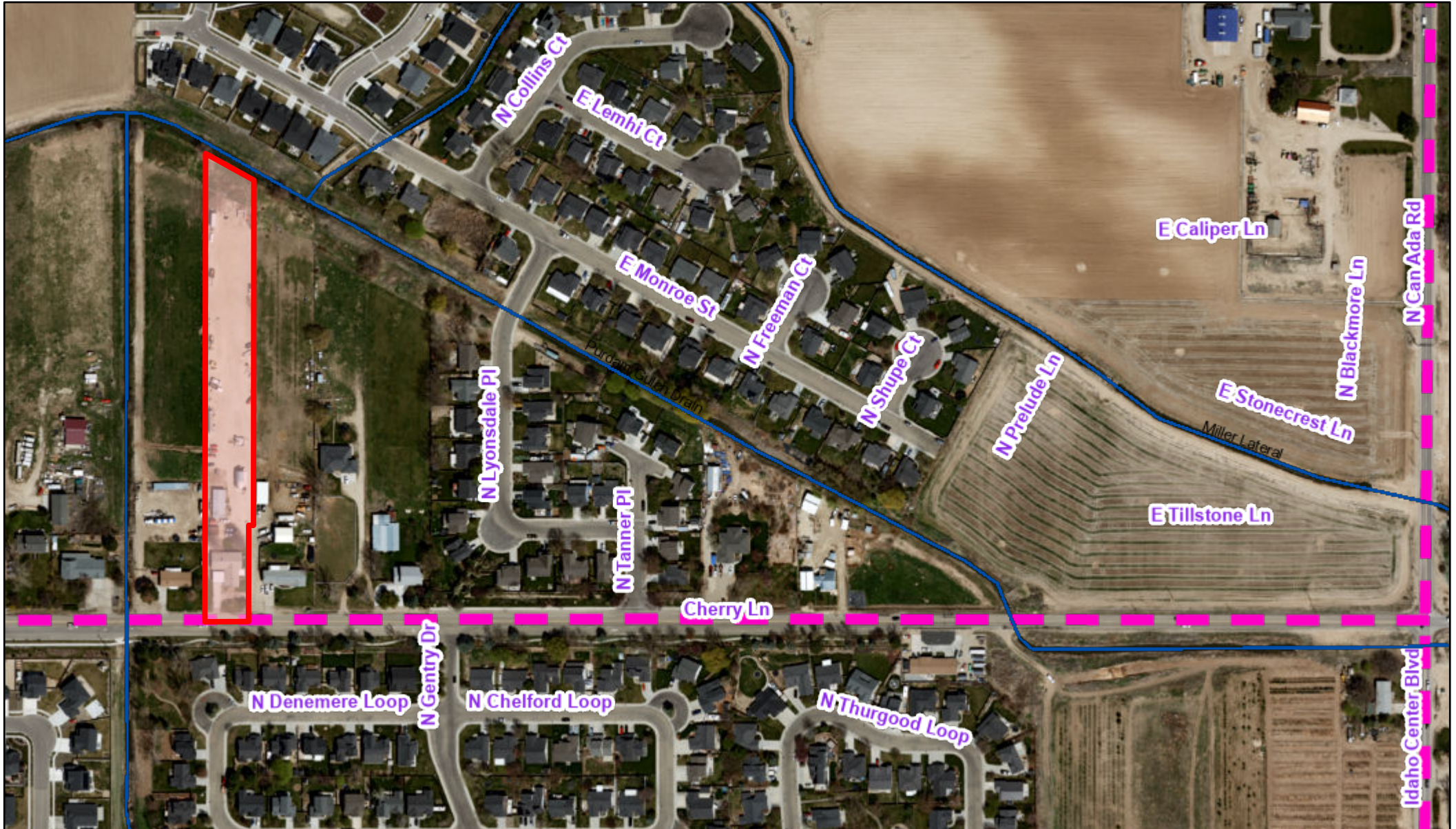


# Canyon County, ID Web Map



10/18/2024, 11:59:37 AM

Multiple Parcel Search \_Query result

Hydro\_NHDFlowline

ITDFunctionalClassification

Other Principal Arterials

Urban\_2023

Red: Red

Green: Green

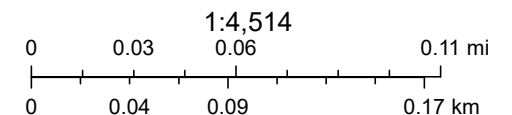
Blue: Blue

Imagery\_2022

Red: Band\_1

Green: Band\_2

Blue: Band\_3



Bureau of Land Management, State of Oregon, State of Oregon DOT, State of Oregon GEO, Esri Canada, Esri, HERE, Garmin, INCREMENT P, USGS, EPA, USDA

Canyon County, ID

Bureau of Land Management, State of Oregon, State of Oregon DOT, State of Oregon GEO, Esri Canada, Esri, HERE, Garmin, INCREMENT P, USGS, EPA, USDA | City of Nampa |



## CONDITIONAL USE PERMIT PUBLIC HEARING - APPLICATION

<b>PROPERTY OWNER</b>	OWNER NAME: Jacob Shew	
	MAILING ADDRESS: PO Box 702 Nampa ID 83653	
	PHONE: [REDACTED]	EMAIL: [REDACTED]
I consent to this application and allow DSD staff / Commissioners to enter the property for site inspections. If the owner(s) is a business entity, please include business documents, including those that indicate the person(s) who are eligible to sign.		
Signature: <i>Jacob Shew</i>		Date: 6/28/2024

<b>APPLICANT: IF DIFFERING FROM THE PROPERTY OWNER</b>	APPLICANT NAME: <i>Patty Clark - Timberline Surveying</i>	
	COMPANY NAME:	
	MAILING ADDRESS: <i>316 S. Kimball Ave Ste 207 Caldwell</i>	
	PHONE: <i>208-465-5087</i>	EMAIL: <i>pclark@timberlinesurvey.com</i>

<b>SITE INFO</b>	STREET ADDRESS: <i>6472 Cherry Lane, Nampa ID</i>	
	PARCEL NUMBER: <i>R3074600000</i>	
	PARCEL SIZE: <i>2.09</i>	
	REQUESTED USE: <i>Staging Area for trucks</i>	
	FLOOD ZONE (YES/NO) <i>no</i>	ZONING DISTRICT: <i>AG</i>

### FOR DSD STAFF COMPLETION ONLY:

CASE NUMBER <i>CU2024.0022</i>	DATE RECEIVED: <i>10.17.24</i>
RECEIVED BY: <i>LISTER</i>	APPLICATION FEE: <i>950</i> CK MO <input checked="" type="checkbox"/> CASH





# 

#### 

THE FOLLOWING ITEMS MUST BE SUBMITTED WITH THIS APPLICATION TO BE DEEMED COMPLETE (PLEASE CHECK OFF THE ITEMS REQUIRED)

Description	Applicant	Staff
Master Application completed and signed <u>Affidavit?</u> ✓	✓	DL
Letter of Intent (see standards on next page)	✓	DL
Site Plan (see standards on next page)	✓	DL
Operation Plan (see standards on next page)	✓	DL
Land Use Worksheet	✓	DL
Neighborhood Meeting sheet/letter completed and signed	✓	DL
Proof of application/communication with the following agencies:	✓	
Southwest District Health	✓	DL
Irrigation District	✓	DL
Fire District	✓	DL
Highway District/ Idaho Transportation Dept.	✓	DL
Area of City Impact (if applicable)	✓	DL
Deed or evidence of property interest to the subject property	✓	DL
Fee: \$950.00		
\$600.00 (CUP Modification) <u>Please invoice</u>		DL
**Fees are non-refundable**		

An application that requires additional Use Standards per Chapter 7, Article 14 of the Canyon County Code:

- ☐ Contractor Shop
- ☐ Mineral Extraction (Long Term)
- ☐ Wind Farm
- ☐ Staging Area
- ☐ Manufacturing or processing of hazardous chemicals or gases
- ☐ Ministorage Facility

*\*If applicable, review the Additional Use Standards Below, if not applicable, please disregard them.*

**\*DISCLAIMER:** The subject property shall be in compliance with the public nuisance ordinance, the building code and the zoning code before the Director can accept the application.



Canyon County Development Services  
 111 North 11<sup>th</sup> Avenue, #310  
 Caldwell, Idaho 83605  
[www.canyoncounty.id.gov](http://www.canyoncounty.id.gov)  
 208-454-7458

## AFFIDAVIT OF LEGAL INTEREST

I. JACOB SHEW (name) . 6472 Ontario (address)  
Nampa (city) . IDAHO (state) 83607 (zip code)

being first duly sworn upon oath, depose and say:

1. That I am the owner of record of the property described on the attached application and I grant my permission to

Timberline Surveying (name) . 316 S. Kimball Ave Ste 207 (address)

to submit the accompanying application pertaining to the subject property.

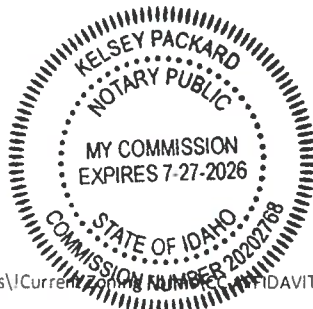
2. I agree to indemnify, defend and hold Canyon County and its employees harmless from any claims to liability resulting from any dispute as to the statements contained herein or as to the ownership of the property, which is the subject of the application.

Dated this 17<sup>th</sup> day of October, 20 24.

[Signature] (signature)

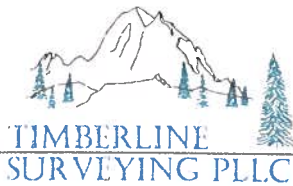
STATE OF IDAHO ) IDAHO  
 COUNTY OF CANYON ) CANYON

On this 17TH day of OCTOBER, in the year 20 24, before me KELSEY PACKARD, a notary public, personally appeared JACOB SHEW, personally known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same.



Notary: Kelsey Packard

My Commission Expires: 07/27/2026



August 28, 2024

To: Canyon County, Planning & Zoning  
From: Timberline Surveying, PLLC  
Re: 6472 Cherry Lane, Conditional Use Permit Application

To Whom it may Concern:

This letter is written to accompany the application for a Conditional Use Permit on the property located at 6472 Cherry Lane in Nampa. The owner of the property is seeking a Conditional Use Permit for the purpose of conducting business on the property, as a staging area for their work trucks and equipment.

The property is currently being used as a staging facility for the company, Asphalt, Driveways and Patching and has been used as such since the owner purchased the property. The company has nine (9) employees. The business hours are 7:30 am to 3:30 pm, Monday through Friday. The company's vehicles and equipment are kept on site and the employees meet at the property to access the company vehicles for the workday.

The company plans to use the property as it has been used, for the next two to four years only, as it will not continue to serve its long-term goals, past four years. Eventually, in the relatively near future, the plan is to create a residential subdivision and develop the property, which to our understanding falls in line with the City of Nampa's comprehensive plan for that zone/area.

Currently, there is a double wide trailer on the property that is and would continue to be occupied by a tenant and there is an existing dwelling/home that is used for business/ office purposes. Any and all of the existing facility and utilities such as water, sewer, irrigation, drainage and stormwater in place will continue to be used and operate as is and there are no plans to change any systems that are in place and being utilized currently. There is existing legal access in the form of a driveway, coming off of Cherry Lane. There is little to no noticeable impact to existing or future traffic patterns of services in the area.

All physical work relating to the product produced by Asphalt, Driveways and Patching, is conducted off site. The property is used for office work, within the existing dwelling, and parking of company trucks/vehicles only. Employee vehicles are parked on-site during work hours only, while the employee is out in the field with the work trucks. All work vehicles will remain operable and maintenance of all work vehicles is conducted off-site.

Please contact Patty Clark at Timberline Surveying with any questions, comments or concerns. Thank you!

Regards,

Patty Clark

Timberline Surveying, PLLC  
(208) 465-5687  
[pclark@timberlinesurvey.com](mailto:pclark@timberlinesurvey.com)

316 S Kimball Ave., Suite 207 ~ Caldwell, ID 83605 ~ Ph: 208-465-5687

CEN 1/4 COR  
FOUND 1/2" REBAR  
NO CAP  
CHAP #

LINE TABLE		
LINE #	LENGTH	DIRECTION
L1	10.00'	N89° 32' 49"W
L2	24.97'	N00° 38' 58"E

# RECORD OF SURVEY FOR ASPHALT DRIVEWAYS & PATCHING

A PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF  
SECTION 1, TOWNSHIP 3 NORTH, RANGE 2 WEST, B.M., NAMPA,  
CANYON COUNTY, IDAHO  
-2024-

## NARRATIVE

THE SURVEYING WAS DONE AT THE REQUEST OF APPLICANT FOR PURPOSES  
PATCHING TO ESTABLISH THE BOUNDARY AS SHOWN. BOUNDARY WAS  
DEFINED FROM FOUND MONUMENTS OF RECORD.

**BASIS OF BEARING:**  
THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 3 NORTH,  
RANGE 2 WEST, B.M., NAMPA, CANYON COUNTY, IDAHO, AND  
DISTANCE BETWEEN MONUMENTS FOUND TO BE 2657.28 FEET.

## RECORD DATA

ROS INST. NO. 2022-039706  
ROS INST. NO. 2022-039706  
WARRANTY DEED INST. NO. 2022-039706  
WARRANTY DEED INST. NO. 2022-039706

LEGEND	
SECTION COR. MONUMENT AS NOTED	1/4 COR. MONUMENT AS NOTED
FOUND 1/2" REBAR AS NOTED	FOUND 1/2" REBAR AS NOTED
SET 5/8" REBAR W/ CAP THE P.S. 5895'	SET 5/8" REBAR W/ CAP THE P.S. 5895'
POINT	POINT
POINT OF BEGINNING	POINT OF BEGINNING
WITNESS CORNER	WITNESS CORNER
ADJUTANT LINE	ADJUTANT LINE
BOUNDARY LINE	BOUNDARY LINE
CENTERLINE	CENTERLINE
FENCE LINE	FENCE LINE
RIGHT OF WAY LINE	RIGHT OF WAY LINE
SECTION LINE	SECTION LINE
TIE LINE	TIE LINE

UNPLATTED

THURGOOD DRAIN  
N00°35'53"E - 861.88'

GOMEZ JESUS  
REVOCABLE LIVING  
TRUST  
3604 E. CHERRY LN.  
NAMPA, ID 83857

BRIANSTEN,  
KATHLEEN  
KATHLEEN  
6482 CHERRY LN.  
NAMPA, ID 83857

MURRAY, YVONNE  
KATHLEEN  
KATHLEEN  
6482 CHERRY LN.  
NAMPA, ID 83857

STADNITZKY, SERGEY  
KATHLEEN  
KATHLEEN  
6482 CHERRY LN.  
NAMPA, ID 83857

LYONSDALE PARK SUBDIVISION  
BOOK 31, PAGE 30



## CERTIFICATE

I, KENNETH COOK, A PROFESSIONAL LAND SURVEYOR LICENSED BY THE STATE OF  
IDAHO, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY  
DIRECT SUPERVISION IN THE PRESENCE OF APPLICANTS & PATCHING.
2. THE LANDS SURVEYED LIE WITHIN SECTION 1, TOWNSHIP 3 NORTH, RANGE 2 WEST,  
BOISE MERIDIAN, AND THE SURVEY WAS COMPLETED ON 12 MARCH 2024.
3. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, AND  
OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND  
DURABILITY, AND IS IN COMPLIANCE WITH THE CONNECTICUT PERPETUATION AND PLING  
ACT, STATE OF IDAHO CODE 36-101 AND 36-102.

KENNETH COOK

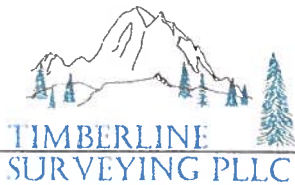


P.L.S. 8665

**DISCLAIMER**  
This plat is a surveying document and is not responsible for  
any errors or omissions. It is intended to be used in conjunction with  
other documents to include building permits or other  
reference thereof.

**TIMBERLINE**  
SURVEYING

407 FINESTREET WAY, SUITE 1, CANYON, IDAHO 83401  
P: 208-465-2687 • F: 208-465-5600  
TOLL FREE: 1-800-465-2687 • E: info@timberline-surveying.com  
JOB NO. 24007 CANYON CANYON  
SHEET 1 OF 1  
INDEX NO. 25 OF 25 (C-000-00)



## Operation Plan

August 28, 2024

To: Canyon County, Planning & Zoning  
From: Timberline Surveying, PLLC  
Re: 6472 Cherry Lane Operation Plan:

To Whom it may Concern:

- **Hours of Operation:** 7:30AM-3:30PM
- **Noise Levels:** Not noisy (vehicles leaving one time to exit the yard)
- **Dust Levels:** Little to no dust created by operations
- **Material Deliveries:** No material delivery
- **Finished Product & Marketing:** N/A
- **Site Improvements:** No site improvements or alterations of the lot planned
- **Public & Private Amenities-** Existing home has a bathroom for employees and there is a Porta Potty by Shed and in office
- All work is conducted off-site only vehicles are parked at the end of the work day.
- All employees park their vehicles on premises

Please contact Patty Clark at Timberline Surveying with any questions, comments or concerns.  
Thank you!

Regards,

Patty Clark

Timberline Surveying, PLLC  
(208) 465-5687  
pclark@timberlinesurvey.com

# LAND USE WORKSHEET

PLEASE CHECK ALL THAT APPLY TO YOUR REQUEST

## GENERAL INFORMATION

1. DOMESTIC WATER: ☒ Individual Domestic Well ☐ Centralized Public Water System ☐ City

☐ N/A - Explain why this is not applicable: \_\_\_\_\_

☐ How many Individual Domestic Wells are proposed? \_\_\_\_\_

2. SEWER (Wastewater) ☒ Individual Septic ☐ Centralized Sewer system

☐ N/A - Explain why this is not applicable: \_\_\_\_\_

3. IRRIGATION WATER PROVIDED VIA:

☒ Surface ☐ Irrigation Well ☐ None

4. IF IRRIGATED, PROPOSED IRRIGATION:

☐ Pressurized ☒ Gravity

5. ACCESS:

☒ Frontage ☐ Easement Easement width \_\_\_\_\_ Inst. # \_\_\_\_\_

6. INTERNAL ROADS:

☐ Public ☒ Private Road User's Maintenance Agreement Inst # \_\_\_\_\_

7. FENCING ☒ Fencing will be provided (Please show location on site plan)

Type: if Approved CUP - would consider Adding Fencing  
Height: \_\_\_\_\_

8. STORMWATER: ☒ Retained on site ☐ Swales ☐ Ponds ☐ Borrow Ditches

☐ Other: \_\_\_\_\_

9. SOURCES OF SURFACE WATER ON OR NEARBY PROPERTY: (i.e. creeks, ditches, canals, lake)

CANALS



## RESIDENTIAL USES

### 1. NUMBER OF LOTS REQUESTED:

- ☐ Residential \_\_\_\_\_ ☒ Commercial 1 ☐ Industrial \_\_\_\_\_  
☐ Common \_\_\_\_\_ ☐ Non-Buildable \_\_\_\_\_

### 2. FIRE SUPPRESSION:

- ☐ Water supply source: N/A

### 3. INCLUDED IN YOUR PROPOSED PLAN?

- ☐ Sidewalks ☐ Curbs ☐ Gutters ☐ Street Lights ☒ None

## NON-RESIDENTIAL USES

### 1. SPECIFIC USE: \_\_\_\_\_

### 2. DAYS AND HOURS OF OPERATION:

- ☒ Monday 7:30 am to 3:30 pm  
☒ Tuesday 7:30 am to 3:30 pm  
☒ Wednesday 7:30 am to 3:30 pm  
☒ Thursday 7:30 am to 3:30 pm  
☒ Friday 7:30 am to 3:30 pm  
☐ Saturday \_\_\_\_\_ to \_\_\_\_\_  
☐ Sunday \_\_\_\_\_ to \_\_\_\_\_

### 3. WILL YOU HAVE EMPLOYEES? ☒ Yes If so, how many? 9 ☐ No

### 4. WILL YOU HAVE A SIGN? ☐ Yes ☒ No ☐ Lighted ☐ Non-Lighted

Height: \_\_\_\_\_ ft Width: \_\_\_\_\_ ft Height above ground: \_\_\_\_\_ ft

What type of sign: \_\_\_\_\_ Wall \_\_\_\_\_ Freestanding \_\_\_\_\_ Other \_\_\_\_\_

### 5. PARKING AND LOADING:

How many parking spaces? N/A

Is there is a loading or unloading area? N/A

**ANIMAL CARE-RELATED USES**

1. MAXIMUM NUMBER OF ANIMALS: N/A

2. HOW WILL ANIMALS BE HOUSED AT THE LOCATION?

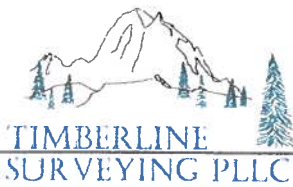
☐ Building    ☐ Kennel    ☐ Individual Housing    ☐ Other N/A

3. HOW DO YOU PROPOSE TO MITIGATE NOISE?

☐ Building    ☐ Enclosure    ☒ Barrier/Berm    ☐ Bark Collars    ~~☐ Other~~

4. ANIMAL WASTE DISPOSAL

☐ Individual Domestic Septic System    ☐ Animal Waste Only Septic System  
☐ Other: N/A



### Neighborhood Meeting Notice

August 10, 2024

Dear Neighbor

We are in the process of submitting an application for a Conditional Use Permit to Canyon County Development Services (DSD). One of the requirements necessary prior to submitting the application is to hold a "neighborhood meeting" and to provide information to our surrounding neighbors (Canyon County Zoning Ordinance § 07-01-15).

This meeting is for informational purposes and to receive feedback from you as we move through the application process. This is not a Public Hearing before a governing body of the County. Once our application has been submitted and processed, a public hearing date will be scheduled. Prior to the scheduled date you will receive an official notification from Canyon County DSD regarding the Public Hearing via postal mail, newspaper publication and/or a display on the property for which the Conditional Use Permit is applied.

#### Neighborhood Meeting Information:

**Date:** August 22, 2024

**Time:** 5:00 pm

**Location:** 6472 Cherry Lane, Nampa, ID 83687

**Property Description:** 2.10-acre residential lot, zoned AG

The project is summarized below:

**Site Location:** 6472 Cherry Lane, Nampa, ID 83687

**Proposed Access:** Existing Access off Cherry Lane, no changes to be made

**Total Acreage:** 2.10

**Proposed Lots:** 1

We look forward to the neighborhood meeting and encourage you to attend. At that time we will answer any questions you may have.

Please do not call Canyon County Development Services regarding this meeting. This is a PRE-APPLICATION requirement and we have not submitted the application for consideration at this time. The County currently has no information on this project. If you have questions prior to the meeting, please contact Patty Clark at Timberline Surveying. Phone: 208-465-5687, email: [pclark@timberlinesurvey.com](mailto:pclark@timberlinesurvey.com).

Sincerely,

Timberline Surveying, PLLC

## NEIGHBORHOOD MEETING SIGN-UP

### CANYON COUNTY DEVELOPMENT SERVICES DEPARTMENT

111 North 11<sup>th</sup> Avenue, #310, Caldwell, ID 83605

[zoninginfo@canyoncounty.id.gov](mailto:zoninginfo@canyoncounty.id.gov)

Phone: 208-454-7458

Fax: 208-454-6633



## NEIGHBORHOOD MEETING SIGN UP SHEET

### CANYON COUNTY ZONING ORDINANCE §07-01-15

Applicants shall conduct a neighborhood meeting for any proposed comprehensive plan amendment, zoning map amendment (rezone), subdivision, variance, conditional use, zoning ordinance map amendment, or other requests requiring a public hearing.

#### SITE INFORMATION

Site Address: 6472 Cherry Lane

Parcel Number: R3074600000

City: Nampa

State: ID

ZIP Code: 83687

Notices Mailed Date: August 6, 2024

Number of Acres: 2.09

Current Zoning: AG

Description of the Request: Conditional Use Permit

#### APPLICANT / REPRESENTATIVE INFORMATION

Contact Name: Patty Clark

Company Name: Timberline Surveying

Current address: 316 S Kimball Ave, Ste 207, Caldwell, ID 83605

City: Caldwell

State: ID

ZIP Code: 83605

Phone: (208) 465-5687

Cell:

Fax:

Email: P.clark@timberline-survey.com

#### MEETING INFORMATION

DATE OF MEETING: Aug. 22, 2024

MEETING LOCATION: 6472 Cherry Lane, Nampa

MEETING START TIME: 5:00 pm

MEETING END TIME: 5:30 pm

ATTENDEES:

NAME (PLEASE PRINT)

SIGNATURE:

ADDRESS:

1. NO neighborhood Attendees —

2.

3.

4.

5.

6.

7.

8.

9.




10.
11.
12.
13.
14.
15.
16.
17.
18.
19.
20.

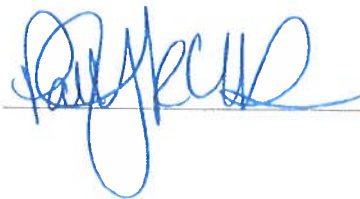
NEIGHBORHOOD MEETING CERTIFICATION:

I certify that a neighborhood meeting was conducted at the time and location noted on this form and in accordance with Canyon County Zoning Ordinance § 07-01-15.

APPLICANT/REPRESENTATIVE (Please print):

 - Patty R. Clark

APPLICANT/REPRESENTATIVE (Signature):



DATE: 8 / 22 / 2024

# Neighborhood Meeting Sign-In Sheet

Date of Meeting: August 22, 2024 Time of Meeting: 5:00 pm

Location of Meeting: 6472 Cherry Lane, Nampa, ID

Name of Project: 6472 Cherry Lane/Asphalt Driveways & Patching Conditional Use Permit

Those in attendance please print your name and address. If no one attended, applicant, please write across this form "no one attended."

Printed Name

Address, City, State, Zip

1. Tyler Allen owner 6472 Cherry Nampa ID

2. Jacob Snow owner

3. Patty Clark Timberline Surveying 316 S. Kimball Ave Ste 207 Caldwell

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

7. No neighborhood attendees

8. \_\_\_\_\_

9. \_\_\_\_\_

10. \_\_\_\_\_

11. \_\_\_\_\_

12. \_\_\_\_\_

13. \_\_\_\_\_

14. \_\_\_\_\_

15. \_\_\_\_\_

16. \_\_\_\_\_

17. \_\_\_\_\_

18. \_\_\_\_\_

19. \_\_\_\_\_

20. \_\_\_\_\_



## AGENCY ACKNOWLEDGMENT

Date: 8/15/24  
Applicant: JPH Enterprises Dev LLC  
Parcel Number: R30746  
Site Address: 6472 Cherry Lane Nampa

### OFFICIAL USE ONLY BELOW THIS LINE – ACKNOWLEDGMENT ACTION:

#### Southwest District Health:

☒ Applicant submitted/met for official review.

Date: 08/30/2024 Signed: Anthony Lee  
Authorized Southwest District Health Representative  
(This signature does not guarantee project or permit approval)

#### Fire District:

District: \_\_\_\_\_

☒ Applicant submitted/met for official review.

Date: 6-28-2024 Signed: [Signature]  
Authorized Fire District Representative  
(This signature does not guarantee project or permit approval)

#### Highway District:

District: Nampa City

☒ Applicant submitted/met for official review.

Date: 6/28/24 Signed: Kristi Watkins  
Authorized Highway District Representative  
(This signature does not guarantee project or permit approval)

#### Irrigation District:

District: Nampa & Meridian Irrigation District

☒ Applicant submitted/met for official review.

Date: 8-5-2024 Signed: [Signature]  
Authorized Irrigation Representative  
(This signature does not guarantee project or permit approval)

#### Area of City Impact:

City: Nampa

☒ Applicant submitted/met for official review.

Date: 6/28/24 Signed: Kristi Watkins  
Authorized AOI Representative  
(This signature does not guarantee project or permit approval)

### Received by Canyon County Development Services:

Date: 10.17.24 Signed: D. LISTER  
Canyon County Development Services Staff

DISCLAIMER: THIS ACKNOWLEDGMENT IS ONLY VALID SIX MONTHS FROM THE DATE ISSUED

# APPLICATION-Acknowledgement Notice



Receipt

No: \_\_\_\_\_

Date: \_\_\_\_\_

\$100 Fee: \_\_\_\_\_

Document No: \_\_\_\_\_

Parcel #: R30746

(Official Use Only)

Acres: 2.09

Property Address: 6472 Cherry Lane City Nampa Zip Code \_\_\_\_\_

Legal Description: Township 3N Range 2W Section 1 County Canyon

Subdivision: N/A Lot \_\_\_\_\_ Block \_\_\_\_\_

Applicants Name: Jett Enterprises Development LLC Email: \_\_\_\_\_

Mailing Address: 6472 Cherry Lane Phone # \_\_\_\_\_

City: Nampa State: ID Zip Code: \_\_\_\_\_

Applicant is: ☒ Landowner ☐ Contractor ☐ Installer ☐ Other \_\_\_\_\_ Date: \_\_\_\_\_

Owners Name: Jett Enterprises Development LLC

Mailing Address: 6472 Cherry Lane Phone #: \_\_\_\_\_

City: Nampa State: ID Zip Code: \_\_\_\_\_

The proposed use will be: ☐ Residential ☒ Commercial ☐ Agricultural

Is there an existing structure(s) on this parcel? ☒ Yes ☐ No

Is a Letter of Intended Use provided? ☐ Yes ☒ No

The proposed change will be: ☐ Land Split ☐ Land Use Changes (i.e., zoning)  
☐ Preliminary Plat Review ☒ Other (See below description of proposal)

Number of lots on the parcel (if applicable): 1 / N/A

Property is located in: ☐ City ☐ Impact Zone ☒ County

Is the proximity of the structure to city sewer or central wastewater collection system 200 feet or less? ☒ Yes ☐ No

Water supply: ☐ Private Well ☐ Shared Well ☒ Public Water System

Description of proposal:

Applying for a Conditional Use permit to continue to use property as a staging area for truck parking

SIGNATURE

DATE:

8/23/24

By my signature above, I certify that all answers and statements on this application are true and complete to the best of my knowledge. I understand that should evaluation disclose untruthful or misleading answers, my application may be rejected or permit canceled. SWDH does not guarantee conditions of approval by signing the application form. The applicant must apply for a subsurface sewage disposal system within one (1) year from the date of signature on this application.



<b>2022-047888</b>	
RECORDED	
<b>10/21/2022 11:51 AM</b>	
CHRIS YAMAMOTO	
CANYON COUNTY RECORDER	
Pgs=3 JWINSLOW	\$15.00
TYPE: DEED	
TITLEONE BOISE	
ELECTRONICALLY RECORDED	



Order Number: 22462628

## **Warranty Deed**

For value received,

**Brenda J. Gallup and Michael V. Gallup, wife and husband**

the grantor, does hereby grant, bargain, sell, and convey unto

**Jett Enterprises, LLC, an Idaho Limited Liability Company**

whose current address is 6472 Cherry Lane Nampa, ID 83687

the grantee, the following described premises, in Canyon County, Idaho, to wit:

**See Exhibit A, attached hereto and incorporated herein.**

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Dated: October 18, 2022

Brenda J. Gallup  
Brenda J. Gallup

Michael V. Gallup  
Michael V. Gallup

State of Idaho, County of Canyon, ss. -

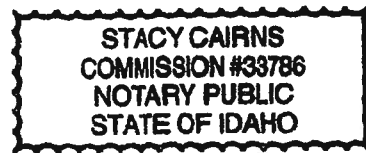
On this 20 day of October in the year of 2022, before me, the undersigned, a Notary Public in and for said State, personally appeared Brenda J. Gallup and Michael V. Gallup, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Stacy Cairns  
Notary Public

Residing In:

My Commission Expires:  
(seal)

**Stacy Cairns**  
**Comm. Expires 4/10/2024**  
**Residing in Meridian, ID**



**EXHIBIT A**  
**LEGAL DESCRIPTION OF THE PREMISES**

Commencing at the Southwest corner of the Southwest Quarter of the Southeast Quarter of Section 1, Township 3 North, Range 2 West of the Boise Meridian, Canyon County, Idaho; thence  
South 89° 25' 50" East along the South boundary of said Southwest Quarter of the Southeast Quarter a distance of 146.0 feet to the TRUE POINT OF BEGINNING; thence  
North 0° 42' 50" East parallel with the West boundary of said Southwest Quarter of the Southeast Quarter a distance of 961.86 feet to a point on the center line of the right of way for Purdum Slough Drain; thence  
South 60° 42' 50" East along said right of way center line a distance of 113.86 feet; thence  
South 0° 42' 50" West parallel with the West boundary of said Southwest Quarter of the Southeast Quarter, a distance of 709.15 feet; thence  
North 89° 25' 50" West parallel with the South boundary of said Southwest Quarter of the Southeast Quarter a distance of 10.0 feet; thence  
South 0° 42' 50" West parallel with the West boundary of said Southwest Quarter of the Southeast Quarter a distance of 198.0 feet; thence  
North 89° 25' 50" West along the South boundary of said Southwest Quarter of the Southeast Quarter a distance of 90.0 feet to the TRUE POINT OF BEGINNING.

Subject to right of way for Cherry Lane in Deed recorded January 26, 2007 as Instrument No. 2007006177, records of Canyon County, Idaho.

**Canyon County Development Services**

111 N. 11th Ave. Room 310, Caldwell, ID 83605  
(208) 454-7458

**Building Divsn Email:** buildinginfo@canyoncounty.id.gov **Planning Divsn Email:** zoninginfo@canyoncounty.id.gov

**Receipt Number:** 83886

**Date:** 10/17/2024

**Date Created:** 10/17/2024

**Receipt Type:** Normal Receipt

**Status:** Active

**Customer's Name:** Jacob Shew

**Comments:**

**Site Address:** 6472 CHERRY LN, Nampa ID / Parcel Number: 30746000 0

**CHARGES**

<b><u>Item Being Paid For:</u></b>	<b><u>Application Number:</u></b>	<b><u>Amount Paid:</u></b>	<b><u>Prevs Pymnts:</u></b>	<b><u>Unpaid Amnt:</u></b>
Planning - Conditional Use Permit	CU2024-0022	\$950.00	\$0.00	\$0.00
<b>Sub Total:</b>		\$950.00		
<b>Sales Tax:</b>		\$0.00		
<b>Total Charges:</b>		\$950.00		

**PAYMENTS**

<b><u>Type of Payment:</u></b>	<b><u>Check/Ref Number:</u></b>	<b><u>Amount:</u></b>
Credit Card	164450440	\$950.00
<b>Total Payments:</b>		\$950.00

**ADJUSTMENTS**

**Receipt Balance:** \$0.00