

LEGAL NOTICE INVITING BIDS

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Canyon County, Idaho, invite bids for the following:

2025 Celebration Park Boater Improvements Project – Phase 1

Bids must be delivered to the Clerk of the Board of Canyon County Commissioners, Canyon County Courthouse, 1115 Albany Street, Caldwell, Idaho 83605 no later than **9:00 a.m., Tuesday, April 8, 2025**. The Board of County Commissioners shall publicly open the proposals in the meeting room of the Board of County Commissioners, Canyon County Courthouse, 1115 Albany Street, Caldwell, Idaho at **9:30 a.m. on Tuesday, April 8, 2025**.

Information, specifications and other documents may be obtained from the Clerk of the Board of County Commissioners, Canyon County Courthouse, 1115 Albany Street, Caldwell, Idaho 83605, telephone (208) 454-7507 and by visiting <https://www.canyoncounty.id.gov/elected-officials/commissioners/legal-notice/>.

A pre-bidders conference is scheduled for **10:00 a.m., Wednesday, March 19, 2025** beginning at Celebration Park’s Visitor Center, 6530 Hot Spot Lane, Melba, Idaho 83641.



All bids must be sealed with a concise statement marked on the outside generally identifying the project to which said bid pertains.

The Board of County Commissioners reserves the right to accept or reject any or all bids and portions thereof and to waive informalities or irregularities of bids received based on any business reason it deems applicable if this is to the advantage of the County.

DATED this 11th day of March, 2025.

CANYON COUNTY BOARD OF COMMISSIONERS

- Motion Carried Unanimously
- Motion Carried/Split Vote Below
- Motion Defeated/Split Vote Below

	Yes	No	Did Not Vote
 _____ Commissioner Leslie Van Beek	—	_____	_____
<u>did not participate</u> _____ Commissioner Brad Holton	_____	_____	_____
 _____ Commissioner Zach Brooks	x	_____	_____

ATTEST: RICK HOGABOAM, CLERK

By: JROSS

Deputy Clerk

Publication Dates: Idaho Press-Tribune,
March 14 and March 21, 2025.