

Vendor name	Invoice number	Invoice date	Claim Number	Account number	Description	Amount	Check Number	Check Date	Division
MIHALOVICH, JENNIFER S	EXPERT WITNESS	5/30/24	606272	001-08-339-15-521220		\$1,500.00	640445	6/10/24	Prosecuting Attorney
				001-08-339-15-521220 Total		\$1,500.00			
VERIZON WIRELESS SERVICES LLC	9964813118	5/22/24	606269	001-08-339-15-542203		\$2,049.06	640532	6/10/24	Prosecuting Attorney
				001-08-339-15-542203 Total		\$2,049.06			
US POSTAL SERVICE	MAY POSTAGE	5/30/24	606263	001-08-339-15-543305		\$505.96	640528	6/10/24	Prosecuting Attorney
US POSTAL SERVICE	MAY BRM	5/30/24	606261	001-08-339-15-543305		\$8.53	640529	6/10/24	Prosecuting Attorney
				001-08-339-15-543305 Total		\$514.49			
AMAZON CAPITAL SERVICES INC	1K6Y-FRCJ-JFD4	5/29/24	606164	001-08-339-15-546610		\$44.40	640307	6/10/24	Prosecuting Attorney
				001-08-339-15-546610 Total		\$44.40			
ODP BUSINESS SOLUTIONS, LLC	367944159001	5/21/24	606163	001-08-339-15-551010		\$225.49	640465	6/10/24	Prosecuting Attorney
				001-08-339-15-551010 Total		\$225.49			
AMAZON CAPITAL SERVICES INC	1P7H-NTFD-JN3X	5/29/24	606196	001-08-339-15-577120		\$23.98	640307	6/10/24	Prosecuting Attorney
AMAZON CAPITAL SERVICES INC	1YC7-PPYD-LR6Y	5/29/24	606196	001-08-339-15-577120		\$26.99	640307	6/10/24	Prosecuting Attorney
				001-08-339-15-577120 Total		\$50.97			
AMAZON CAPITAL SERVICES INC	1XN9-WJTF-7VXF	5/22/24	606379	001-08-339-15-577121		\$457.29	640307	6/10/24	Prosecuting Attorney
CAXTON	1052987	5/14/24	606403	001-08-339-15-577121		\$3,819.84	640351	6/10/24	Prosecuting Attorney
				001-08-339-15-577121 Total		\$4,277.13			
						\$8,661.54			Prosecuting Attorney Total



CANYON COUNTY AUDITOR

111 NO. 11th Ave Suite 320
Caldwell, Idaho 83605

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NAME Jennifer Mihalovich

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INVOICE NUMBER	INVOICE DATE	P.O. #	DESCRIPTION	AMOUNT \$
			CR14-20-07840 - State vs. David Dalrymple	
			Expert witness fee for prep and testimony at	
			Jury Trial set for May 13-June	
	4/24/2024		Consultation with DPA K. Vitto	
			1 hour at \$250.00 per hour	\$250.00
	5/29/2024		File review: 2 hours at \$250.00 per hour	\$500.00
	5/29/2024		Trial Testimony: 2 hours at \$250.00 per hour	\$500.00
	5/30/2024		Trial Testimony: 1 hour at \$250.00 per hour	\$250.00
TOTAL				\$1,500.00

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I CERTIFY that the above account is correct; that the services and/or merchandise were furnished as stated, and the same is justly due and unpaid.

PRINT NAME

Diane Hoadley

SIGNATURE

Diane Hoadley

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OK

Bryan F. Taylor
(I CERTIFY THAT THESE ARE ACTUAL AND
NECESSARY EXPENDITURES - IC 31-3101)

Print Name

Bryan F. Taylor

Department Name

Prosecuting Attorney

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FUND	DEPT.	DIV	BASIC	OBJ	AMOUNT
001	08	339	15	521220	\$1,500.00

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DATE

COMMENTS

Budget Line Item for Verizon Bill

May 2024

		TOTAL	
Assessor	103-38-280-14-542203		
Auditor/Indigent	001-01-201-14-542203		
Building Maint.	001-14-226-19-542203		
Commissioners	001-02-205-13-542203		
Communications	001-26-207-13-542203		
Coroner	001-11-217-19-542203		
County Fleet	001-24-263-19-542203		
Court Clerks	104-07-336-12-542203		
Drug Court	122-46-829-92-542203		
DSD	001-15-231-19-542203		
Elections	001-01-220-14-542203		
Elections	124-12-221-14-542203		
Fair Board	106-49-313-54--542203		
HR	001-18-246-19-542203		
IT	001-16-237-14-542203		
Juv Probation	104-44-804-93-542203		
Landfill	401-72-373-32-542203		
Misd Probation	116-42-294-21-542203		
Nampa PA	001-08-344-15-542203		
PA	001-08-339-15-542203	\$2,049.06	
Parks	108-52-312-52-542203		
PD	116-27-342-15-542203		
Recorders	001-01-202-14-542203		nove to Auditors
TCA	104-40-285-12-542203		
TCA - Sue Hill	122-46-823-92-542203		
Weed Control	102-35-275-33-542203		
Weed Control	112-60-322-33-542203		
Total		\$	

Grand Total

\$

**Budget Line Items for Department Postage
Month of May 2024**

<u>Office/Department</u>	<u>Account#</u>	<u>Total</u>
Assessor	103-38-280-14-543305	
Assessor DMV	001-06-213-14-543305	
Auditor/Recorder/Indigent	001-01-202-14-543305	
Commissioner	001-02-205-13-543305	
Coroner	001-11-217-19-543305	
District	104-40-285-12-543305	
Drug Court	122-46-825-92-543305	
DSD	001-15-231-19-543305	
DUI Court	122-46-829-92-543305	
Elections	001-01-220-14-543305	
Elections	124-12-221-14-543305	
Family Court Services	104-40-285-12-543305	
HRD	001-18-246-19-543305	
Information Tech.	001-16-237-14-543305	
Jury	104-40-285-12-543305	
Juv Center	001-25-348-23-543305	
Juv Probation	104-44-300-27-543305	
Mag Court	104-40-285-12-543305	
Maintenance	001-14-226-19-543305	
Board of Com. Guardians	Billed	
Mental Health	122-46-823-92-543305	
Nampa PA	001-08-344-15-543305	
Park-Rec	108-52-312-52-543305	
Pros Attorney	* 001-08-339-15-543305	\$505.96
Public Defender	116-27-342-15-543305	
Sheriff	116-03-410-21-543305	
Shop	001-24-263-19-543305	
TCA	104-40-285-12-543305	
Treasurer	001-05-208-14-543305	
Vetrans Court	122-46-830-92-543305	
Weed Control	112-60-322-33-543305	
Weed Control	102-35-275-33-543305	
Fairgrounds	106-49-313-54-543305	
Solid Waste	401-72-373-32-543305	
Treas. Tax Deed Certified	001-05-208-14-521139	
CC Security Dept.	001-17-222-19-543305	
Total		\$

**Budget Line Items for Department Postage
Month of May 2024**

<u>Office/Department</u>	<u>Account#</u>	<u>BRM Total</u>
Assessor	103-38-280-14-543305	
Assessor DMV	001-06-213-14-543305	
Auditor/Recorder/Indigent	001-01-202-14-543305	
Commissioner	001-02-205-13-543305	
Coroner	001-11-217-19-543305	
District	104-40-285-12-543305	
Drug Court	122-46-825-92-543305	
DSD	001-15-231-19-543305	
DUI Court	122-46-829-92-543305	
Elections	001-01-220-14-543305	
Elections	124-12-221-14-543305	
Family Court Services	104-40-285-12-543305	
HRD	001-18-246-19-543305	
Information Tech.	001-16-237-14-543305	
Jury	104-40-285-12-543305	
Juv Center	001-25-348-23-543305	
Juv Probation	104-44-300-27-543305	
Mag Court	104-40-285-12-543305	
Maintenance	001-14-226-19-543305	
Mental Health	122-46-823-92-543305	
Nampa PA	001-08-344-15-543305	
Park-Rec	108-52-312-52-543305	
Pros Attorney	001-08-339-15-543305	\$8.53
Public Defender	116-27-342-15-543305	
Sheriff	116-03-410-21-543305	
Shop	001-24-263-19-543305	
TCA	104-40-285-12-543305	
Treasurer	001-05-208-14-543305	
Vetrans Court	122-46-830-92-543305	
Weed Control	112-60-322-33-543305	
Weed Control	102-35-275-33-543305	
Fairgrounds	106-49-313-54-543305	
Solid Waste	401-72-373-32-543305	
CC Security Dept.	001-17-222-19-543305	
Total		\$

111 NO. 11th Ave Suite 320
Caldwell, Idaho 83605

COMMENTS

Vendor name	Invoice number	Invoice date	Claim Number	Account number	Description	Amount	Check Number	Check Date	Division
ST LUKES REGIONAL MEDICAL CENTER-CARES PROGRAM	24-1874	5/15/24	606547	001-08-339-15-521132		\$500.00	641644	6/25/24	Prosecuting Attorney
				001-08-339-15-521132 Total		\$500.00			
ST LUKES REGIONAL MEDICAL CENTER-CARES PROGRAM	24-1874 MILES	5/15/24	606547	001-08-339-15-521135		\$36.18	641644	6/25/24	Prosecuting Attorney
				001-08-339-15-521135 Total		\$36.18			
SOUTHWEST DISTRICT HEALTH	953-24-PPD06	6/10/24	607091	001-08-339-15-521175	PPD GRANT PAYMENT	\$7,807.12	641642	6/25/24	Prosecuting Attorney
				001-08-339-15-521175 Total		\$7,807.12			
BALLARD, DONIA	WITNESS TESTIMONY	6/13/24	606856	001-08-339-15-521220		\$206.50	641331	6/25/24	Prosecuting Attorney
BEST WESTERN PLUS CALDWELL INN & SUITES	10335	6/3/24	606703	001-08-339-15-521220		\$234.00	641344	6/25/24	Prosecuting Attorney
BEST WESTERN PLUS CALDWELL INN & SUITES	10340	6/3/24	606703	001-08-339-15-521220		\$234.00	641344	6/25/24	Prosecuting Attorney
BEST WESTERN PLUS CALDWELL INN & SUITES	10349	6/3/24	606703	001-08-339-15-521220		\$107.00	641344	6/25/24	Prosecuting Attorney
BEST WESTERN PLUS CALDWELL INN & SUITES	10352	6/3/24	606703	001-08-339-15-521220		\$127.00	641344	6/25/24	Prosecuting Attorney
DR. JOSHUA KAPP	WITNESS	5/10/24	606673	001-08-339-15-521220		\$88.50	641416	6/25/24	Prosecuting Attorney
GLOBAL/GISELLE'S TRAVEL	216023992	5/3/24	606910	001-08-339-15-521220		\$796.20	641447	6/25/24	Prosecuting Attorney
GLOBAL/GISELLE'S TRAVEL	216024199	5/7/24	606911	001-08-339-15-521220		\$3,743.18	641447	6/25/24	Prosecuting Attorney

Vendor name	Invoice number	Invoice date	Claim Number	Account number	Description	Amount	Check Number	Check Date	Division
GLOBAL/GISELLE'S TRAVEL	216026151	5/31/24	606912	001-08-339-15-521220		\$60.00	641447	6/25/24	Prosecuting Attorney
GLOBAL/GISELLE'S TRAVEL	216026154	5/31/24	606913	001-08-339-15-521220		\$60.00	641447	6/25/24	Prosecuting Attorney
GLOBAL/GISELLE'S TRAVEL	216026165	5/31/24	606913	001-08-339-15-521220		\$30.00	641447	6/25/24	Prosecuting Attorney
GLOBAL/GISELLE'S TRAVEL	216026167	5/31/24	606913	001-08-339-15-521220		\$30.00	641447	6/25/24	Prosecuting Attorney
GLOBAL/GISELLE'S TRAVEL	216026682	6/7/24	606914	001-08-339-15-521220		\$725.71	641447	6/25/24	Prosecuting Attorney
GLOBAL/GISELLE'S TRAVEL	216024215	5/7/24	606911	001-08-339-15-521220		\$518.60	641447	6/25/24	Prosecuting Attorney
GLOBAL/GISELLE'S TRAVEL	216024216	5/7/24	606911	001-08-339-15-521220		\$570.60	641447	6/25/24	Prosecuting Attorney
GLOBAL/GISELLE'S TRAVEL	216024402	5/9/24	606911	001-08-339-15-521220		\$416.20	641447	6/25/24	Prosecuting Attorney
GLOBAL/GISELLE'S TRAVEL	216024414	5/9/24	606912	001-08-339-15-521220		\$1,074.20	641447	6/25/24	Prosecuting Attorney
GLOBAL/GISELLE'S TRAVEL	216024494	5/10/24	606912	001-08-339-15-521220		\$30.00	641447	6/25/24	Prosecuting Attorney
GLOBAL/GISELLE'S TRAVEL	216024495	5/10/24	606912	001-08-339-15-521220		\$30.00	641447	6/25/24	Prosecuting Attorney
JOHNSON, TRACY M	WITNESS	6/5/24	606654	001-08-339-15-521220		\$6,831.14	641506	6/25/24	Prosecuting Attorney
MASTERCARD	9614	6/3/24	606875	001-08-339-15-521220		\$233.12	641556	6/25/24	Prosecuting Attorney
001-08-339-15-521220 Total						\$16,145.95			
WESTERN RECORDS DESTRUCTION	0701808	6/1/24	606584	001-08-339-15-522301		\$151.00	641702	6/25/24	Prosecuting Attorney
001-08-339-15-522301 Total						\$151.00			
BOISE OFFICE EQUIPMENT	IN4206686	6/5/24	606848	001-08-339-15-533310		\$862.41	641349	6/25/24	Prosecuting Attorney

Vendor name	Invoice number	Invoice date	Claim Number	Account number	Description	Amount	Check Number	Check Date	Division
				001-08-339-15-533310 Total		\$862.41			Prosecuting
MASTERCARD	5483	6/3/24	606874	001-08-339-15-542201		\$88.92	641556	6/25/24	Attorney
				001-08-339-15-542201 Total		\$88.92			Prosecuting
HANSON, DEBRA	MAY CELL	6/4/24	606545	001-08-339-15-542203		\$55.00	641463	6/25/24	Attorney
HIMES, DENISE R	MAY CELL	6/4/24	606545	001-08-339-15-542203		\$55.00	641477	6/25/24	Attorney
SWANSON, GREG	MAY CELL	6/4/24	606545	001-08-339-15-542203		\$55.00	641663	6/25/24	Attorney
WESLEY, ZACHARY	MAY CELL	6/4/24	606545	001-08-339-15-542203		\$55.00	641698	6/25/24	Attorney
				001-08-339-15-542203 Total		\$220.00			Prosecuting
MASTERCARD	9614	6/3/24	606875	001-08-339-15-545503		\$106.92	641556	6/25/24	Attorney
VERMEER, SCOTT	767200825	6/12/24	606840	001-08-339-15-545503		\$348.33	641691	6/25/24	Attorney
				001-08-339-15-545503 Total		\$455.25			Prosecuting
MASTERCARD	9614	6/3/24	606875	001-08-339-15-545504		\$2.00	641556	6/25/24	Attorney
				001-08-339-15-545504 Total		\$2.00			Prosecuting
MASTERCARD	9614	6/3/24	606875	001-08-339-15-545505		\$1,953.37	641556	6/25/24	Attorney
				001-08-339-15-545505 Total		\$1,953.37			Prosecuting
GLOBAL/GISELLE'S TRAVEL	216023804	5/2/24	606910	001-08-339-15-545507		\$785.20	641447	6/25/24	Attorney
GLOBAL/GISELLE'S TRAVEL	216023857	5/2/24	606910	001-08-339-15-545507		\$785.20	641447	6/25/24	Attorney
GLOBAL/GISELLE'S TRAVEL	216023807	5/2/24	606910	001-08-339-15-545507		\$30.00	641447	6/25/24	Attorney
MASTERCARD	9614	6/3/24	606875	001-08-339-15-545507		\$75.00	641556	6/25/24	Attorney

Vendor name	Invoice number	Invoice date	Claim Number	Account number	Description	Amount	Check Number	Check Date	Division
AMAZON CAPITAL SERVICES INC	1XR6-3JGC-71NC	6/16/24	606953	001-08-339-15-577121		\$578.88	641322	6/25/24	Prosecuting Attorney
				001-08-339-15-577121 Total		\$720.99			
						\$36,133.65			Prosecuting Attorney Total

APPROVED	DISAPPROVED	DATE	COMMENTS
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CANYON COUNTY AUDITOR

111 NO. 11th Ave Suite 320
Caldwell, Idaho 83605

607091 18 JUN '24

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V E N D O R	NAME	SOUTHWEST DISTRICT HEALTH	62132342
	ADDRESS	13307 MIAMI LN	
	CITY / STATE	CALDWELL, ID	ZIP 83607

I N V O I C E	INVOICE NUMBER	INVOICE DATE	P.O. #	DESCRIPTION	AMOUNT \$
	953-24-PPD06 ✓	6/10/2024 ✓		PPD GRANT PAYMENT	\$7,807.12 ✓
				TOTAL	\$7,807.12 ✓

O A T H	I CERTIFY that the above account is correct; that the services and/or merchandise were furnished as stated, and the same is justly due and unpaid.	
	PRINT NAME	SYNDI WHITMIRE
	SIGNATURE	<i>Syndi Whitmire</i>

D E P T	OK	<i>[Signature]</i>
	(I CERTIFY THAT THESE ARE ACTUAL AND NECESSARY EXPENDITURES - IC 31-3101)	
	Print Name	<i>Jane W. White</i>
	Department Name	PROSECUTOR

A U D I T O R	FUND	DEPT.	DIV	BASIC	OBJ	AMOUNT
	001	08	339	15	521175	\$7,807.12 ✓

B O A R D	APPROVED	DISAPPROVED	DATE	COMMENTS



CANYON COUNTY AUDITOR

111 NO. 11th Ave Suite 320
Caldwell, Idaho 83605

Do Not Use This Space

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NAME Donia Ballard

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INVOICE NUMBER	INVOICE DATE	P.O. #	DESCRIPTION	AMOUNT \$
			CR14-20-07840 - State vs. David Dalrymple	
	6/13/2024	PA#2478	Per Diem for witness testimony at Jury Trial	
			set for May 13-June 21, 2024	
			June 2, 2024: 1 travel day at \$44.25 per day	\$44.25
			June 6, 2024: 1 full day at \$59.00 per day	\$59.00
			June 7, 2024: 1 full day at \$59.00 per day	\$59.00
			June 14, 2024: 1 travel day at \$44.25 per day	\$44.25
TOTAL				\$206.50

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I CERTIFY that the above account is correct; that the services and/or merchandise were furnished as stated, and the same is justly due and unpaid.

PRINT NAME

Diane Hoadley

SIGNATURE

Diane Hoadley

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OK

(I CERTIFY THAT THESE ARE ACTUAL AND
NECESSARY EXPENDITURES - IC 31-3101)

Print Name

Bryan F. Taylor

Department Name

Prosecuting Attorney

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FUND	DEPT.	DIV	BASIC	OBJ	AMOUNT
001	08	339	15	521220	\$206.50

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COMMENTS



CANYON COUNTY AUDITOR

111 NO. 11th Ave Suite 320
Caldwell, Idaho 83605

Do Not Use This Space

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NAME Best Western Plus Caldwell Inn & Suites

ADDRESS 908 Specht Ave.

CITY / STATE Caldwell, ID

ZIP 83605

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INVOICE NUMBER	INVOICE DATE	P.O. #	DESCRIPTION	AMOUNT \$
			CR14-20-07840 - State vs. David Dalrymple:	
10335	6/3/2024	PA#2451	Lodging for expert witness Francine Bardole	\$252.72
			Jury Trial testimony May 22-24, 2024 (less tax)	-\$18.72
10340	6/3/2024	PA#2446	Lodging for witness Rupert Workman for	
			Jury Trial testimony May 19-21, 2024	\$234.00
10349	6/3/2024	PA#2450	Lodging for expert witness Danielle Reed	
			for Jury Trial testimony May 28-29, 2024	\$107.00
10352	6/3/2024	PA#2456	Lodging for expert witness Tracy Johnson	
			for Jury Trial testimony May 30-31, 2024	\$127.00
TOTAL				\$702.00

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I CERTIFY that the above account is correct; that the services and/or merchandise were furnished as stated, and the same is justly due and unpaid.

PRINT NAME Diane Hoadley

SIGNATURE *Diane Hoadley*

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OK *Bryan Taylor*

(I CERTIFY THAT THESE ARE ACTUAL AND
NECESSARY EXPENDITURES - IC 31-3101)

Print Name Bryan F. Taylor

Department Name Prosecuting Attorney

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FUND	DEPT.	DIV	BASIC	OBJ	AMOUNT
001	08	339	15	521220	\$702.00

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DATE

COMMENTS



CANYON COUNTY AUDITOR

111 NO. 11th Ave Suite 320
Caldwell, Idaho 83605

Do Not Use This Space

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NAME Dr. Joshua Kapp

ADDRESS

CITY / STATE

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INVOICE NUMBER	INVOICE DATE	P.O. #	DESCRIPTION	AMOUNT \$
			CR14-20-07840 - State vs. David Dalrymple	
	5/10/2024	PA#2459	Per Diem for testifying as an expert witness	
			at the Jury Trial set for May 13-June 21, 2024	
			June 9, 2024: 1 travel day at \$44.25 per day	\$44.25
			June 10, 2024: 1 travel day at \$44.25 per day	\$44.25
			*Canyon County check 639868 in the amount	
			of \$147.50 was returned to Auditing due to	
			modification of dates of travel & testimony.	
TOTAL				\$88.50

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I CERTIFY that the above account is correct; that the services and/or merchandise were furnished as stated, and the same is justly due and unpaid.

PRINT NAME

Diane Hoadley

SIGNATURE

Diane Hoadley

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Bryan F. Taylor

(I CERTIFY THAT THESE ARE ACTUAL AND
NECESSARY EXPENDITURES - IC 31-3101)

Print Name

Bryan F. Taylor

Department Name

Prosecuting Attorney

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FUND	DEPT.	DIV	BASIC	OBJ	AMOUNT
001	08	339	15	521220	\$88.50

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DATE

COMMENTS



CANYON COUNTY AUDITOR

111 NO. 11th Ave Suite 320
Caldwell, Idaho 83605

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V
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NAME Global/Giselle's Travel

ADDRESS 900 W. Jefferson

CITY / STATE Boise, ID

ZIP 83702

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INVOICE NUMBER	INVOICE DATE	P.O. #	DESCRIPTION	AMOUNT \$
216023804	5/2/2024		Airfare for DPA N. O'Bryant for Crimes Against Women Conference in Dallas, TX	\$785.20
216023857	5/2/2024		Airfare for DPA T. Sturkie for Crimes Against Women Conference in Dallas, TX	\$785.20
216023807	5/2/2024		Service fee for DPA T. Sturkie for Crimes Against Women in Dallas, TX	\$30.00
216023992	5/3/2024	PA#2444	CR14-20-07840 - State vs. David Dalrymple: Airfare for witness Rupert Workman for testimony at Jury Trial	\$796.20
TOTAL				

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I CERTIFY that the above account is correct; that the services and/or merchandise were furnished as stated, and the same is justly due and unpaid.

PRINT NAME Diane Hoadley

SIGNATURE *Diane Hoadley*

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OK

Bryan F. Taylor
(I CERTIFY THAT THESE ARE ACTUAL AND
NECESSARY EXPENDITURES - IC 31-3101)

Print Name Bryan F. Taylor

Department Name Prosecuting Attorney

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FUND	DEPT.	DIV	BASIC	OBJ	AMOUNT
001	08	339	15	545507	\$1,600.40
001	08	339	15	521220	\$796.20

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APPROVED	DISAPPROVED	DATE	COMMENTS



CANYON COUNTY AUDITOR

111 NO. 11th Ave Suite 320
Caldwell, Idaho 83605

Do Not Use This Space

V
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NAME Global/Giselle's Travel

ADDRESS 900 W. Jefferson

CITY / STATE Boise, ID

ZIP 83702

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INVOICE NUMBER	INVOICE DATE	P.O. #	DESCRIPTION	AMOUNT \$
			CR14-20-07840 - State vs. David Dalrymple:	
216024199	5/7/2024	PA#2467	Airfare for witness Donia Ballard for testimony	\$3,743.18
			at Jury Trial	
216024215	5/7/2024	PA#2452	Airfare for witness Danielle Reed for	\$518.60
			testimony at Jury Trial	
216024216	5/7/2024		Return airfare for witness Danielle Reed for	\$570.60
			testimony at Jury Trial	
216024402	5/9/2024	PA#2449	Airfare for expert witness Chesterene	\$416.20
			Cwiklik at Jury Trial	
TOTAL				

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I CERTIFY that the above account is correct; that the services and/or merchandise were furnished as stated, and the same is justly due and unpaid.

PRINT NAME

Diane Hoadley

SIGNATURE

Diane Hoadley

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OK

Bryan F. Taylor
(I CERTIFY THAT THESE ARE ACTUAL AND
NECESSARY EXPENDITURES - IC 31-3101)

Print Name

Bryan F. Taylor

Department Name

Prosecuting Attorney

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FUND	DEPT.	DIV	BASIC	OBJ	AMOUNT
001	08	339	15	521220	\$5,248.58

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DATE

COMMENTS



CANYON COUNTY AUDITOR

111 NO. 11th Ave Suite 320
Caldwell, Idaho 83605

Do Not Use This Space

V
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NAME Global/Giselle's Travel

ADDRESS 900 W. Jefferson

CITY / STATE Boise, ID

ZIP 83702

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INVOICE NUMBER	INVOICE DATE	P.O. #	DESCRIPTION	AMOUNT \$
			CR14-20-07840 - State vs. David Dalrymple:	
216024414	5/9/2024	PA#2454	Airfare for expert witness Tracy Johnson	\$1,074.20
			for testimony at Jury Trial	
216024494	5/10/2024	PA#2458	Service fee for canceled airfare for	\$30.00
			expert witness Dr. Richard Green	
216024495	5/10/2024	PA#2462	Service fee for canceled airfare for	\$30.00
			expert witness Dr. Joshua Kapp	
216026151	5/31/2024	PA#2462	Service fee for canceled airfare for	\$60.00
			expert witness Dr. Joshua Kapp	
TOTAL				

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I CERTIFY that the above account is correct; that the services and/or merchandise were furnished as stated, and the same is justly due and unpaid.

PRINT NAME

Diane Hoadley

SIGNATURE

Diane Hoadley

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Bryan F. Taylor

(I CERTIFY THAT THESE ARE ACTUAL AND
NECESSARY EXPENDITURES - IC 31-3101)

Print Name

Bryan F. Taylor

Department Name

Prosecuting Attorney

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FUND	DEPT.	DIV	BASIC	OBJ	AMOUNT
001	08	339	15	521220	\$1,194.20

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CANYON COUNTY AUDITOR

111 NO. 11th Ave Suite 320
Caldwell, Idaho 83605

Do Not Use This Space

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NAME Global/Giselle's Travel

ADDRESS 900 W. Jefferson

CITY / STATE Boise, ID

ZIP 83702

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INVOICE NUMBER	INVOICE DATE	P.O. #	DESCRIPTION	AMOUNT \$
			CR14-20-07840 - State vs. David Dalrymple:	
216026154	5/31/2024	PA#2458	Service fee for canceled airfare for expert witness Dr. Richard Green	\$60.00
216026165	5/31/2024	PA#2462	Service fee for canceled airfare for expert witness Dr. Joshua Kapp	\$30.00
216026166	5/31/2024	PA#2458	Service fee for canceled airfare for expert Dr. Richard Green	\$30.00
216026167	5/31/2024	PA#2458	Service fee for canceled airfare for expert Dr. Richard Green	\$0.00
TOTAL				

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I CERTIFY that the above account is correct; that the services and/or merchandise were furnished as stated, and the same is justly due and unpaid.

PRINT NAME

Diane Hoadley

SIGNATURE

Diane Hoadley

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Bryan F. Taylor
(I CERTIFY THAT THESE ARE ACTUAL AND
NECESSARY EXPENDITURES - IC 31-3101)

Print Name

Bryan F. Taylor

Department Name

Prosecuting Attorney

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FUND	DEPT.	DIV	BASIC	OBJ	AMOUNT
001	08	339	15	521220	\$120.00

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DISAPPROVED

DATE

COMMENTS

COMMENTS



CANYON COUNTY AUDITOR

111 NO. 11th Ave Suite 320
Caldwell, Idaho 83605

Do Not Use This Space

V
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NAME Tracy M. Johnson

ADDRESS c/o CCPA

CITY / STATE _____

ZIP _____

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INVOICE NUMBER	INVOICE DATE	P.O. #	DESCRIPTION	AMOUNT \$
	6/5/2024		CR14-20-07840 - State vs. David Dalrymple	
			Expert witness prep and testimony for	
			Jury Trial set May 13-June 21, 2024:	
			Case prep & PowerPoint Presentation	
			10 hours at \$200.00 per hour	\$2,000.00
			Phone consult 2.5 hours at \$200.00 per hour	\$500.00
			Travel & trial for Jury Trial: 3 days at \$1,400.00	\$4,200.00
	6/1/2024		Parking at Richmond airport for Jury Trial	
			travel	\$36.00
TOTAL				

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I CERTIFY that the above account is correct; that the services and/or merchandise were furnished as stated, and the same is justly due and unpaid.

PRINT NAME _____

Diane Hoadley

SIGNATURE _____

Diane Hoadley

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(I CERTIFY THAT THESE ARE ACTUAL AND
NECESSARY EXPENDITURES - IC 31-3101)

Print Name _____

Bryan F. Taylor

Department Name _____

Prosecuting Attorney

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FUND	DEPT.	DIV	BASIC	OBJ	AMOUNT
001	08	339	15	521220	\$6,736.00
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CANYON COUNTY AUDITOR

111 NO. 11th Ave Suite 320
Caldwell, Idaho 83605

Do Not Use This Space

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NAME Tracy M. Johnson

ADDRESS c/o CCPA

CITY / STATE

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INVOICE NUMBER	INVOICE DATE	P.O. #	DESCRIPTION	AMOUNT \$
	6/5/2024		CR14-20-07840 - State vs. David Dalrymple	
			Expert witness prep and testimony for	
			Jury Trial set May 13-June 21, 2024:	
	5/30/2024		Mileage from residence to Richmond airport	
			for travel to Boise for Jury Trial testimony	
			71 miles at \$.67 per mile	\$47.57
	6/1/2024		Mileage from Richmond airport to residence	
			after Jury Trial testimony	
			71 miles at \$.67 per mile	\$47.57
TOTAL				\$6,836.14

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PRINT NAME

Diane Hoadley

SIGNATURE

Diane Hoadley

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[Signature]
(I CERTIFY THAT THESE ARE ACTUAL AND
NECESSARY EXPENDITURES - IC 31-3101)

Print Name

Bryan F. Taylor

Department Name

Prosecuting Attorney

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FUND	DEPT.	DIV	BASIC	OBJ	AMOUNT
001	08	339	15	521220	\$95.14

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COMMENTS



CANYON COUNTY AUDITOR

111 NO. 11th Ave Suite 320
Caldwell, Idaho 83605

Do Not Use This Space

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NAME Mastercard

ADDRESS P.O. Box 35138

CITY / STATE Seattle WA

ZIP 98124-5138

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INVOICE NUMBER	INVOICE DATE	P.O. #	DESCRIPTION	AMOUNT \$
	5/4/2024		Zoom - Video Communications	\$15.99
	5/2/2024		Ship It - State vs Dalrymple	\$30.74
	5/8/2024		Lowes - Stakes for Trial Exhibits/State v Dalrymple	\$7.25
	5/10/2024		PODS - Storage/State vs Dalrymple	\$179.14
	5/15/2024		DropBox - Shared Folder	\$11.99
	5/19/2024		American Airfare - bag fee/Talia Sturkie	\$75.00
	5/19/2024		Airport Parking /T. Sturkie	\$2.00
			6 7 2024 9614	
TOTAL				\$322.11

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I CERTIFY that the above account is correct; that the services and/or merchandise were furnished as stated, and the same is justly due and unpaid.

PRINT NAME Melinda Longoria

SIGNATURE

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(I CERTIFY THAT THESE ARE ACTUAL AND
NECESSARY EXPENDITURES - IC 31-5101)

Print Name Bryan Taylor

Department Name Canyon County Prosecuting Attorney

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FUND	DEPT.	DIV	BASIC	OBJ	AMOUNT
001 -	08 -	339 -	15 -	521220	\$233.12
001 -	08 -	339 -	15 -	577100	\$11.99
001 -	08 -	339 -	15 -	545507	\$75.00
001 -	08 -	339 -	15 -	545504	\$2.00

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CANYON COUNTY AUDITOR

111 NO. 11th Ave Suite 320
Caldwell, Idaho 83605

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NAME Mastercard

ADDRESS P.O. Box 35138

CITY / STATE Seattle WA

ZIP 98124-5138

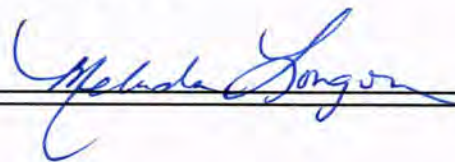
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INVOICE NUMBER	INVOICE DATE	P.O. #	DESCRIPTION	AMOUNT \$
	5/20/2024		LYFT - Dallas/airport to hotel/T. Sturkie	
			and Nick Obryant - Conference travel	\$47.99
	5/23/2024		Hotel Indigo/N. O'Bryant - Conference/Dallas	\$1,010.62
			check from N. O'Bryant for Dry Cleaning/Laundry	
			reimbursing \$67.87	
	5/23/2024		Hotel Indigo/T. Sturkie - Conference/Dallas	\$942.75
	5/24/2024		LYFT - Dallas/hotel to airport/T. Sturkie	\$58.93
			and Nick O'Bryant - Conference travel	
			6 7 2024 9614	
TOTAL				<u>\$2,382.40</u>

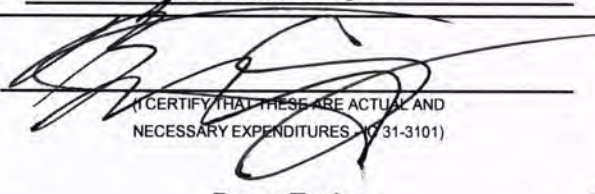
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I CERTIFY that the above account is correct; that the services and/or merchandise were furnished as stated, and the same is justly due and unpaid.

PRINT NAME Melinda Longoria

SIGNATURE 

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(I CERTIFY THAT THESE ARE ACTUAL AND
NECESSARY EXPENDITURES - 10-31-3101)

Print Name Bryan Taylor

Department Name Canyon County Prosecuting Attorney

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FUND	DEPT.	DIV	BASIC	OBJ	AMOUNT
001	08	339	15	545503	\$106.92
001	08	339	15	545505	\$1,953.37

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COMMENTS

Invoice #0701808						Invoice Date 06/01/2024	
Western Records Destruction						Services 05/01/2024-05/31/2024	
DEPARTMENT NAME	FUND	DEPT	DIV	BASIC	OBJ	TOTAL AMOUNT DUE	
Assessor	103	38	280	14	522301	\$	
Assessor DMV	001	06	213	14	522301	\$	
Commissioners	001	02	205	13	522301	\$	
Consolidated Elections	124	12	221	14	522301		
Court Clerks	104	07	336	12	522301	\$	
Development Services	001	15	231	19	522301	\$	
Elections	001	01	220	14	522301		
Extension Office	106	20	253	55	522301	\$	
Fairgrounds	106	49	313	54	522301		
Human Resources	001	18	246	19	522301	\$	
Indigent Services	001	01	202	14	522301		
Information Technology	001	16	237	14	522301	\$	
Juvenile Detention	001	25	348	23	522301	\$	
Juvenile Probation	104	44	300	27	522301	\$	
Misdemeanor Probation	116	42	294	21	522301	\$	
Prosecuting Attorney	001	08	339	15	522301	\$	
Public Defender	116	27	342	15	522301	\$	
Recorders/Indigent Services	001	01	202	14	522301	\$	
Sheriff	116	03	410	21	522301	\$	
Treasurers	001	05	208	14	522301		
Trial Courts	104	40	285	12	522301	\$	
TOTAL						\$	151.00 ✓

Budget line items for BOE		
May Billing		
<u>Dept.</u>		<u>Total \$</u>
Auditor/Indigent	001-01-201-14-533310	
Recorder	001-01-202-14-533310	
Election	001-01-220-14-533310	
Election	124-12-221-14-533310	
Commissioner	001-02-205-13-533310	
Treasurer	001-05-208-14-533310	
P.A.	001-08-339-15-533310	\$862.41
Coroner	001-11-217-19-533310	
Maintenance	001-14-226-19-533310	
DSD	001-15-231-19-533310	
I.T.	001-16-237-14-533310	
H.R.	001-18-246-19-533310	
Fleet	001-24-263-19-533310	
Juv. Detention	001-25-348-23-533310	
Weed	102-35-275-33-533310	
Assessor	103-38-280-14-533310	
Courts	104-40-285-12-533310	
Juv. Probation	104-44-300-27-533310	
County Extention	106-20-253-55-534408	
Fair	106-49-313-54-533310	
Parks & Recs	108-52-312-52-533310	
Sheriffs	116-03-410-21-533310	
Public Defender	116-27-342-15-533310	
CCNU	116-28-354-21-533310	
Misd. Probation	116-42-294-21-533310	
Landfill	71.42	
	Total	\$

Boise Office Equipment
330 N. Ancestor Place, Suite 100



CANYON COUNTY AUDITOR

111 NO. 11th Ave Suite 320
Caldwell, Idaho 83605

Do Not Use This Space

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NAME Mastercard

ADDRESS P.O. Box 35138

CITY / STATE Seattle WA

ZIP 98124-5138

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INVOICE NUMBER	INVOICE DATE	P.O. #	DESCRIPTION	AMOUNT \$
	5/7/2024		Sparklight/Office Modem Lease	\$88.92
	5/9/2024		Walmart/Supplies for VW Unit-water snacks	\$106.38
	5/8/2024		American Bar Assoc. - B. Taylor/membership	\$270.00
	5/20/2024		ChefStore - Office coffee	\$85.00
	5/30/2024		Idaho Narcotics Officer's Association	
			Conference Training - Attendee: A. Haws	\$350.00
			6 7 2024 5483	
TOTAL				\$900.30

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I CERTIFY that the above account is correct; that the services and/or merchandise were furnished as stated, and the same is justly due and unpaid.

PRINT NAME Melinda Longoria

SIGNATURE

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OK

(I CERTIFY THAT THESE ARE ACTUAL AND
NECESSARY EXPENDITURES (C 31-3101))

Print Name Bryan Taylor

Department Name Canyon County Prosecuting Attorney

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FUND	DEPT.	DIV	BASIC	OBJ	AMOUNT
001 -	08 -	339 -	15 -	542201	\$88.92
001 -	08 -	339 -	15 -	548020	\$191.38
001 -	08 -	339 -	15 -	546610	\$620.00
-	-	-	-	-	

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APPROVED	DISAPPROVED	DATE	COMMENTS



CANYON COUNTY AUDITOR

1115 Albany Street
Caldwell, Idaho 83605

Do Not Use This Space

V E N D O R	NAME Prosecutors Office				
	ADDRESS				
	CITY / STATE			ZIP	

I N V O I C E	INVOICE NUMBER	INVOICE DATE	P.O. #	DESCRIPTION	AMOUNT \$
		6/4/2024		PA's Office Cell phone stipend	
				Please see attached list of Employees to receive \$55.00	
				Stipend for the month of May, 2024	
				Five (5)	
				One (1) for Nampa	\$55.00
				Four (4) for Caldwell	\$220.00
TOTAL					\$275.00

O A T H	I CERTIFY that the above account is correct; that the services and/or merchandise were furnished as stated, and the same is justly due and unpaid.	
	PRINT NAME Melinda Longoria	SIGNATURE

D E P T	OK	
	(I CERTIFY THAT THESE ARE ACTUAL AND NECESSARY EXPENDITURES - IC 31-3101)	
	Print Name Bryan Taylor	Department Name CCPA

A U D I T O R	FUND		DEPT.		DIV		BASIC		OBJ	AMOUNT
	001	-	08	-	344	-	15	-	542203	\$55.00
	001	-	08	-	339	-	15	-	542203	\$220.00
		-		-		-		-		
		-		-		-		-		

B O A R D	APPROVED	DISAPPROVED	DATE	COMMENTS



CANYON COUNTY AUDITOR

111 NO. 11th Ave Suite 320
Caldwell, Idaho 83605

Do Not Use This Space

V
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NAME Scott Vermeer

ADDRESS c/o CCPA

CITY / STATE _____

ZIP _____

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INVOICE NUMBER	INVOICE DATE	P.O. #	DESCRIPTION	AMOUNT \$
767200825	6/12/2024		Reimbursement to DPA S. Vermeer for rental car for Colorado S.T.I.N.G. Conf. in Frisco, CO June 10-12, 2024 (June 9, 2024 was a travel day)	\$348.33
			*Conf. location was approx. 75 miles from the Denver airport. Vehicle was needed to for transportation for travel to conference.	
TOTAL				\$348.33

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PRINT NAME _____

Diane Hoadley

SIGNATURE _____

Diane Hoadley

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Bryan F. Taylor

(I CERTIFY THAT THESE ARE ACTUAL AND
NECESSARY EXPENDITURES - IC 31-3101)

Print Name _____

Bryan F. Taylor

Department Name _____

Prosecuting Attorney

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FUND	DEPT.	DIV	BASIC	OBJ	AMOUNT
001	08	339	15	545503	\$348.33

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CANYON COUNTY
AUDITOR

111 NO. 11th Ave Suite 320
Caldwell, Idaho 83605

Do Not Use This Space

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NAME Carla Cortez Quintero

ADDRESS c/o CCPA

CITY / STATE

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INVOICE NUMBER	INVOICE DATE	P.O. #	DESCRIPTION	AMOUNT \$
	6/12/2024	PA#2477	CR14-24-00390 - State vs. Dennis Flora	
			Per diem for witness for testimony at	
			Jury Trial set for June 25-28, 2024	
			June 24, 2024: 1 travel day at \$44.25 per day	\$44.25
			June 25, 2024: 1 full day at \$59.00 per day	\$59.00
			June 26, 2024: 1 full day at \$59.00 per day	\$59.00
			June 27, 2024: 1 travel day at \$44.25 per day	\$44.25
			TOTAL	\$206.50

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PRINT NAME

Diane Hoadley

SIGNATURE

Diane Hoadley

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(I CERTIFY THAT THESE ARE ACTUAL AND
NECESSARY EXPENDITURES - IC 31-3101)

Print Name

Bryan F. Taylor

Department Name

Prosecuting Attorney

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FUND	DEPT.	DIV	BASIC	OBJ	AMOUNT
001	08	339	15	548016	\$206.50

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APPROVED	DISAPPROVED	DATE	COMMENTS

**CANYON COUNTY
AUDITOR**