used. Number 6 states that the east and south portion of the property needed to be tiled. I do not own this property and would like this stricken due to legal issues. Number 7 the fence perimeter of the property with 4 to 6 foot chain link fencing. I originally started putting the fencing up. I spent over two thousand dollars and was told by code enforcement at the time Dan Hunter back in 2004 that it was a line of sight issue and to remove the fence which I did. I never heard anything back on the subject which has been over 20 years. My apologies, I did not know what was wrong with what I did. I have started putting chain link fencing up along Purple Sage Road putting the fence way back on my property not to cause any line of sight issues. I would also like to amend this to any portion of my property that borders purple sage road or farmway road to which the road is three feet or more above my property would not need to be fenced due to topography natural barriers. Number 8 shall install sprinklers throughout the park. This was to maintain grass yards for the homes originally. I did not know at the time how poor the soil was in some of the yards. All sites have sprinkler hook ups but I can't get the yards to grow on Space 3 and 6. My suggestion would be to go to dry scape yards that have just rock on these two yards due to the sandy soil. My suggestion for Space 3 yard area. Space 3 dry scape would consist of 34 chip rock. Starting on the NE corner of the trailer extending to the middle portion of the trailer along Purple Sage Rd. Space 6 would consist of 3/4 chip rock starting on the SW corner of the trailer extending to the middle of the trailer. I look forward to resolving any issues with the commissioners. Once these issues are resolved for the original CUP conditions and I am in good standing for the mobile home park. My plan is to proceed to whatever paperwork is needed to be completed for the 8 RV sites to be brought into compliance that have currently been on my property for almost 5 years.

Thank you for your time Sincerely. David J Olsen

BEFORE THE BOARD OF COUNTY COMMISSIONERS

IN THE MATTER OF AN APPEAL BY:)	
DAVID OLSEN and ANITA STROSCHEIN)	CASE NO. 011961L33-5N-3W
DITTE OF STATE OF STA)	
An Appeal by David J. Olsen and Anita J.)	FINDINGS OF FACT,
Stroschein of the Canyon County Hearing)	CONCLUSIONS OF LAW
Examiner's denial of a Conditional Use Permit to)	AND ORDER
convert approximately 3.7 acres in an "A")	
(Agricultural) Zone into a Planned Unit)	
Development for a seven-unit mobile home park.)	
•)	

A hearing was held before the Board of County Commissioners (hereinafter "Board") on April 16, 2002, for the purpose of considering an appeal by David J. Olsen and Anita J. Stroschein (hereinafter Appellants) of the Canyon County Hearing Examiner's (hereinafter "Hearing Examiner") denial of Appellants' request for a conditional use permit to convert approximately 3.7 acres in an "A" (Agricultural) zone into a planned unit development for a seven (7) unit mobile home park.

The following persons were in attendance at the April 16, 2002 hearing: Canyon County Commissioner Pat Galvin; Canyon County Commissioner Matt Beebe; Deputy Prosecuting Attorney Scott D. Spears, counsel to the Board of County Commissioners; Deputy Clerk, Monica Reeves; Principal Planner, Leon Jensen, Development Services Department (hereinafter "DSD"); David J. Olsen; and Mr. & Mrs Guy Werner. The hearing was continued to April 25, 2002, to give the Appellant an opportunity to obtain written approval of the project from the Southwest District Health Department.

FINDINGS OF FACT, CONCLUSIONS OF LAW AND ORDER

DSD CASE NO. 011961L33-5N-3W

H:\Civi\Planning and Zoning\2002\Olsen CUP-PUD Approval FCOs wpd

On April 25, 2002, the hearing resumed. The following persons were in attendance at the

April 25, 2002 hearing: Canyon County Commissioner Pat Galvin; Canyon County Commissioner

Matt Beebe; Deputy Prosecuting Attorney Scott D. Spears, counsel to the Board of County

Commissioners; Deputy Clerk, Monica Reeves; Principal Planner, Leon Jensen, DSD; David J.

Olsen; and David Loper, Southwest District Health Department.

SUMMARY OF THE RECORD

The record in this appeal is comprised of:

1. County Exhibits No. 1-7.

2. Appellants Exhibits No. 1-2.

PROCEDURAL ITEMS

1. A public hearing was held by the Hearing Examiner on January 24, 2002.

2. Section B of County Exhibit No. 2 shows that proper notices were given for the Hearing

Examiner's hearing.

3. On February 14, 2002, the Hearing Examiner issued its Findings of Facts, Conclusions of

Law and Decision denying Appellants' request for a conditional use permit to convert approximately

3.7 acres in an "A" (Agricultural) zone into a planned unit development for a seven (7) unit mobile

home park.

4. On or about February 15, 2002, the Board received a Notice of Appeal, appealing the

Hearing Examiner's Findings of Facts, Conclusions of Law and Decision.

5. Legal notice of the Board's hearing was published in the Idaho-Press Tribune on or about

March 22, 2002. On or about March 20, 2002, persons owning property within ¼ mile of the site

and selected agencies were notified of the hearing by mail. On or about April 4, 2002, a hearing

notice was posted on the site.

SUMMARY OF THE TESTIMONY

1. Leon Jensen gave a brief staff report. Jensen described the location of the subject

property and the nature of the surrounding property and referred to an address map of the area, as

well as a plat map and an aerial photograph of the area; the plat map and aerial photograph were

introduced as County Exhibit No. 6 and County Exhibit No. 7 respectively and were admitted into

the record without objection. Jensen said that the subject property is at the corner of Farmway Road

and Purple Sage Road and he noted that Interstate I-84 is approximately 850' feet east of the subject

property. Jensen said that subject property is zoned Agricultural and reported that property

approximately ½ mile to the east of the subject property is zoned Rural Residential. Jensen reported

that the subject property is located approximately three (3) miles west of the Middleton area of city

impact and is approximately $2\frac{1}{2}$ -3 miles north of the Caldwell area of city impact.

a. Jensen said that Sunlight Terrace, a platted subdivision with manufactured homes, is

immediately south of the subject property. Jensen said that Sunlight Terrace has approximately 119

lots (which are individually owned with individual septic systems) and that it was developed in the

1970's. Jensen also noted the location of Purple Sage Mobile Home Manor which consists of 25-30

manufactured homes on rented spaces with separate septic tanks for each unit and 2-3 units on a

shared drain field; he said that Purple Sage Mobile Home Manor has a community water system and

was developed approximately thirty (30) years ago. Jensen said that there is a dairy northwest of

the subject property, on the other side of the intersection of Farmway Road and Purple Sage Road.

He said that Niman Ranch Feed Lot is approximately ½ mile to the west of the subject property.

Jensen also reported that there is another dairy about one (1) mile north of the subject property. He

said that there are no subdivisions to the north of the subject property. Jensen noted the ownership

of properties adjacent to, and across the road from, the subject property.

b. Jensen noted the location of other residential subdivisions in the area. He said that across

Farmway Road from the subject property and south of Purple Sage is a nineteen (19) lot platted

subdivision named Country Hills Estates subdivision with lots that are 2-4 acres in size. He also

noted the location of the Rich subdivision, south of the subject property on Farmway Road, with

twenty-four (24) lots that are about ½ to 1 acre in size. Jensen also noted Garrison Acres subdivision

near the Rich Subdivision with most lots about ½ to 1 acre in size. Jensen said that the majority of

properties to the north and east of the subject property appear to the in cultivation. He noted the

same to be true with most parcels to the west of the subject property.

2. **David Olsen** testified in support of the appeal and said that there has been no opposition

to the proposed development from his neighbors. Olsen submitted a letter from Dee Combs with

a hand written notation from Combs expressing a revised position concerning the project which

appeared to be conditional support of the project; the letter was identified as Appellant Exhibit No.

1 and was admitted without objection. Olsen said that while Combs' letter seems to express a

concern about view and privacy, she is more concerned about dogs getting on her property. He

admitted that Combs letter requests a 6-8' foot privacy fence because of a concern about the view

of the subject property. Olsen reported that he had spoken with Bobbie Brandel, an owner of a dairy

on property northwest of the subject property across the intersection of Farmway Road and Purple

Sage Road, who seems to support the project but also is concerned about animals. Olsen said that

to address the concerns of Combs and Brandel, he would consider rental agreements that did not

allow pets. He also said that he would install a fence on the subject property along the common

boundary with the Combs' property and would also provide landscaping on the south and east edge

of the subject property, including Pine and Aspen trees, that is consistent with other landscaping

throughout the development.

a. Olsen said that there are approximately 313 homes in the area of the subject property and

that approximately 80 percent of those are manufactured homes. He said that there approximately

88 residential homes within 1/4 mile and that the majority of those are manufactured homes. Olsen

said that the subject property is surrounded by manufactured homes on three (3) sides and pointed

out with particularity Sunlight Terrace and Purple Sage Mobile Home Manor.

b. Olsen said that the subject property has no agricultural use. He said that the subject

property has no water and that because of its limited size and steep slopes, it not suitable for

agricultural use.

c. Olsen said that as a part of development, they have excavated portions the subject property

to reduce soil erosion and have had the subject property "engineered out" with a site plan. Olsen said

that the subject property has been "lot surveyed." He said that the engineering for the subject

property provides for primary and secondary drain fields which are intended to comply with

requirements of Southwest District Health Department. Olsen submitted the engineered site plan

showing building pads for each mobile home and the primary and secondary drain fields as well as

the ingress and egress points for access to Purple Sage Road and Farmway Road as Appellant

Exhibit No. 2 which was admitted without objection. Olsen said he had no letter or documentation

from the Southwest District Health Department concerning the proposed septic systems or the fire

department. Olsen said there are plans for an drainage pipe on the east and south edges of the subject

property where an open drainage ditch now exists. He identified the location of the proposed

community well. Olsen said that the subject property consists of soil that is very sandy and so

drainage is not a problem. He said that he currently has one mobile home on the subject property

and that it has received a permit from Southwest District Health Department for a septic system with

a primary and secondary drain field.

d. Olsen reported that he intends to have a community well for the project that meets all

requirements of the Department of Water Resources and Department of Environmental Quality and

the Southwest District Health Department. Olsen said that access for ingress and egress has been

approved by Notus-Parma Highway District onto Farmway Road and Purple Sage Road and that they

will meet all applicable requirements of the highway district. He said that at the request of the

highway district, ingress and egress approaches will be updated with a 20' foot piece of asphalt when

there are more than two mobile homes placed on the subject property. He also testified that the

development will have an interior private road which will consist of road mix and which will meet

all specifications of the fire department.

e. Olsen said that the property will continue to be owned by he and his wife and that the lots

in the development will not be sold. He said that he will own the mobile homes and will manage

the occupancy of the homes. Olsen said that as part of the rental agreement, people will sign a

provision that they will not object to farm odors etc. Olsen said that the lots will be slightly larger

than ½ acre. He said that they are considering a small playground area for children. Olsen said he

plans to landscape the draw on the southern edge of the subject property with Aspen and Pine trees

adjacent to the Combs property. He said he will also decorate each lot with one (1) to two (2) trees

as development proceeds. Olsen said he is not planning to fence the lots between the units. He

discussed the location of the proposed playground and said that it would probably have swings and

a sand box. Olsen said that he will maintain the grass and yards within the development and will

provide for sprinkle irrigation.

f. Olsen said that the subject property had been trashy before he and his wife bought it. Olsen

suggested that this is the best use for the subject property. He also noted that there are many

manufactured homes in the area and approximately 313 homes in the area overall. Olsen said that

Sunlight Terrace has very small lots and that it has a community well and individual septic systems.

g. Olsen said that the subject property will be under single ownership during development.

He suggested that separation from other properties is achieved with Farmway Road and Purple Sage

Road. He suggested that the proposed development proposes a public benefit by including for

excavation of slopes which will reduce soil erosion and result in the conservation of soil. He also

noted that mobile homes are desired as an option for housing. Olsen also testified that he is

proposing a 40'x40' playground with a fence in the interior of the subject property which will be a

common/open area.

h. Olsen said he prefers wood sided mobile homes with white vinyl skirting. He said that

each mobile home will have a driveway and sidewalk. Olsen also said that each mobile home will

have a front or a back deck. Olsen said that he will utilize existing aftermarket mobile homes. Olsen

said that eventually, he would like to place fencing along Farmway Road and Purple Sage road.

i. Olsen said he has already moved a mobile home onto the subject property. He said he is

planning to paint it and needs to repair the roof. Olsen said the mobile home is located on the

property by permit and explained that the subject property came with an available building permit.

j. Olsen mentioned that at the hearing before the Hearing Examiner, a woman opposed to the

project had submitted photographs of mobile homes in disarray. He said that his project will not

look like these photos. Olsen said he intends to manage the property and keep up appearances to

protect his investment.

3. Guy Werner testified that he owns parcel #2 on the vicinity map across Purple Sage Road

from the subject property. Werner said that his sister owns parcel #3 on the vicinity map. He said

his property has been pasture land and that they took it out of sage brush in the 1950's. Werner said

that the drain that runs along the subject property has not been maintained. He said it is a natural

drain for the whole area and that no property owners in the area wanted to maintain it. Werner said

he is glad to see someone come forward wanting to maintain it. He said he is also pleased to see that

Olsen is doing something with the subject property because it has sat idle for 40 years with nothing

happening. Werner said that drug users have used the subject property as a base of operations to sell

drugs to children from the Sunlight Terrace subdivision.

The hearing was continued to April 25, 2002, to give the Appellant an opportunity to obtain

written approval of the project from the Southwest District Health Department.

APRIL 25, 2002.

4. **David Loper**, Southwest District Health Department, testified that Appellant Olsen

contacted Southwest District Health Department concerning the proposed development and his plan

for individual septic systems for each mobile home and a community water supply. He said that the

proposed development created procedural issues since it will not be a platted subdivision, it is treated

as one parcel. Loper said that Southwest District Health Department is not lifting sanitary

restrictions but will permit individual septic systems on the subject property. He said that Southwest

District Health Department will treat the proposed development as a platted subdivision and so they

are requiring a subdivision engineering report from the developer. Loper said that Southwest District

Health Department will give permits based on ½ to 3/4 acre minimum parcels. Loper said that the

soil types of the subject property indicate a sandy material at 5 feet and that this appears to support

a ½ to 3/4 acre density. He said that this will be evaluated when they get the report. Loper

recommended making a condition on the conditional use permit that the Appellants obtain and

provide to Southwest District Health Department a subdivision engineering report.

a. Loper said that a septic system permit has been issued for one lot on the site where a

mobile home has been sited. He said that Southwest District Health Department will require test

holes when each septic system is to be placed on the subject property. Loper said that Southwest

District Health Department looks for a place for primary and secondary drain fields. He said that

the proposed site plan provides sufficient space for each "lot". Loper said that the area of the subject

property is not a high nitrate area and so the subject property is not in an "area of concern". He said

that since this is not in a "area of concern", there is no need for nutrient pathogen studies. Loper said

that the only red flag is the density of ½ to 3/4 acre lots. Loper said that the final number of units

and their placement (location) is subject to approval of the Southwest District Health Department.

Loper emphasized that Southwest District Health Department will maintain approval authority

concerning the number and location of septic systems on the subject property. He said that he is not

concerned about the systems already in the area. Loper said that any violations of the regulations

for septic systems will be issued to the Appellants as the property owners.

b. Regarding the community water supply, Loper said that since the proposed development

is not a platted subdivision, Southwest District Health Department will not have to lift sanitary

restrictions. He said they do not anticipate any review or permitting and that the Department of

Water Resources and Department of Environmental Quality will review and permit the community

well and community water system. Loper said that based upon the site plan, the proposal appears

to provide enough room for the community well.

5. David Olsen testified in support of the appeal. Olsen said that a test hole was dug on the

subject property for the mobile home that has been placed on the property and that the test hole

showed optimal soil conditions for the drain field.

a. Olsen said that the ditch in the middle of the property will remain open because it drains

the property. He said that the ditch on the south and east edges of the subject property will be tiled.

Olsen suggested that tiling the ditch will make it safer for the proximity of the playground. He said

that tiling the ditch is also necessary for the location of the septic systems on the lots on the south

and east portions of the parcel.

b. Olsen said he intends to fence the property in total as funds become available. He said

that for insurance purposes, it is to his benefit to fence the property and so he will do it.

c. Olsen said that he will install and maintain a sprinkled irrigation system.

BOARD ACTION

Upon the conclusion of public testimony, after deliberating on the evidence presented, the

Board voted to overturn the Hearing Examiner's decision and thereby grant David J. Olsen and Anita

J. Stroschein a conditional use permit to convert approximately 3.7 acres in an "A" (Agricultural)

zone into a planned unit development for a seven (7) unit mobile home park with eight (8)

conditions. On May 24, 2002, the Board will adopt Findings of Fact and Conclusions of Law and

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an Order.

FINDINGS OF FACT, CONCLUSIONS OF LAW AND ORDER

APPLICABLE LAW

- 1. Whether the ordinance permits the use by conditional use permit. [Canyon County Code of Ordinances (CCCO); Section 07-06-05(3)A].
 - 2. Reasons for application. [CCCO; Section 07-06-05(3)B].
 - 3. Whether the proposed use is harmonious and in accordance with the Comprehensive Plan.

[CCCO; Section 07-06-05(3)C].

PROPERTY RIGHTS

In the 1994 Legislative Session, Idaho Code "67-8001, 8002, and 8003 were adopted to establish a process to better provide that land use policies, restrictions, conditions, and fees do not violate private property rights, adversely impact property values or create unnecessary technical limitations on the use of private property. It is the policy of the County to comply with the requirements of the Idaho Code provisions. [p.4].

POPULATION POLICIES

Policy No. 3. To encourage future population to locate within incorporated cities and/or "Areas of City Impact". This policy recognizes that population growth and the resulting development activity should occur where public infrastructure, services and facilities are available or where they are planned and will be provided in the near future. [p. 5].

Policy No. 4. To locate future population in areas outside of best suited and moderately suited agricultural areas. This policy recognizes that productive agricultural areas are considered developed and to change the existing land use pattern to another land use or to mixtures of potentially conflicting land uses may cause irreparable damage to both the area and the agricultural industry of the county. This policy underscores other policies of the plan which seek to encourage the protection of prime "best suited" agricultural lands for the production of food and fibre. The county also recognizes that certain "moderately suited" and "least suited" agricultural areas may be considered for residential development through the Conditional Use Permit or Conditional Rezone process. These processes however, require careful consideration of the impact(s) that development may have on existing and surrounding land uses while taking into account both citizen and pertinent agency inputs. Urban and urban-type residential development is encouraged within incorporated cities and their corresponding areas of impact. [p. 5].

OVERALL LAND USE POLICIES

Policy No. 1. To encourage orderly growth throughout Canyon County while avoiding scattered development of land that may result in either or both of the following:

- (A) An adverse impact upon water quality, water supply, irrigation ditches, canals and systems, sewage disposal, public safety and emergency services, educational facilities and surroundings, transportation and transportation facilities, and other desired and essential services; and
- (B) The unnecessary imposition of an excessive expenditure of public funds for delivery of desired and essential services. [p. 7].
- Policy No. 2. <u>To protect agricultural, residential, commercial, industrial and public areas from the unreasonable intrusion of incompatible land uses.</u> [p.7].
- Policy No. 3. To provide for appropriately located residential areas with an adequate variety of dwelling types and density ranges as needed to meet demands. [p. 7]
- Policy No. 7. To encourage development in those areas of the county which provide the most favorable conditions for future community services. [p. 8].

Policy No. 9. To use buffer areas and/or screening devices between certain land uses in order to properly address the need to protect all land uses insofar as possible. This policy is intended to forestall land use conflicts that may occur when a variety of land uses are located in relatively close proximity, especially residential uses adjacent to non-residential uses such as agriculture and industry. [p. 8].

AGRICULTURAL LANDS

Policy No. 1. To support the fact that the present agricultural activities in "best suited" and "moderately suited" agricultural soil designated areas of Canyon County represent "development" by definition. Careful consideration must be given to any proposal which would permit changes of land use from agriculture to another type of development. Minimizing the potential for conflicting land uses is very important to the ongoing and long term agricultural activities of the county. "Best suited" and "moderately suited" soil areas generally demonstrate that the corresponding farms have a consistent annual production history complete with water delivery system(s). [p. 8-9].

Policy No. 2. To permit development on lands where soils are determined to be either "least suited" or "moderately suited" for agriculture only after careful study and

review of surrounding land uses that consider the long range impacts of mixed land uses in the area. This policy recognizes that land may be developed for other purposes only, when such developments do not harm or conflict with the agricultural activities in the immediate area and when adequate public services and facilities are either available or are made available as part of the development. This policy also recognizes that non-agricultural costs of development should not create increased tax burdens to current property owners. [p. 9]

Mobile Home Housing

Policy No. 1. To permit mobile homes in various zoning of the county in accordance with specific standards regulating installation and use. This policy recognizes that mobile homes are part of the affordable housing supply of Canyon County and that the predominant location for this housing is in mobile home parks and in rural areas of the county. [p. 11]

HOUSING POLICIES

Policy No. 1. To encourage opportunities for a diversity of housing choices and availability of affordable housing. This policy recognizes that housing is basic to every person living in the county and that affordable housing opportunities should be a goal which needs constant review. The plan encourages a variety of housing which also seeks to improve the life style of the county's residents. [p. 14]

PRELIMINARY LAND USE CATEGORY DESCRIPTIONS, DEVELOPMENT POLICIES, AND DEVELOPMENT GUIDELINES

CATEGORY BEST SUITED; MODERATELY SUITED; & LEAST SUITED AGRICULTURAL LAND USE AREAS

<u>DESCRIPTION</u> Areas of Canyon County where agriculture is the preferred land use development pattern and which will be protected, conserved or considered for limited development by the plan's goals, policies, objectives and development ordinances.

<u>DEVELOPMENT POLICY</u> It is the policy of Canyon County to designate agricultural lands for agricultural purposes and to minimize encroachment of inappropriate or conflicting land uses into these areas. The County will affirm and protect the right of agriculture operators in designated agricultural areas to continue their agricultural practices, even though established urban (residential) uses in the general area may foster complaints against those agricultural practices. Furthermore, outside of the Cities and existing urban areas, the lack of available public water supply, sewage disposal facilities and other public services and facilities as well as the uncertainty of the quality and quantity of underground water supplies necessitates

the County limiting non-agricultural residential development to avoid the potential

serious problems.

It is the intent of Canyon County however, to give consideration to subdividing least suited and certain moderately suited agricultural parcels that, in accordance with

strict development guidelines, procedures, and engineering gives assurance that residential development at these locations may occur if the developer can adequately

demonstrate to the county's representative decision-making body that the

development plan is comprehensive and compatible with the area. [P. 35-36].

All additional portions of the comprehensive plan which may be deemed applicable are

incorporated by reference herein.

4. Whether the proposed use will be injurious to other property in the immediate vicinity

and/or will change the essential character of the area. [CCCO; Section 07-06-05(3)D].

5. Whether adequate sewer, water and drainage facilities, and utility systems are to be

provided to accommodate said use. [CCCO; Section 07-06-05(3)E].

6. Whether measures will be taken to provide adequate access to and from subject property

so that there will be no undue interference with existing or future traffic patters. [CCCO; Section

07-06-05(3)F].

7. Whether essential public services such as, but not limited to, school facilities, police and

fire protection, emergency medical services and irrigation facilities, will be negatively impacted by

such use or will require additional public funding in order to meet the needs created by the requested

change. [CCCO; Section 07-06-05(3)G].

8. Whether the proposed use is essential or desirable to the public convenience or welfare.

[CCCO; Section 07-06-05(3)H].

9. CCCO, Section 07-06-07 allows specific conditions to be attached to a conditional use

permit including, but not limited to conditions which:

- (1) Minimize adverse impact on other development;
- (2) Control the sequence and timing of development;
- (3) Control the duration of development;
- (4) Assure that development is properly maintained so as to not adversely affect vicinity property values;
- (5) Designate the exact location and nature of development;
- (6) Require the provision for on-site or off-site public facilities or services;
- (7) Require more restrictive standards than those generally required in this Ordinance;
- (8) Minimize any potential damage, hazard, nuisance, or other detriment to persons or property in the vicinity.
- 10. Whether the planned unit development will include open areas for use-in-common by residents and occupants of such development. [CCCO; Section 07-16-09].
- 11. Whether the proposed planned unit development will be in one ownership or under a unit control during the planning and development stage to ensure that the development can be accomplished. [CCCO; Section 07-16-11].
- 12. Whether the planned unit development will be essentially independent and contained. [CCCO; Section 07-16-13].
- 13. Whether the planned unit development will achieve a public benefit through creation of open space, or public facilities, conservation, provision of services or needed facilities or otherwise. [CCCO; Section 07-16-15].

FINDINGS OF FACT

If any of these Findings of Fact are deemed to be Conclusions of Law, they are incorporated in to the Conclusions of Law section accordingly.

1. Location: The subject property is located at 24938 Farmway Road, Caldwell, Idaho and is further described as being at the corner of Farmway Road and Purple Sage Road in the Northwest Ouarter of the Northwest Quarter of Section 33, Township 5 North, Range 3 West, Boise Meridian,

Canyon County, Idaho.

2. Size and Ownership:

a. The subject property is approximately 3.7 acres.

b. David J. Olsen and Anita J. Stroschein are the current owners of the subject property.

3. With regard to the Findings of Fact required for CCCO, Section 07-06-05(3), the following

facts apply:

a. CCCO Section, 07-12-07(3)P and 07-16-05 permit the use by conditional use permit.

[CCCO, Section 07-06-05(3)A].

b. The Appellants desire to convert approximately 3.7 acres in an "A" (Agricultural) zone

into a planned unit development for a seven (7) unit mobile home park. [CCCO; Section 07-06-

05(3)B.

c.(1). The subject property is at the corner of Farmway Road and Purple Sage Road.

Interstate I-84 is approximately 850' feet east of the subject property. The subject property, along

with most of the surrounding property, is zoned "A" (Agricultural); however, property approximately

½ mile to the east of the subject property is zoned Rural Residential. The subject property is located

approximately three 3 miles west of the Middleton area of city impact and is approximately $2\frac{1}{2}-3$

miles north of the Caldwell area of city impact.

(2). Sunlight Terrace, a platted subdivision with manufactured homes, is immediately south

of the subject property. Sunlight Terrace has approximately 119 lots (which are individually owned

with individual septic systems) and was developed in the 1970's. Purple Sage Mobile Home Manor

which consists of approximately 25-30 manufactured homes on rented spaces with separate septic

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the subject property. There are other residential subdivisions in the area. Across Farmway Road

from the subject property and south of Purple Sage is a nineteen (19) lot platted subdivision named

Country Hills Estates subdivision with lots that are 2-4 acres in size. Rich subdivision is south of

the subject property on Farmway Road, with twenty-four (24) lots that are about ½ to 1 acre in size.

Garrison Acres subdivision is near the Rich Subdivision with most lots about ½ to 1 acre in size.

There are approximately 313 homes in the area of the subject property and approximately 80 percent

of those are manufactured homes. There approximately 88 residential homes within 1/4 mile, the

majority of those are manufactured homes.

(3). The subject property has sat idle for at least 40 years. The subject property does not have

water rights. The subject property has steep slopes. Due to its size, the slope of the ground, and the

lack of water rights, the subject property is not viable for agricultural production. Therefore, the

request does not remove viable farm ground from production.

(4). The property to the north and west and east of the subject property is primarily

agricultural with large parcels.

(5). The Appellants propose to develop a seven (7) unit mobile home park on the subject

property.

(6). The Appellants have obtained approval from Notus-Parma Highway District No. 2 for

access points on Farmway Road and Purple Sage Road for ingress and egress, conditioned on

updated approaches which Appellant indicates will be done as soon as more than two (2) mobile

home units are on the subject property. No objections were expressed by governmental agencies

receiving notice of the proposed use.

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property featuring Pine and Aspen trees. The Appellants are willing to plant trees along the common

property line with the Combs property in order to provide privacy for Combs. The appellant also

plans to fence the property on its north and west edges where it abuts Purple Sage Road and

Farmway Road as funds become available.

(8). The residential structures on the subject property will be mobile homes. The request will

further the intent of the Comprehensive Plan by providing a diversity of affordable choices including

mobile homes.

(9). The Board finds that the proposed use is harmonious with and in accordance with the

Comprehensive Plan. [CCCO; Section 07-06-05(3)C.]

d.(1). The Board notes that one (1) of several adjacent land owners (Dee Combs) has

expressed concern about the request by submitting a letter in opposition to the request. However,

the Appellants submitted a letter from Combs with a hand written notation from Combs expressing

a revised position concerning the project which appeared to be conditional support of the project.

Combs' letter expresses a concern about view and privacy and requests a 6-8' foot privacy fence.

According to the Appellant, Combs is more concerned about animals getting onto her property.

According to the Appellant, Bobbie Brandel, an owner of a dairy on property northwest of the

subject property across the intersection of Farmway Road and Purple Sage Road, supports the project

but also seems to be concerned about animals. To address the concerns of Combs and Brandel, the

18

FINDINGS OF FACT, CONCLUSIONS OF LAW AND ORDER

Appellants would consider rental agreements that did not allow pets. The Appellants are also willing

to install provide landscaping, including Aspen and Pine trees along the common boundary with the

Combs' property that is consistent with landscaping throughout the development.

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of those are manufactured homes. There approximately 88 residential homes within 1/4 mile, the

majority of those are manufactured homes.

(3). The Board finds that the proposed use will not be injurious to other property in the area

and will not change the essential character of the area. [CCCO; Section 07-06-05(3)D.]

19

e. The subject property does not have any irrigation water rights, the Appellant proposes to

use pressurized sprinkle irrigation on the subject property with the water supplied by a well. The

Appellant will improve the existing drainage facilities. The telephone and electricity service is

available to the subject property. Sewer service will be provided with individual septic systems

featuring primary and secondary drain fields; location and number of units will be subject to the

approval and oversight authority of Southwest District Health Department. Domestic water will be

provided via a community well and community water system that will be subject to the approval and

oversight authority of the Department of Water Resources and the Department of Environmental

Quality. [CCCO; Section 07-06-05(3)E.]

f. The Board finds that the highway district has approved access for the proposed project

onto Farmway Road and Purple Sage Road on the condition that the approaches be updated once

more than two (2) units are placed on the subject property. [CCCO; Section 07-06-05(3)F.]

g. All regulations of the agencies having jurisdiction over the subject property must be

complied with. None of the agencies have objected to approval of the requested conditional use

permit. The proposed development is too small to have much of an impact on any of the public

services in the area. [CCCO; Section 07-06-05(3)G.]

h. Based upon the preceding Findings of Fact, the Board finds that the proposed use is

desirable to the public convenience and welfare. [CCCO; Section 07-06-05(3)H.]

4. The Appellants propose a 40'x40' playground with a fence in the interior southeastern

portion of the subject property which will be a common/open area. Additionally, interior "lots" will

not be fenced. The Board finds the project will include open areas for use-in-common by residents

and occupants of the development. [CCCO; Section 07-16-09].

5. The Appellants intend to maintain ownership of the subject property and the mobile homes

placed on it and will then rent them out. The Board finds that the proposed development will be in

one ownership and control. [CCCO; Section 07-16-11].

6. The subject property is bordered on the north by Purple Sage Road and on the west by

Farmway Road and on a natural draw to the east and south. The Appellants intend to place a fence

on the subject property where the subject property abuts the property owned by Combs.

Additionally, the Appellants intend to place a buffer strip along the east and south edges of the

subject property featuring Pine and Aspen trees. The appellants also plan to fence the property on

its north and west edges where it abuts Purple Sage Road and Farmway Road. The Board finds that

the proposed development will be essentially independent and contained. [CCCO; Section 07-16-

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7. The subject property has steep slopes that are subject to erosion. As a part of the

development, the Appellants have prepared an engineered site plan that calls for excavation to reduce

soil erosion and therefore, result in conservation of the soil. There is a natural drainage ditch on the

subject property that has not been maintained; the Appellants intend to maintain this ditch.

Additionally, the subject property has sat idle for at least 40 years and recently has served as a base

of operation for drug dealers. The Board finds that the proposed development will achieve a public

benefit through creation of open space, or public facilities, conservation, provision of services or

needed facilities or otherwise. [CCCO; Section 07-16-15].

CONCLUSIONS OF LAW

If any of these Conclusions of Law are deemed to be Findings of Fact, they are incorporated

into the Findings of Fact section.

1. The Board concludes that the Hearing Examiner's decision should be reversed and that

David J. Olsen and Anita J. Stroschein's application for a conditional use permit to convert

approximately 3.7 acres in an "A" (Agricultural) zone into a planned unit development for a seven

(7) unit mobile home park should be approved with eight (8) conditions.

2. The following conclusions of law are consistent with, and meet the tests of CCCO, Section

07-06-05(3) pertaining to conditional use permits in that:

a. CCCO Section, 07-12-07(3)P and 07-16-05 permit the use by conditional use permit.

[CCCO, Section 07-06-05(3)A].

b. The Appellants desire to convert approximately 3.7 acres in an "A" (Agricultural) zone

into a planned unit development for a seven (7) unit mobile home park. [CCCO; Section 07-06-

05(3)B.

c.(1). The subject property is at the corner of Farmway Road and Purple Sage Road.

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with most of the surrounding property, is zoned "A" (Agricultural); however, property approximately

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the Comprehensive Plan. [CCCO; Section 07-06-05(3)C.]

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permit. The proposed development is too small to have much of an impact on any of the public

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Additionally, the subject property has sat idle for at least 40 years and recently has served as a base

of operation for drug dealers. The Board concludes that the proposed development will achieve a

public benefit through creation of open space, or public facilities, conservation, provision of services

or needed facilities or otherwise. [CCCO; Section 07-16-15].

<u>ORDER</u>

Based upon the Findings of Fact and Conclusions of Law, reviewed above, the Board hereby

reverses the decision of the Hearing Examiner and thereby approves David J. Olsen and Anita J.

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Stroschein's request for a conditional use permit to convert approximately 3.7 acres in an "A" (Agricultural) zone into a planned unit development for a seven (7) unit mobile home park with eight (8) conditions. The conditional use permit approval is expressly subject to the conditions of approval listed in Attachment "A", attached hereto and incorporated by reference herein.

APPROVED this 2/day of May, 2002

BOARD OF COUNTY COMMISSIONERS CANYON COUNTY, IDAHO

Did not Participate in Hearing

Commissioner Todd M. Lakey, Chairman

Commissioner Pat Galvin

Commissioner Matt Beebe

ATTEST: G. Noel Hales, CLERK

Denuty

NOTICE OF APPELLATE PROCEDURE

An affected person aggrieved by this decision may within twenty-eight (28) days after the date of this decision, seek judicial review under the procedures provided by Chapter 52, Title 67, Idaho Code.

CONDITIONS OF APPROVAL

CASE NO. 011961L33-5N-3W

ATTACHMENT "A"

- 1. Developer shall complete a subdivision engineering report and submit it to Southwest District Health Department.
- 2. The development is subject to applicable regulations of all agencies with jurisdiction over the development.
- 3. Rental agreements must prohibit renters from interfering with agricultural properties and operations in the area. Each rental agreement shall include a right-to-farm acknowledgment in accordance with language in Exhibit "B", which is attached thereto and by this reference, made part hereof.
- 4. Developer shall plant trees every ten (10') feet along the common border with the Combs' property and said trees shall consist of both evergreen and deciduous varieties and shall be maintained in a living manner.
- 5. Developer shall construct a 40' X 40' foot playground in the southeast portion of the development which, at minimum, shall include two (2) swings and a sand box and said playground shall be fenced with a 4' foot chain link fence which shall have a minimum of two (2) gates for access.
- 6. Developer shall tile and maintain the drainage ditch that is on the east and south edge of the property. The north and south running drainage ditch in middle of property shall remain open but developer shall maintain this ditch and shall provide grating to ensure that water from this ditch runs to the tiled ditch.
- 7. Developer shall fence the entire perimeter of the property with a 4-6' foot chain link fence as soon as financially feasible.
- 8. Developer shall install sprinklers throughout the property and shall maintain all landscaping, trees, and lawns in the development a living condition.

ATTACHMENT "B"

RIGHT TO FARM ACKNOWLEDGMENT

The undersigned acknowledge and agree that the mobile home that is the subject of this rental agreement is located in an agricultural zone. This is an area in which agricultural operations are ongoing and may include production of crops, feed lots, gravel pits, and dairy or hog operations. All of these activities may result in the production of noise and other inconveniences. They may involve lights or the use of machinery in the nighttime hours or other inconveniences. The undesigned acknowledges and agrees that they are prohibited from challenging agricultural operations in the area if such operations are lawfully conducted.

Dan Lister

From:

David Olsen <just4funx4@hotmail.com>

Sent:

Tuesday, February 20, 2024 6:32 PM

To:

Dan Lister

Subject:

[External] Re: CUP Amendment CU2022-0035: Updated Letter of Intent

Attachments:

1000001502.jpg; 1000001503.jpg

Sprinkler boxes

David Olsen

From: David Olsen <just4funx4@hotmail.com>
Sent: Tuesday, February 20, 2024 6:30:14 PM
To: Dan Lister <Daniel.Lister@canyoncounty.id.gov>

Subject: Re: CUP Amendment CU2022-0035: Updated Letter of Intent

Here are sprinklers for trailer 1,2,3,6 and 7

David Olsen

From: Dan Lister < Daniel. Lister@canyoncounty.id.gov>

Sent: Friday, February 9, 2024 4:40:40 PM **To:** 'David Olsen' <just4funx4@hotmail.com>

Subject: CUP Amendment CU2022-0035: Updated Letter of Intent

David,

I reviewed your updated letter of intent. Here are the additional items that I recommend you include:

- Condition #5 regarding the park: (1) Do you have pictures of the park when it was in place? (2) Provide pictures and a site plan showing the location of the walking path, picnic area, and BBQ grates.
- <u>Condition #7 regarding fencing</u>: (1) Do you have evidence of fencing being installed, the \$2,000 paid, and code violation from Dan Hunter? (2) Do you have pictures of the fencing currently installed?
- Condition #8 regarding landscaping: (1) Do you have pictures of the sprinklers and landscaping originally installed and pictures of how it didn't take? Any professional review of the landscape area? (2) Do you have pictures and a site plan showing the locations of the proposed dryscape and how it will look with chip rock?

If you do not wish to include the items listed, let me know.

Contact me if you have any questions.

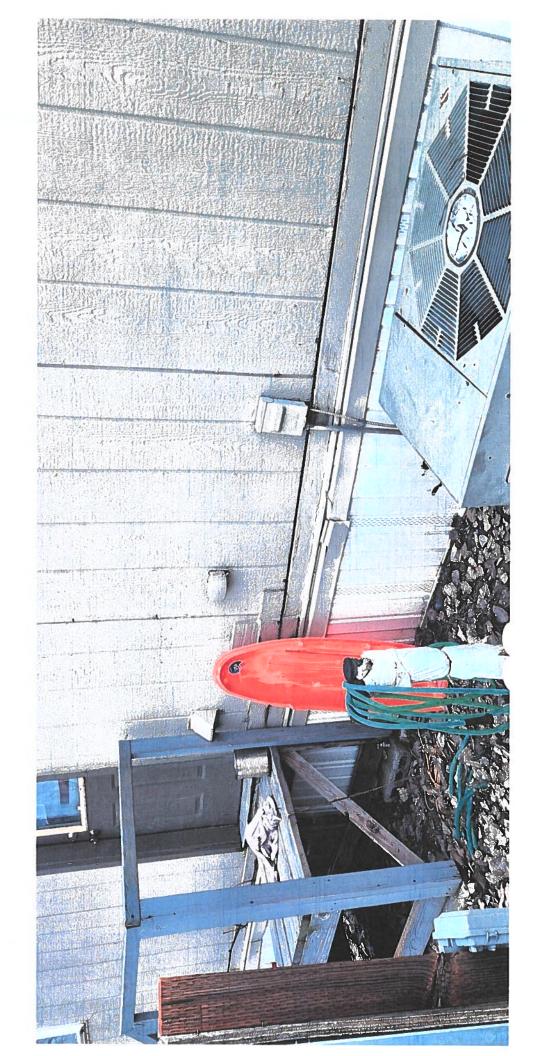
Sincerely,

Dan Lister, Principal Planner

DSD Office: (208) 454-7458 - Direct Line: (208) 455-5959

Daniel.Lister@canyoncounty.id.gov

Development Services Department (DSD) Public office hours Monday, Tuesday, Thursday and Friday 8 am - 5 pm





Dan Lister

From:

David Olsen <just4funx4@hotmail.com>

Sent:

Tuesday, February 20, 2024 6:30 PM

To:

Dan Lister

Subject:

[External] Re: CUP Amendment CU2022-0035: Updated Letter of Intent

Attachments:

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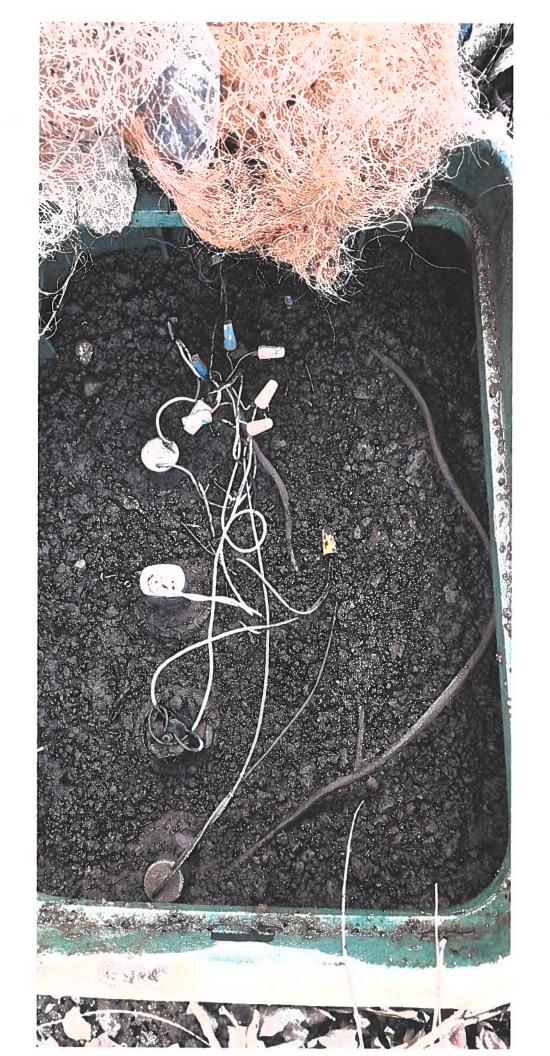
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**We will not be closed during lunch hour **

PUBLIC RECORD NOTICE: All communications transmitted within the Canyon County email system may be a public record and may be subject to disclosure under the Idaho Public Records Act and as such may be copied and reproduced by members of the public.





From:

David Olsen <just4funx4@hotmail.com>

Sent:

Tuesday, February 20, 2024 6:35 PM

To:

Dan Lister

Subject:

[External] Re: CUP Amendment CU2022-0035: Updated Letter of Intent

Attachments:

1000001486.jpg; 1000001487.jpg

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Sent:

Tuesday, February 20, 2024 6:37 PM

To:

Dan Lister

Subject:

[External] Re: CUP Amendment CU2022-0035: Updated Letter of Intent

Attachments:

1000001485.jpg; 1000001484.jpg

Here is the chain link I put up last year.

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**We will not be closed during lunch hour **





From:

David Olsen <just4funx4@hotmail.com>

Sent:

Tuesday, February 20, 2024 6:39 PM

To:

Dan Lister

Subject:

[External] Re: CUP Amendment CU2022-0035: Updated Letter of Intent

Attachments:

1000001498.jpg; 1000001500.jpg

Here is the BBQ grills and picnic tables. Same area as walking path.

David Olsen

From: Dan Lister < Daniel. Lister@canyoncounty.id.gov>

Sent: Friday, February 9, 2024 4:40:40 PM
To: 'David Olsen' <just4funx4@hotmail.com>

Subject: CUP Amendment CU2022-0035: Updated Letter of Intent

David,

I reviewed your updated letter of intent. Here are the additional items that I recommend you include:

- Condition #5 regarding the park: (1) Do you have pictures of the park when it was in place? (2) Provide pictures and a site plan showing the location of the walking path, picnic area, and BBQ grates.
- <u>Condition #7 regarding fencing</u>: (1) Do you have evidence of fencing being installed, the \$2,000 paid, and code violation from Dan Hunter? (2) Do you have pictures of the fencing currently installed?
- <u>Condition #8 regarding landscaping</u>: (1) Do you have pictures of the sprinklers and landscaping originally
 installed and pictures of how it didn't take? Any professional review of the landscape area? (2) Do you have
 pictures and a site plan showing the locations of the proposed dryscape and how it will look with chip rock?

If you do not wish to include the items listed, let me know.

Contact me if you have any questions.

Sincerely,

Dan Lister, Principal Planner

DSD Office: (208) 454-7458 - Direct Line: (208) 455-5959

Daniel.Lister@canyoncounty.id.gov

Development Services Department (DSD)
Public office hours
Monday, Tuesday, Thursday and Friday
8 am - 5 pm
Wednesday
1 pm - 5 pm
**We will not be closed during lunch hour **





From: David Olsen <just4funx4@hotmail.com>
Sent: Tuesday, February 20, 2024 6:39 PM

To: Dan Lister

Subject: [External] Re: CUP Amendment CU2022-0035: Updated Letter of Intent

Attachments: 1000001505.jpg; 1000001506.jpg; 1000001504.jpg

I took pictures of areas where the road is way above the road areas of purple sage and farmway roads.

David Olsen

From: Dan Lister < Daniel. Lister@canyoncounty.id.gov>

Sent: Friday, February 9, 2024 4:40:40 PM **To:** 'David Olsen' <just4funx4@hotmail.com>

Subject: CUP Amendment CU2022-0035: Updated Letter of Intent

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Sincerely,

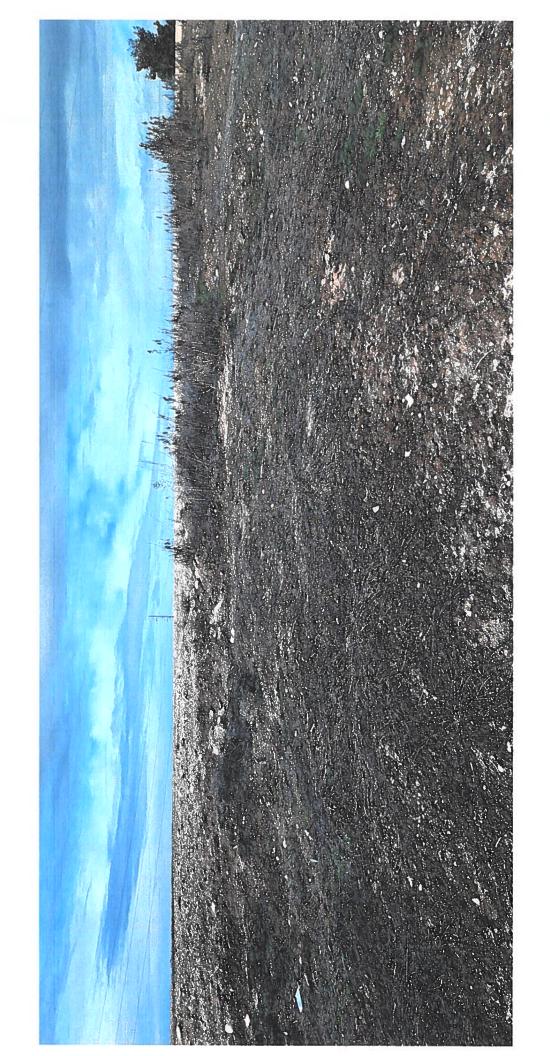
Dan Lister, Principal Planner

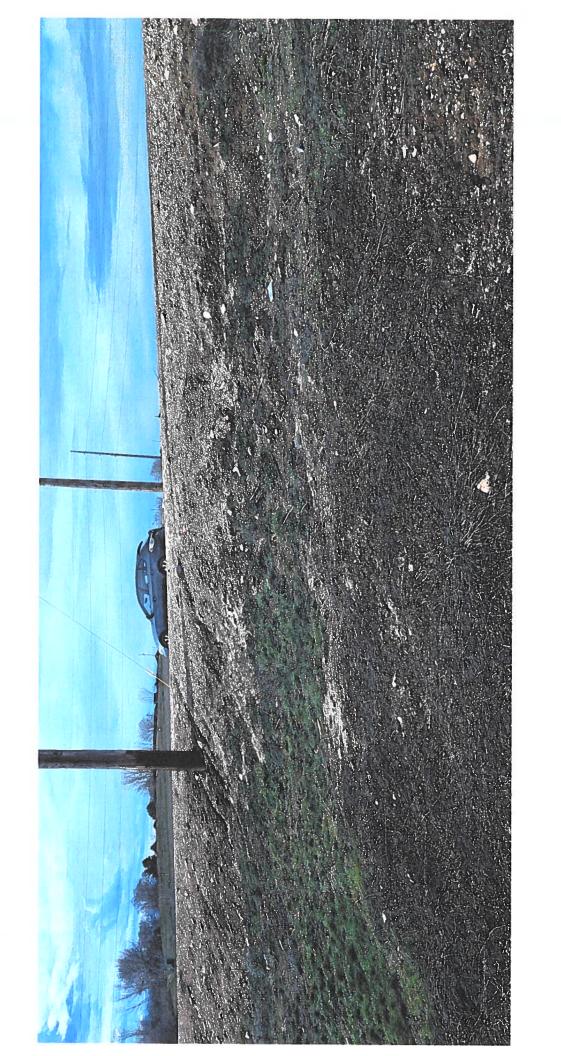
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From:

David Olsen < just4funx4@hotmail.com>

Sent:

Tuesday, February 20, 2024 6:41 PM

To:

Dan Lister

Subject:

[External] Re: CUP Amendment CU2022-0035: Updated Letter of Intent

Attachments:

1000001492.jpg; 1000001493.jpg

This is a picture where you can see that sand is showing on top of the soil making it super hard for anything to grow.

David Olsen

From: Dan Lister < Daniel. Lister@canyoncounty.id.gov>

Sent: Friday, February 9, 2024 4:40:40 PM To: 'David Olsen' <just4funx4@hotmail.com>

Subject: CUP Amendment CU2022-0035: Updated Letter of Intent

David,

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Contact me if you have any questions.

Sincerely,

Dan Lister, Principal Planner

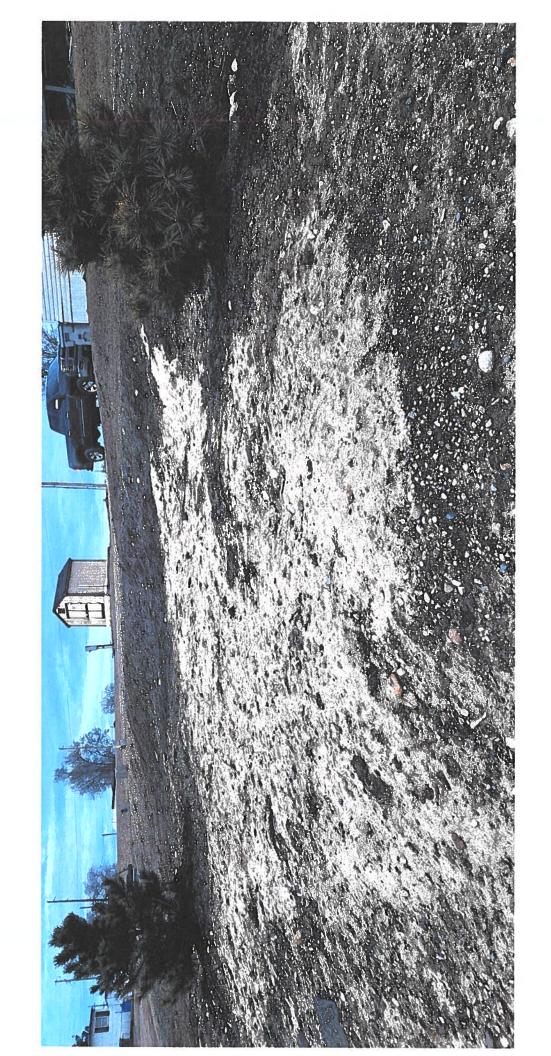
DSD Office: (208) 454-7458 - Direct Line: (208) 455-5959

Daniel.Lister@canyoncounty.id.gov

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^{**}We will not be closed during lunch hour **





From: Sent: David Olsen <just4funx4@hotmail.com> Wednesday, February 21, 2024 8:50 AM

To:

Dan Lister

Subject:

Fwd: [External] Re: Conditional Use Permit Modification - CU2022-0035

Attachments:

1000001508.jpg

David Olsen

From: David Olsen <just4funx4@hotmail.com>
Sent: Wednesday, February 21, 2024 12:11:47 AM
Tay David Olsen circt4funx4@hotmail.com>

To: David Olsen <just4funx4@hotmail.com>

Subject: Re: [External] Re: Conditional Use Permit Modification - CU2022-0035

David Olsen

From: David Olsen <just4funx4@hotmail.com>
Sent: Tuesday, February 20, 2024 6:51:39 PM
To: Dan Lister <Daniel.Lister@canyoncounty.id.gov>

Subject: Re: [External] Re: Conditional Use Permit Modification - CU2022-0035

I'm sorry I don't draw very well. This is the site. It includes the current set up with the BBQ stands and picnic tables.

Please let me know if this suffices. Thanks again. David Olsen

David Olsen

From: Dan Lister < Daniel. Lister@canyoncounty.id.gov>

Sent: Tuesday, February 6, 2024 4:49:02 PM **To:** 'David Olsen' <just4funx4@hotmail.com>

Subject: RE: [External] Re: Conditional Use Permit Modification - CU2022-0035

David,

I received your updated letter. I'll review it sometime this week.

Sincerely,

Dan Lister, Principal Planner

DSD Office: (208) 454-7458 - Direct Line: (208) 455-5959

Daniel.Lister@canyoncounty.id.gov

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Wednesday

1 pm - 5 pm

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PUBLIC RECORD NOTICE: All communications transmitted within the Canyon County email system may be a public record and may be subject to disclosure under the Idaho Public Records Act and as such may be copied and reproduced by members of the public.

From: David Olsen <just4funx4@hotmail.com> Sent: Tuesday, February 6, 2024 10:06 AM

To: Dan Lister < Daniel. Lister@canyoncounty.id.gov>

Subject: [External] Re: Conditional Use Permit Modification - CU2022-0035

Hi Dan, dropped off my revised letter to your office yesterday. I hope I did it correctly and it makes sense. If you see anything that I need to revise to make it more clear please let me know. Thx David Olsen

David Olsen

From: David Olsen < <u>just4funx4@hotmail.com</u>>
Sent: Thursday, December 14, 2023 9:25:29 PM
To: Dan Lister < <u>Daniel.Lister@canyoncounty.id.gov</u>>

Subject: Re: Conditional Use Permit Modification - CU2022-0035

Received. Thank you for your time today.

David Olsen

From: Dan Lister < Daniel.Lister@canyoncounty.id.gov >

Sent: Thursday, December 14, 2023 5:42:15 PM

To: 'just4funx4@hotmail.com' <just4funx4@hotmail.com>
Subject: Conditional Use Permit Modification - CU2022-0035

Mr. Olsen

I've been assigned the planner to your case, CU2022-0033.

As discussed today, you stated you would like to move forward with Case CU2022-0035 to first modify the conditions of approval for CU2002-42 (Original Case No. 011961L33-5N-3W) to ensure the mobile home park use is compliant before applying for an RV Park conditional use permit (CUP).

The following is required to proceed:

- A new letter of intent. The letter of intent originally submitted only speaks about adding RVs to the mobile home park. To revise the condition of an old approval, the letter of intent should include:
 - The reasons why you're applying for the modification.
 - o Provide background and how a favorable decision would help you with the next step, a CUP for an RV Park.
 - What conditions are you requesting to remove or modify?
 - For each condition to be modified or removed, please provide the reason and evidence. Evidence can be a site plan, aerial photo, photos, or other documented information that supports the modification or removal of the requested condition.
- I recommend meeting and getting support from other agencies such as Southwest District Health, Middleton Fire, Notus-Parma Highway District, and Black Canyon Irrigation District. If not, the application will be routed to affected agencies for review and comment before the scheduled public hearing.

Per CCZO Section 07-05-03(1)G, the applicant carries the burden of persuasion. Therefore, it's up to you to submit proof and evidence to support your request. You may want to seek assistance from a professional planner or land use attorney.

Case CU2022-0035 was submitted on July 12, 2022. The case has been inactive since 6/16/2023. Please submit the revised information by March 14, 2023. If a revised application has not been submitted by that time, the Director of DSD may decide to proceed to a scheduled hearing with the information submitted on 7/12/2022.

Contact me if you have any questions.

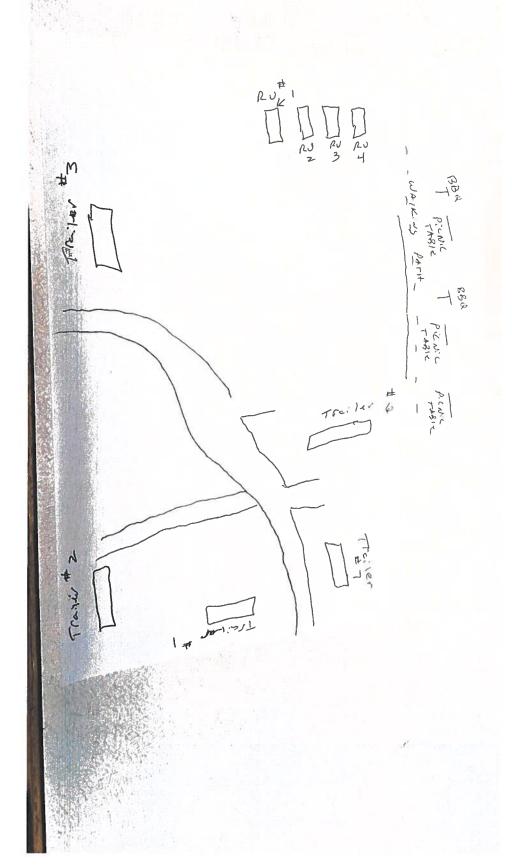
Sincerely,

Dan Lister, Principal Planner

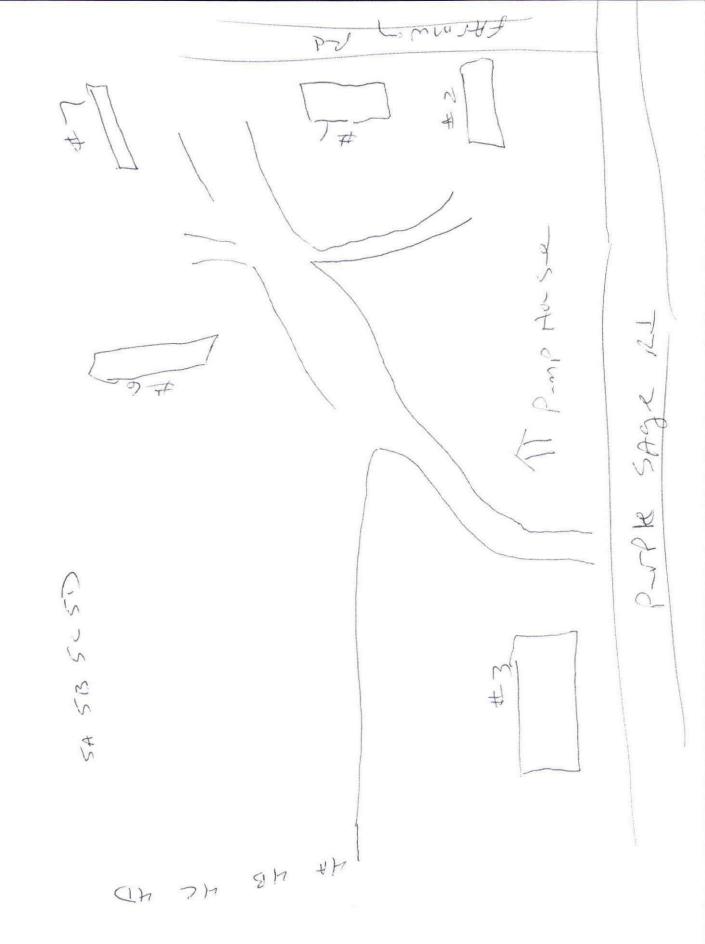
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FM ASKINS FO! A CONDITIONAL USE PRIMITA OF 24938 FAIMWRY Mobile HOME PAIC Fo! David Olsen. I Developed it Myself Zoyrs Ago, Im Askins FOI SPACE 4 to SPACE 5 TO be Able to be used for Rus THE POWLV to SEPTIC WERE already in stelled with # the Original design. Pewer Has been apached and inspected along with septics. TO MEET RU HOOK UPS.



Notice of Neighborhood Meeting Conditional Use Permit Pre-application requirement for a Public Hearing

Date 6/8/2022

Dear Neighbor,

We are in the process of submitting an application for a Conditional Use Permit (or variance, zoning ordinance map amendment, expansion or extension of nonconforming uses, etc.) to Canyon County Development Services (DSD). One of the requirements necessary prior to submitting the application is to hold a "neighborhood meeting" and provide information to our surrounding neighbors (Canyon County Zoning Ordinance § 07-01-15).

This meeting is for informational purposes and to receive feedback from you as we move through the application process. This is not a Public Hearing before a governing body of the County. Once our application has been submitted and processed, a public hearing date will be scheduled. Prior to the scheduled date, you will receive an official notification from Canyon County DSD regarding the Public Hearing via postal mail, newspaper publication, and/or a display on the property for which the Conditional Use Permit (or other case type) is applied.

The Neighborhood Meeting details are as follows:

Date: 6/18/2022 Time: 12:00 PM

Location: 24938 Farmway Road Caldwell Idaho 83607

Property description: Manufactured Park

The project is summarized below:

Site Location: 24938 Farmway Road Caldwell Idaho 83607

Proposed access: Adding additional RV sites (8)

Total acreage: 3.34

Proposed lots: land not splitting

We look forward to the neighborhood meeting and encourage you to attend. At that time we will answer any questions you may have.

Please do not call Canyon County Development Services regarding this meeting. This is a PRE- APPLICATION requirement and we have not submitted the application for consideration at this time. The County currently has no information on this project.

If you have any questions prior to the meeting, please contact me at (phone, email, or written correspondence).

Sincerely,
David J Olsen
208-863-3652
423 E Karcher Rd Nampa ID 83687
just4funx4@hotmail.com

Neighborhood Notification Map Parcel No. R38154 Buffer Distance 600 Feet

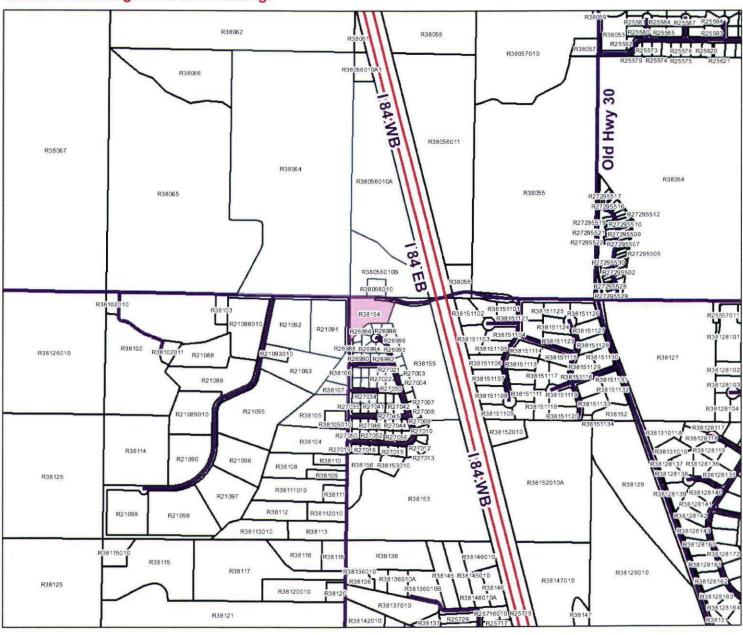
This map is for informational purposes only and does not suggest approval of the project.

Canyon County Development Services 111 North 11th Ave, #140 Caldwell, ID 83605



Date: 5/10/2022 By: TAlmeida

The neighborhood meeting shall be conducted prior to acceptance of the application. The neighborhood meeting shall not be conducted earlier than six (6) months prior to the acceptance of the application, and shall be held no sooner than ten (10) calendar days from the mailing of the notice of the neighborhood meeting.







SCALE 1 in = 1,000 feet Map Scale 1:12,000

The maps are provided "as-is" without warranty or any representation of accuracy, timeliness or completeness. The burden for determining accuracy, completeness the timeliness, merchantability and fitness for or the appropriateness for use resist solely on the user accessing this information. Canyon County, ID makes no warranties, express or implied, as to the use of the maps. There are no implied warranties of merchantability or fitness for a particular purpose. The user acknowledges and accepts all inherent limitations of the maps, including the act that the maps are dynamic and in a constant state of maintenance, correction and revision. The maps do not represent a survey. Neither Canyon County, ID or its officers and employees assume any liability for the accuracy of the data defineated on any map. In no event shall the Canyon County, ID or its officers or employees be liable for any damages arising in any way out of the use of this information.

PARCEL_NO	OwnerName	Address	City	State	ZipCode
R26988	CAMPOS JOSE C	1303 S MIDLAND BLVD	NAMPA	ID	83686
R26992	FLEETWOOD CARLOS E	24885 SUNBURST DR	CALDWELL	ID	83607
R26995	CAMPOS JOSE C	1303 S MIDLAND BLVD	NAMPA	ID	83686
R26998	CHILDERS JAMES A	24924 SUNBURST DR	CALDWELL	ID	83607-8457
R27002	AMES FLOYD R	24876 SUNBURST DR	CALDWELL	ID	83607
R27003	ZIGLER RONDA	24842 SUNBURST DR	CALDWELL	ID	83607
R27022	ZUBER ORVILLE D	15881 SOLAR ST	CALDWELL	ID	83607
R26990	HETRICK NICHOLE MARIE	15920 SOLAR ST	CALDWELL	ID	83607
R26996	COMBS DANNY	24942 SUNBURST DR	CALDWELL	ID	83607
R27000	DUNLAP MICHAEL	24898 SUNBURST DR	CALDWELL	ID	83607
R27001	CORBRIDGE LONNIE K	24880 SUNBURST DR	CALDWELL	ID	83607
R27004	HALL CARL L	24840 SUNBURST DR	CALDWELL	ID	83607
R27027	MARKER DAVID G	15938 SUNBEAM ST	CALDWELL	ID	83607
R26989	MURPHY MATTHEW B	PO BOX 23	MELBA	ID	83641
R26991	GARCIA NOEMI	16733 OLD FRIENDSHIP WAY	CALDWELL	ID	83607
R26993	SMITH FRANCISCA NAZARE C	24893 SUNBURST DR	CALDWELL	ID	83607
R27021	TUCHSCHER CYRUS L	15871 SOLAR ST	CALDWELL	ID	83605
R27024	HASTRITER D PAT	15927 SOLAR ST	CALDWELL	ID	83607
R27025	MILLER HARVEY E JR	15943 SOLAR ST	CALDWELL	ID	83605
R27030	ANDERSON BOBBY	6925 ANDERSON LN	MARSING	ID	83639
R27035	KEITHLEY JACK	15941 SUNBEAM ST	CALDWELL	ID	83607
R27036	KITCHEN WAYNE T	15951 SUNBEAM ST	CALDWELL	ID	83607
R21092	GREVER DOROTHY A	206 YOUNGLOVE AVE	SANTA CRUZ	CA	95060
R26994	MELCHOR GUADALUPE	24951 SUNBURST DR	CALDWELL	ID	83605
R26997	HURLEY PATRICIA A	24934 SUNBURST DR	CALDWELL	ID	83607
R26999	CARDOZA CODY TODD	24914 SUNBURST DR	CALDWELL	ID	83607
R27020	CAMPOS JOSE C	1303 S MIDLAND BLVD	NAMPA	ID	83686
R27023	VEASEY CYNTHIA ANN	15917 SOLAR ST	CALDWELL	ID	83605
R27026	HORN EDWARD EARL FAMILY TRUST	15956 SUNBEAM ST	CALDWELL	ID	83607
R27028	HEALY DENNIS E	15926 SUNBEAM ST	CALDWELL	ID	83607
R27034	KEITHLEY JACK LEE	15941 SUNBEAM ST	CALDWELL	ID	83607
R21091	DALBESIO EDWARD A	131 LAURENT ST	SANTA CRUZ	CA	95060
R21093	BOES CYNDEL	24924 BARBARA LN	CALDWELL	ID	83607
R38155	15881 PURPLE SAGE ROAD LLC	1801 WESTWARD HO CIR	EL CAJON	CA	92021
R38105	STEVENSON FAMILY TRUST	24815 FARMWAY RD	CALDWELL	ID	83607
R38064	STEELE SHAUN	400 W BEACON LIGHT RD	EAGLE	ID	83616
R38106	NAVARRO GONZALO	4815 OXBOW AVE	CALDWELL	ID	83605
R38056010B	WERNER GUY DARRELL	3873 SW 4TH ST	NEW PLYMOUTH	ID	83655
R38056010	BECKMAN LINDA L	15956 PURPLE SAGE RD	CALDWELL	ID	83607
R38056010A	POLTAVETS SVETLANA	15968 PURPLE SAGE RD	CALDWELL	ID	83607
R38107	KEPLER SUSAN E	24827 FARMWAY RD	CALDWELL	ID	83607
R38154	OLSEN DAVID J	423 E KARCHER RD	NAMPA	ID	83687

LAND USE WORKSHEET

CANYON COUNTY DEVELOPMENT SERVICES DEPARTMENT

111 North 11th Avenue, #140, Caldwell, ID 83605

www.canyonco.org/dsd.aspx Phone: 208-454-7458 Fax: 208-454-6633



MANDUK BAWORKS I BB Required for Conditional Use Permit, Comprehensive Plan and Zoning Ordinance Amendment Applications PLEASE CHECK ALL THAT APPLY TO YOUR REQUEST: GENERAL INFORMATION □ N/A – Explain why this is not applicable: _____ ☐ How many Individual Domestic Wells are proposed? _____ 2. SEWER (Wastewater) ☐ Individual Septic ☐ Centralized Sewer system □ N/A – Explain why this is not applicable: _____ 3. IRRIGATION WATER PROVIDED VIA: □ Surface □ Irrigation Well 4. IF IRRIGATED, PROPOSED IRRIGATION: Pressurized ☐ Gravity 5. ACCESS: Easement width_____Inst. # 6. INTERNAL ROADS: □ Public ☐ Private Road User's Maintenance Agreement Inst #_____ 7. FENCING ☐ Fencing will be provided (Please show location on site plan) Type: ___ Height: _____ 8. STORMWATER: ☐ Retained on site ☐ Swales ☐ Ponds ☐ Borrow Ditches □ Other: ____ 9. SOURCES OF SURFACE WATER ON OR NEARBY PROPERTY: (i.e. creeks, ditches, canals, lake)

	RESIDENTIAL USES
1.	NUMBER OF LOTS REQUESTED:
	□ Residential □ Commercial □ Industrial
	□ Common □ Non-Buildable □
2	FIRE CURRENCE ON
2.	FIRE SUPPRESSION:
	□ Water supply source:
3.	INCLUDED IN YOUR PROPOSED PLAN?
	☐ Sidewalks ☐ Curbs ☐ Gutters ☐ Street Lights ☐ None
	NON-RESIDENTIAL USES
1.	SPECIFIC USE:
2.	DAYS AND HOURS OF OPERATION:
	□ Monday to
	□ Tuesday to
	□ Wednesday to
	☐ Thursday to
	□ Friday to
	□ Saturday to
	□ Sunday to
3.	WILL YOU HAVE EMPLOYEES? Yes If so, how many? No
4.	WILL YOU HAVE A SIGN?
	Height: ft Width: ft. Height above ground: ft
	What type of sign:Wall Freestanding Other
	5. PARKING AND LOADING: How many parking spaces?
	Is there is a loading or unloading area?

ANIMAL CARE RELATED USES				
1.	MAXIMUM NUMBER OF ANIMALS:			
2.	HOW WILL ANIMALS BE HOUSED AT THE LOCATION?			
	☐ Building ☐ Kennel ☐ Individual Housing ☐ Other			
3.	HOW DO YOU PROPOSE TO MITIGATE NOISE?			
	☐ Building ☐ Enclosure ☐ Barrier/Berm ☐ Bark Collars			
4.	ANIMAL WASTE DISPOSAL			
	☐ Individual Domestic Septic System ☐ Animal Waste Only Septic System			
	□ Other:			

NEIGHBORHOOD MEETING SIGN-UP

CANYON COUNTY DEVELOPMENT SERVICES DEPARTMENT

111 North 11th Avenue, #140, Caldwell, ID 83605

Site Address:

Notices Mailed Date: \ \ \ X

www.canyonco.org/dsd.aspx Phone: 208-454-7458 Fax: 208-454-6633



ZIP Code: South

Current Zoning:

NEIGHBORHOOD MEETING SIGN UP SHEET CANYON COUNTY ZONING ORDINANCE §07-01-15

SITE INFORMATION

Parcel Number: R38154

Applicants shall conduct a neighborhood meeting for any proposed comprehensive plan amendment, zoning map amendment (rezone), subdivision, variance, conditional use, zoning ordinance map amendment, or other requests requiring a public hearing.

Description of the Request: Modification of	condition	al use permi-	+		
APPLI	CANT / REPRESEN	TATIVE INFORMATION			
Contact Name: David Olse	<u> </u>				
Company Name:					
Current address: 10941 Wagy	itrail Ln				
city: Middleton		State: Id	ZIP Code: 836144		
Phone:		Cell: 2088633657	Z Fax:		
Email: Jost 4 Funx 4 @ hi	stmail.com				
	MEETING IN	FORMATION			
			n a li ii		
DATE OF MEETING: U18 2023	MEETING LOC	MEETING LOCATION: 24938 Farm way Rd Callvell			
MEETING START TIME: 12:00	MEETING END	MEETING END TIME:			
ATTENDEES:					
NAME (PLEASE PRINT)	SIGNATURE:	ADDRESS:			
1. Las la 5 toni Ele 201500 204-455-5116 paishbor ?					
2. Ken Stevenson 208-454-5570 relation ?"					
3. Vicky Combs 208-880-5179 - neighbor - concern about continued					
4. +deminished water conditions					
5.					
6.					
7.					
8.					
9					

10.
11.
12.
13.
14.
15.
16.
17.
18.
19.
20.
NEIGHBORHOOD MEETING CERTIFICATION: I certify that a neighborhood meeting was conducted at the time and location noted on this form and in accordance with Canyon County Zoning Ordinance § 07-01-15. APPLICANT/REPRESENTATIVE (Please print):
APPLICANT/REPRESENTATIVE (Signature):
DATE:/

FISC WORLS
Waste water for aurnuls
Traffic

8 or 16 3
debris in ditet

Fire works ?

wash well debris From Newsors About
below

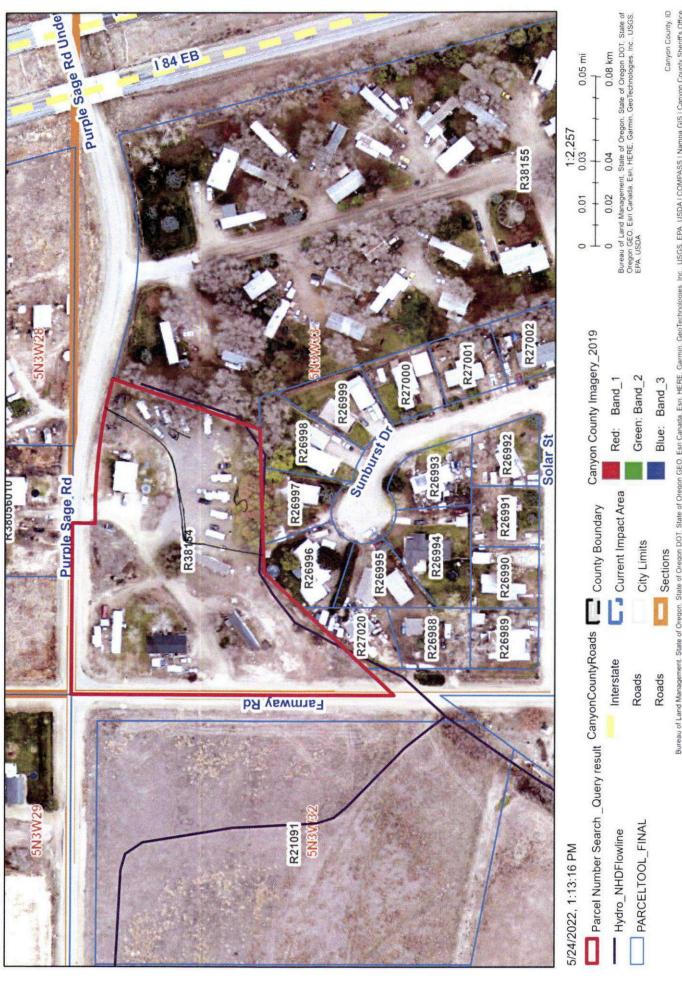
chemocals From Farmers About

Traffic & been there 3 405

+ when other feetle Armet even there ?

8 Not 16

Canyon County, ID Web Map



Bureau of Land Management. State of Oregon. State of Oregon. DOT, State of Oregon. GEO. Esn. Canada, Esn. HERE. Garmin, GeoTechnologies, Inc., USGS, EPA. USDA | COMPASS | Nampa GIS | Canyon County Sheirff's Office

Dave Please Review 4/30

1 North 11th Avenue, Suite 310, Caldwell, ID 83605

1 6633 Fax • DSDInfo@canyoncounty.id.gov • www.canyoncounty.id.gov

NOTICE OF VIOLATION

Sent Certified Mail & 1st-Class Mail

Coning Ordinance violations on your property located at 24938 Farmway dentified as Assessor Parcel Number R38154. This property is located t is zoned "AG" (Agricultural).

ZONING ORDINANCE: Recreational Vehicle Park/Use: Subject property contains multiple occupied recreational vehicles (RVs). Operating an RV park without approval of a zoning compliance, conditional use permit, temporary use permit, and/or septic approvals are violations of the Canyon County Zoning Ordinance (CCZO § 07-10-27; 07-12-01(1)).

<u>ABATEMENT/CORRECTION</u>: Meet with Development Services <u>within the next 10-days or no later</u> than May 19, 2022, to discuss options available to you **OR** the RV(s) must be removed <u>within the next</u> 10-days or no later than May 19, 2022.

Development Services desires that property owners voluntarily correct all ordinance violations. You may call 208-454-7458 for Development Services to discuss available options and obtain appropriate permits, or select option four, then option one to contact a Code Enforcement Officer. Our office is located on the 3rd floor of the administration building, 111 N. 11th Avenue, #310, Caldwell, ID 83605. **If you plan to visit, please call ahead to ensure that I am available to meet with you.** To view the Canyon County Code, please visit our website at http://www.canyoncounty.id.gov.

Failure to respond to this notice can result in additional enforcement action in accordance with Canyon County Zoning Ordinance 12-008, Article 19. No response or failure to correct/improve the condition of your property will be considered a violation of this Chapter and is a misdemeanor. The code enforcement officer can issue you a misdemeanor citation. This will require you to appear in the District Court of Canyon County if you have not corrected violations. Each day that work or land use continues after notification of violation shall constitute a separate offense, and each violation shall be punishable as provided in Idaho Code § 18-113 (CCZO 12-008, § 07-19-01).

Mully

Katie Phillips, Code Enforcement Officer katie.phillips@canyoncounty.id.gov

cc: Case File CDEF2022-0086

Canyon County, 111 North 11th Avenue, Suite 310, Caldwell, ID 83605

(208) 454 7458 • (208) 454 6633 Fax • <u>DSDInfo@canyoncounty.id.gov</u> • <u>www.canyoncounty.id.gov</u>

COURTESY NOTICE

Sent US First Class & Certified Mail

April 18, 2022

David J. Olsen 432 E. Karcher Road Nampa, ID 83687

Dear Property Owner:

Canyon County is investigating Zoning Ordinance violations on your property located at 24938 Farmway Road, Caldwell, ID 83607; also identified as Assessor Parcel Number R38154. This property is located in an area in Canyon County that is zoned "AG" (Agricultural).

ZONING ORDINANCE: Recreational Vehicle Park/Use: Subject property contains multiple occupied recreational vehicles (RVs). Operating an RV park without approval of a zoning compliance, conditional use permit, temporary use permit, and/or septic approvals are violations of the Canyon County Zoning Ordinance (CCZO § 07-10-27; 07-12-01(1)).

<u>ABATEMENT/CORRECTION</u>: Meet with Development Services <u>within the next 10-days or no later</u> than May 4, 2022, to discuss options available to you **OR** the RV(s) must be removed <u>within the next</u> 10-days or no later than May 4, 2022.

Development Services desires that property owners voluntarily correct all ordinance violations. You may call 208-454-7458 for Development Services to discuss available options and obtain appropriate permits, or select option four, then option one to contact a Code Enforcement Officer. Our office is located on the 3rd floor of the administration building, 111 N. 11th Avenue, #310, Caldwell, ID 83605. **If you plan to visit, please call ahead to ensure that I am available to meet with you.** To view the Canyon County Code, please visit our website at http://www.canyoncounty.id.gov.

Thank you for your cooperation in this matter.

Katie Phillips

Code Enforcement Officer

katie.phillips@canyoncounty.id.gov

ACCOMMODATION RECORDING

Quitclaim Deed

For value received,

Anita J. Stroschein, an unmarried woman

Does hereby convey, release, remise, and forever quit claim unto

David J. Olsen, an unmarried man

2017-003526

RECORDED

01/27/2017 02:05 PM

CHRIS YAMAMOTO

CANYON COUNTY RECORDER

Pgs=3 EHOWELL TYPE: DEED TITLEONE BOISE

ELECTRONICALLY RECORDED

whose current address is 1515 N	Midlan D	BIUD	NAMPa	ID 83651
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the following described premises:

SEE ATTACHED EXHIBIT "A"

To have and to hold the said premises, unto the said grantees, heirs and assigns forever.

Date: 04/06/2016

00,000 A HO

State of Idaho County of County of State of Idaho ss.	
On this 210 to the base of the	
On this QQ day of the undersigned, a	
Notary Public in and for said State, personally appeared Ant- Stroschein	
known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/likev executed the same	

My Commission Expires

Page 1 of 3

EXHIBIT A

This parcel is situated in the West Half of the Northwest Quarter of Section 33, Township 5 North, Range 3 West of the Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

COMMENCING at the Northwest corner of said Section 33; thence

South 89° 51' 38" East along the North boundary of said Section 33 a distance of 267.95 feet to a point on the Westerly boundary of the right-of-way for an existing State Highway; thence South 1º 15' 22" West along the West and South boundaries of said right-of-way a distance of 35.00 feet to an existing Highway right-of-way monument which point is also a point of curve; thence

Southeasterly along the arc of a curve to the right, having a radius of 829.89 feet, a central angle of 8° 02' 47" and a long chord which bears South 87° 14' 13" East a distance of 116.55 feet; thence

Southeasterly along the arc of a curve to the right, having a radius of 829.89 feet, a central angle of 7° 45' 11" and 2 long chord which bears South 79° 20' 13" East a distance of 112.30 feet; thence

South 75° 27' 38" East a distance of 93.98 feet to a point of curve; thence Northeasterly along the arc of a curve to the left, having a radius of 444.26 feet, a central angle of 29° 27' 30" and a long chord which bears North 89° 48' 37" East a distance of 228.41 feet;

North 75° 64' 52" East a distance of 62.59 feet to an existing Highway right-of-way monument on the Westerly boundary of U. S. Highway I-80 North; thence

South 15° 01' 18" East along said Westerly right-of-way a distance of 1304.51 feet to a point on the centerline of an existing irrigation lateral known as Conway Gulch Lateral No. 6.1;

South 89° 60' 49" West along said centerline a distance of 404.87 feet which point is 71.16 feet West of the said centerline extended; thence

North 18° 00' 51" West a distance of 1101.92 feet; thence

South 88° 08' 19". West a distance of 273.85 feet; thence

South 43° 35' 19" West a distance of 275.50 feet to a point on the West boundary of said West Half of the Northwest Quarter; thence

North along said West boundary a distance of 496.19 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM the following described parcel:

This parcel is situated in the Northwest Quarter of the Northwest Quarter of Section 33, Township 5 North, Range 3 West of the Boise Meridian and is more particularly described as follows:

COMMENCING at the Northwest corner of said Northwest Quarter of the Northwest Quarter of Section 33; thence

South 89° 51' 38" East along the North boundary of said Northwest Quarter of the Northwest Quarter of Section 33 a distance of 267.95 feet; thence

South 0° 55' 23" West a distance of 32.97 feet (formerly South 1° 15' 22" West a distance of 35 feet) to a Highway right-of-way monument on the South boundary of West Purple Sage Road;

Southeasterly along said Southerly right-of-way boundary of road a distance of 230,47 feet along the arc of a curve to the right, having a radius of 829.89 feet, a central angle of 15° 54' 42" and a long chord which bears South 82° 26' 01" East a distance of 229.73 feet to a Highway rightof-way monument, the TRUE POINT OF BEGINNING, (formerly, a distance of 228.85 feet along the arc of a curve to the right, having a radius of \$29.89 feet, a central angle of 15° 47' 58" and a long chord which bears South 83° 21' 37" East a distance of 228.12 feet); thence

South 75° 27' 38" East along the Southerly right-of-way boundary of Road, a distance of

93.98 feet; thence

Northeasterly a distance of 227.00 feet along the arc of a curve to the left, having a radius of 444.26 feet, a central angle of 29° 16' 34" and a long chord which bears North 89° 20' 15" East a distance of 224.54 feet, (formerly Northeasterly a distance of 228.41 feet along the arc of a curve to the left, having a radius of 444.26 feet, a central angle of 29° 27' 30" and a long chord which bears North 89° 48' 37" East a distance of 225.91 feet); thence

North 75° 04' 52" East along the South right-of-way boundary of the Road, a distance of 62.59 feet to a point on the West right-of-way boundary of U.S. Highway I-89 North; thence South 15° 01' 18" East along the West right-of-way boundary of Highway I-80 North a

distance of 1304.51 feet; thence

South 89° 00'49" West along the South boundary of said Northwest Quarter of the Northwest Quarter of Section 33 a distance of 404.87 feet to a point on the East boundary of Sunlight Terrace Subdivision; thence

North 18° 00' 51" West along the East boundary of said Sunlight Terrace Subdivision a distance of 1101.92 feet; thence

South 88° 08' 19" West along the North boundary of said Sunlight Terrace Subdivision a distance of 50.00 feet; thence

North 19° 51' 49" East a distance of 239.77 feet to the TRUE POINT OF BEGINNING.

CONDITIONAL USE PERMIT CHECKLIST

CANYON COUNTY DEVELOPMENT SERVICES DEPARTMENT

THE FOLLOWING ITEMS MUST BE SUBMITTED WITH THIS CHECKLIST.

111 North 11th Avenue, #140, Caldwell, ID 83605

www.canyonco.org/dsd.aspx Phone: 208-454-7458

208-454-7458 Fax: 208-454-6633



Master Application completed and signed	
Detailed letter fully describing the request and addressing any applicable of Plan policies and ordinance requirements outlined below	CU7.007-42
Neighborhood meeting sign-up sheet and copy of neighborhood notificati	on letter
Land Use Worksheet	
Site Plan showing existing and proposed site features	
Deed or evidence of property interest to all subject properties.	
🔀 \$850 non-refundable fee, \$550 for a modification	
\$1/000	

NOTE:

The following criteria are outlined in ordinance 07-07-05: HEARING CRITERIA:

Please provide a response to each of the criteria in the letter of intent.

- (1) Is the proposed use permitted in the zone by conditional use permit;
- (2) What is the nature of the request;
- (3) Is the proposed use consistent with the comprehensive plan;
- (4) Will the proposed use be injurious to other property in the immediate vicinity and/or negatively change the essential character of the area;
- (5) Will adequate water, sewer, irrigation, drainage and stormwater drainage facilities, and utility systems be provided to accommodate the use;
- (6) Does legal access to the subject property for the development exist or will it exist at the time of development;
 - (7) Will there be undue interference with existing or future traffic patterns; and
- (8) Will essential services be provided to accommodate the use including, but not limited to, school facilities, police and fire protection, emergency medical services, irrigation facilities, and will the services be negatively impacted by such use or require additional public funding in order to meet the needs created by the requested use?

PROCESS: 1 PUBLIC HEARING (APPROVED BY PLANNING & ZONING COMMISSION)

**Additional studies and information may be required to understand the impact to traffic, the environment, economics and surrounding properties.

Canyon County Development Services

111 N. 11th Ave. Room 140, Caldwell, ID 83605 (208) 454-7458

Building Division Email: buildinginfo@canyonco.org

Planning Division Email: zoninginfo@canyonco.org

Receipt Number: 75308

Date:

7/12/2022

Date Created: 7/12/2022

Receipt Type: Normal Receipt

Status: Active

Customer's Name: David Olsen

Comments: CU2022-0035 location 24938 Farmway Rd Caldwell

CHARGES

Item Being Paid For:

Application Number: Amount Paid: Prevs Pymnts: Unpaid Amnt:

Planning - Conditional Use Modification

CU2022-0035

\$600.00

\$0.00

\$0.00

Sub Total:

\$600.00

Sales Tax:

\$0.00

Total Charges:

\$600.00

PAYMENTS

Type of Payment:

Check/Ref Number:

Amount:

Credit Card

11749987

\$600.00

Total Payments:

\$600.00

ADJUSTMENTS

Receipt Balance:

\$0.00