

LEGAL NOTICE INVITING BIDS

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Canyon County, Idaho, invite bids for the following:

2024 Celebration Park Boardwalk and Decking Project

Bids must be delivered to the Clerk of the Board of Canyon County Commissioners, Canyon County Courthouse, 1115 Albany Street, Caldwell, Idaho 83605 no later than **9:00 a.m., July 25, 2024**. The Board of County Commissioners shall publicly open the proposals in the Board Meeting Room on the first floor of the Canyon County Courthouse, 1115 Albany St., Caldwell, Idaho at **9:30 a.m. on July 25, 2024**.

Information, specifications and other documents may be obtained from the Clerk of the Board of County Commissioners, Canyon County Courthouse, 1115 Albany Street, Caldwell, Idaho 83605, telephone (208) 454-7507 and by visiting <https://www.canyoncounty.id.gov/elected-officials/commissioners/legal-notices/>.

Pre-bidders' conferences are scheduled for **10:00 a.m. on July 3, 2024** beginning at Celebration Park's Visitor Center, 6530 Hot Spot Lane, Melba, Idaho 83641.




All bids must be sealed with a concise statement marked on the outside generally identifying the project to which said bid pertains.

The Board of County Commissioners reserves the right to accept or reject any or all bids and portions thereof and to waive informalities or irregularities of bids received based on any business reason it deems applicable if this is to the advantage of the County.

DATED this 18th day of June, 2024.

CANYON COUNTY BOARD OF COMMISSIONERS

- Motion Carried Unanimously
- Motion Carried/Split Vote Below
- Motion Defeated/Split Vote Below

| | Yes | No | Did Not Vote |
|--|-------------------------------------|--------------------------|--------------------------|
|  _____ Commissioner Leslie Van Beek | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|  _____ Commissioner Brad Holton | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|  _____ Commissioner Zach Brooks | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

ATTEST: RICK HOGABOAM, CLERK
By: J Ross
Deputy Clerk

Publication Dates: Idaho Press-Tribune,
June 23, 2024 and June 30, 2024.