

RESOLUTION NO. 24-207

**A RESOLUTION OF CANYON COUNTY, IDAHO ESTABLISHING FEES FOR OWL BOX CLEANING SERVICES BY CANYON COUNTY WEED AND PEST DEPARTMENT**

The following Resolution was considered and adopted by the Canyon County, Idaho Board of Commissioners (hereafter "Board") on this 12<sup>th</sup> day of November, 2024.

Upon the motion of Commissioner Brooks and the second by Commissioner Van Brock, the Board resolves as follows:

**WHEREAS**, pursuant to Idaho Code 31-801, the Canyon County Board of County Commissioners ("Board") has jurisdiction and power under such limitations and restrictions prescribed by law; and

**WHEREAS**, Idaho Code § 31-801 grants general powers and duties, subject to the restrictions of law, to the boards of county commissioners in their respective counties; and

**WHEREAS**, Idaho Code § 31-828 grants the Board authority "to do and perform all other acts . . . which may be necessary to the full discharge of the duties of the chief executive authority of the county government"; and

**WHEREAS**, Idaho Code § 31-807 authorizes the Board to manage county property subject to restrictions including, but not limited to, those described in Idaho Code § 31-808; and

**WHEREAS**, owl boxes are a valuable resource for pest mitigation in Canyon County; and

**WHEREAS**, Canyon County has previously supplied boxes to taxpayers of Canyon County at cost; and

**WHEREAS**, Canyon County has partnered with Boise State University for owl box cleaning volunteer services; and

**WHEREAS**, the partnership with Boise State University for volunteer cleaning services has ended; and

**WHEREAS**, Canyon County has determined that the Weed and Pest Department has the resources to supply owl box cleaning services at a fee to taxpayers.

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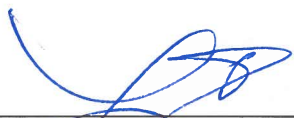
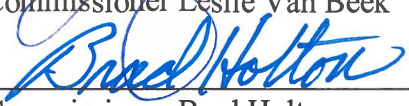

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**NOW THEREFORE IT IS RESOLVED AND ORDERED**, that Canyon County Weed and Pest Department will supply owl box cleaning services to Canyon County taxpayers at a fee established at one hundred dollars (\$100) for individual owl box cleaning service performed.

**IT IS FURTHER RESOLVED BY THE BOARD**, that this resolution shall be effective this 12<sup>th</sup> day of November, 2024.

**BOARD OF COUNTY COMMISSIONERS**

- Motion Carried Unanimously
- Motion Carried/Split Vote Below
- Motion Defeated/Split Vote Below

|  | Yes                                 | No                       | Did Not Vote             |
|--|-------------------------------------|--------------------------|--------------------------|
| <br>_____<br>Commissioner Leslie Van Beek | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <br>_____<br>Commissioner Brad Holton     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <br>_____<br>Commissioner Zach Brooks    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

ATTEST: RICK HOGABOAM, CLERK

By: J Ross  
Deputy Clerk

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