

Vendor name	Invoice number	Invoice date	Claim Number	Account number	Description	Amount	Check Number	Check Date	Division
MIHALOVICH, JENNIFER S	EXPERT WITNESS	5/30/24	606272	001-08-339-15-521220		\$1,500.00	640445	6/10/24	Prosecuting Attorney
				001-08-339-15-521220 Total		\$1,500.00			
VERIZON WIRELESS SERVICES LLC	9964813118	5/22/24	606269	001-08-339-15-542203		\$2,049.06	640532	6/10/24	Prosecuting Attorney
				001-08-339-15-542203 Total		\$2,049.06			
US POSTAL SERVICE	MAY POSTAGE	5/30/24	606263	001-08-339-15-543305		\$505.96	640528	6/10/24	Prosecuting Attorney
US POSTAL SERVICE	MAY BRM	5/30/24	606261	001-08-339-15-543305		\$8.53	640529	6/10/24	Prosecuting Attorney
				001-08-339-15-543305 Total		\$514.49			
AMAZON CAPITAL SERVICES INC	1K6Y-FRCJ-JFD4	5/29/24	606164	001-08-339-15-546610		\$44.40	640307	6/10/24	Prosecuting Attorney
				001-08-339-15-546610 Total		\$44.40			
ODP BUSINESS SOLUTIONS, LLC	367944159001	5/21/24	606163	001-08-339-15-551010		\$225.49	640465	6/10/24	Prosecuting Attorney
				001-08-339-15-551010 Total		\$225.49			
AMAZON CAPITAL SERVICES INC	1P7H-NTFD-JN3X	5/29/24	606196	001-08-339-15-577120		\$23.98	640307	6/10/24	Prosecuting Attorney
AMAZON CAPITAL SERVICES INC	1YC7-PPYD-LR6Y	5/29/24	606196	001-08-339-15-577120		\$26.99	640307	6/10/24	Prosecuting Attorney
				001-08-339-15-577120 Total		\$50.97			
AMAZON CAPITAL SERVICES INC	1XN9-WJTF-7VXF	5/22/24	606379	001-08-339-15-577121		\$457.29	640307	6/10/24	Prosecuting Attorney
CAXTON	1052987	5/14/24	606403	001-08-339-15-577121		\$3,819.84	640351	6/10/24	Prosecuting Attorney
				001-08-339-15-577121 Total		\$4,277.13			
						\$8,661.54			Prosecuting Attorney Total



CANYON COUNTY AUDITOR

111 NO. 11th Ave Suite 320
Caldwell, Idaho 83605

Do Not Use This Space

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NAME Jennifer Mihalovich

ADDRESS

CITY / STATE

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INVOICE NUMBER	INVOICE DATE	P.O. #	DESCRIPTION	AMOUNT \$
			CR14-20-07840 - State vs. David Dalrymple	
			Expert witness fee for prep and testimony at	
			Jury Trial set for May 13-June	
	4/24/2024		Consultation with DPA K. Vitto	
			1 hour at \$250.00 per hour	\$250.00
	5/29/2024		File review: 2 hours at \$250.00 per hour	\$500.00
	5/29/2024		Trial Testimony: 2 hours at \$250.00 per hour	\$500.00
	5/30/2024		Trial Testimony: 1 hour at \$250.00 per hour	\$250.00
TOTAL				\$1,500.00

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I CERTIFY that the above account is correct; that the services and/or merchandise were furnished as stated, and the same is justly due and unpaid.

PRINT NAME

Diane Hoadley

SIGNATURE

Diane Hoadley

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OK

Bryan F. Taylor
(I CERTIFY THAT THESE ARE ACTUAL AND
NECESSARY EXPENDITURES - IC 31-3101)

Print Name

Bryan F. Taylor

Department Name

Prosecuting Attorney

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FUND	DEPT.	DIV	BASIC	OBJ	AMOUNT
001	08	339	15	521220	\$1,500.00

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COMMENTS

Budget Line Item for Verizon Bill

May 2024

		TOTAL	
Assessor	103-38-280-14-542203		
Auditor/Indigent	001-01-201-14-542203		
Building Maint.	001-14-226-19-542203		
Commissioners	001-02-205-13-542203		
Communications	001-26-207-13-542203		
Coroner	001-11-217-19-542203		
County Fleet	001-24-263-19-542203		
Court Clerks	104-07-336-12-542203		
Drug Court	122-46-829-92-542203		
DSD	001-15-231-19-542203		
Elections	001-01-220-14-542203		
Elections	124-12-221-14-542203		
Fair Board	106-49-313-54--542203		
HR	001-18-246-19-542203		
IT	001-16-237-14-542203		
Juv Probation	104-44-804-93-542203		
Landfill	401-72-373-32-542203		
Misd Probation	116-42-294-21-542203		
Nampa PA	001-08-344-15-542203		
PA	001-08-339-15-542203	\$2,049.06	
Parks	108-52-312-52-542203		
PD	116-27-342-15-542203		
Recorders	001-01-202-14-542203		nove to Auditors
TCA	104-40-285-12-542203		
TCA - Sue Hill	122-46-823-92-542203		
Weed Control	102-35-275-33-542203		
Weed Control	112-60-322-33-542203		
Total		\$	

Grand Total

\$

**Budget Line Items for Department Postage
Month of May 2024**

<u>Office/Department</u>	<u>Account#</u>	<u>Total</u>
Assessor	103-38-280-14-543305	
Assessor DMV	001-06-213-14-543305	
Auditor/Recorder/Indigent	001-01-202-14-543305	
Commissioner	001-02-205-13-543305	
Coroner	001-11-217-19-543305	
District	104-40-285-12-543305	
Drug Court	122-46-825-92-543305	
DSD	001-15-231-19-543305	
DUI Court	122-46-829-92-543305	
Elections	001-01-220-14-543305	
Elections	124-12-221-14-543305	
Family Court Services	104-40-285-12-543305	
HRD	001-18-246-19-543305	
Information Tech.	001-16-237-14-543305	
Jury	104-40-285-12-543305	
Juv Center	001-25-348-23-543305	
Juv Probation	104-44-300-27-543305	
Mag Court	104-40-285-12-543305	
Maintenance	001-14-226-19-543305	
Board of Com. Guardians	Billed	
Mental Health	122-46-823-92-543305	
Nampa PA	001-08-344-15-543305	
Park-Rec	108-52-312-52-543305	
Pros Attorney	* 001-08-339-15-543305	\$505.96
Public Defender	116-27-342-15-543305	
Sheriff	116-03-410-21-543305	
Shop	001-24-263-19-543305	
TCA	104-40-285-12-543305	
Treasurer	001-05-208-14-543305	
Vetrans Court	122-46-830-92-543305	
Weed Control	112-60-322-33-543305	
Weed Control	102-35-275-33-543305	
Fairgrounds	106-49-313-54-543305	
Solid Waste	401-72-373-32-543305	
Treas. Tax Deed Certified	001-05-208-14-521139	
CC Security Dept.	001-17-222-19-543305	
Total		\$

**Budget Line Items for Department Postage
Month of May 2024**

<u>Office/Department</u>	<u>Account#</u>	<u>BRM Total</u>
Assessor	103-38-280-14-543305	
Assessor DMV	001-06-213-14-543305	
Auditor/Recorder/Indigent	001-01-202-14-543305	
Commissioner	001-02-205-13-543305	
Coroner	001-11-217-19-543305	
District	104-40-285-12-543305	
Drug Court	122-46-825-92-543305	
DSD	001-15-231-19-543305	
DUI Court	122-46-829-92-543305	
Elections	001-01-220-14-543305	
Elections	124-12-221-14-543305	
Family Court Services	104-40-285-12-543305	
HRD	001-18-246-19-543305	
Information Tech.	001-16-237-14-543305	
Jury	104-40-285-12-543305	
Juv Center	001-25-348-23-543305	
Juv Probation	104-44-300-27-543305	
Mag Court	104-40-285-12-543305	
Maintenance	001-14-226-19-543305	
Mental Health	122-46-823-92-543305	
Nampa PA	001-08-344-15-543305	
Park-Rec	108-52-312-52-543305	
Pros Attorney	001-08-339-15-543305	\$8.53
Public Defender	116-27-342-15-543305	
Sheriff	116-03-410-21-543305	
Shop	001-24-263-19-543305	
TCA	104-40-285-12-543305	
Treasurer	001-05-208-14-543305	
Vetrans Court	122-46-830-92-543305	
Weed Control	112-60-322-33-543305	
Weed Control	102-35-275-33-543305	
Fairgrounds	106-49-313-54-543305	
Solid Waste	401-72-373-32-543305	
CC Security Dept.	001-17-222-19-543305	
Total		\$

111 NO. 11th Ave Suite 320
Caldwell, Idaho 83605

**CANYON COUNTY
AUDITOR**

Vendor name	Invoice number	Invoice date	Claim Number	Account number	Description	Amount	Check Number	Check Date	Division
ST LUKES REGIONAL MEDICAL CENTER-CARES PROGRAM	24-1874	5/15/24	606547	001-08-339-15-521132		\$500.00	641644	6/25/24	Prosecuting Attorney
				001-08-339-15-521132 Total		\$500.00			
ST LUKES REGIONAL MEDICAL CENTER-CARES PROGRAM	24-1874 MILES	5/15/24	606547	001-08-339-15-521135		\$36.18	641644	6/25/24	Prosecuting Attorney
				001-08-339-15-521135 Total		\$36.18			
SOUTHWEST DISTRICT HEALTH	953-24-PPD06	6/10/24	607091	001-08-339-15-521175	PPD GRANT PAYMENT	\$7,807.12	641642	6/25/24	Prosecuting Attorney
				001-08-339-15-521175 Total		\$7,807.12			
BALLARD, DONIA	WITNESS TESTIMONY	6/13/24	606856	001-08-339-15-521220		\$206.50	641331	6/25/24	Prosecuting Attorney
BEST WESTERN PLUS CALDWELL INN & SUITES	10335	6/3/24	606703	001-08-339-15-521220		\$234.00	641344	6/25/24	Prosecuting Attorney
BEST WESTERN PLUS CALDWELL INN & SUITES	10340	6/3/24	606703	001-08-339-15-521220		\$234.00	641344	6/25/24	Prosecuting Attorney
BEST WESTERN PLUS CALDWELL INN & SUITES	10349	6/3/24	606703	001-08-339-15-521220		\$107.00	641344	6/25/24	Prosecuting Attorney
BEST WESTERN PLUS CALDWELL INN & SUITES	10352	6/3/24	606703	001-08-339-15-521220		\$127.00	641344	6/25/24	Prosecuting Attorney
DR. JOSHUA KAPP	WITNESS	5/10/24	606673	001-08-339-15-521220		\$88.50	641416	6/25/24	Prosecuting Attorney
GLOBAL/GISELLE'S TRAVEL	216023992	5/3/24	606910	001-08-339-15-521220		\$796.20	641447	6/25/24	Prosecuting Attorney
GLOBAL/GISELLE'S TRAVEL	216024199	5/7/24	606911	001-08-339-15-521220		\$3,743.18	641447	6/25/24	Prosecuting Attorney

Vendor name	Invoice number	Invoice date	Claim Number	Account number	Description	Amount	Check Number	Check Date	Division
GLOBAL/GISELLE'S TRAVEL	216026151	5/31/24	606912	001-08-339-15-521220		\$60.00	641447	6/25/24	Prosecuting Attorney
GLOBAL/GISELLE'S TRAVEL	216026154	5/31/24	606913	001-08-339-15-521220		\$60.00	641447	6/25/24	Prosecuting Attorney
GLOBAL/GISELLE'S TRAVEL	216026165	5/31/24	606913	001-08-339-15-521220		\$30.00	641447	6/25/24	Prosecuting Attorney
GLOBAL/GISELLE'S TRAVEL	216026167	5/31/24	606913	001-08-339-15-521220		\$30.00	641447	6/25/24	Prosecuting Attorney
GLOBAL/GISELLE'S TRAVEL	216026682	6/7/24	606914	001-08-339-15-521220		\$725.71	641447	6/25/24	Prosecuting Attorney
GLOBAL/GISELLE'S TRAVEL	216024215	5/7/24	606911	001-08-339-15-521220		\$518.60	641447	6/25/24	Prosecuting Attorney
GLOBAL/GISELLE'S TRAVEL	216024216	5/7/24	606911	001-08-339-15-521220		\$570.60	641447	6/25/24	Prosecuting Attorney
GLOBAL/GISELLE'S TRAVEL	216024402	5/9/24	606911	001-08-339-15-521220		\$416.20	641447	6/25/24	Prosecuting Attorney
GLOBAL/GISELLE'S TRAVEL	216024414	5/9/24	606912	001-08-339-15-521220		\$1,074.20	641447	6/25/24	Prosecuting Attorney
GLOBAL/GISELLE'S TRAVEL	216024494	5/10/24	606912	001-08-339-15-521220		\$30.00	641447	6/25/24	Prosecuting Attorney
GLOBAL/GISELLE'S TRAVEL	216024495	5/10/24	606912	001-08-339-15-521220		\$30.00	641447	6/25/24	Prosecuting Attorney
JOHNSON, TRACY M	WITNESS	6/5/24	606654	001-08-339-15-521220		\$6,831.14	641506	6/25/24	Prosecuting Attorney
MASTERCARD	9614	6/3/24	606875	001-08-339-15-521220		\$233.12	641556	6/25/24	Prosecuting Attorney
001-08-339-15-521220 Total						\$16,145.95			
WESTERN RECORDS DESTRUCTION	0701808	6/1/24	606584	001-08-339-15-522301		\$151.00	641702	6/25/24	Prosecuting Attorney
001-08-339-15-522301 Total						\$151.00			
BOISE OFFICE EQUIPMENT	IN4206686	6/5/24	606848	001-08-339-15-533310		\$862.41	641349	6/25/24	Prosecuting Attorney

Vendor name	Invoice number	Invoice date	Claim Number	Account number	Description	Amount	Check Number	Check Date	Division
				001-08-339-15-533310 Total		\$862.41			Prosecuting
MASTERCARD	5483	6/3/24	606874	001-08-339-15-542201		\$88.92	641556	6/25/24	Attorney
				001-08-339-15-542201 Total		\$88.92			Prosecuting
HANSON, DEBRA	MAY CELL	6/4/24	606545	001-08-339-15-542203		\$55.00	641463	6/25/24	Attorney
HIMES, DENISE R	MAY CELL	6/4/24	606545	001-08-339-15-542203		\$55.00	641477	6/25/24	Attorney
SWANSON, GREG	MAY CELL	6/4/24	606545	001-08-339-15-542203		\$55.00	641663	6/25/24	Attorney
WESLEY, ZACHARY	MAY CELL	6/4/24	606545	001-08-339-15-542203		\$55.00	641698	6/25/24	Attorney
				001-08-339-15-542203 Total		\$220.00			Prosecuting
MASTERCARD	9614	6/3/24	606875	001-08-339-15-545503		\$106.92	641556	6/25/24	Attorney
VERMEER, SCOTT	767200825	6/12/24	606840	001-08-339-15-545503		\$348.33	641691	6/25/24	Attorney
				001-08-339-15-545503 Total		\$455.25			Prosecuting
MASTERCARD	9614	6/3/24	606875	001-08-339-15-545504		\$2.00	641556	6/25/24	Attorney
				001-08-339-15-545504 Total		\$2.00			Prosecuting
MASTERCARD	9614	6/3/24	606875	001-08-339-15-545505		\$1,953.37	641556	6/25/24	Attorney
				001-08-339-15-545505 Total		\$1,953.37			Prosecuting
GLOBAL/GISELLE'S TRAVEL	216023804	5/2/24	606910	001-08-339-15-545507		\$785.20	641447	6/25/24	Attorney
GLOBAL/GISELLE'S TRAVEL	216023857	5/2/24	606910	001-08-339-15-545507		\$785.20	641447	6/25/24	Attorney
GLOBAL/GISELLE'S TRAVEL	216023807	5/2/24	606910	001-08-339-15-545507		\$30.00	641447	6/25/24	Attorney
MASTERCARD	9614	6/3/24	606875	001-08-339-15-545507		\$75.00	641556	6/25/24	Attorney

Vendor name	Invoice number	Invoice date	Claim Number	Account number	Description	Amount	Check Number	Check Date	Division
				001-08-339-15-545507 Total		\$1,675.40			Prosecuting
MASTERCARD	5483	6/3/24	606874	001-08-339-15-546610		\$620.00	641556	6/25/24	Attorney
				001-08-339-15-546610 Total		\$620.00			
CORTEZ QUINTERO, CARLA	WITNESS PERDIEM	6/12/24	606849	001-08-339-15-548016		\$206.50	641397	6/25/24	Attorney
				001-08-339-15-548016 Total		\$206.50			Prosecuting
MASTERCARD	5483	6/3/24	606874	001-08-339-15-548020		\$191.38	641556	6/25/24	Attorney
				001-08-339-15-548020 Total		\$191.38			
ST LUKES REGIONAL MEDICAL CENTER-CARES PROGRAM	CR14-24-05505	6/3/24	606548	001-08-339-15-548501	SANCHEZ VAZQUEZ, J.	\$40.00	641644	6/25/24	Attorney
				001-08-339-15-548501 Total		\$40.00			Prosecuting
THOMSON REUTERS - WEST	850238513	6/1/24	606546	001-08-339-15-548512		\$3,578.15	641676	6/25/24	Attorney
				001-08-339-15-548512 Total		\$3,578.15			Prosecuting
INTERNATIONAL MINUTE PRESS	25135	6/6/24	606666	001-08-339-15-551010		\$135.20	641500	6/25/24	Attorney
				001-08-339-15-551010 Total		\$135.20			Prosecuting
MASTERCARD	9614	6/3/24	606875	001-08-339-15-577100		\$11.99	641556	6/25/24	Attorney
				001-08-339-15-577100 Total		\$11.99			Prosecuting
AMAZON CAPITAL SERVICES INC	1QNV-6FG7-43HN	6/3/24	606500	001-08-339-15-577120		\$37.58	641322	6/25/24	Attorney
AMAZON CAPITAL SERVICES INC	1D14-RDQN-GPYF	6/14/24	607037	001-08-339-15-577120		\$694.26	641322	6/25/24	Attorney
				001-08-339-15-577120 Total		\$731.84			Prosecuting
AMAZON CAPITAL SERVICES INC	1DW4-KQMC-4L7M	6/5/24	606655	001-08-339-15-577121		\$142.11	641322	6/25/24	Attorney

Vendor name	Invoice number	Invoice date	Claim Number	Account number	Description	Amount	Check Number	Check Date	Division
AMAZON CAPITAL SERVICES INC	1XR6-3JGC-71NC	6/16/24	606953	001-08-339-15-577121		\$578.88	641322	6/25/24	Prosecuting Attorney
				001-08-339-15-577121 Total		\$720.99			
						\$36,133.65			Prosecuting Attorney Total

COMMENTS



CANYON COUNTY AUDITOR

111 NO. 11th Ave Suite 320
Caldwell, Idaho 83605

607091 18 JUN '24

Do Not Use This Space

V E N D O R	NAME	SOUTHWEST DISTRICT HEALTH	62132342
	ADDRESS	13307 MIAMI LN	
	CITY / STATE	CALDWELL, ID	ZIP 83607

I N V O I C E	INVOICE NUMBER	INVOICE DATE	P.O. #	DESCRIPTION	AMOUNT \$
	953-24-PPD06 ✓	6/10/2024 ✓		PPD GRANT PAYMENT	\$7,807.12 ✓
				TOTAL	\$7,807.12 ✓

O A T H	I CERTIFY that the above account is correct; that the services and/or merchandise were furnished as stated, and the same is justly due and unpaid.	
	PRINT NAME	SYNDI WHITMIRE
	SIGNATURE	<i>Syndi Whitmire</i>

D E P T	OK	<i>[Signature]</i>
	(I CERTIFY THAT THESE ARE ACTUAL AND NECESSARY EXPENDITURES - IC 31-3101)	
	Print Name	<i>Jane W. White</i>
	Department Name	PROSECUTOR

A U D I T O R	FUND	DEPT.	DIV	BASIC	OBJ	AMOUNT
	001	08	339	15	521175	\$7,807.12 ✓

B O A R D	APPROVED	DISAPPROVED	DATE	COMMENTS



CANYON COUNTY AUDITOR

111 NO. 11th Ave Suite 320
Caldwell, Idaho 83605

Do Not Use This Space

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NAME Donia Ballard

ADDRESS

CITY / STATE

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INVOICE NUMBER	INVOICE DATE	P.O. #	DESCRIPTION	AMOUNT \$
			CR14-20-07840 - State vs. David Dalrymple	
	6/13/2024	PA#2478	Per Diem for witness testimony at Jury Trial	
			set for May 13-June 21, 2024	
			June 2, 2024: 1 travel day at \$44.25 per day	\$44.25
			June 6, 2024: 1 full day at \$59.00 per day	\$59.00
			June 7, 2024: 1 full day at \$59.00 per day	\$59.00
			June 14, 2024: 1 travel day at \$44.25 per day	\$44.25
TOTAL				\$206.50

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I CERTIFY that the above account is correct; that the services and/or merchandise were furnished as stated, and the same is justly due and unpaid.

PRINT NAME

Diane Hoadley

SIGNATURE

Diane Hoadley

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OK

(I CERTIFY THAT THESE ARE ACTUAL AND
NECESSARY EXPENDITURES - IC 31-3101)

Print Name

Bryan F. Taylor

Department Name

Prosecuting Attorney

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FUND	DEPT.	DIV	BASIC	OBJ	AMOUNT
001	08	339	15	521220	\$206.50

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APPROVED

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DATE

COMMENTS



CANYON COUNTY AUDITOR

111 NO. 11th Ave Suite 320
Caldwell, Idaho 83605

Do Not Use This Space

V
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NAME Best Western Plus Caldwell Inn & Suites

ADDRESS 908 Specht Ave.

CITY / STATE Caldwell, ID

ZIP 83605

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INVOICE NUMBER	INVOICE DATE	P.O. #	DESCRIPTION	AMOUNT \$
			CR14-20-07840 - State vs. David Dalrymple:	
10335	6/3/2024	PA#2451	Lodging for expert witness Francine Bardole	\$252.72
			Jury Trial testimony May 22-24, 2024 (less tax)	-\$18.72
10340	6/3/2024	PA#2446	Lodging for witness Rupert Workman for	
			Jury Trial testimony May 19-21, 2024	\$234.00
10349	6/3/2024	PA#2450	Lodging for expert witness Danielle Reed	
			for Jury Trial testimony May 28-29, 2024	\$107.00
10352	6/3/2024	PA#2456	Lodging for expert witness Tracy Johnson	
			for Jury Trial testimony May 30-31, 2024	\$127.00
TOTAL				\$702.00

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I CERTIFY that the above account is correct; that the services and/or merchandise were furnished as stated, and the same is justly due and unpaid.

PRINT NAME Diane Hoadley

SIGNATURE

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OK

(I CERTIFY THAT THESE ARE ACTUAL AND
NECESSARY EXPENDITURES - IC 31-3101)

Print Name Bryan F. Taylor

Department Name Prosecuting Attorney

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FUND	DEPT.	DIV	BASIC	OBJ	AMOUNT
001	08	339	15	521220	\$702.00

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APPROVED

DISAPPROVED

DATE

COMMENTS



CANYON COUNTY AUDITOR

111 NO. 11th Ave Suite 320
Caldwell, Idaho 83605

Do Not Use This Space

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NAME Dr. Joshua Kapp

ADDRESS

CITY / STATE

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INVOICE NUMBER	INVOICE DATE	P.O. #	DESCRIPTION	AMOUNT \$
			CR14-20-07840 - State vs. David Dalrymple	
	5/10/2024	PA#2459	Per Diem for testifying as an expert witness	
			at the Jury Trial set for May 13-June 21, 2024	
			June 9, 2024: 1 travel day at \$44.25 per day	\$44.25
			June 10, 2024: 1 travel day at \$44.25 per day	\$44.25
			*Canyon County check 639868 in the amount	
			of \$147.50 was returned to Auditing due to	
			modification of dates of travel & testimony.	
TOTAL				\$88.50

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I CERTIFY that the above account is correct; that the services and/or merchandise were furnished as stated, and the same is justly due and unpaid.

PRINT NAME

Diane Hoadley

SIGNATURE

Diane Hoadley

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OK

Bryan F. Taylor

(I CERTIFY THAT THESE ARE ACTUAL AND
NECESSARY EXPENDITURES - IC 31-3101)

Print Name

Bryan F. Taylor

Department Name

Prosecuting Attorney

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FUND	DEPT.	DIV	BASIC	OBJ	AMOUNT
001	08	339	15	521220	\$88.50

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APPROVED

DISAPPROVED

DATE

COMMENTS



CANYON COUNTY AUDITOR

111 NO. 11th Ave Suite 320
Caldwell, Idaho 83605

Do Not Use This Space

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NAME Global/Giselle's Travel

ADDRESS 900 W. Jefferson

CITY / STATE Boise, ID

ZIP 83702

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INVOICE NUMBER	INVOICE DATE	P.O. #	DESCRIPTION	AMOUNT \$
216023804	5/2/2024		Airfare for DPA N. O'Bryant for Crimes Against Women Conference in Dallas, TX	\$785.20
216023857	5/2/2024		Airfare for DPA T. Sturkie for Crimes Against Women Conference in Dallas, TX	\$785.20
216023807	5/2/2024		Service fee for DPA T. Sturkie for Crimes Against Women in Dallas, TX	\$30.00
216023992	5/3/2024	PA#2444	CR14-20-07840 - State vs. David Dalrymple: Airfare for witness Rupert Workman for testimony at Jury Trial	\$796.20
TOTAL				

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PRINT NAME

Diane Hoadley

SIGNATURE

Diane Hoadley

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Bryan F. Taylor
(I CERTIFY THAT THESE ARE ACTUAL AND
NECESSARY EXPENDITURES - IC 31-3101)

Print Name

Bryan F. Taylor

Department Name

Prosecuting Attorney

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FUND	DEPT.	DIV	BASIC	OBJ	AMOUNT
001 -	08 -	339 -	15 -	545507	\$1,600.40
001 -	08 -	339 -	15 -	521220	\$796.20
-	-	-	-	-	-
-	-	-	-	-	-

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DATE

COMMENTS



CANYON COUNTY AUDITOR

111 NO. 11th Ave Suite 320
Caldwell, Idaho 83605

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NAME Global/Giselle's Travel

ADDRESS 900 W. Jefferson

CITY / STATE Boise, ID

ZIP 83702

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INVOICE NUMBER	INVOICE DATE	P.O. #	DESCRIPTION	AMOUNT \$
			CR14-20-07840 - State vs. David Dalrymple:	
216024199	5/7/2024	PA#2467	Airfare for witness Donia Ballard for testimony	\$3,743.18
			at Jury Trial	
216024215	5/7/2024	PA#2452	Airfare for witness Danielle Reed for	\$518.60
			testimony at Jury Trial	
216024216	5/7/2024		Return airfare for witness Danielle Reed for	\$570.60
			testimony at Jury Trial	
216024402	5/9/2024	PA#2449	Airfare for expert witness Chesterene	\$416.20
			Cwiklik at Jury Trial	
TOTAL				

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I CERTIFY that the above account is correct; that the services and/or merchandise were furnished as stated, and the same is justly due and unpaid.

PRINT NAME

Diane Hoadley

SIGNATURE

Diane Hoadley

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OK

Bryan F. Taylor
(I CERTIFY THAT THESE ARE ACTUAL AND
NECESSARY EXPENDITURES - IC 31-3101)

Print Name

Bryan F. Taylor

Department Name

Prosecuting Attorney

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FUND	DEPT.	DIV	BASIC	OBJ	AMOUNT
001	08	339	15	521220	\$5,248.58

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DATE

COMMENTS



CANYON COUNTY AUDITOR

111 NO. 11th Ave Suite 320
Caldwell, Idaho 83605

Do Not Use This Space

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NAME Global/Giselle's Travel

ADDRESS 900 W. Jefferson

CITY / STATE Boise, ID

ZIP 83702

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INVOICE NUMBER	INVOICE DATE	P.O. #	DESCRIPTION	AMOUNT \$
			CR14-20-07840 - State vs. David Dalrymple:	
216024414	5/9/2024	PA#2454	Airfare for expert witness Tracy Johnson	\$1,074.20
			for testimony at Jury Trial	
216024494	5/10/2024	PA#2458	Service fee for canceled airfare for	\$30.00
			expert witness Dr. Richard Green	
216024495	5/10/2024	PA#2462	Service fee for canceled airfare for	\$30.00
			expert witness Dr. Joshua Kapp	
216026151	5/31/2024	PA#2462	Service fee for canceled airfare for	\$60.00
			expert witness Dr. Joshua Kapp	
TOTAL				

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I CERTIFY that the above account is correct; that the services and/or merchandise were furnished as stated, and the same is justly due and unpaid.

PRINT NAME

Diane Hoadley

SIGNATURE

Diane Hoadley

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Bryan F. Taylor

(I CERTIFY THAT THESE ARE ACTUAL AND
NECESSARY EXPENDITURES - IC 31-3101)

Print Name

Bryan F. Taylor

Department Name

Prosecuting Attorney

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FUND	DEPT.	DIV	BASIC	OBJ	AMOUNT
001	08	339	15	521220	\$1,194.20

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COMMENTS



CANYON COUNTY AUDITOR

111 NO. 11th Ave Suite 320
Caldwell, Idaho 83605

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NAME Global/Giselle's Travel

ADDRESS 900 W. Jefferson

CITY / STATE Boise, ID

ZIP 83702

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INVOICE NUMBER	INVOICE DATE	P.O. #	DESCRIPTION	AMOUNT \$
			CR14-20-07840 - State vs. David Dalrymple:	
216026154	5/31/2024	PA#2458	Service fee for canceled airfare for expert witness Dr. Richard Green	\$60.00
216026165	5/31/2024	PA#2462	Service fee for canceled airfare for expert witness Dr. Joshua Kapp	\$30.00
216026166	5/31/2024	PA#2458	Service fee for canceled airfare for expert Dr. Richard Green	\$30.00
216026167	5/31/2024	PA#2458	Service fee for canceled airfare for expert Dr. Richard Green	\$0.00
TOTAL				

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I CERTIFY that the above account is correct; that the services and/or merchandise were furnished as stated, and the same is justly due and unpaid.

PRINT NAME

Diane Hoadley

SIGNATURE

Diane Hoadley

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Bryan F. Taylor
(I CERTIFY THAT THESE ARE ACTUAL AND
NECESSARY EXPENDITURES - IC 31-3101)

Print Name

Bryan F. Taylor

Department Name

Prosecuting Attorney

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FUND	DEPT.	DIV	BASIC	OBJ	AMOUNT
001	08	339	15	521220	\$120.00

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APPROVED	DISAPPROVED	DATE	COMMENTS

COMMENTS



CANYON COUNTY AUDITOR

111 NO. 11th Ave Suite 320
Caldwell, Idaho 83605

Do Not Use This Space

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NAME Tracy M. Johnson

ADDRESS c/o CCPA

CITY / STATE _____

ZIP _____

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INVOICE NUMBER	INVOICE DATE	P.O. #	DESCRIPTION	AMOUNT \$
	6/5/2024		CR14-20-07840 - State vs. David Dalrymple	
			Expert witness prep and testimony for	
			Jury Trial set May 13-June 21, 2024:	
			Case prep & PowerPoint Presentation	
			10 hours at \$200.00 per hour	\$2,000.00
			Phone consult 2.5 hours at \$200.00 per hour	\$500.00
			Travel & trial for Jury Trial: 3 days at \$1,400.00	\$4,200.00
	6/1/2024		Parking at Richmond airport for Jury Trial	
			travel	\$36.00
TOTAL				

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I CERTIFY that the above account is correct; that the services and/or merchandise were furnished as stated, and the same is justly due and unpaid.

PRINT NAME Diane Hoadley

SIGNATURE Diane Hoadley

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(I CERTIFY THAT THESE ARE ACTUAL AND
NECESSARY EXPENDITURES - IC 31-3101)

Print Name Bryan F. Taylor

Department Name Prosecuting Attorney

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FUND	DEPT.	DIV	BASIC	OBJ	AMOUNT
001	08	339	15	521220	\$6,736.00

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COMMENTS _____



CANYON COUNTY AUDITOR

111 NO. 11th Ave Suite 320
Caldwell, Idaho 83605

Do Not Use This Space

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NAME Tracy M. Johnson

ADDRESS c/o CCPA

CITY / STATE

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INVOICE NUMBER	INVOICE DATE	P.O. #	DESCRIPTION	AMOUNT \$
	6/5/2024		CR14-20-07840 - State vs. David Dalrymple	
			Expert witness prep and testimony for	
			Jury Trial set May 13-June 21, 2024:	
	5/30/2024		Mileage from residence to Richmond airport	
			for travel to Boise for Jury Trial testimony	
			71 miles at \$.67 per mile	\$47.57
	6/1/2024		Mileage from Richmond airport to residence	
			after Jury Trial testimony	
			71 miles at \$.67 per mile	\$47.57
TOTAL				\$6,836.14

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I CERTIFY that the above account is correct; that the services and/or merchandise were furnished as stated, and the same is justly due and unpaid.

PRINT NAME

Diane Hoadley

SIGNATURE

Diane Hoadley

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[Signature]
(I CERTIFY THAT THESE ARE ACTUAL AND
NECESSARY EXPENDITURES - IC 31-3101)

Print Name

Bryan F. Taylor

Department Name

Prosecuting Attorney

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FUND	DEPT.	DIV	BASIC	OBJ	AMOUNT
001	08	339	15	521220	\$95.14
-	-	-	-	-	-
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DATE

COMMENTS



CANYON COUNTY AUDITOR

111 NO. 11th Ave Suite 320
Caldwell, Idaho 83605

Do Not Use This Space

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NAME Mastercard

ADDRESS P.O. Box 35138

CITY / STATE Seattle WA

ZIP 98124-5138

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INVOICE NUMBER	INVOICE DATE	P.O. #	DESCRIPTION	AMOUNT \$
	5/4/2024		Zoom - Video Communications	\$15.99
	5/2/2024		Ship It - State vs Dalrymple	\$30.74
	5/8/2024		Lowes - Stakes for Trial Exhibits/State v Dalrymple	\$7.25
	5/10/2024		PODS - Storage/State vs Dalrymple	\$179.14
	5/15/2024		DropBox - Shared Folder	\$11.99
	5/19/2024		American Airfare - bag fee/Talia Sturkie	\$75.00
	5/19/2024		Airport Parking /T. Sturkie	\$2.00
			6 7 2024 9614	
TOTAL				\$322.11

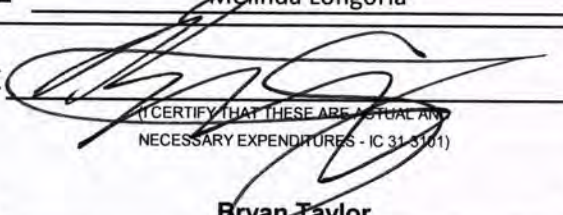
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I CERTIFY that the above account is correct; that the services and/or merchandise were furnished as stated, and the same is justly due and unpaid.

PRINT NAME Melinda Longoria

SIGNATURE 

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(I CERTIFY THAT THESE ARE ACTUAL AND
NECESSARY EXPENDITURES - IC 31-5101)

Print Name Bryan Taylor

Department Name Canyon County Prosecuting Attorney

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FUND	DEPT.	DIV	BASIC	OBJ	AMOUNT
001 -	08 -	339 -	15 -	521220	\$233.12
001 -	08 -	339 -	15 -	577100	\$11.99
001 -	08 -	339 -	15 -	545507	\$75.00
001 -	08 -	339 -	15 -	545504	\$2.00

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COMMENTS



CANYON COUNTY AUDITOR

111 NO. 11th Ave Suite 320
Caldwell, Idaho 83605

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NAME Mastercard

ADDRESS P.O. Box 35138

CITY / STATE Seattle WA

ZIP 98124-5138

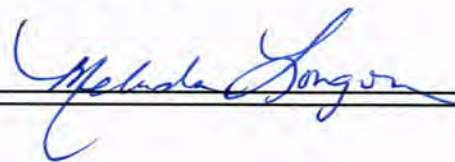
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INVOICE NUMBER	INVOICE DATE	P.O. #	DESCRIPTION	AMOUNT \$
	5/20/2024		LYFT - Dallas/airport to hotel/T. Sturkie	
			and Nick Obryant - Conference travel	\$47.99
	5/23/2024		Hotel Indigo/N. O'Bryant - Conference/Dallas	\$1,010.62
			check from N. O'Bryant for Dry Cleaning/Laundry	
			reimbursing \$67.87	
	5/23/2024		Hotel Indigo/T. Sturkie - Conference/Dallas	\$942.75
	5/24/2024		LYFT - Dallas/hotel to airport/T. Sturkie	\$58.93
			and Nick O'Bryant - Conference travel	
			6 7 2024 9614	
TOTAL				\$2,382.40

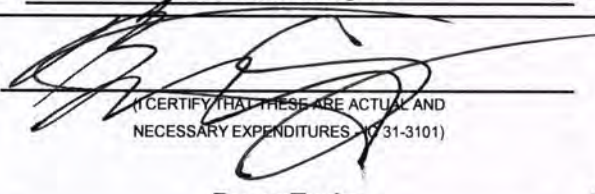
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I CERTIFY that the above account is correct; that the services and/or merchandise were furnished as stated, and the same is justly due and unpaid.

PRINT NAME Melinda Longoria

SIGNATURE 

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(I CERTIFY THAT THESE ARE ACTUAL AND
NECESSARY EXPENDITURES - 10-31-3101)

Print Name Bryan Taylor

Department Name Canyon County Prosecuting Attorney

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FUND	DEPT.	DIV	BASIC	OBJ	AMOUNT
001 -	08 -	339 -	15 -	545503	\$106.92
001 -	08 -	339 -	15 -	545505	\$1,953.37
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-	-	-	-	-	-

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DATE

COMMENTS

Invoice #0701808						Invoice Date 06/01/2024	
Western Records Destruction						Services 05/01/2024-05/31/2024	
DEPARTMENT NAME	FUND	DEPT	DIV	BASIC	OBJ	TOTAL AMOUNT DUE	
Assessor	103	38	280	14	522301	\$	
Assessor DMV	001	06	213	14	522301	\$	
Commissioners	001	02	205	13	522301	\$	
Consolidated Elections	124	12	221	14	522301		
Court Clerks	104	07	336	12	522301	\$	
Development Services	001	15	231	19	522301	\$	
Elections	001	01	220	14	522301		
Extension Office	106	20	253	55	522301	\$	
Fairgrounds	106	49	313	54	522301		
Human Resources	001	18	246	19	522301	\$	
Indigent Services	001	01	202	14	522301		
Information Technology	001	16	237	14	522301	\$	
Juvenile Detention	001	25	348	23	522301	\$	
Juvenile Probation	104	44	300	27	522301	\$	
Misdemeanor Probation	116	42	294	21	522301	\$	
Prosecuting Attorney	001	08	339	15	522301	\$	
Public Defender	116	27	342	15	522301	\$	
Recorders/Indigent Services	001	01	202	14	522301	\$	
Sheriff	116	03	410	21	522301	\$	
Treasurers	001	05	208	14	522301		
Trial Courts	104	40	285	12	522301	\$	
TOTAL						\$	151.00 ✓

Budget line items for BOE		
May Billing		
<u>Dept.</u>		<u>Total \$</u>
Auditor/Indigent	001-01-201-14-533310	
Recorder	001-01-202-14-533310	
Election	001-01-220-14-533310	
Election	124-12-221-14-533310	
Commissioner	001-02-205-13-533310	
Treasurer	001-05-208-14-533310	
P.A.	001-08-339-15-533310	\$862.41
Coroner	001-11-217-19-533310	
Maintenance	001-14-226-19-533310	
DSD	001-15-231-19-533310	
I.T.	001-16-237-14-533310	
H.R.	001-18-246-19-533310	
Fleet	001-24-263-19-533310	
Juv. Detention	001-25-348-23-533310	
Weed	102-35-275-33-533310	
Assessor	103-38-280-14-533310	
Courts	104-40-285-12-533310	
Juv. Probation	104-44-300-27-533310	
County Extention	106-20-253-55-534408	
Fair	106-49-313-54-533310	
Parks & Recs	108-52-312-52-533310	
Sheriffs	116-03-410-21-533310	
Public Defender	116-27-342-15-533310	
CCNU	116-28-354-21-533310	
Misd. Probation	116-42-294-21-533310	
Landfill	71.42	
	Total	\$

Boise Office Equipment
330 N. Ancestor Place, Suite 100



CANYON COUNTY AUDITOR

111 NO. 11th Ave Suite 320
Caldwell, Idaho 83605

Do Not Use This Space

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NAME Mastercard

ADDRESS P.O. Box 35138

CITY / STATE Seattle WA

ZIP 98124-5138

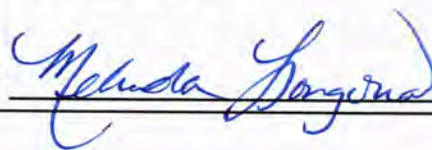
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INVOICE NUMBER	INVOICE DATE	P.O. #	DESCRIPTION	AMOUNT \$
	5/7/2024		Sparklight/Office Modem Lease	\$88.92
	5/9/2024		Walmart/Supplies for VW Unit-water snacks	\$106.38
	5/8/2024		American Bar Assoc. - B. Taylor/membership	\$270.00
	5/20/2024		ChefStore - Office coffee	\$85.00
	5/30/2024		Idaho Narcotics Officer's Association	
			Conference Training - Attendee: A. Haws	\$350.00
			6 7 2024 5483	
TOTAL				\$900.30

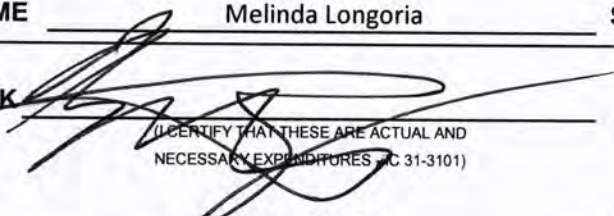
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I CERTIFY that the above account is correct; that the services and/or merchandise were furnished as stated, and the same is justly due and unpaid.

PRINT NAME Melinda Longoria

SIGNATURE 

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OK 

(I CERTIFY THAT THESE ARE ACTUAL AND
NECESSARY EXPENDITURES (C 31-3101))

Print Name Bryan Taylor

Department Name Canyon County Prosecuting Attorney

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FUND	DEPT.	DIV	BASIC	OBJ	AMOUNT
001 -	08 -	339 -	15 -	542201	\$88.92
001 -	08 -	339 -	15 -	548020	\$191.38
001 -	08 -	339 -	15 -	546610	\$620.00
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APPROVED	DISAPPROVED	DATE	COMMENTS



CANYON COUNTY AUDITOR

1115 Albany Street
Caldwell, Idaho 83605

Do Not Use This Space

V E N D O R	NAME <u>Prosecutors Office</u>					
	ADDRESS _____					
	CITY / STATE _____ ZIP _____					
I N V O I C E	INVOICE NUMBER	INVOICE DATE	P.O. #	DESCRIPTION	AMOUNT \$	
		6/4/2024		PA's Office Cell phone stipend		
				Please see attached list of Employees to receive \$55.00		
				Stipend for the month of May, 2024		
				Five (5)		
				One (1) for Nampa	\$55.00	
				Four (4) for Caldwell	\$220.00	
TOTAL					\$275.00	
O A T H	I CERTIFY that the above account is correct; that the services and/or merchandise were furnished as stated, and the same is justly due and unpaid.					
	PRINT NAME <u>Melinda Longoria</u>		SIGNATURE <u>Melinda Longoria</u>			
D E P T	OK <u>Bryan Taylor</u>					
	(I CERTIFY THAT THESE ARE ACTUAL AND NECESSARY EXPENDITURES - IC 31-3101)					
	Bryan Taylor Print Name		Department Name <u>CCPA</u>			
A U D I T O R	FUND	DEPT.	DIV	BASIC	OBJ	AMOUNT
	001	08	344	15	542203	\$55.00
	001	08	339	15	542203	\$220.00
B O A R D	APPROVED	DISAPPROVED	DATE	COMMENTS		



CANYON COUNTY
AUDITOR

111 NO. 11th Ave Suite 320
Caldwell, Idaho 83605

Do Not Use This Space

V
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NAME Carla Cortez Quintero

ADDRESS c/o CCPA

CITY / STATE

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INVOICE NUMBER	INVOICE DATE	P.O. #	DESCRIPTION	AMOUNT \$
	6/12/2024	PA#2477	CR14-24-00390 - State vs. Dennis Flora	
			Per diem for witness for testimony at	
			Jury Trial set for June 25-28, 2024	
			June 24, 2024: 1 travel day at \$44.25 per day	\$44.25
			June 25, 2024: 1 full day at \$59.00 per day	\$59.00
			June 26, 2024: 1 full day at \$59.00 per day	\$59.00
			June 27, 2024: 1 travel day at \$44.25 per day	\$44.25
			TOTAL	\$206.50

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I CERTIFY that the above account is correct; that the services and/or merchandise were furnished as stated, and the same is justly due and unpaid.

PRINT NAME

Diane Hoadley

SIGNATURE

Diane Hoadley

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OK

Bryan F. Taylor

(I CERTIFY THAT THESE ARE ACTUAL AND
NECESSARY EXPENDITURES - IC 31-3101)

Print Name

Bryan F. Taylor

Department Name

Prosecuting Attorney

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FUND	DEPT.	DIV	BASIC	OBJ	AMOUNT
001	08	339	15	548016	\$206.50

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APPROVED	DISAPPROVED	DATE	COMMENTS

APPROVED	DISAPPROVED	DATE	COMMENTS
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111 NO. 11th Ave Suite 320
Caldwell, Idaho 83605

**CANYON COUNTY
AUDITOR**