

**LEGAL NOTICE OF PUBLIC HEARING  
CANYON COUNTY BOARD OF COMMISSIONERS**

**LEGAL NOTICE IS HEREBY GIVEN** that the Board of Canyon County Commissioners will hold a Public Hearing on March 20, 2025 at 9:30 a.m. to consider public comment regarding proposed new service fees and increases in existing fee schedules by the Canyon County Development Services Department.

**LEGAL NOTICE IS HEREBY GIVEN** that the Board of Canyon County Commissioners will hold a Public Hearing on March 20, 2025 at 9:30 a.m. to consider public comment regarding setting a fee increase for participating in the Canoe Science Camp, which is put on the Canyon County Parks, Cultural & Natural Resources Department.

This Public Hearing is scheduled for the purpose of hearing public comments regarding the above proposed new fee adoption and fee increases and to explain the reasons for such proposed action. Following the taking of public comments thereon and upon consideration thereof, the Board may make a final decision regarding adoption of the fees and policies. The public hearing will be held in the Commissioners' Meeting Room, which is located on the First Floor of the Canyon County Courthouse, 1115 Albany Street, Caldwell, Idaho.

Any related documents may be reviewed at the office of the Canyon County Board of Commissioners. Office hours are from 8:00 a.m. to 5:00 p.m., Monday through Friday, except holidays. Interested persons are invited to attend this public hearing and present oral or written testimony concerning this matter. For more information, contact the Commissioners' Office at (208) 454-7507. Assistance is available for persons with disabilities. Please call at least 24 hours prior to the hearing so that arrangements can be made.

DATED this 10<sup>th</sup> day of March, 2025.

- Motion Carried Unanimously
- Motion Carried/Split Vote Below
- Motion Defeated/Split Vote Below

	Yes	No	Did Not Vote
 _____ Commissioner Leslie Van Beek	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 _____ Commissioner Brad Holton	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 _____ Commissioner Zach Brooks	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

ATTEST: RICK HOGABOAM, CLERK

By:   
\_\_\_\_\_  
Deputy Clerk

Publish: Idaho Press-Tribune  
Publication Dates: March 11 and March 18, 2025