

**ADDENDUM NO. 1**

**Date: June 11, 2024**

**TO: ALL PROPOSERS**

See Attached Exhibit "1," incorporated by reference herein, which consists of Addendum No. 1 to Canyon County's Request for Qualifications Architecture/Engineering services for George Nourse Gun Range Four-Year Phased Construction Plans.

Approved this 11<sup>th</sup> day of June, 2024.

**BOARD OF COUNTY COMMISSIONERS**

  
\_\_\_\_\_  
Commissioner Leslie Van Beek

  
\_\_\_\_\_  
Commissioner Brad Holton

  
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Commissioner Zach Brooks

ATTEST: RICK HOGABOAM, Clerk

  
\_\_\_\_\_  
Deputy Clerk

Date: 06.11.24

**ADDENDUM NO. 1  
OVERVIEW**

**Date: June 11, 2024**

**CANYON COUNTY'S REQUEST FOR QUALIFICATIONS  
ARCHITECTURE/ENGINEERING SERVICES FOR GEORGE NOURSE GUN RANGE  
FOUR-YEAR PHASED CONSTRUCTION PLANS**

**To: All Proposers**

**PROPOSALS DUE DATE:** As stated in the Calendar of Events, Statements of Qualification must be delivered to the Clerk, Board of County Commissioners' Office, Canyon County Courthouse, 1115 Albany Street, Caldwell, Idaho 83605, no later than **9:00 a.m. Tuesday, June 18, 2024.**

**1. NOTICE TO PROPOSERS:**

- A. This Addendum shall be considered part of the original Canyon County, Idaho's Request for Qualifications("RFQ") for Architecture/Engineering services for George Nourse Gun Range Four-Year Phased Construction Plans issued by the Board of County Commissioners on May 16, 2024.
- B. Proposers are hereby notified that they shall make necessary adjustments in their Proposals based upon this Addendum.
- C. This Addendum consists of:
  - Cover Sheet (1 page)
  - Addendum No. 1 Overview (1 page)
  - Questions and Clarifications (2 pages)

**ADDENDUM NO. 1  
QUESTIONS AND CLARIFICATIONS**

**Date: June 11, 2024**

**CANYON COUNTY'S REQUEST FOR QUALIFICATIONS  
ARCHITECTURE/ENGINEERING SERVICES FOR GEORGE NOURSE GUN RANGE  
FOUR-YEAR PHASED CONSTRUCTION PLANS**

**TO: All Proposers**

**Proposals Due: 9:00 a.m., June 18, 2024**

**Miscellaneous Clarifications:**

1. The following information, as well as the RFP will be available on the County website at [www.canyoncounty.id.gov](http://www.canyoncounty.id.gov).

**Questions:**

1. Written questions submitted by TRS Range Services:
  - Q.1. If we were selected as the primary, or subcontractor, for the Architecture/Engineering portion of this project, would we be able to bid the job as a contractor for the construction phase at a later date? We want to ensure that current participation in the design phases would not disqualify
  - A.1. Responding to this RFP will not disqualify a firm from consideration for the construction phase contract. These are distinct phases. It is advisable for responses to this particular RFP to focus on A&E but may provide some insight on possible efficiencies. All of the County's procurement requirements such as public works and insurances will still apply.
  - Q.2. Will this project be determined as a "Design/Build"?
  - A.2. Design/Build is the County's preferred approach to this project.
2. Written questions submitted by J-U-B Engineers, Inc.
  - Q.1. Is the COUNTY willing to again use the following adjusted Indemnity Clause, from the General Terms and Conditions contract?

"CONTRACTOR agrees to indemnify, defend, and hold harmless COUNTY, and its officers, Agents and employees, from and against any and all claims, losses. Actions, or judgments, for damages or injury to persons or property arising out of or in connection

with the acts/or any performances or activities of CONTRACTOR, CONTRACTORS, agents, employees, or representatives under this Agreement, only to the extent caused by any negligent error or omission or the failure to comply with applicable laws, statute, ordinances or regulations of any governmental authority. Nothing herein shall require CONTRACTOR to perform its services at a level beyond the customary standard of care for such services.”

- A.1. The County is willing to consider proposed contract language from the selected firm as part of the contract negotiation.
  
- Q.2. Can the County extend the SOQ due date from June 18<sup>th</sup> at 9:00 a.m. to June 28<sup>th</sup> at Noon?  
A.2. No.
  
- Q.3. Before engaging an architectural sub-consultant, additional clarification regarding the function and design requirements of the architectural structures identified on the map (including the 50X50 Training Facility). Can COUNTY provide additional details or should engineering CONTRACTOR simply plan to provide a pad for this future 50X50 facility (to be designed by others under separate contract)?  
A.3. The County will work with the subcontractor and the subcontractor will work with the County on the design.