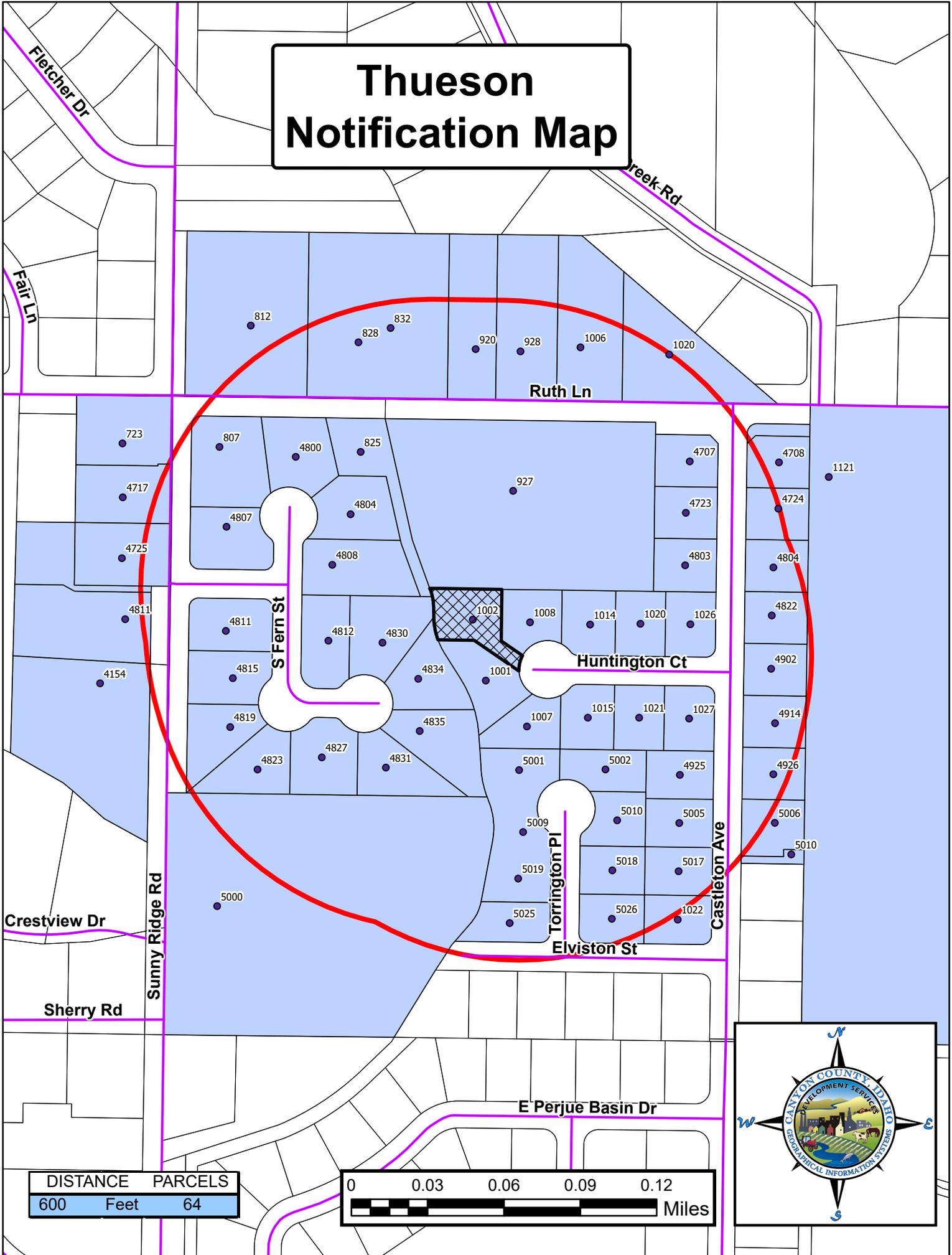
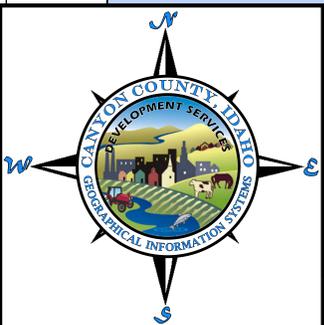
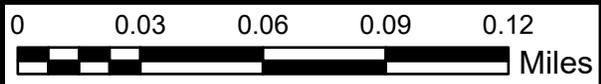


# Thueson Notification Map

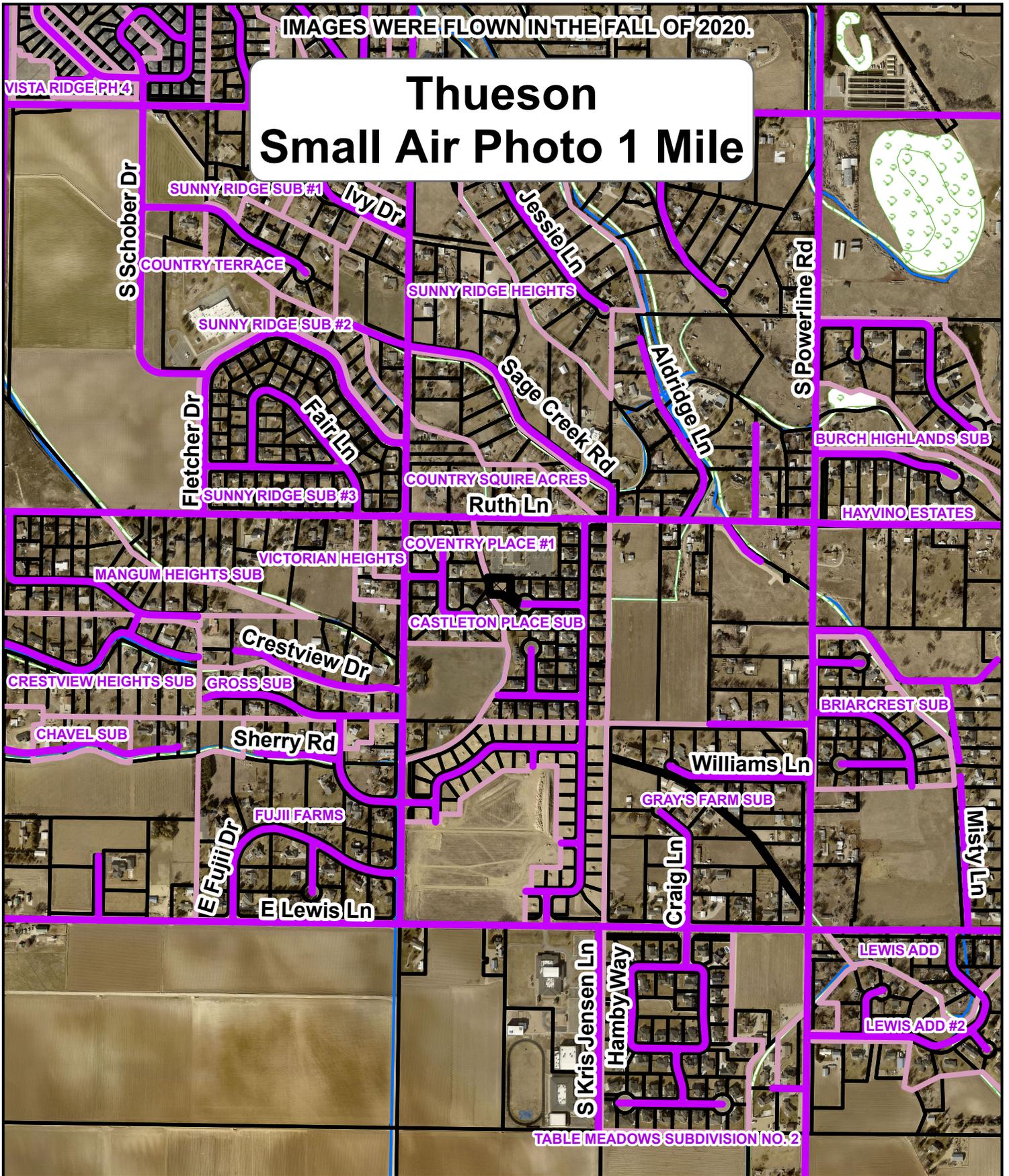


DISTANCE	PARCELS
600 Feet	64

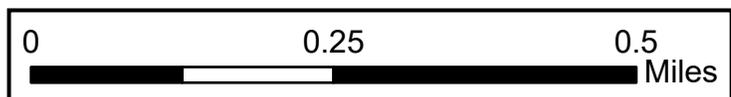


IMAGES WERE FLOWN IN THE FALL OF 2020.

# Thueson Small Air Photo 1 Mile

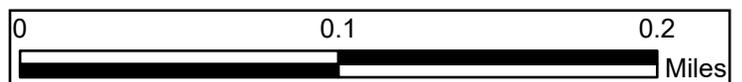
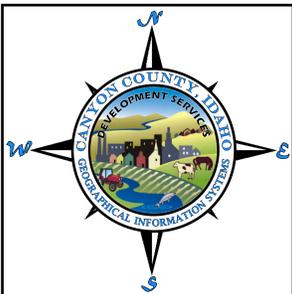
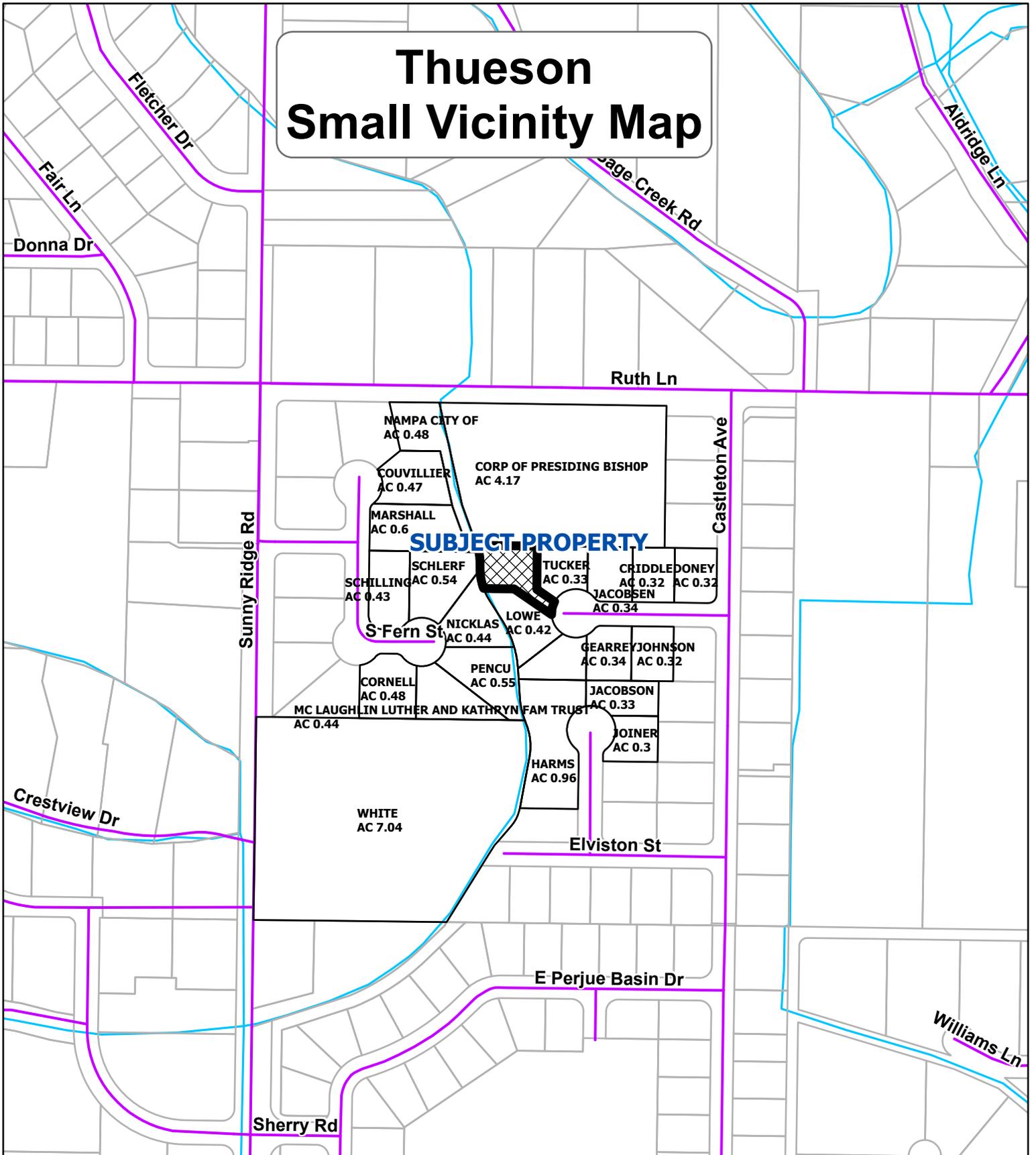


	City Limits
	Wetlands





# Thueson Small Vicinity Map





# COMMON LEGEND DATA

	INTERSTATE		COUNTY BOUNDARY		FEMA FLOODWAY		NITRATE PRIORITY AREA
	INTERSTATE RAMP		IMPACT AREA		A	<b>SUBDIVISION MAP</b>	
	STATE HIGHWAY		CITY LIMITS		AE		PLATTED SUBDIVISIONS
	RESIDENTIAL ROAD		NAVIGABLE WATERWAY		AH		SUBDIVISIONS IN PLATTING
	RAILROAD		SUBJECT PROPERTY		AO		MOBILE HOME PARKS
	MINOR WATERWAYS		SUBDIVISIONS		X	<b>SMALL AERIAL CONTOUR MAP</b>	
							CONTOUR ELEVATION

\*\*\* ZONING CLASSIFICATIONS THAT MAY HAVE LIMITING CONDITIONS \*\*\*

## ZONING

	RR (RURAL RESIDENTIAL)
	CR-RR ( RURAL RESIDENTIAL - COND REZONE)
	R1 (SINGLE FAMILY RESIDENTIAL)
	CR-R1 ( FAMILY RESIDENTIAL - COND REZONE)
	R2 (MEDIUM DENSITY RESIDENTIAL)
	C (COMMERCIAL - 1965 ZONING ORD.)
	C1 (NEIGHBORHOOD COMMERCIAL)
	CR-C1 (NEIGHBORHOOD COMMERCIAL - COND REZONE)
	C2 (SERVICE COMMERCIAL)
	CR-C2 (SERVICE COMMERCIAL - COND REZONE)
	(LIGHT INDUSTRIAL)
	CR-M1 (LIGHT INDUSTRIAL - COND REZONE)
	M2 (HEAVY INDUSTRIAL)
	AG (AGRICULTURAL)

## FUNCTIONAL CLASSIFICATION (2035)

	Interstate
	Expressway
	Proposed Expressway
	Principal Arterial
	Proposed Principal Arterial
	Minor Arterial
	Proposed Minor Arterial
	Collector
	Proposed Collector

## SOIL CAPABILITY MAP

	CLASS I - BEST SUITED
	CLASS II - BEST SUITED
	CLASS III - MODERATELY SUITED
	CLASS IV - MODERATELY SUITED
	CLASS V - MODERATELY SUITED
	CLASS VI - LEAST SUITED
	CLASS VII - LEAST SUITED
	CLASS VIII - LEAST SUITED

## Year

	2020
	2021
	2022
	2023
	2024

## Caldwell City Comp Plan

	City Center
	Residential Estates
	Low Density
	Medium Density
	High Density
	Commercial
	Industrial
	Public

## GRAVEL PITS, DAIRIES, & FEEDLOTS MAP

	DAIRY LOTS
	FEEDLOTS
	GRAVEL PITS

## NITRATE PRIORITY & WELLS

	GEO-THERMAL LOCATIONS		DEQ WELLS N03_MGL 0.005 - 2.00
	WETLANDS		2.00 - 5.00
	NITRATE_PRIORITY		5.00 - 10.00
			10.00 - 49.80

## Nampa City Com Plan

	Ag
	LD_Res
	MD_Res
	HD_Res
	Residential Mixed Use
	Community Mixed Use
	Neighborhood Commercial
	Highway Commercial
	General Commercial
	Business Park
	Downtown
	Employment Center
	Light Industrial
	Heavy Industrial
	Parks
	Public
	Airport

## Future Land Use 2030

	COMMERCIAL
	INDUSTRIAL
	RESIDENTIAL

## FUTURE LAND USE 2011-2022

	COMMERCIAL
	INDUSTRIAL
	RESIDENTIAL

## PRIME FARMLANDS MAP

	Farmland of statewide importance
	Farmland of statewide importance, if irrigated
	Farmland of statewide importance, if irrigated and reclaimed
	Not prime farmland
	Water/Gravel Pit/ Rock outcrop/ Riverwash/ Terrace Escarpments
	Prime farmland if irrigated
	Prime farmland if irrigated and drained
	Prime farmland if irrigated and reclaimed

## LOT CLASSIFICATION

	0.0 - 1.0 Acres
	1.0 - 2.0 Acres
	2.0 - 3.0 Acres
	3.0 - 4.0 Acres
	4.0 - 5.0 Acres



January 17, 2025

Sent via email to: [madelyn.vanderveen@canyoncounty.id.gov](mailto:madelyn.vanderveen@canyoncounty.id.gov)

**Applicant:** Becky Yzaguirre on behalf of Lance Thueson  
c/o Ardurra

**Location Info:** Castleton Place Sub. / Lot 10 Blk 1  
Parcel(s): R29411109

Dear Canyon County:

This is in response to your Agency Notification dated **12/20/24** regarding the possible vacation and abandonment in entirety of a fire access easement located as noted above.

- The attached Exhibit(s) more specifically identify the requested area for vacation.

We have no Utilities within the described access easement to be vacated and do not object to the vacation.

We have Utilities within the described access easement to be vacated and require the right-of-way to support continued use, maintenance and/or relocation of such Utilities.

Specifications:

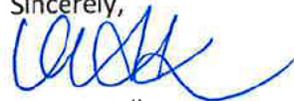
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Sincerely,



Megan Kelly  
Associate Real Estate Specialist  
Idaho Power Company | Corporate Real Estate  
208-388-2972 | [mkelly@idahopower.com](mailto:mkelly@idahopower.com)

1221 W. Idaho St (83702)  
P.O. Box 70  
Boise, ID 83707

## Madelyn Vander Veen

---

**From:** Doug Critchfield <critchfieldd@cityofnampa.us>  
**Sent:** Tuesday, January 7, 2025 8:42 AM  
**To:** Madelyn Vander Veen  
**Subject:** [External] FW: Legal Notice VAC2024-0001 Thueson  
**Attachments:** VAC2024-0001\_Thueson\_Fire Dist. Comments.pdf

Madelyn – Here is the Fire District Response. There are no comments from Nampa. Thanks - Doug



**Doug Critchfield, Principal Planner, ASLA**

O: 208.468.5406, F: 208.468.5439

500 12<sup>th</sup> Ave. S., Nampa, ID 83651

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[Citizen's Guide to Planning](#) – Learn More About Planning!

**NAMPA**Ready

---

**From:** Caitlin Ross <[Caitlin.Ross@canyoncounty.id.gov](mailto:Caitlin.Ross@canyoncounty.id.gov)>

**Sent:** Friday, December 20, 2024 10:36 AM

**To:** Kristi Watkins <[watkinsk@cityofnampa.us](mailto:watkinsk@cityofnampa.us)>; Daniel Badger <[BadgerD@cityofnampa.us](mailto:BadgerD@cityofnampa.us)>; Addressing <[Addressing@cityofnampa.us](mailto:Addressing@cityofnampa.us)>; Doug Critchfield <[critchfieldd@cityofnampa.us](mailto:critchfieldd@cityofnampa.us)>; Clerks <[clerks@cityofnampa.us](mailto:clerks@cityofnampa.us)>; Char Tim <[timc@cityofnampa.us](mailto:timc@cityofnampa.us)>

**Subject:** Legal Notice VAC2024-0001 Thueson

**CAUTION:** This email originated OUTSIDE the City of Nampa domain. DO NOT click on links or open attachments unless you recognize the sender or are sure the content is safe. Highlight the suspect email and send using the Outlook Phish Alert Report button or call the IT Helpdesk at (208) 468-5454.

You are hereby notified, pursuant to the Joint Exercise of Power Agreement between the City of **Nampa** and Canyon County, that the Development Services Department has accepted the following application: **CASE #VAC2024-0001**. Attached for your review is a copy of the letter of intent and a site plan.

You are invited to provide written testimony by **January 19, 2025**, although at this point, no hearing date has been set. If the comment deadline is on a weekend or holiday, it will move to close of business 5pm the next business day. The deadline for written testimony or additional exhibits is to ensure planners can consider the information as they develop their staff report and recommended findings. All items received by the deadline will also be placed in the hearing packet, allowing the hearing body adequate time to review the submitted information.

If you would like additional information please contact the Planner **Madelyn Vander Veen** at [madelyn.vanderveen@canyoncounty.id.gov](mailto:madelyn.vanderveen@canyoncounty.id.gov).

Thank you,



**Caitlin Ross**

Hearing Specialist

Canyon County Development Services Department

111 N. 11<sup>th</sup> Ave., #310, Caldwell, ID 83605

Direct Line: 208-454-7463

Email: [Caitlin.Ross@canyoncounty.id.gov](mailto:Caitlin.Ross@canyoncounty.id.gov)

Website: [www.canyoncounty.id.gov](http://www.canyoncounty.id.gov)

Development Services Department (DSD)

**NEW** public office hours

**Effective Jan. 3, 2023**

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1pm – 5pm

\*\*We will not be closed during lunch hour \*\*

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ADMINISTRATIVE OFFICE  
9 – 12th Avenue South Nampa, ID 83651

208.468.5770

**DATE:** May 28, 2024

**TO:** Canyon County Development Services Department

**FROM:** Ron Johnson, Nampa Fire District, Fire Marshal

**APPLICANT:** Becky Yzaguirre

**OWNER:** Lance Thueson

**PROJECT ADDRESS:** 1002 Huntington CT., Nampa, ID 83686

**RE:** VAC2024-0001

This application is for the vacation of the fire access easement located on 1002 Huntington CT.

Nampa Fire District has reviewed the request to remove the non-build plat note for Lot 10, Block 1 of the Castleton Place Subdivision. The non-build was intended for a temporary emergency access road until a full secondary connection was made to the subdivision.

Castleton Avenue now extends from Ruth Ln. to E. Lewis Ln., eliminating the need for the secondary emergency access easement on Lot 10, Block 1.

The removal of this easement does not negatively affect Nampa Fire District's ability to respond.

Nampa Fire District approves of the removal of the plat note.

Please contact me if you have any questions.

Regards,

Ron Johnson  
Fire Marshal  
Nampa Fire Protection District

## Madelyn Vander Veen

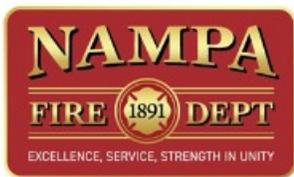
---

**From:** Ron Johnson <johnsonrl@nampafire.org>  
**Sent:** Monday, December 23, 2024 2:35 PM  
**To:** Caitlin Ross; Madelyn Vander Veen  
**Subject:** [External] RE: [EXTERNAL]Agency Notification VAC2024-0001 Thueson  
**Attachments:** VAC2024-0001\_Thueson\_Fire Dist. Comments.pdf

Hi Madelyn,

Nampa Fire District comments are attached. Please contact me if you have any questions.

Regards,



**Ron Johnson - IAAI-CFI, CFM**  
**Deputy Chief - Fire Marshal**  
9 12<sup>th</sup> Ave South, Nampa, ID  
O: 208.468.5760  
C: 208.250.7005  
[Nampa Fire Website](#) - [Facebook](#)

---

**From:** Caitlin Ross <Caitlin.Ross@canyoncounty.id.gov>  
**Sent:** Friday, December 20, 2024 10:35 AM  
**To:** 'cstauffer@nsd131.org' <cstauffer@nsd131.org>; 'dleon@nsd131.org' <dleon@nsd131.org>; 'eddy@heritagewifi.com' <eddy@heritagewifi.com>; Ron Johnson <johnsonrl@nampafire.org>; Julie Linan <linanj@nampafire.org>; 'knote.sandahl@doi.idaho.gov' <knote.sandahl@doi.idaho.gov>; 'eddy@nampahighway1.com' <eddy@nampahighway1.com>; 'brandy.walker@centurylink.com' <brandy.walker@centurylink.com>; 'eingram@idahopower.com' <eingram@idahopower.com>; 'easements@idahopower.com' <easements@idahopower.com>; 'mkelly@idahopower.com' <mkelly@idahopower.com>; 'monica.taylor@intgas.com' <monica.taylor@intgas.com>; 'jessica.mansell@intgas.com' <jessica.mansell@intgas.com>; 'Contract.Administration.Bid.Box@ziplay.com' <Contract.Administration.Bid.Box@ziplay.com>; 'tritthaler@boiseproject.org' <tritthaler@boiseproject.org>; 'gashley@boiseproject.org' <gashley@boiseproject.org>; 'nmid@nmid.org' <nmid@nmid.org>; 'eolvera@nmid.org' <eolvera@nmid.org>; 'mitch.kiester@phd3.idaho.gov' <mitch.kiester@phd3.idaho.gov>; 'anthony.lee@phd3.idaho.gov' <anthony.lee@phd3.idaho.gov>; Brian Crawford <Brian.Crawford@canyoncounty.id.gov>; Christine Wendelsdorf <Christine.Wendelsdorf@canyoncounty.id.gov>; Michael Stowell <mstowell@ccparamedics.com>; Dalia Alnajjar <Dalia.Alnajjar@canyoncounty.id.gov>; Cassie Lamb <Cassie.Lamb@canyoncounty.id.gov>; Tom Crosby <Tom.Crosby@canyoncounty.id.gov>; Eric Arthur <Eric.Arthur@canyoncounty.id.gov>; Kathy Husted <Kathleen.Husted@canyoncounty.id.gov>; Tony Almeida <tony.almeida@canyoncounty.id.gov>; Sage Huggins <Sage.Huggins@canyoncounty.id.gov>; 'BRO.Admin@deq.idaho.gov' <BRO.Admin@deq.idaho.gov>  
**Subject:** [EXTERNAL]Agency Notification VAC2024-0001 Thueson

You don't often get email from [caitlin.ross@canyoncounty.id.gov](mailto:caitlin.ross@canyoncounty.id.gov). [Learn why this is important](#)

**CAUTION:** This email originated outside the Nampa Fire domain. DO-NOT CLICK on links or open attachments unless you recognize sender email or are sure content is safe.

Please see the attached agency notice. You are invited to provide written testimony or comments by **January 19, 2025**, although as of this point, no hearing date has been set. You will receive a separate notification when the hearing date has been set for this case. If the comment deadline is on a weekend or holiday, it will move to close of business 5pm the next business day. The deadline for written testimony or additional exhibits is to ensure planners can consider the information as they develop their staff report and recommended findings. All items received by the deadline will also be placed in the hearing packet, allowing the hearing body adequate time to review the submitted information.

Please direct your comments or questions to Planner **Madelyn Vander Veen** at [madelyn.vanderveen@canyoncounty.id.gov](mailto:madelyn.vanderveen@canyoncounty.id.gov).

Thank you,



**Caitlin Ross**

Hearing Specialist

Canyon County Development Services Department  
111 N. 11<sup>th</sup> Ave., #310, Caldwell, ID 83605

Direct Line: 208-454-7463

Email: [Caitlin.Ross@canyoncounty.id.gov](mailto:Caitlin.Ross@canyoncounty.id.gov)

Website: [www.canyoncounty.id.gov](http://www.canyoncounty.id.gov)

Development Services Department (DSD)

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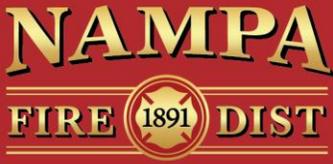
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ADMINISTRATIVE OFFICE  
9 – 12th Avenue South Nampa, ID 83651

208.468.5770

**DATE:** May 28, 2024

**TO:** Canyon County Development Services Department

**FROM:** Ron Johnson, Nampa Fire District, Fire Marshal

**APPLICANT:** Becky Yzaguirre

**OWNER:** Lance Thueson

**PROJECT ADDRESS:** 1002 Huntington CT., Nampa, ID 83686

**RE:** VAC2024-0001

This application is for the vacation of the fire access easement located on 1002 Huntington CT.

Nampa Fire District has reviewed the request to remove the non-build plat note for Lot 10, Block 1 of the Castleton Place Subdivision. The non-build was intended for a temporary emergency access road until a full secondary connection was made to the subdivision.

Castleton Avenue now extends from Ruth Ln. to E. Lewis Ln., eliminating the need for the secondary emergency access easement on Lot 10, Block 1.

The removal of this easement does not negatively affect Nampa Fire District's ability to respond.

Nampa Fire District approves of the removal of the plat note.

Please contact me if you have any questions.

Regards,

Ron Johnson  
Fire Marshal  
Nampa Fire Protection District

## Madelyn Vander Veen

---

**From:** Eddy Thiel <eddy@nampahighway1.com>  
**Sent:** Monday, December 30, 2024 7:59 AM  
**To:** Madelyn Vander Veen  
**Subject:** [External] FW: Agency Notification VAC2024-0001 Thueson  
**Attachments:** Master Application - Lance Thueson-VAC2024-0001.pdf; Agency Response Requested Notification Form 2-23.pdf

Good Morning Madelyn,

Nampa Highway District #1 has no objection to vacating a fire access easement in Lot 10, Block 1 of Castleton Place Sub. as there is a second access to Castleton Place Sub through Jack's Place Sub #1.

Thank you,

Eddy

---

Eddy Thiel  
ROW  
eddy@nampahighway1.com  
4507 12<sup>th</sup> Ave. Rd. • Nampa, id 83686  
TEL 208.467.6576 • FAX 208.467.9916

---

**From:** Caitlin Ross <Caitlin.Ross@canyoncounty.id.gov>  
**Sent:** Friday, December 20, 2024 10:35 AM  
**To:** 'cstauffer@nsd131.org' <cstauffer@nsd131.org>; 'dleon@nsd131.org' <dleon@nsd131.org>; 'eddy@heritagewifi.com' <eddy@heritagewifi.com>; 'johnsonrl@nampafire.org' <johnsonrl@nampafire.org>; 'linanj@nampafire.org' <linanj@nampafire.org>; 'knute.sandahl@doi.idaho.gov' <knute.sandahl@doi.idaho.gov>; Eddy Thiel <eddy@nampahighway1.com>; 'brandy.walker@centurylink.com' <brandy.walker@centurylink.com>; 'eingram@idahopower.com' <eingram@idahopower.com>; 'easements@idahopower.com' <easements@idahopower.com>; 'mkelly@idahopower.com' <mkelly@idahopower.com>; 'monica.taylor@intgas.com' <monica.taylor@intgas.com>; 'jessica.mansell@intgas.com' <jessica.mansell@intgas.com>; 'Contract.Administration.Bid.Box@ziply.com' <Contract.Administration.Bid.Box@ziply.com>; 'tritthaler@boiseproject.org' <tritthaler@boiseproject.org>; 'gashley@boiseproject.org' <gashley@boiseproject.org>; 'nmid@nmid.org' <nmid@nmid.org>; 'eolvera@nmid.org' <eolvera@nmid.org>; 'mitch.kiester@phd3.idaho.gov' <mitch.kiester@phd3.idaho.gov>; 'anthony.lee@phd3.idaho.gov' <anthony.lee@phd3.idaho.gov>; Brian Crawforth <Brian.Crawforth@canyoncounty.id.gov>; Christine Wendelsdorf <Christine.Wendelsdorf@canyoncounty.id.gov>; Michael Stowell <mstowell@ccparamedics.com>; Dalia Alnajjar <Dalia.Alnajjar@canyoncounty.id.gov>; Cassie Lamb <Cassie.Lamb@canyoncounty.id.gov>; Tom Crosby <Tom.Crosby@canyoncounty.id.gov>; Eric Arthur <Eric.Arthur@canyoncounty.id.gov>; Kathy Husted <Kathleen.Husted@canyoncounty.id.gov>; Tony Almeida <tony.almeida@canyoncounty.id.gov>; Sage Huggins <Sage.Huggins@canyoncounty.id.gov>; 'BRO.Admin@deq.idaho.gov' <BRO.Admin@deq.idaho.gov>  
**Subject:** Agency Notification VAC2024-0001 Thueson

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has been set for this case. If the comment deadline is on a weekend or holiday, it will move to close of business 5pm the next business day. The deadline for written testimony or additional exhibits is to ensure planners can consider the information as they develop their staff report and recommended findings. All items received by the deadline will also be placed in the hearing packet, allowing the hearing body adequate time to review the submitted information.

Please direct your comments or questions to Planner **Madelyn Vander Veen** at [madelyn.vanderveen@canyoncounty.id.gov](mailto:madelyn.vanderveen@canyoncounty.id.gov).

Thank you,



**Caitlin Ross**

Hearing Specialist

Canyon County Development Services Department  
111 N. 11<sup>th</sup> Ave., #310, Caldwell, ID 83605

Direct Line: 208-454-7463

Email: [Caitlin.Ross@canyoncounty.id.gov](mailto:Caitlin.Ross@canyoncounty.id.gov)

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## Madelyn Vander Veen

---

**From:** Anthony Lee <Anthony.Lee@swdh.id.gov>  
**Sent:** Monday, December 23, 2024 10:09 AM  
**To:** Madelyn Vander Veen  
**Subject:** [External] RE: Agency Notification VAC2024-0001 Thueson

Hi Madelyn,

Request for comments on the questions below.

- 1.) Will a Nutrient Pathogen Study be required? **A Nutrient Pathogen Study is not required.**
- 2.) Will adequate sanitary systems be provided to accommodate the use? **Lot 10 Block 1 will not be connected to a septic system and within city services.**
- 3.) Any concerns about the use or request for rezoning? If so, are there any conditions or mitigation measures recommended to ensure the use or requested rezone minimizes potential impacts to the surrounding area and nearby city? **SWDH is not concerned about the use of this project.**

Please let me know if you have any questions.

Thank you,



Check out our new online self-service portal here! [PORTAL](#)

**Anthony Lee, RS/BS | Land Development Senior**  
o 208.455.5384 | c 208.899.1285 | f 208.455.5300  
[anthony.lee@swdh.id.gov](mailto:anthony.lee@swdh.id.gov) | [SWDH.org](http://SWDH.org)  
13307 Miami Ln., Caldwell, ID 83607

---

**From:** Caitlin Ross <Caitlin.Ross@canyoncounty.id.gov>  
**Sent:** Friday, December 20, 2024 10:35 AM  
**To:** 'cstauffer@nsd131.org' <cstauffer@nsd131.org>; 'dleon@nsd131.org' <dleon@nsd131.org>; 'eddy@heritagewifi.com' <eddy@heritagewifi.com>; 'johnsonrl@nampafire.org' <johnsonrl@nampafire.org>; 'linanj@nampafire.org' <linanj@nampafire.org>; 'knute.sandahl@doi.idaho.gov' <knute.sandahl@doi.idaho.gov>; 'eddy@nampahighway1.com' <eddy@nampahighway1.com>; 'brandy.walker@centurylink.com' <brandy.walker@centurylink.com>; 'eingram@idahopower.com' <eingram@idahopower.com>; 'easements@idahopower.com' <easements@idahopower.com>; 'mkelly@idahopower.com' <mkelly@idahopower.com>; 'monica.taylor@intgas.com' <monica.taylor@intgas.com>; 'jessica.mansell@intgas.com' <jessica.mansell@intgas.com>; 'Contract.Administration.Bid.Box@ziply.com' <Contract.Administration.Bid.Box@ziply.com>; 'tritthaler@boiseproject.org' <tritthaler@boiseproject.org>; 'gashley@boiseproject.org' <gashley@boiseproject.org>; 'nmid@nmid.org' <nmid@nmid.org>; 'eolvera@nmid.org' <eolvera@nmid.org>; Mitch Kiester <Mitch.Kiester@swdh.id.gov>; Anthony Lee <Anthony.Lee@swdh.id.gov>; Brian Crawforth <Brian.Crawforth@canyoncounty.id.gov>; christine.wendelsdorf@canyoncounty.id.gov; Michael Stowell <mstowell@ccparamedics.com>; Dalia Alnajjar <Dalia.Alnajjar@canyoncounty.id.gov>; Cassie Lamb

<Cassie.Lamb@canyoncounty.id.gov>; Tom Crosby <Tom.Crosby@canyoncounty.id.gov>; Eric Arthur <Eric.Arthur@canyoncounty.id.gov>; Kathy Husted <Kathleen.Husted@canyoncounty.id.gov>; Tony Almeida <tony.almeida@canyoncounty.id.gov>; Sage Huggins <Sage.Huggins@canyoncounty.id.gov>; 'BRO.Admin@deq.idaho.gov' <BRO.Admin@deq.idaho.gov>

**Subject:** Agency Notification VAC2024-0001 Thueson

**CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.**

Please see the attached agency notice. You are invited to provide written testimony or comments by **January 19, 2025**, although as of this point, no hearing date has been set. You will receive a separate notification when the hearing date has been set for this case. If the comment deadline is on a weekend or holiday, it will move to close of business 5pm the next business day. The deadline for written testimony or additional exhibits is to ensure planners can consider the information as they develop their staff report and recommended findings. All items received by the deadline will also be placed in the hearing packet, allowing the hearing body adequate time to review the submitted information.

Please direct your comments or questions to Planner **Madelyn Vander Veen** at [madelyn.vanderveen@canyoncounty.id.gov](mailto:madelyn.vanderveen@canyoncounty.id.gov).

Thank you,



**Caitlin Ross**

Hearing Specialist

Canyon County Development Services Department  
111 N. 11<sup>th</sup> Ave., #310, Caldwell, ID 83605

Direct Line: 208-454-7463

Email: [Caitlin.Ross@canyoncounty.id.gov](mailto:Caitlin.Ross@canyoncounty.id.gov)

Website: [www.canyoncounty.id.gov](http://www.canyoncounty.id.gov)

Development Services Department (DSD)

**NEW** public office hours

**Effective Jan. 3, 2023**

Monday, Tuesday, Thursday and Friday

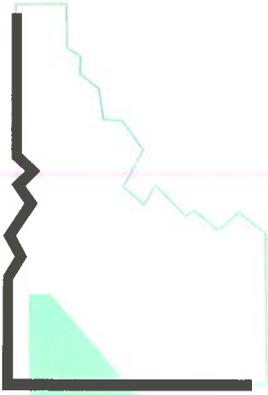
8am – 5pm

Wednesday

1pm – 5pm

\*\*We will not be closed during lunch hour \*\*

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# Nampa & Meridian Irrigation District

1503 FIRST STREET SOUTH  
FAX #208-463-0092

NAMPA, IDAHO 83651-4395  
nmid.org

OFFICE: Nampa 208-466-7861  
SHOP: Nampa 208-466-0663

January 22, 2025

Canyon County Development Services  
111 N 11th Ave. Suite 310  
Caldwell, ID 83605

RECEIVED  
▶ JAN 28 2025 ◀  
RECEIVED

**RE: VAC2024-0001/ 1002 Huntington Ct**

To Whom It May Concern:

Nampa & Meridian Irrigation District (NMID) has no comment on the above referenced application as it borders the Robinson Lateral managed by Boise-Kuna Irrigation District. Please contact Thomas Ritthaler, Boise Project- Board of Control, at 208-344-1141 or 2465 Overland Road Room 202 Boise, ID 83705-3173.

All private laterals and waste ways must be protected. All municipal surface drainage must be retained on-site. If any surface drainage leaves the site NMID must review drainage plans. Developers must comply with Idaho Code 31-3805.

Sincerely,

Steve Pardew  
Development Coordinator  
Nampa & Meridian Irrigation District  
SP /eol

Cc:

Office/ file  
T. Ritthaler, Board of Control



APPROXIMATE IRRIGABLE ACRES  
RIVER FLOW RIGHTS - 23,000  
BOISE PROJECT RIGHTS - 40,000