



Planning & Zoning Commission
Hearing Date: March 20, 2025
Canyon County Development Services Department

PLANNING DIVISION STAFF REPORT

CASE NUMBER: VAC2024-0001

APPLICANT/REPRESENTATIVE: Becky Yzaguirre (Ardurra)
PROPERTY OWNER: Lance Thueson

APPLICATION: Plat Vacation – Vacating a fire access easement

LOCATION: The parcel is located at 1002 Huntington Court, Nampa; also referenced as Castleton Subdivision Lot 10 Block 1 also referenced as Parcel R29411109, a portion of the SE quarter of Section 10, T2N, R2W, BM, Canyon County, Idaho.

ANALYST: Madelyn Vander Veen, Associate Planner
REVIEWED BY: Dan Lister, Principal Planner

REQUEST:

The applicant, Lance Thueson, represented by Becky Yzaguirre of Ardurra, is requesting a vacation of a fire access easement in Lot 10 Block 1 of Castleton Place Subdivision. There is now another access to the subdivision from Lewis Lane through Jack's Place Subdivision.

PUBLIC NOTIFICATION:

JEPA notice sent on:	December 20, 2024
Courtesy Agency notice:	December 20, 2024
Agency Hearing Notice:	February 14, 2025
Neighbor notification within 600 feet mailed on:	February 14, 2025
Newspaper notice published on:	February 18, 2025
Notice posted on site on:	February 18, 2025

TABLE OF CONTENTS:	Page #
1. Background	1
2. Hearing Body Action	2
3. Hearing Criteria	3
4. Agency Comment	5
5. Public Comment	5
6. Summary & Conditions	5
7. Exhibits	6

1. BACKGROUND:

The easement, which is proposed to be vacated, appears to have been created so that there would be a secondary access for the fire district in case of an emergency besides Castleton Avenue. It is called out as a "20' Paved Fire Access Easement", although the portion on the subject parcel was never paved. The easement runs from Huntington Court through both the subject parcel (Lot 10 Block 1; R29411109) to the lot to the north containing a church (Lot 1 Block 1; R29411100) to Ruth Lane, a public road.

Note 2 on the plat states, "Lot 10 Block 1 shall remain a non-build lot until a second permanent access point to Castleton Subdivision is provided." This note has been satisfied because Castleton Avenue has been extended through to Lewis Lane via E. Crab Springs Street and S. Rowee Avenue. This plat vacation was still necessary to remove the easement because there is no indication on the plat that the easement is related to Note 2.

At the time that Castleton Place Subdivision was platted, Castleton Avenue was a stub road on the south end since the property to the south had not yet been developed. Jack's Place Subdivision has now been approved and recorded (**Exhibit B2.4**) and improvements such as the extension of Castleton Avenue being built out have been completed (**Exhibit B2.5**).

2. HEARING BODY ACTION:

Pursuant to the Canyon County Code of Ordinances (CCCO) §07-17-35 (Subdivision/Easement Vacations), the application shall be considered by the commission at a public hearing noticed as provided for in article 5 of this chapter. Vacations shall be processed in accord with the regulations set forth in Idaho Code section 50-1306A and recorded in accord with the regulations set forth in Idaho Code section 50-1324. The commission shall review the request and any agency response and make a recommendation to the Board for approval, conditional approval or denial.

Pursuant to Idaho Code section 50-1306A (Vacation of Plats – Procedure), any person, persons, firm, association, corporation or other legally recognized form of business desiring to vacate a plat or any part thereof must petition the city council if it is located within the boundaries of a city, or the county commissioners if it is located within the unincorporated area of the county. Such petition shall set forth particular circumstances of the requests to vacate; contain a legal description of the platted area or property to be vacated; the names of the persons affected thereby, and said petition shall be filed with the city clerk.

Written notice of public hearing on said petition shall be given by first class mail, certified mail, or certified mail with return receipt at least ten (10) days prior to the date of public hearing to all property owners within three hundred (300) feet of the boundaries of the area described in the petition. Such notice of public hearing shall also be published once a week for two (2) successive weeks in the official newspaper of the city, the last of which shall be not less than seven (7) days prior to the date of said hearing.

When the procedures set forth herein have been fulfilled, the city council may grant the request to vacate with such restrictions as they deem necessary in the public interest.

If a petition to vacate is brought before county commissioners, and the plat or part thereof that is the subject of the petition is located within one (1) mile of the boundaries of any city, the county commissioners shall cause written notice of the public hearing on the petition to be given to the mayor or chief administrative officer of the city by regular mail at least thirty (30) days prior to the date of public hearing.

OPTIONAL MOTIONS:

Recommend Approval of the Application: "I move to recommend that the Board of County Commissioners approve VAC2024-0001, Thueson, finding the application **does** meet the criteria for approval under Article 07.07.05 of Canyon County zoning Regulations, **with the conditions listed in the staff report, finding that** *[cite reasons for approval & insert any additional conditions of approval]*."

Recommend Denial of the Application: “I move to recommend that the Board of County Commissioners deny VAC2024-0001, Thueson, finding the application **does not** meet the criteria for approval under Article 07.06.05 of Canyon County zoning Regulations, **finding that** *[cite findings for denial based on the express standards outlined in the criteria & the actions, if any, the applicant could take to obtain approval (ref.ID.67-6519(5))]*.

Table the Application: “I move to continue VAC2024-0001, Thueson, to a *[date certain or uncertain]*

3. HEARING CRITERIA

Table 1. Subdivision/Easement Vacation Code Analysis

SUBDIVISION/EASEMENT VACATIONS (CCCO §07-17-35):				
Compliant			County Ordinance and Staff Review	
Yes	No	N/A	Code Section	Analysis
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	07-17-35(1)	Any property owner desiring to have an existing subdivision vacated, in whole or part, including easements, shall complete and file an application along with any fees with DSD and also file such other applications as are otherwise required by law.
			Staff Analysis	A complete application with fees was accepted on November 6, 2024 (Exhibit A).
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	07-17-35(2)	Upon receipt of the completed application and other information as may be required, DSD shall affix the date of application acceptance thereon. The application shall be considered by the commission at a public hearing noticed as provided for in article 5 of this chapter. Vacations shall be processed in accord with the regulations set forth in Idaho Code section 50-1306A and recorded in accord with the regulations set forth in Idaho Code section 50-1324.
			Staff Analysis	<p>The date of application acceptance (November 6, 2024) was noted on the application. The application is being considered by the Planning & Zoning Commission at a public hearing on March 20, 2025. Noticing for the hearing was provided for according to Article 5.</p> <p>The vacation has been processed in accord with all applicable parts of Idaho Code as follows:</p> <ul style="list-style-type: none"> - 50-1306A (1): A complete application was submitted to Development Services Department including circumstances of the request to vacate (Exhibit A2), legal description of the easement to be vacated (Exhibit A4), and the only affected person is the property owner, Lance Thueson. - 50-1306A (2): Noticing per Canyon County Code of Ordinances article 07-05 exceeds noticing requirements in this state code except for the certified mail requirement. Certified mail shall be sent prior to the Board of County Commissioners hearing. - 50-1306A (4): The property is within one (1) mile of Nampa city limits, so written notice was sent to City of Nampa. - 50-1306A (7): Publication costs are factored in to the application fee. - 50-1306A (10): Certified mail will be sent prior to the Board of County Commissioners hearing. Proof of notification by certified mail will be available prior to the Board of County Commissioners hearing.

				<ul style="list-style-type: none"> - 50-1324 (1): The applicant must provide certification from the County Treasurer that all taxes due are paid if the vacation is approved. - 50-1324 (2): If approved, a resolution with record of survey shall be recorded as described.
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	07-17-35(3) Staff Analysis	The commission shall review the request and any agency response and make a recommendation to the Board for approval, conditional approval or denial. (Ord. 10-006, 8-16-2010; amd. Ord. 11-003, 3-16-2011) The request is going before the Planning & Zoning Commission at the public hearing on March 20, 2025 for a recommendation to the Board of County Commissioners.

Table 2. Area of City Impact

CCCO §09-11-19: Nampa Area of City Impact Applicable Ordinances and Standards: Within the Nampa area of city impact, the following ordinances apply, but the city of Nampa ordinances are subject to the waiver provisions in subsection (6) of this section.				
Compliant			County Ordinance and Staff Review	
Yes	No	N/A	Code Section	Analysis
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	09-11-19	<p>“Applicable Ordinances and Standards: Within the Nampa area of city impact, the following ordinances apply but the city of Nampa ordinances are subject to the waiver provisions in subsection (6) of this section:</p> <p>(1) Canyon County zoning ordinance, as lawfully amended.</p> <p>(2) City of Nampa's subdivision ordinance, ordinance 3119 and dated June 1, 2002, except for simple divisions (lot split) provisions and except for hearing procedures. The county's hearing procedures shall apply.</p> <p>(3) The Nampa ordinances or sections from Nampa ordinances that apply by ordinance number and adoption date, even when in conflict with otherwise applicable county provisions, are as follows:” ...</p> <p>“F. Nampa city ordinance 3354, sections 10-27-4, 10-27-10, 10-27-11, and 10-27-12 and all standards and specifications adopted thereby, in the form existing as of June 7, 2004.” ...</p> <p>Nampa city ordinance 3354, section 10-27-12 (Amended Plats; Vacation) as existing on June 7, 2004: ...“C. Vacations: Processing of vacation requests for easements and/or rights of way shall be executed in accordance with provisions of state code. They shall be done by ordinance of the city council and approved first by the same during a public hearing. Vacations may be reviewed but not approved by zoning staff. Vacation approval shall be required in order to either erase some or all of an easement or right of way. Vacation approval shall be required in order to move the location of all or part of an already platted and recorded right-of-way or easement or to erase all or a portion of the same. A replat of a subdivision when filed, approved by the city, and then recorded may only serve to vacate an old plat, exclusive of rights-of-way. (Ord 2140; amd. Ord 3119)” ...</p>
			Staff Analysis	Per CCCO § 09-11-19, Nampa city ordinance 3354, section 10-27-12 (Amended Plats; Vacation) as existing on June 7, 2004 applies to this proposal (as well as

				other codes which are not applicable based on the nature of the request). As stated in the analysis for Canyon County code section 07-17-35(2), the request for this easement vacation is being executed in accordance with provisions of state code. In accordance with state code, the vacation, if approved, shall be done by resolution of the Board of County Commissioners (Idaho Code Section 50-1324).
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4. AGENCY COMMENTS:

Agencies including the Canyon County Sheriff's Office, Canyon County Paramedics/EMT, Nampa Fire Protection District, State Fire Marshal, Nampa-Meridian Irrigation District, Boise Project Board of Control, Nampa Highway District, Nampa School District, Idaho Power, Intermountain Gas, CenturyLink, Ziply, Canyon County Building Department, Canyon County Code Enforcement Department, Canyon County Engineering Department, Canyon County GIS Department, Southwest District Health, and the City of Nampa were notified of the subject application.

Staff received agency comments from Nampa Fire District, Southwest District Health, Nampa Highway District No. 1, City of Nampa, Idaho Power, Nampa Meridian Irrigation District, and Department of Environmental Quality. All agency comments received by the aforementioned materials deadline are located in **Exhibit D**.

Pursuant to Canyon County Ordinance 01-17-07B Materials deadline, the submission of late documents or other materials does not allow all parties time to address the materials or allow sufficient time for public review. After the materials deadline, any input may be verbally provided at the public hearing to become part of the record.

5. PUBLIC COMMENTS:

Staff received no written public comments by the materials deadline of March 10, 2025.

Pursuant to Canyon County Ordinance 01-17-07B Materials deadline, the submission of late documents or other materials does not allow all parties time to address the materials or allow sufficient time for public review. After the materials deadline, any input may be verbally provided at the public hearing to become part of the record.

6. SUMMARY & RECOMMENDED CONDITIONS:

In consideration of the application and supporting materials, staff concludes that the proposed plat vacation is **compliant** with Canyon County Ordinance 07-17-35. A full analysis is detailed within the staff report. There are no recommended conditions at this time, but if the Board of County Commissioners approves the request, the applicant will need to provide certification from the County Treasurer that all taxes due are paid prior to the Board of County Commissioners signing a resolution with a record of survey showing the vacated easement.

7. EXHIBITS:

A. Application Packet & Supporting Materials

1. Master Application
 - 1.1. Affidavit of Legal Interest
2. Letter of Intent
3. Castleton Subdivision – existing plat
4. Sketch and legal description
5. Fire District letter

6. Vicinity map
7. Deed
8. Agency Acknowledgment
9. Presentation (Received March 7, 2025)

B. Supplemental Documents

1. Parcel Tool
2. Cases Maps/Reports
 - 2.1. Aerial
 - 2.2. Vicinity
 - 2.3. Notification
3. Jack's Place Subdivision
4. Aerial Imagery of Castleton Ave

C. Agency Comments Received by: March 10, 2025

1. NAMPA FIRE DISTRICT; Received: December 23, 2024
2. SOUTHWEST DISTRICT HEALTH; Received: December 23, 2024
3. NAMPA HIGHWAY DISTRICT NO. 1; Received: December 30, 2024
4. CITY OF NAMPA PLANNING AND ZONING; Received: January 7, 2025
5. IDAHO POWER; Received: January 17, 2025
6. NAMPA MERIDIAN IRRIGATION DISTRICT; Received: January 28, 2025
7. DEPARTMENT OF ENVIRONMENTAL QUALITY; Received: February 21, 2025

EXHIBIT A

Application Packet & Supporting Materials

Planning & Zoning Commission

Case# VAC2024-0001

Hearing date: March 20, 2025



MASTER APPLICATION

CANYON COUNTY DEVELOPMENT SERVICES DEPARTMENT

111 North 11th Avenue, #140, Caldwell, ID 83605

www.canyonco.org/dsd.aspx Phone: 208-454-7458 Fax: 208-454-6633



PROPERTY OWNER	OWNER NAME: Lance Thueson
	MAILING ADDRESS: 455 S King Rd. Nampa, ID. 83687
	PHONE: N/A EMAIL: N/A
I consent to this application and allow DSD staff / Commissioners to enter the property for site inspections. If owner(s) are a business entity, please include business documents, including those that indicate the person(s) who are eligible to sign.	
Signature:  Date: 7/16/24	
(AGENT) ARCHITECT ENGINEER BUILDER	CONTACT NAME: Becky Yzaguirre
	COMPANY NAME: Ardurra
	MAILING ADDRESS: 1144 S Silverstone Way, Ste 300, Meridian, ID 83642
	PHONE: 208-323-2288 EMAIL: byzaguirre@ardurra.com
SITE INFO	STREET ADDRESS: 1002 Huntington Ct
	PARCEL #: R2941110900 LOT SIZE/AREA: 0.4 AC
	LOT: 10 BLOCK: 1 SUBDIVISION: Castleton Place
	QUARTER: SE SECTION: 10 TOWNSHIP: 2N RANGE: 3W
	ZONING DISTRICT: RR FLOODZONE (YES/NO): No
HEARING LEVEL APPS	<input type="checkbox"/> CONDITIONAL USE <input type="checkbox"/> COMP PLAN AMENDMENT <input type="checkbox"/> CONDITIONAL REZONE
	<input type="checkbox"/> ZONING AMENDMENT (REZONE) <input type="checkbox"/> DEV. AGREEMENT MODIFICATION <input type="checkbox"/> VARIANCE > 33%
	<input type="checkbox"/> MINOR REPLAT <input checked="" type="checkbox"/> VACATION <input type="checkbox"/> APPEAL
	<input type="checkbox"/> SHORT PLAT SUBDIVISION <input type="checkbox"/> PRELIMINARY PLAT SUBDIVISION <input type="checkbox"/> FINAL PLAT SUBDIVISION
DIRECTORS DECISION APPS	<input type="checkbox"/> ADMINISTRATIVE LAND DIVISION <input type="checkbox"/> EASEMENT REDUCTION <input type="checkbox"/> SIGN PERMIT
	<input type="checkbox"/> PROPERTY BOUNDARY ADJUSTMENT <input type="checkbox"/> HOME BUSINESS <input type="checkbox"/> VARIANCE 33% >
	<input type="checkbox"/> PRIVATE ROAD NAME <input type="checkbox"/> TEMPORARY USE <input type="checkbox"/> DAY CARE
	<input type="checkbox"/> OTHER _____
CASE NUMBER: VAC 2024 - 0001 DATE RECEIVED:	
RECEIVED BY:  APPLICATION FEE: \$950 CK MO CC CASH	

Revised 1/3/21

Exhibit A1



Canyon County Development Services
111 North 11th Avenue, #310
Caldwell, Idaho 83605
www.canyoncounty.id.gov
208-454-7458

AFFIDAVIT OF LEGAL INTEREST

I. S. Lance Thueson (name) 455 S. Kings Rd (address)
Nampa (city) Idaho (state) 83687 (zip code)

being first duly sworn upon oath, depose and say:

1. That I am the owner of record of the property described on the attached application and I grant my permission to

Ardurra (name) 1144 South Silerstone Way, STE 300
Meridian, ID 83642 (address)

to submit the accompanying application pertaining to the subject property.

2. I agree to indemnify, defend and hold Canyon County and its employees harmless from any claims to liability resulting from any dispute as to the statements contained herein or as to the ownership of the property, which is the subject of the application.

Dated this 1st day of November, 2024.

S. Lance Thueson
(signature)

STATE OF IDAHO)

ss

COUNTY OF CANYON)

On this 1 day of November, in the year 2024, before me Sarah Bastian
a notary public, personally appeared Lance Thueson, personally known
to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that
he/she executed the same.



Notary: [Signature]

My Commission Expires: 9/2/26



10/28/2024

SUBJECT: Vacation of Easement | Castleton Place Subdivision

Dear Canyon County Staff and Commission Members,

On behalf of Lance Thueson LLC, please accept our application for an Easement Vacation in the Castleton Place Subdivision, specifically for Lot 10, Block 1, located at 1002 Huntington Ct. (Parcel number: R294111000) in Nampa, Idaho.

The Castleton Place Subdivision, recorded in 2006, included a Fire Access Easement on Lot 10, Block 1, to serve as a secondary fire access point until a permanent access was established. This easement, noted on the Preliminary Plat, was meant to provide a secondary access point for the Castleton Subdivision. Note 2 on the Preliminary Plat states, "Lot 10 Block 1 shall remain a non-build lot until a second permanent access point to Castleton Subdivision is provided." Recently, the Final Plat for Jack's Place Subdivision Phase One was recorded, formalizing the secondary access for the subdivision. Since the recording of the Castleton Final Plat and the implementation of the secondary access, the easement on Lot 10, Block 1, that has not previously been utilized is no longer necessary. We are requesting the vacation of this easement to allow for obtaining a building permit for a future homesite on the lot.

Please don't hesitate to let me know if I can provide additional information to clarify this requested vacation of easements. I can be reached via email at Bbyzaguirre@ardurra.com or by phone at 208.323.2288.

Thanks,

Becky Yzaguirre
Land Use Planner

Exhibit A2

2007019903

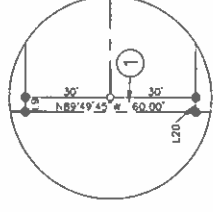
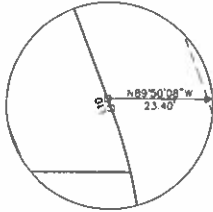
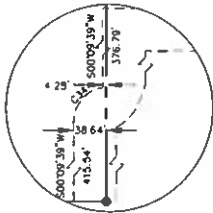
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WILLIAM H. BURST
CANYON CITY REGISTERED
Surveyor

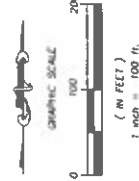
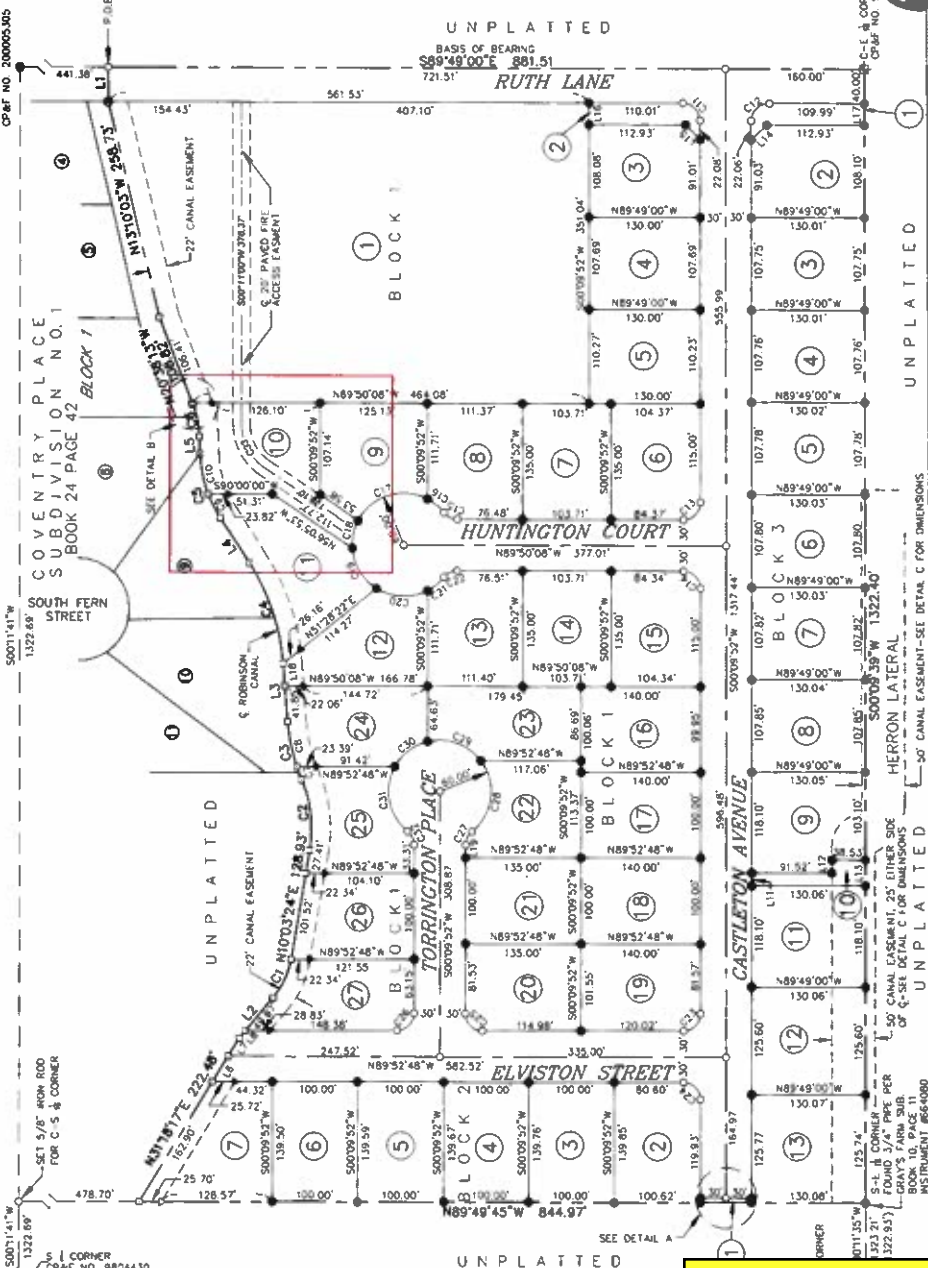
CASTLETON PLACE SUBDIVISION
LOCATED IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10,
TOWNSHIP 2 NORTH, RANGE 2 WEST, BOISE MERIDIAN, CANYON COUNTY, IDAHO
2006

- NOTES
1. LOT 7 BLOCK 2 SHALL REMAIN A NON-BUILD LOT UNTIL SUCH TIME THAT ELVISTON STREET BECOMES A THROUGH STREET.
 2. LOT 10 BLOCK 1 SHALL REMAIN A NON-BUILD LOT UNTIL A SECOND PERMANENT ACCESS POINT TO CASTLETON SUBDIVISION IS PROVIDED.
 3. ALL LOT LINES COMMON TO A PUBLIC OR PRIVATE RIGHT-OF-WAY AND THE SUBDIVISION EXTERIOR BOUNDARY HAVE A TEN (10') FOOT WIDE PERMANENT PUBLIC UTILITY, DRAINAGE AND IRRIGATION EASEMENT. THE EASEMENT SHALL NOT PRECLUDE THE CONSTRUCTION OF HARD SURFACE DRIVEWAYS FROM THE PUBLIC OR PRIVATE RIGHT-OF-WAY TO EACH LOT.
 4. ALL SIDE LOT LINES HAVE A FIVE (5') FOOT WIDE PERMANENT PUBLIC UTILITY, DRAINAGE AND IRRIGATION EASEMENT. IF THE LOT LINES ARE ADJUSTED, THE EASEMENT SHALL ALSO BE ADJUSTED ACCORDINGLY. PROVIDED NO UTILITIES HAVE BEEN INSTALLED IN THE EASEMENT.
 5. LOT 1, BLOCK 2 SHALL REMAIN A NON-BUILD LOT FOR THE PURPOSE OF STREET BEAUTIFICATION. LOT 1, BLOCK 2 SHALL BE OWNED AND MAINTAINED BY THE DEVELOPER UNTIL SUCH TIME THAT A THROUGH STREET IS NECESSARY.
 6. THIS PLAT COMPLES WITH IDAHO CODE 31-3805(5)(i). THE LAND INCLUDED IN THIS PLAT IS WITHIN THE NAMPA MERIDIAN IRRIGATION DISTRICT AND SHALL BE PROVIDED IRRIGATION WATER THROUGH A COMMUNITY SYSTEM MAINTAINED BY THE CITY OF NAMPA AND THE NAMPA MERIDIAN IRRIGATION DISTRICT.



LINE TABLE		
LINE	BEARING	DISTANCE
L1	N89°49'00"W	40.00
L2	N89°49'00"W	61.81
L3	N89°49'00"W	68.13
L4	N89°49'00"W	62.92
L5	N89°49'00"W	19.60
L6	N89°49'00"W	32.51
L7	N89°49'00"W	32.51
L8	N89°49'00"W	11.84
L9	N89°49'00"W	5.00
L10	N89°49'00"W	7.41
L11	N89°49'00"W	15.00
L12	N89°49'00"W	15.00
L13	N89°49'00"W	15.00
L14	N89°49'00"W	24.14
L15	N89°49'00"W	24.14
L16	N89°49'00"W	25.00
L17	N89°49'00"W	25.00
L18	N89°49'00"W	25.00
L19	N89°49'00"W	14.85
L20	N89°49'00"W	5.00

CURVE TABLE			
CURVE	RADIUS	LENGTH	CHORD
C1	95.00	30.78	30.78
C2	145.00	45.00	45.00
C3	212.00	67.50	67.50
C4	212.00	67.50	67.50
C5	212.00	67.50	67.50
C6	212.00	67.50	67.50
C7	212.00	67.50	67.50
C8	212.00	67.50	67.50
C9	212.00	67.50	67.50
C10	212.00	67.50	67.50
C11	212.00	67.50	67.50
C12	212.00	67.50	67.50
C13	212.00	67.50	67.50
C14	212.00	67.50	67.50
C15	212.00	67.50	67.50
C16	212.00	67.50	67.50
C17	212.00	67.50	67.50
C18	212.00	67.50	67.50
C19	212.00	67.50	67.50
C20	212.00	67.50	67.50
C21	212.00	67.50	67.50
C22	212.00	67.50	67.50
C23	212.00	67.50	67.50
C24	212.00	67.50	67.50
C25	212.00	67.50	67.50
C26	212.00	67.50	67.50
C27	212.00	67.50	67.50
C28	212.00	67.50	67.50
C29	212.00	67.50	67.50
C30	212.00	67.50	67.50
C31	212.00	67.50	67.50
C32	212.00	67.50	67.50
C33	212.00	67.50	67.50
C34	212.00	67.50	67.50



LEGEND

- FOUND BRASS CAP
- FOUND 5/8" REBAR
- FOUND ALUMINUM CAP
- FOUND 1/2" REBAR
- SET 5/8" REBAR AND PLASTIC CAP
- SET 1/2" REBAR AND PLASTIC CAP
- CALCULATED POINT NOTHING SET
- SET 1/2" REBAR FOR WITNESS CORNER
- SET 5/8" REBAR FOR WITNESS CORNER
- PROPOSED LOT NUMBER
- RECORD INFORMATION
- SUBDIVISION BOUNDARY LINE
- ROAD CENTERLINE
- PROPOSED LOT LINE
- SECTION LINE
- IRRIGATION EASEMENT LINE



4286 E. Amy St., Ste. 103, Nampa, Idaho 83857
(208) 466-4001 PHONE (208) 466-4000 FAX
CIVIL ENGINEERING-SURVEYING-PLANNING

6X29-PL20-SHEET 1 OF 2

UNPLATTED

UNPLATTED

UNPLATTED

Exhibit A3

CASTLETON PLACE SUBDIVISION

CERTIFICATE OF OWNER

KNOW ALL MEN BY THESE PRESENTS THAT LANCE THUESON, IS THE OWNER OF THE PROPERTY DESCRIBED AS FOLLOWS:

A parcel of land located in the Northwest 1/4 of the Southeast 1/4 of Section 10, Township 2 North, Range 3 West, Boise Meridian Canyon County, Idaho, more particularly described as follows:

Commencing at the Center 1/4 corner of said Section 10, thence along the Center Section line South 89°49'00" East 441.36 feet to the POINT OF BEGINNING; thence continuing along said Center Section line
 South 89°49'00" East 881.31 feet to the Center East 1/16 corner of said Section; thence along the East line of said Northwest 1/4 of the Southeast 1/4
 South 00°09'39" West 1322.40 feet to the Southeast 1/16 corner of said Section; thence along the South line of said Northwest 1/4 of the Southeast 1/4
 North 89°49'45" West 844.97 feet to the centerline of the Robinson Canal; thence along said centerline the following thirteen courses:
 North 31°17'17" East 222.48 feet; thence
 North 40°23'06" East 61.81 feet; thence
 50.29 feet along a curve to the left, said curve having a radius of 95.00 feet, a delta angle of 30°19'49", and a chord bearing and distance of North 25°13'15 East 49.70 feet; thence
 North 10°33'24" East 128.93 feet; thence
 83.98 feet along a curve to the left, said curve having a radius of 145.00 feet, a delta angle of 33°11'00", and a chord bearing and distance of North 06°32'06" West 82.81 feet; thence
 70.09 feet along a curve to the right, said curve having a radius of 212.00 feet, a delta angle of 19°36'31", and a chord bearing and distance of North 13°39'26" West 69.77 feet; thence
 North 04°11'10" West 68.13 feet; thence
 124.78 feet along a curve to the left, said curve having a radius of 250.00 feet, a delta angle of 28°35'55", and a chord bearing and distance of North 18°29'07" West 123.49 feet; thence
 North 32°47'05" West 62.92 feet; thence
 79.17 feet along a curve to the right, said curve having a radius of 145.00 feet, a delta angle of 31°16'55", and a chord bearing and distance of North 17°08'37" West 78.19 feet; thence
 North 01°30'10" West 19.60 feet; thence
 38.40 feet along a curve to the left, said curve having a radius of 115.00 feet, a delta angle of 19°08'03", and a chord bearing and distance of North 11°04'11" West 38.23 feet; thence
 North 20°38'13" West 108.82 feet; thence
 North 13°10'03" West 258.73 feet to the South Right-Of-Way line of Ruth Lane; thence North 00°11'00" East 40.00 feet to the POINT OF BEGINNING.

Said Parcel contains 994.547 square feet or 22.83 acres more or less

IT IS THE INTENTION OF THE UNDERSIGNED TO HEREBY INCLUDE THE ABOVE DESCRIBED PROPERTY IN THIS SUBDIVISION. THE UNDERSIGNED HEREBY CERTIFY THAT THIS MAP HAS BEEN PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE PLAT ACT, AND THAT THE MAP IS AN ACCURATE REPRESENTATION OF THE LAND SURVEY AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE PERTAINING TO PLATS AND SURVEYS.

Lance Thueson
 LANCE THUESON, MANAGING MEMBER

ACKNOWLEDGMENT

STATE OF IDAHO }
 COUNTY OF CANYON } SS

ON THIS 13 DAY OF December, 2004, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO, PERSONALLY APPEARED LANCE THUESON, KNOWN TO ME TO BE THE MANAGING MEMBER OF LANCE THUESON LLC WHO EXECUTED THIS INSTRUMENT ON BEHALF OF SAID COMPANY, AND ACKNOWLEDGED TO ME THAT SAID COMPANY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIRMED BY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

Lance Thueson
 LANCE THUESON, MANAGING MEMBER



RESIDING AT Boise, ID
 COMMISSION EXPIRES 01-01-2010

APPROVAL OF SOUTHWEST DISTRICT HEALTH

Sanitary restrictions as required by Idaho Code, Title 50, Chapter 13, have been satisfied based on the DEC approval of the design plans and specifications and the restrictions imposed thereon. Buyer is cautioned that at the time of this approval, no drinking water or sewer/septic facilities were constructed. Building construction can be allowed with appropriate building permits if drinking water or sewer facilities have since been constructed or if the developer is simultaneously constructing those facilities. If the developer fails to construct facilities to meet the other conditions of DEC, then sanitary restrictions may be reimposed, in accordance with Section 50-1326, Idaho Code, by the issuance of a certificate of disapproval, and no construction of any building or shelter requiring drinking water or sewer/septic facilities shall be allowed.

Robert H. Hutto
 DISTRICT HEALTH DEPARTMENT REHS
 Date: 12/18/06

APPROVAL OF NAMPA HIGHWAY DISTRICT

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE NAMPA HIGHWAY DISTRICT ON THE 13 DAY OF December, 2004.

Robert H. Hutto
 Robert H. Hutto
Chris McCann
 Chris McCann

APPROVAL OF PLANNING AND ZONING COMMISSION

Accepted and approved this 13 day of December, 2004, by the Planning and Zoning Commission of Canyon County, Idaho.

Chris McCann
 Chris McCann

Secretary

CERTIFICATE OF COUNTY TREASURER

TRACE L1048
 I, Trace L1048, County Treasurer in and for the County of Canyon, Idaho, do hereby certify that all current and/or delinquent county property taxes for the property included in this proposed subdivision have been paid in full. This Certification is valid for the next thirty (30) days only.

Trace L1048
 TRACE L1048, County Treasurer
 Date: 3/13/07

APPROVAL OF COUNTY COMMISSIONERS

This plat was approved during a regular meeting of the Canyon County Commissioners dated 3-16-07.

Commissioners
 Board of Commissioners
 Attest: Canyon County Clerk
 Date: 3-16-07



APPROVAL OF COUNTY SURVEYOR

I, DARLE HOLWAY, County Surveyor for Canyon County, Idaho, hereby certify that I have checked this plat for compliance with Idaho Code relating to plats and surveys.

Darle Holway
 Canyon County Surveyor
 Date: 12/27/06

CERTIFICATE OF SURVEYOR

LANCE F. CLIFT HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR REGISTERED BY THE STATE OF IDAHO, AND THAT THIS MAP HAS BEEN PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE PLAT ACT, AND THAT THE MAP IS AN ACCURATE REPRESENTATION OF THE LAND SURVEY AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE PERTAINING TO PLATS AND SURVEYS.



LANCE F. CLIFT
 IDAHO P.L.S. 12460



4286 E. Arroyo St., Ste. 103, Nampa, Idaho 83857
 (208) 466-4601 PHONE (208) 466-4608 FAX
 CIVIL ENGINEERING-SURVEYING-PLANNING

6X39 PG 30
 SHEET 2 OF 2

Project No: 230516
Date: October 12, 2023
Page 1 of 1

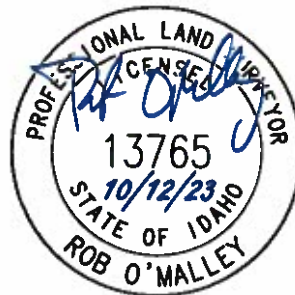
ACCESS EASEMENT VACATION DESCRIPTION

Located in Lot 10 Block 1 of Castleton Place Subdivision, Recorded in Book 39 of Plats at Page 30, Records of Canyon County, Idaho, located in the NW1/4 of the SE1/4 of Section 10, Township 2 North, Range 2 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

BEGINNING at the southeast corner common to Lot 9 and said Lot 10 Block 1 of Castleton Place Subdivision, thence, along the west right-of-way of Huntington Court as shown on said Subdivision,

1. Southerly along a curve to the left having a radius of 60.00 feet, an arc length of 20.89 feet, through a central angle of $19^{\circ}56'50''$, of which the long chord bears $S.18^{\circ}07'16''W.$, 20.78 feet; thence, leaving said right-of-way, non-tangent from said curve,
2. $N.56^{\circ}05'53''W.$, 131.87 feet to the beginning of a tangent curve; thence,
3. Northwesterly along said curve to the right having a radius of 70.00 feet, an arc length of 68.76 feet, through a central angle of $56^{\circ}16'53''$, of which the long chord bears $N.27^{\circ}57'26''W.$, 66.03 feet; thence, tangent from said curve,
4. $N.00^{\circ}11'00''E.$, 25.20 feet to the north boundary of said Lot 10; thence, along said boundary,
5. $S.89^{\circ}50'08''E.$, 20.00 feet; thence, leaving said boundary,
6. $S.00^{\circ}11'00''W.$, 25.20 feet to the beginning of a tangent curve; thence,
7. Southeasterly along said curve to the left having a radius of 50.00 feet, an arc length of 49.11 feet, through a central angle of $56^{\circ}16'53''$, of which the long chord bears $S.27^{\circ}57'26''E.$, 47.16 feet; thence, tangent from said curve,
8. $S.56^{\circ}05'53''E.$, 126.22 feet to the **POINT OF BEGINNING**.

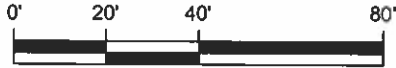
CONTAINING: 4,251 Sq. Ft.



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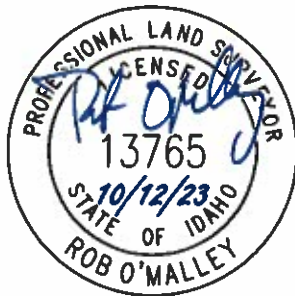
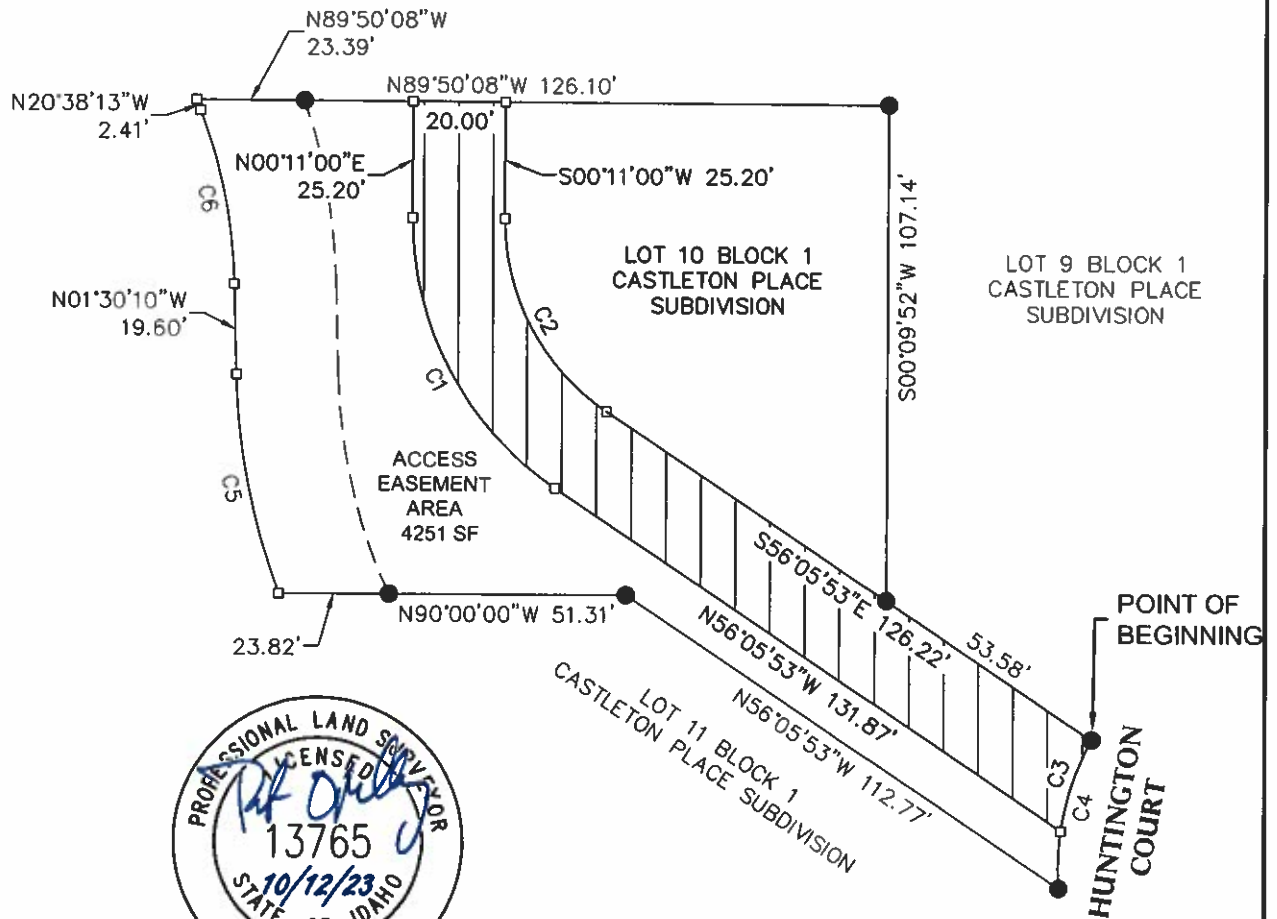
EXHIBIT SKETCH-ACCESS EASEMENT VACATION

A PORTION OF LOT 10 BLOCK 1 OF CASTLETON PLACE SUBDIVISION,
LOCATED IN THE NW1/4 OF THE SE1/4 OF SECTION 10
TOWNSHIP 2 NORTH, RANGE 2 WEST, BOISE MERIDIAN, CANYON COUNTY, IDAHO
2023



LEGEND

- EXISTING LOT LINE
- - - EXISTING CANAL EASEMENT
- 1/2" REBAR, PER PLAT
- CALCULATED POINT



CURVE TABLE

CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C1	70.00'	68.76'	56°16'53"	N27°57'26"W	66.03'
C2	50.00'	49.11'	56°16'53"	S27°57'26"E	47.16'
C3	60.00'	20.89'	19°56'50"	S18°07'16"W	20.78'
C4	60.00'	33.36'	31°51'26"	S12°10'03"W	32.93'
C5	145.00'	48.51'	19°10'00"	N11°05'09"W	48.28'
C6	115.00'	38.41'	19°08'09"	N11°04'11"W	38.23'

ALL DIMENSIONS SHOWN ARE
RECORD INFORMATION PER PLAT

230516-4-EXH-EASEMENT_VACATION.dwg

10/12/23

230516



332 N. BROADMORE WAY
NAMPA, IDAHO 83687
208-442-6300 | WWW.ARDURRA.COM



EXCELLENCE
SERVICE
STRENGTH IN UNITY

ADMINISTRATIVE OFFICE
9 – 12th Avenue South Nampa, ID 83651

208.468.5770

DATE: October 23, 2023
TO: Canyon County Development Services Department
CC: Samantha Hammond, Ardurra
FROM: Ron Johnson, Nampa Fire District, Fire Marshal
RE: Castleton Place Subdivision Easement Vacation

Nampa Fire District has reviewed the request to remove the non-build plat note for Lot 10, Block 1 of the Castleton Place Subdivision. The non-build was intended for a temporary emergency access road until a full secondary connection was made for the subdivision.

Castleton Avenue now extends from Ruth Ln to E Lewis Ln, eliminating the need for the secondary Emergency Access on Lot 10 Block 1.

Nampa Fire District approves the removal of Plat Note 2 regarding the non-build.

Please contact me if you have any questions.

Regards,

Ron Johnson
Fire Marshal
Nampa Fire Protection District

Exhibit A5

Vicinity Map

Castleton Easement Vacation



RECORDATION REQUESTED BY:
Intermountain Community Bank
Canyon County Business Banking Center
506 S Tenth Avenue
Caldwell, ID 83605

WHEN RECORDED MAIL TO:
Intermountain Community Bank
Canyon County Business Banking Center
506 S Tenth Avenue
Caldwell, ID 83605

SEND TAX NOTICES TO:

Lance Thueson LLC
455 S. Kings Road
Nampa, ID 83687

200803271

REQUEST
TYPE *Special Fee* *10*
PIONEER-CALDWELL

WILLIAM H. HUBBARD
CANYON COUNTY RECORDER
BY *[Signature]*

2009 DEC 31 PM 12:34

RECORDED

2009066147

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF DEED OF TRUST



THIS MODIFICATION OF DEED OF TRUST dated December 23, 2009, is made and executed between Lance Thueson LLC, an Idaho Limited Liability Company, whose address is 455 S. Kings Road, Nampa, ID 83687 ("Grantor") and Intermountain Community Bank, whose address is Canyon County Business Banking Center, 506 S Tenth Avenue, Caldwell, ID 83605 ("Lender").

DEED OF TRUST. Lender and Grantor have entered into a Deed of Trust dated April 4, 2008 (the "Deed of Trust") which has been recorded in Canyon County, State of Idaho, as follows:

Recorded April 7, 2008 in the Office of the County Recorder as Instrument No. 2008018730.

REAL PROPERTY DESCRIPTION. The Deed of Trust covers the following described real property located in Canyon County, State of Idaho:

Lots 4, 6, 10, 12, 13, 14, 17, 19, 20, 23, 24 and 25, Block 1;

Lots 3 and 7, Block 2 and

Lots 2, 6, 11 and 13, Block 3, CASTLETON PLACE SUBDIVISION, according to the plat thereof, filed in Book 39 of Plats at Page 30, records of Canyon County, Idaho.

The Real Property or its address is commonly known as NNA, Nampa, ID 83686.

MODIFICATION. Lender and Grantor hereby modify the Deed of Trust as follows:

The legal description is hereby modified to include: Lot 10, Block 1; further described in the full Legal Description above.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Deed of Trust shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Deed of Trust as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Deed of Trust (the "Note"). It is the intention of Lender to retain as liable all parties to the Deed of Trust and all parties, makers and endorers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Deed of Trust does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF DEED OF TRUST AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF DEED OF TRUST IS DATED DECEMBER 23, 2009.

GRANTOR:

LANCE THUESON LLC

By: *[Signature]*
S. Lance Thueson, Member/Manager of Lance
Thueson LLC

LENDER:

INTERMOUNTAIN COMMUNITY BANK

[Signature]
Authorized Officer





**MODIFICATION OF DEED OF TRUST
(Continued)**

Loan No: 90158001

Page 2

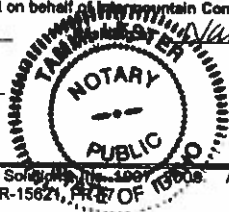
LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF Idaho)
COUNTY OF Canyon) ss
On this 29 day of December, in the year 20 09, before me Frank Bastion
a notary public in and for the State of Idaho, personally appeared S. Lance Thuesen,
Member/Manager of Lance Thuesen LLC, known or identified to me (or proved to me on the oath of
to be one of the members or designated agents in the limited liability company of Lance Thuesen LLC, and the member or designated agent or
one of the members or designated agents who subscribed said limited liability company name in said instrument, and acknowledged to
me that he or she executed the same in said limited liability company name.
Notary Public for Idaho
My commission expires 9/5/14 Residing Idaho



LENDER ACKNOWLEDGMENT OF IDAHO

STATE OF Idaho)
COUNTY OF Canyon) ss
On this 29 day of December, in the year 20 09, before me Tammi Lester
a notary public in and for the State of Idaho, personally appeared Jasen Bearson,
known or identified to me (or proved to me on the oath of Jasen Bearson), to be Jasen Bearson
authorized agent for Intermountain Community Bank that executed the within and foregoing instrument and acknowledged said
instrument to be the free and voluntary act and deed of Intermountain Community Bank, duly authorized by the Intermountain Community Bank
through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to
execute said instrument and in fact executed this said instrument on behalf of Intermountain Community Bank.
Notary Public for Idaho
My commission expires 8-8-2011





AGENCY ACKNOWLEDGMENT

Date: 07/19/2024

Applicant: Samantha Hammond

Parcel Number: R2941110900

Site Address: 1002 Huntington Ct. Nampa, ID.

SIGNATURES DO NOT INDICATE APPROVAL OR COMPLETION OF OFFICIAL REVIEW.

The purpose of this form is to facilitate communication between applicants and agencies so that relevant requirements, application processes, and other feedback can be provided to applicants early in the planning process. Record of communication with an agency regarding the project can be submitted instead of a signature. After the application is submitted, impacted agencies will be sent a hearing notification by DSD staff and will have the opportunity to submit comments.

Southwest District Health:

☒ Applicant submitted/met for informal review.

Date: 07/23/2024 Signed: _____

Anthony Lee

Authorized Southwest District Health Representative
(This signature does not guarantee project or permit approval)

Fire District:

District: _____

☐ Applicant submitted/met for informal review.

Date: _____ Signed: _____

Authorized Fire District Representative
(This signature does not guarantee project or permit approval)

Highway District:

District: _____

☐ Applicant submitted/met for informal review.

Date: _____ Signed: _____

Authorized Highway District Representative
(This signature does not guarantee project or permit approval)

Irrigation District:

District: _____

☐ Applicant submitted/met for informal review.

Date: _____ Signed: _____

Authorized Irrigation Representative
(This signature does not guarantee project or permit approval)

Area of City Impact

City: _____

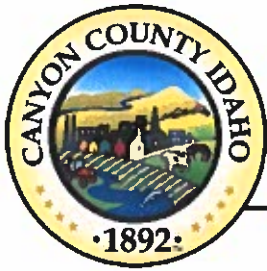
☐ Applicant submitted/met for informal review.

Date: _____ Signed: _____

Authorized AOCI Representative
(This signature does not guarantee project or permit approval)

DISCLAIMER: THIS ACKNOWLEDGMENT IS ONLY VALID SIX MONTHS FROM THE DATE ISSUED

Exhibit A8



AGENCY ACKNOWLEDGMENT

Date: 07/19/2024

Applicant: Samantha Hammond

Parcel Number: R2941110900

Site Address: 1002 Huntington Ct. Nampa, ID.

SIGNATURES DO NOT INDICATE APPROVAL OR COMPLETION OF OFFICIAL REVIEW.

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Southwest District Health:

☐ Applicant submitted/met for informal review.

Date: _____ Signed: _____

Authorized Southwest District Health Representative
(This signature does not guarantee project or permit approval)

Fire District:

District: Nampa Fire District

☒ Applicant submitted/met for informal review.

Date: 7/25/2024 Signed: _____

Ron Johnson
Authorized Fire District Representative
(This signature does not guarantee project or permit approval)

Highway District:

District: _____

☐ Applicant submitted/met for informal review.

Date: _____ Signed: _____

Authorized Highway District Representative
(This signature does not guarantee project or permit approval)

Irrigation District:

District: _____

☐ Applicant submitted/met for informal review.

Date: _____ Signed: _____

Authorized Irrigation Representative
(This signature does not guarantee project or permit approval)

Area of City Impact

City: _____

☐ Applicant submitted/met for informal review.

Date: _____ Signed: _____

Authorized AOCI Representative
(This signature does not guarantee project or permit approval)

DISCLAIMER: THIS ACKNOWLEDGMENT IS ONLY VALID SIX MONTHS FROM THE DATE ISSUED



AGENCY ACKNOWLEDGMENT

Date: 07/19/2024

Applicant: Samantha Hammond

Parcel Number: R2941110900

Site Address: 1002 Huntington Ct. Nampa, ID.

SIGNATURES DO NOT INDICATE APPROVAL OR COMPLETION OF OFFICIAL REVIEW.

The purpose of this form is to facilitate communication between applicants and agencies so that relevant requirements, application processes, and other feedback can be provided to applicants early in the planning process. Record of communication with an agency regarding the project can be submitted instead of a signature. After the application is submitted, impacted agencies will be sent a hearing notification by DSD staff and will have the opportunity to submit comments.

Southwest District Health:

☐ Applicant submitted/met for informal review.

Date: _____ Signed: _____

Authorized Southwest District Health Representative
(This signature does not guarantee project or permit approval)

Fire District:

District: _____

☐ Applicant submitted/met for informal review.

Date: _____ Signed: _____

Authorized Fire District Representative
(This signature does not guarantee project or permit approval)

Highway District:

District: Highway District No. 4

☒ Applicant submitted/met for informal review.

Date: 7/19/24 Signed: _____

Authorized Highway District Representative
(This signature does not guarantee project or permit approval)

Irrigation District:

District: _____

☐ Applicant submitted/met for informal review.

Date: _____ Signed: _____

Authorized Irrigation Representative
(This signature does not guarantee project or permit approval)

Area of City Impact

City: _____

☐ Applicant submitted/met for informal review.

Date: _____ Signed: _____

Authorized AOCI Representative
(This signature does not guarantee project or permit approval)

DISCLAIMER: THIS ACKNOWLEDGMENT IS ONLY VALID SIX MONTHS FROM THE DATE ISSUED



AGENCY ACKNOWLEDGMENT

Date: 07/19/2024

Applicant: Samantha Hammond

Parcel Number: R2941110900

Site Address: 1002 Huntington Ct. Nampa, ID.

SIGNATURES DO NOT INDICATE APPROVAL OR COMPLETION OF OFFICIAL REVIEW.

The purpose of this form is to facilitate communication between applicants and agencies so that relevant requirements, application processes, and other feedback can be provided to applicants early in the planning process. Record of communication with an agency regarding the project can be submitted instead of a signature. After the application is submitted, impacted agencies will be sent a hearing notification by DSD staff and will have the opportunity to submit comments.

Southwest District Health:

☐ Applicant submitted/met for informal review.

Date: _____ Signed: _____

Authorized Southwest District Health Representative
(This signature does not guarantee project or permit approval)

Fire District:

☐ Applicant submitted/met for informal review.

Date: _____ Signed: _____

Authorized Fire District Representative
(This signature does not guarantee project or permit approval)

Highway District:

☐ Applicant submitted/met for informal review.

Date: _____ Signed: _____

Authorized Highway District Representative
(This signature does not guarantee project or permit approval)

N/A Irrigation District:

☒ Applicant submitted/met for informal review.

Date: 9-3-24 Signed: _____

District: Nampa + Meridian Irr. Dist.

Authorized Irrigation Representative
(This signature does not guarantee project or permit approval)

Area of City Impact

☐ Applicant submitted/met for informal review.

Date: _____ Signed: _____

Authorized AOCI Representative
(This signature does not guarantee project or permit approval)

DISCLAIMER: THIS ACKNOWLEDGMENT IS ONLY VALID SIX MONTHS FROM THE DATE ISSUED



AGENCY ACKNOWLEDGMENT

Date: 07/19/2024

Applicant: Samantha Hammond

Parcel Number: R2941110900

Site Address: 1002 Huntington Ct. Nampa, ID.

SIGNATURES DO NOT INDICATE APPROVAL OR COMPLETION OF OFFICIAL REVIEW.

The purpose of this form is to facilitate communication between applicants and agencies so that relevant requirements, application processes, and other feedback can be provided to applicants early in the planning process. Record of communication with an agency regarding the project can be submitted instead of a signature. After the application is submitted, impacted agencies will be sent a hearing notification by DSD staff and will have the opportunity to submit comments.

Southwest District Health:

☐ Applicant submitted/met for informal review.

Date: _____ Signed: _____

Authorized Southwest District Health Representative
(This signature does not guarantee project or permit approval)

Fire District:

District: _____

☐ Applicant submitted/met for informal review.

Date: _____ Signed: _____

Authorized Fire District Representative
(This signature does not guarantee project or permit approval)

Highway District:

District: _____

☐ Applicant submitted/met for informal review.

Date: _____ Signed: _____

Authorized Highway District Representative
(This signature does not guarantee project or permit approval)

Irrigation District:

District: _____

☐ Applicant submitted/met for informal review.

Date: _____ Signed: _____

Authorized Irrigation Representative
(This signature does not guarantee project or permit approval)

Area of City Impact

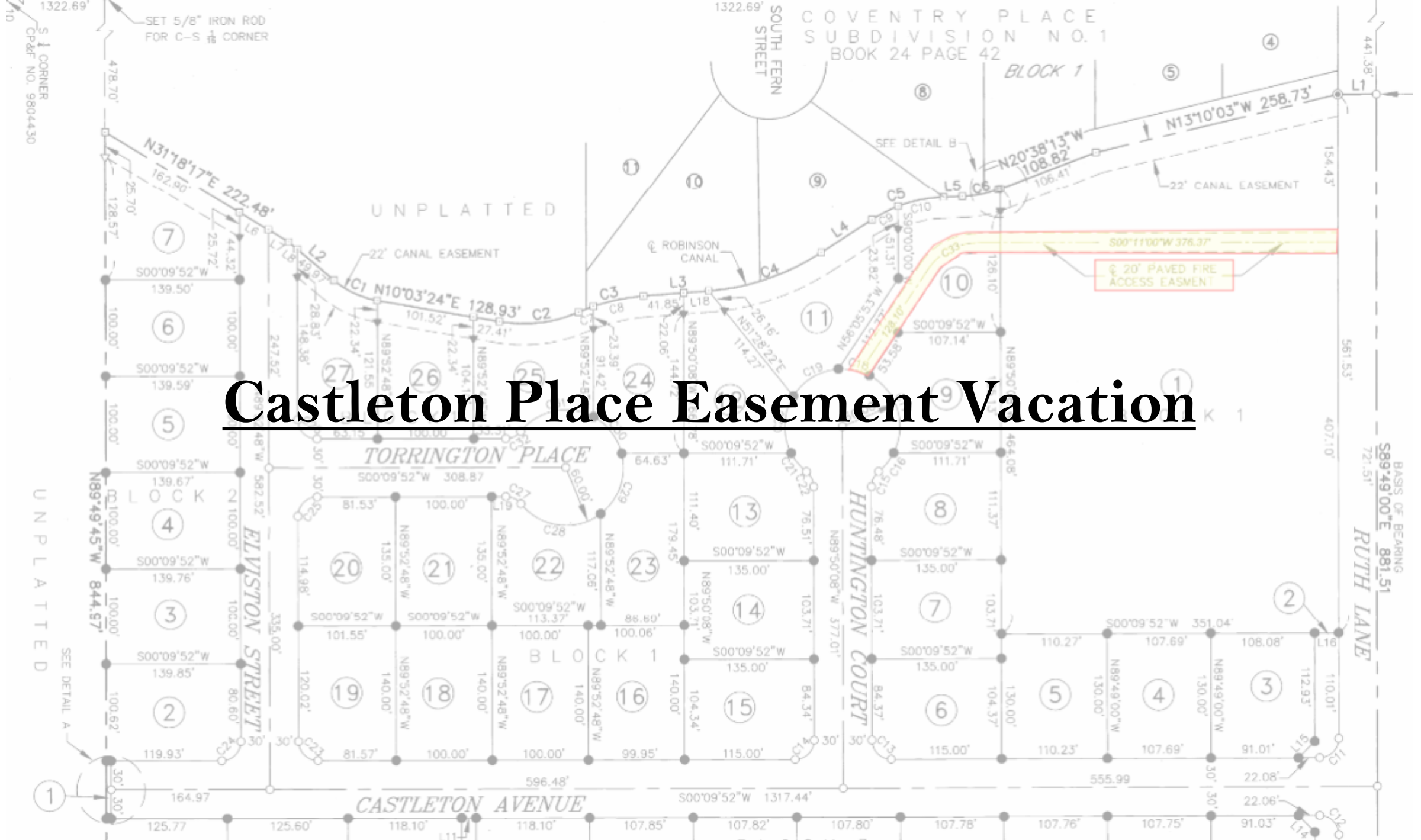
City: City of Nampa

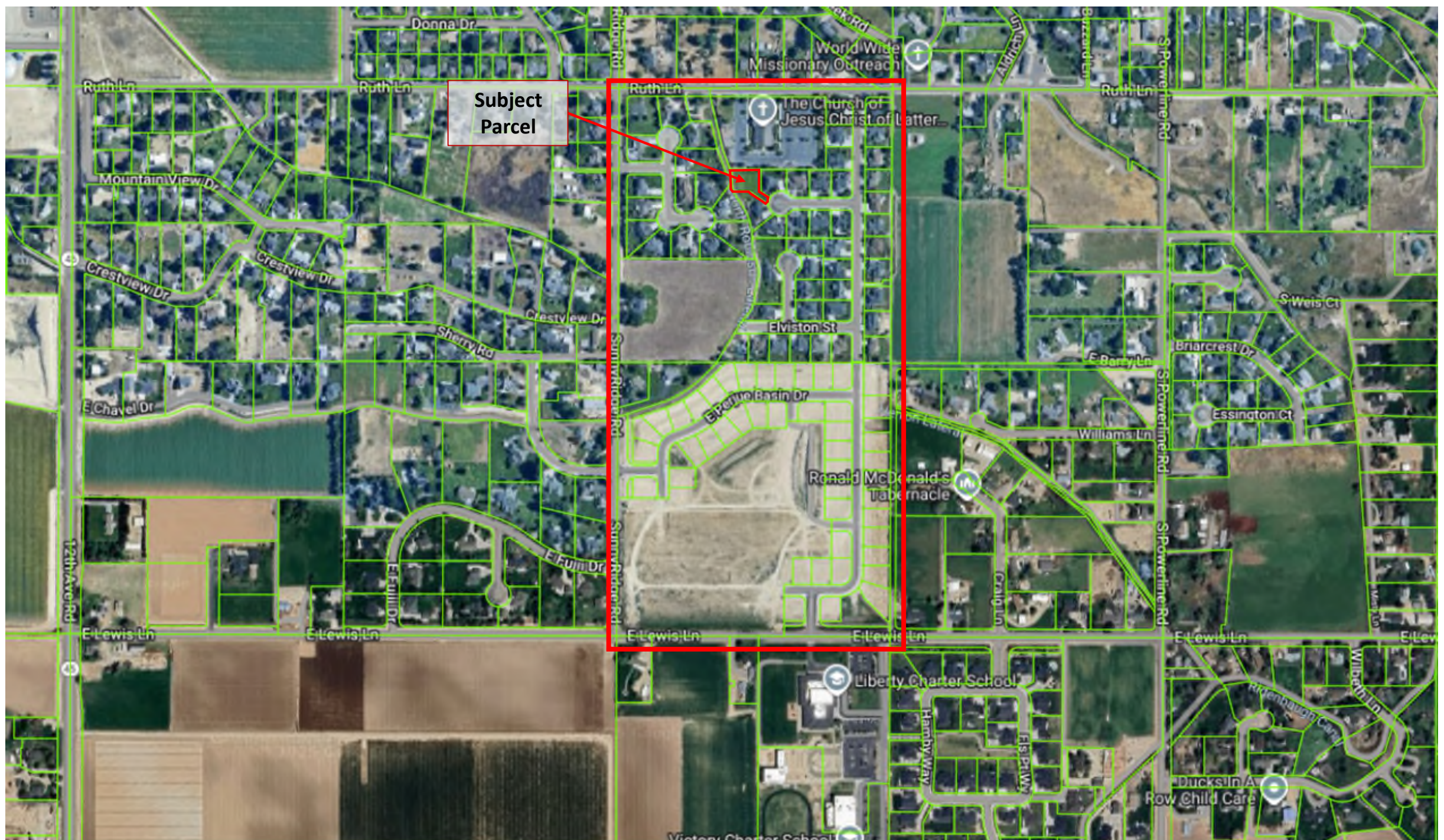
☒ Applicant submitted/met for informal review.

Date: July 26, 2024 Signed: _____


Authorized AOCI Representative
(This signature does not guarantee project or permit approval)

Castleton Place Easement Vacation





Subject
Parcel





Thank you!

EXHIBIT B

Supplemental Documents

Planning & Zoning Commission

Case# VAC2024-0001

Hearing date: March 20, 2025

R29411109 PARCEL INFORMATION REPORT

3/11/2025 6:35:11 PM

PARCEL NUMBER: **R29411109**

OWNER NAME: **LANCE THUESON LLC**

CO-OWNER:

MAILING ADDRESS: **455 S KINGS RD NAMPA ID 83687**

SITE ADDRESS: **1002 HUNTINGTON CT**

TAX CODE: **2080000**

TWP: **2N** RNG: **2W** SEC: **10** QUARTER: **SE**

ACRES: **0.40**

HOME OWNERS EXEMPTION: **No**

AG-EXEMPT: **No**

DRAIN DISTRICT: **NOT In Drain Dist**

ZONING DESCRIPTION: **RR / RURAL RESIDENTIAL**

HIGHWAY DISTRICT: **NAMPA HWY DIST #1**

FIRE DISTRICT: **NAMPA FIRE**

SCHOOL DISTRICT: **NAMPA SCHOOL DIST #131**

IMPACT AREA: **NAMPA**

FUTURE LAND USE 2011-2022 : **Res**

FLU Overlay Zone Desc 2030:

FLU RR Zone Desc 2030:

FUTURE LAND USE 2030: **AG**

IRRIGATION DISTRICT: **BOISE PROJECT BOARD OF CONTROL \ NAMPA & MERIDIAN
IRRIGATION DISTRICT**

FEMA FLOOD ZONE: **X** FLOODWAY: **NOT In** FLOODWAY FIRM PANEL: **16027C0395F**

WETLAND: **Riverine**

NITRATE PRIORITY: **ADA CANYON**

FUNCTIONAL Classification: **NOT In COLLECTOR**

INSTRUMENT NO. : **2007019903**

SCENIC BYWAY: **NOT In Scenic Byway**

LEGAL DESCRIPTION: **10-2N-2W SE CASTLETON PLACE SUB LT 10 BLK 1**

PLATTED SUBDIVISION: **CASTLETON PLACE SUB**

SMALL CITY ZONING:

SMALL CITY ZONING TYPE:



DISCLAIMER:

1. FEMA FLOOD ZONE REFERS TO THE DESIGNATED FEMA FLOOD AREAS. POSSIBLY ONE (1) OF SEVERAL ZONES - SEE FIRM PANEL NUMBER.
2. THIS FORM DOES NOT CALCULATE DATA FOR PARCELS INSIDE CITY LIMITS SO WATCH YOURSELVES.
3. WETLANDS CLASSIFICATION WILL POPULATE IF "ANY" PORTION OF SAID PARCEL CONTAINS A DELINEATED WETLAND.
4. COLLECTORS AND ARTERIALS ARE BASED ON THE SHERIFFS CENTERLINE WITH AN ADDITIONAL 100 FOOT BUFFER.

CANYON COUNTY ASSUMES NO LIABILITY FOR DIRECT, INDIRECT, SPECIAL, OR CONSEQUENTIAL DAMAGES RESULTING FROM THE USE OR MISUSE OF THIS PARCEL INFORMATION TOOL OR ANY OF THE INFORMATION CONTAINED HEREIN.

Exhibit B1

IMAGES WERE FLOWN IN THE FALL OF 2020.

Thueson Small Air Photo 1 Mile

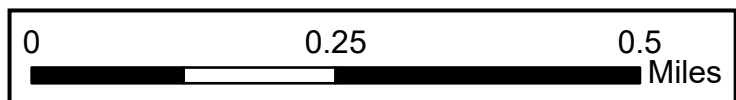
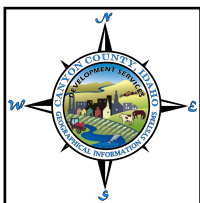
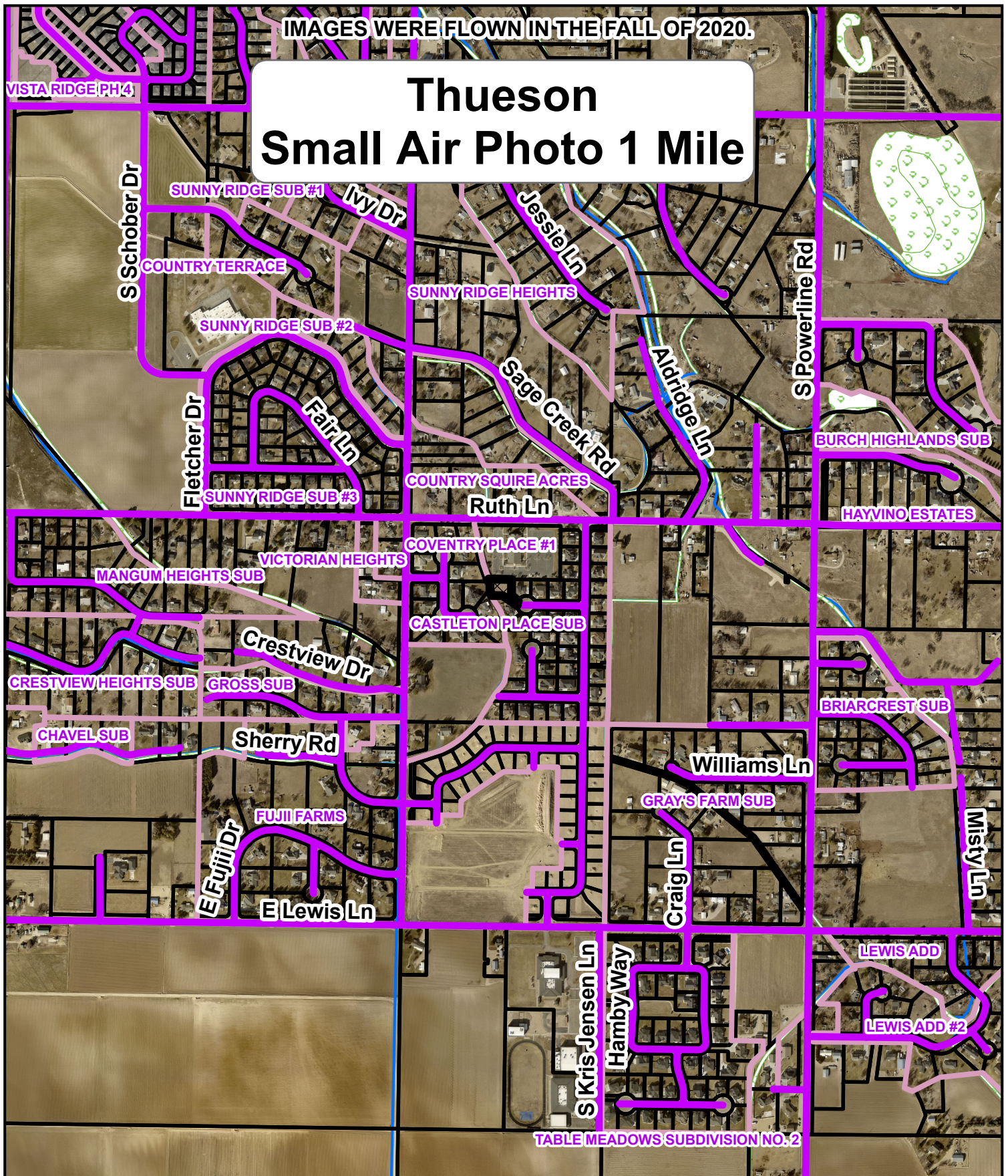


Exhibit B2.1

Thueson Small Vicinity Map

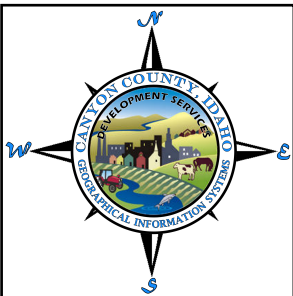
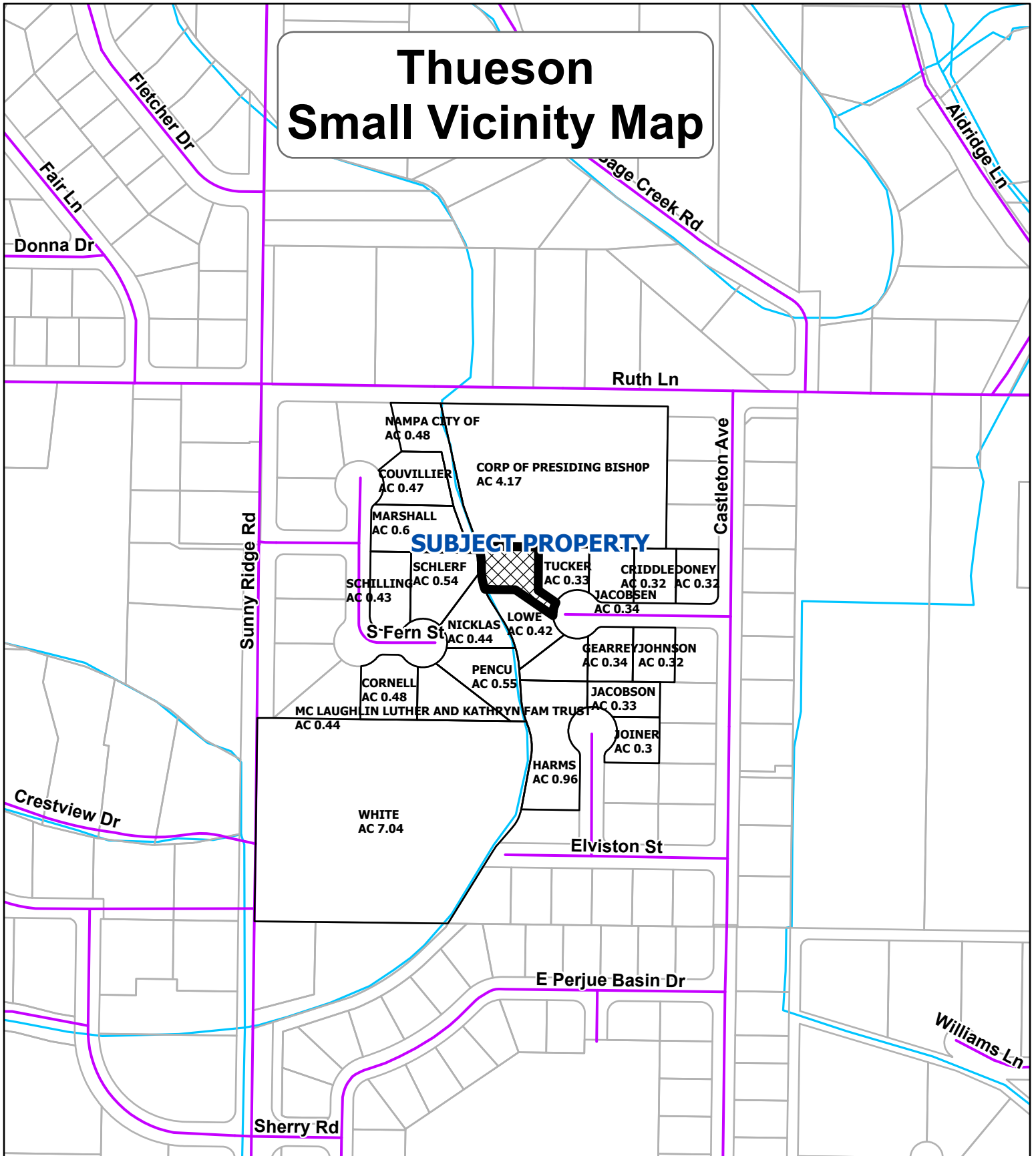
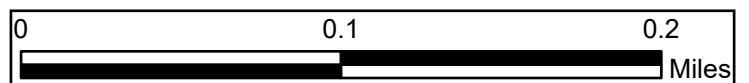
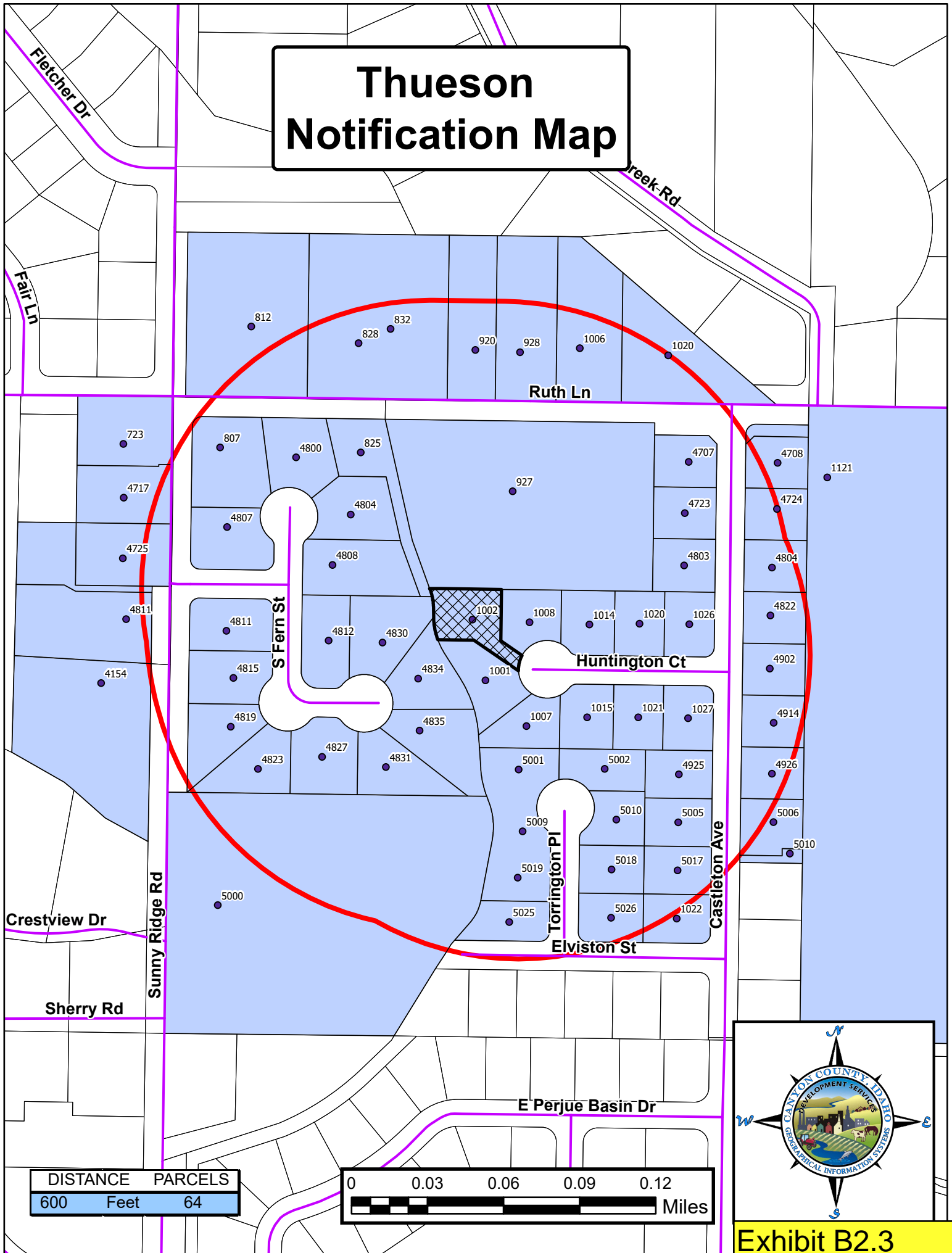


Exhibit B2.2



Thueson Notification Map



PLAT SHOWING
JACK'S PLACE
SUBDIVISION NO. 1

A PORTION OF THE SW 1/4 OF THE SE 1/4 OF
SECTION 10, TOWNSHIP 2 NORTH, RANGE 2 WEST,
B.M., CANYON COUNTY, IDAHO
2024

NOTES

1) A PERMANENT EASEMENT FOR PUBLIC UTILITIES, DRAINAGE AND PRESSURE IRRIGATION IS HEREBY DESIGNATED, AS FOLLOWS, UNLESS OTHERWISE DIMENSIONED:

- 12' WIDE ALONG THE SUBDIVISION BOUNDARY
 - 10' WIDE ALONG THE FRONTAGE OF EACH LOT OR PUBLIC RIGHT-OF-WAY
 - 10' WIDE ALONG THE REAR LOT LINES WHERE IT IS NOT A SUBDIVISION BOUNDARY
 - 5' WIDE ALONG EACH SIDE OF THE INTERIOR LOT LINES
- ALL EASEMENTS ARE AS SHOWN ON THIS PLAT.

2) THIS DEVELOPMENT RECOGNIZES IDAHO CODE SECTION 22-4503, RIGHT TO FARM ACT, WHICH STATES: "NO AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NONAGRICULTURAL ACTIVITIES AFTER IT HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION, FACILITY OR EXPANSION WAS NOT A NUISANCE AT THE TIME IT BEGAN OR WAS CONSTRUCTED. THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHEN A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF AN AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF."

3) IRRIGATION WATER WILL BE PROVIDED BY NAMPA & MERIDIAN IRRIGATION DISTRICT IN COMPLIANCE WITH IDAHO CODE SECTION 31-3805(B.1). ALL LOTS WITHIN THIS SUBDIVISION WILL BE ENTITLED TO WATER RIGHTS, AND WILL BE OBLIGATED FOR ASSESSMENTS FROM NAMPA & MERIDIAN IRRIGATION DISTRICT.

4) ANY RESUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE REGULATIONS IN EFFECT AT THE TIME OF THE RE-SUBDIVISION.

5) NO PERMANENT STRUCTURES SHALL BE LOCATED CLOSER THAN SEVENTY (70) FEET TO ANY SECTION LINE. UNLESS THE HIGHWAY DISTRICT WAIVES THE SEVENTY (70) FEET SETBACK REQUIREMENT.

6) LOT 1, BLOCK 1, LOTS 1 & 2, BLOCK 2, LOT 7, BLOCK 3, LOTS 3, 13 & 15, BLOCK 5, AND LOT 1, BLOCK 6 ARE COMMON LOTS FOR THE PURPOSE OF OPEN SPACE AND IRRIGATION LINE(S). SAID LOT(S) ARE TO BE OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION. THESE LOTS ARE SUBJECT TO A BLANKET PUBLIC UTILITIES, DRAINAGE AND PRESSURE IRRIGATION EASEMENT.

7) LOT 1, BLOCK 2 IS SUBJECT TO A BLANKET EASEMENT FOR THE OPERATION AND MAINTENANCE OF THE S. ROBINSON LATERAL IN FAVOR OF THE BOISE PROJECT BOARD OF CONTROL.

8) LOTS 1 & 2, BLOCK 5 ARE SUBJECT TO AN EASEMENT IN FAVOR OF THE NAMPA & MERIDIAN IRRIGATION DISTRICT FOR THE OPERATION AND MAINTENANCE OF THE HERON LATERAL. SEE LICENSE AGREEMENT - INSTRUMENT NO. 2021-063351, RECORDS OF CANYON COUNTY, IDAHO.

9) LOTS 13 AND 15, BLOCK 5 ARE SUBJECT TO AN EXISTING SEWER LINE EASEMENT RECORDED AS INSTRUMENT NO. 2017-004245, RECORDS OF CANYON COUNTY, IDAHO, AS DELINEATED AND REFERENCED.

10) STORM DRAINAGE FACILITIES OUTSIDE THE PUBLIC RIGHT-OF-WAY SHALL BE THE RESPONSIBILITY OF THE HOMEOWNER'S ASSOCIATION OR PROPERTY OWNER ON WHICH THE STORM DRAINAGE FACILITY IS CONSTRUCTED IF NO HOMEOWNER'S ASSOCIATION EXISTS. RESPONSIBILITY FOR STORM DRAINAGE FACILITIES INCLUDES ALL MAINTENANCE, BOTH ROUTINE AND NON-ROUTINE.

11) NO NEW DEVELOPMENT OR REDEVELOPMENT OF LAND MAY DISCHARGE STORM WATER ONTO HIGHWAY DISTRICT RIGHT-OF-WAY OR INTO THE DISTRICT'S MUNICIPAL SEPARATE STORM SEWER SYSTEM.

12) NO ACCESS SHALL BE ALLOWED TO LAND IN A PLATTED SUBDIVISION OTHER THAN TO INTERNAL SUBDIVISION STREETS OR AS OTHERWISE SHOWN ON THE PLAT.

(13) THIS PLAT IS SUBJECT TO A TEMPORARY LICENSE AGREEMENT WITH THE NAMPA HIGHWAY DISTRICT NO. 1 RECORDED AS INSTRUMENT NO. 2022-025285, RECORDS OF CANYON COUNTY, IDAHO.

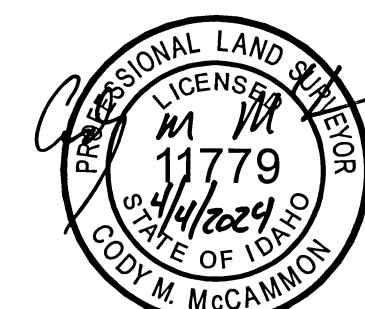
14) THIS PLAT IS SUBJECT TO A DEVELOPMENT AGREEMENT WITH THE CITY OF NAMPA AND THE NAMPA HIGHWAY DISTRICT NO. 1 RECORDED AS INSTRUMENT NO. 2022-028252, RECORDS OF CANYON COUNTY, IDAHO.

15) ALL LOTS SHALL BE SUBJECT TO THE DECLARATIONS OF COVENANTS, CONDITIONS AND RESTRICTION RECORDED IN CONJUNCTION WITH THIS PLAT.

LEGEND

- SUBDIVISION BOUNDARY LINE
- SECTION LINE
- LOT LINE
- ADJACENT SUBDIVISION BOUNDARY
- ⑥ LOT NUMBER
- FOUND ALUMINUM CAP MONUMENT
- FOUND 5/8" IRON PIN WITH PLASTIC CAP, PLS 11120, UNLESS NOTED OTHERWISE
- ⊠ FOUND 5/8" IRON PIN WITH PLASTIC CAP, ILLEGIBLE, SET ALUMINUM CAP, PLS 11779

- ◇ FOUND 3/4" IRON PIPE, RE-SET 5/8" x 24" IRON PIN WITH ALUMINUM CAP, PLS 11779
- SET 5/8" x 24" IRON PIN WITH PLASTIC CAP, PLS 11779
- ▲ CALCULATED POINT, NOTHING FOUND OR SET
- W.C. WITNESS CORNER, AS NOTED, MARKED "WC"
- R.M. REFERENCE MONUMENT, AS NOTED, MARKED "RM"



CODY M. MCCAMMON, PLS 11779
IDAHO SURVEY GROUP
9955 W. EMERALD ST
BOISE, ID 83704

BOOK 57 PAGE 24

Bailey Engineering, Inc.

CIVIL ENGINEERING | PLANNING | CADD

1119 E. STATE STREET, SUITE 210
EAGLE, ID 83616

TEL 208-938-0013
www.baileyengineers.com

SHEET 1 OF 5

Exhibit B3

REFERENCE DOCUMENTS

R.O.S. INST. NO.: 1994-015063, 1998-000454, 1998-012050, 2001-012480, 2003-035490, 2005-023842, 2006-022251, 2006-077682, 2006-079531, 2007-001805, 2007-050434, 2017-007276, 2019-061179, 2020-008053, 2021-069077, 2021-069432, 2020-010401, 2022-010196, 2022-022946,

DEED: 2021-057032

GRAY'S FARM SUB., BK. 10, PG. 11

FUJII FARMS SUB., BK. 25, PG. 42

CASTLETON PLACE SUB., BK. 39, PG. 30

TABLE MEADOWS SUB. NO. 2, BK. 46, PG. 16

Line Table		
Line #	Direction	Length
L1	S20°20'53"E	30.03'
L2	S43°23'16"E	30.00'
L3	S43°43'28"E	30.00'

Curve Table					
Curve #	Radius	Length	Chord	Bearing	Delta
C1	569.15'	199.82'	198.79'	N57°00'54"E	20°06'56"

SURVEYORS NARRATIVE:

THE PURPOSE OF THIS SURVEY IS TO SUBDIVIDE THE PROPERTY SHOWN HEREON. THE MONUMENTS FOUND AT THE CORNERS OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, T.2N., R.2W., B.M., CANYON COUNTY, IDAHO ARE IN SUBSTANTIAL AGREEMENT AND WERE HELD AS CONTROLLING CORNERS.

THE BASIS OF BEARING FOR THIS PLAT IS TAKEN TO BE S89°13'41"E FOR THE SOUTH BOUNDARY LINE OF SECTION 10, T.2N., R.2W. B.M., CANYON COUNTY, IDAHO.

APPROVAL OF NAMPA HIGHWAY DISTRICT NO.1

NAMPA HIGHWAY DISTRICT NO. 1 DOES HEREBY ACCEPT THIS PLAT, AND THE DEDICATED PUBLIC STREETS, HIGHWAYS AND RIGHT-OF-WAY AS ARE DEPICTED ON THIS PLAT, IN ACCORDANCE WITH THE PROVISIONS OF IDAHO CODE 50-1312.

CHAIRMAN

4-25-24
DATE

2024-019483

RECORDED

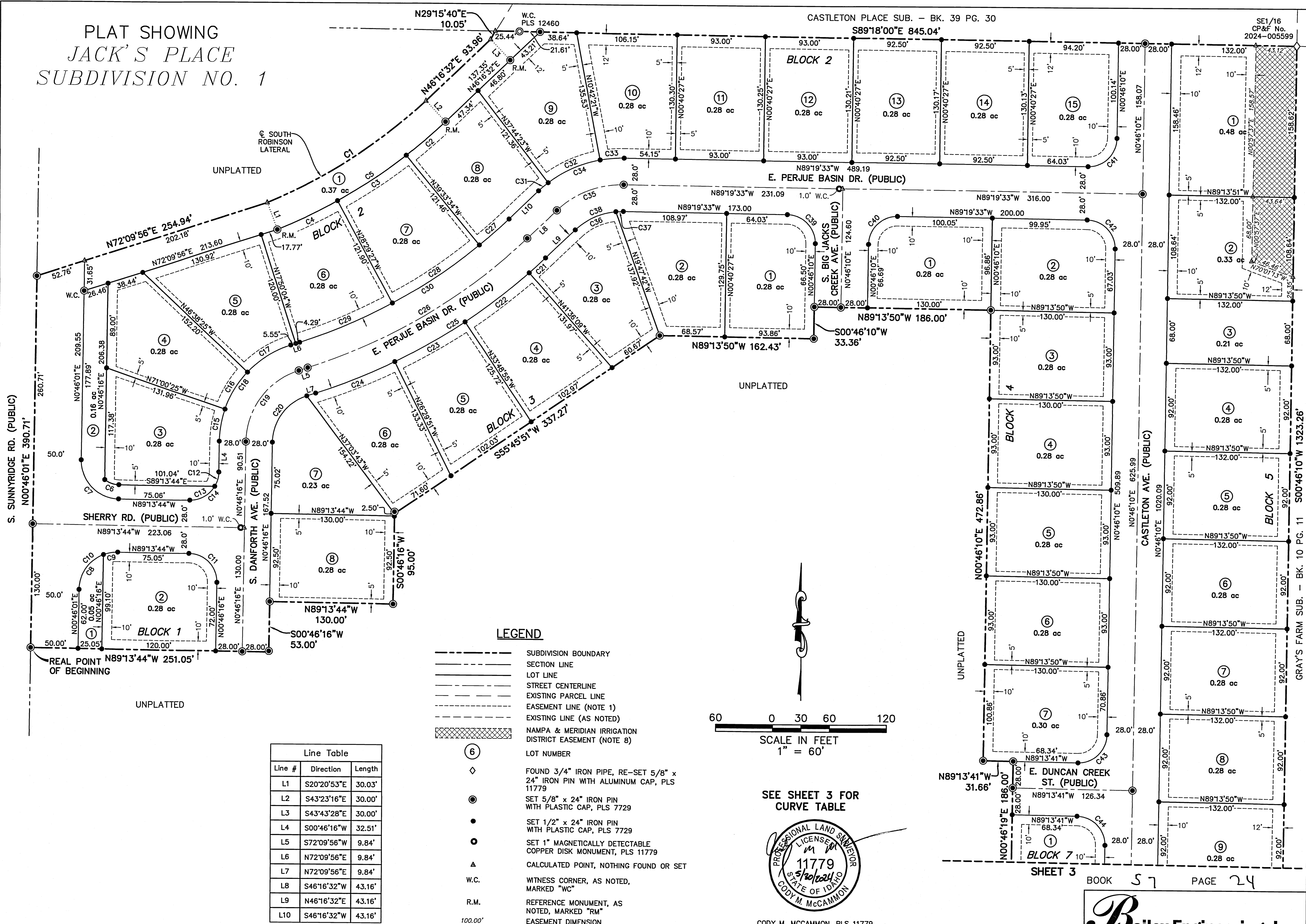
06/24/2024 03:47 PM



RICK HOGABOAM
CANYON COUNTY RECORDER
Pgs=5 MBROWN \$11.00
PLAT
KENT BROWN PLANNING SERVICES

08/03/22 ADDRESS COUNTY COMMENTS
NO. REVISIONS

PLAT SHOWING JACK'S PLACE SUBDIVISION NO. 1



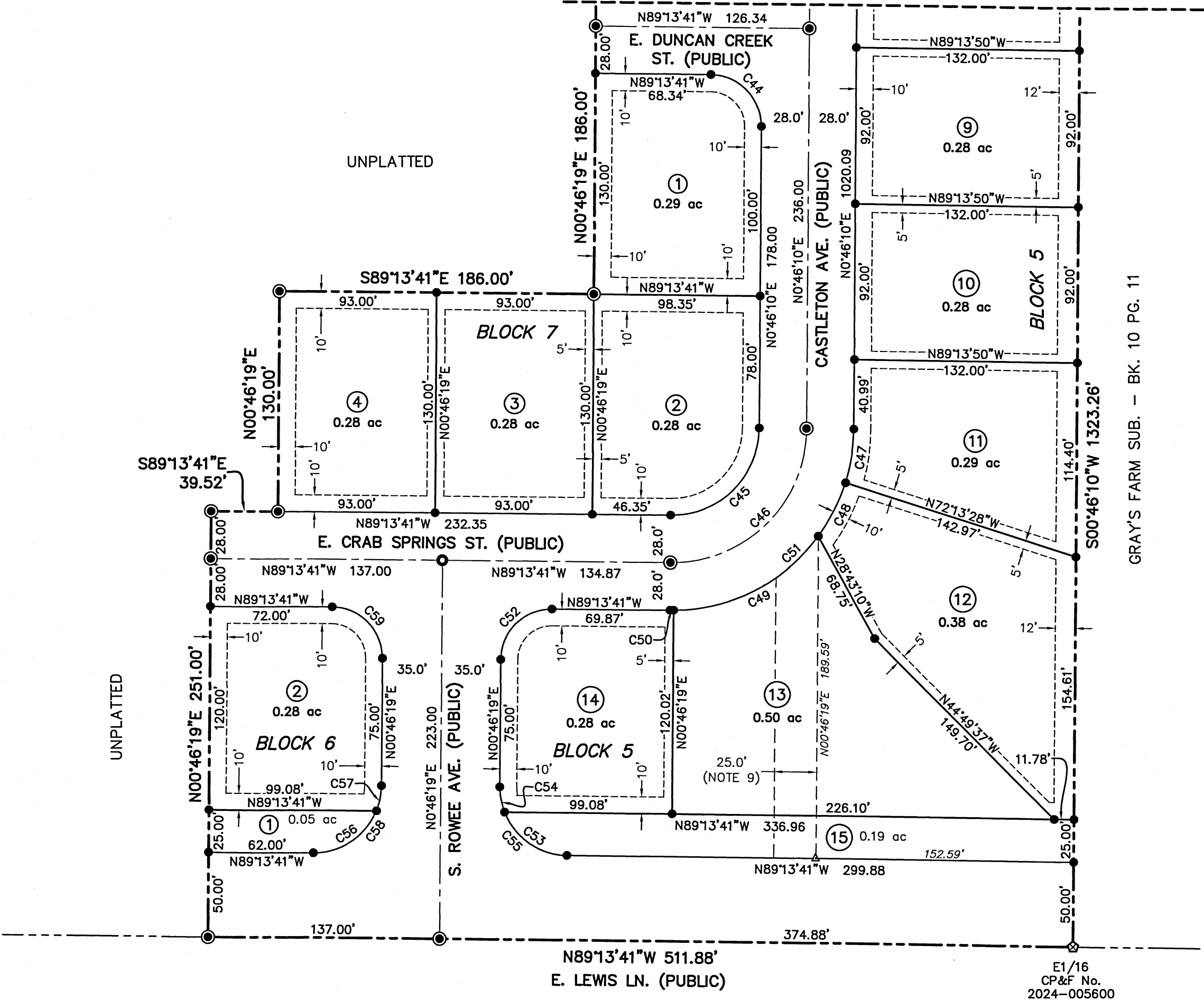
SEE SHEET 3 FOR
CURVE TABLE



CODY M. MCCAMMON, PLS 11779
IDAHO SURVEY GROUP
9955 W. EMERALD ST
BOISE, ID 83704

PLAT SHOWING
JACK'S PLACE
SUBDIVISION NO. 1

SHEET 2



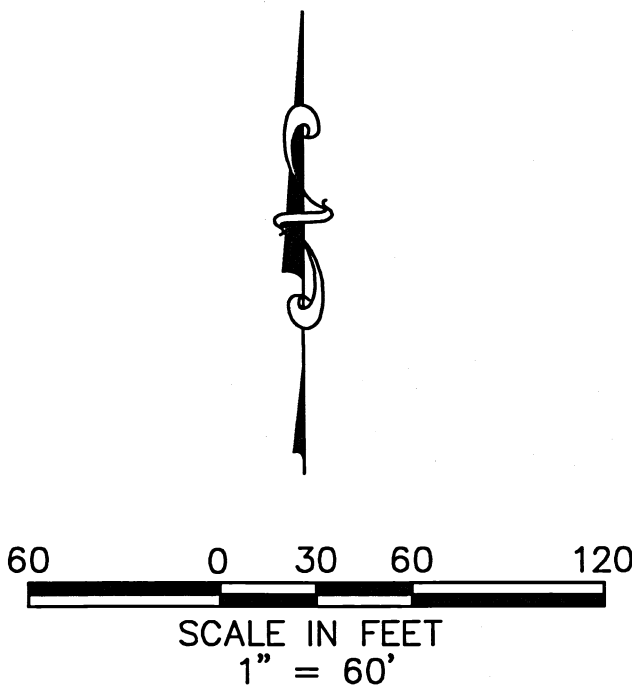
GRAY'S FARM SUB. - BK. 10 PG. 11

Curve Table					
Curve #	Radius	Length	Chord	Bearing	Delta
C1	569.15'	199.82'	198.79'	N57°00'54"E	20°06'56"
C2	562.68'	54.62'	54.60'	N49°03'24"E	5°33'43"
C3	562.68'	86.95'	86.86'	N56°15'52"E	8°51'13"
C4	562.68'	70.46'	70.42'	N64°16'43"E	7°10'31"
C5	562.68'	212.03'	210.78'	N57°04'16"E	21°35'26"
C6	25.00'	16.01'	15.74'	S70°52'59"E	36°41'30"
C7	40.00'	62.83'	56.57'	S44°13'52"E	89°59'45"
C8	40.00'	47.52'	44.77'	S34°47'50"W	68°03'39"
C9	40.00'	15.32'	15.23'	S79°47'58"W	21°56'36"
C10	40.00'	62.83'	56.57'	S45°46'08"W	90°00'15"
C11	30.00'	47.12'	42.43'	S44°13'44"E	90°00'00"
C12	30.00'	15.71'	15.53'	S15°46'16"W	30°00'00"
C13	30.00'	31.42'	30.00'	S60°46'16"W	60°00'00"
C14	30.00'	47.12'	42.43'	N45°46'16"E	90°00'00"
C15	108.00'	34.11'	33.97'	S09°49'13"W	18°05'53"
C16	108.00'	46.16'	45.81'	S31°06'52"W	24°29'26"
C17	108.00'	54.30'	53.73'	S57°45'46"W	28°48'21"
C18	108.00'	134.58'	126.04'	S36°28'06"W	71°23'40"
C19	80.00'	99.69'	93.36'	S36°28'06"W	71°23'40"
C20	52.00'	64.80'	60.68'	N36°28'06"E	71°23'40"
C21	628.00'	23.26'	23.26'	N47°20'12"E	2°07'19"
C22	628.00'	85.35'	85.29'	N52°17'28"E	7°47'14"
C23	628.00'	85.30'	85.24'	N60°04'33"E	7°46'57"
C24	628.00'	89.86'	89.78'	N68°03'59"E	8°11'54"
C25	628.00'	283.77'	281.36'	N59°13'14"E	25°53'24"
C26	600.00'	271.12'	268.82'	N59°13'14"E	25°53'24"
C27	572.00'	41.58'	41.57'	S48°21'29"W	4°09'54"
C28	572.00'	110.50'	110.33'	S55°58'30"W	11°04'07"
C29	572.00'	106.39'	106.23'	S66°50'15"W	10°39'23"
C30	572.00'	258.47'	256.27'	N59°13'14"E	25°53'24"

Curve Table					
Curve #	Radius	Length	Chord	Bearing	Delta
C31	128.00'	13.37'	13.36'	S49°16'05"W	5°59'05"
C32	128.00'	60.39'	59.84'	S65°46'38"W	27°02'02"
C33	128.00'	25.42'	25.38'	S84°59'03"W	11°22'48"
C34	128.00'	99.19'	96.72'	S68°28'29"W	44°23'54"
C35	100.00'	77.49'	75.57'	S68°28'29"W	44°23'54"
C36	72.00'	47.95'	47.07'	N65°21'15"E	38°09'24"
C37	72.00'	7.84'	7.84'	N87°33'12"E	6°14'30"
C38	72.00'	55.79'	54.41'	S68°28'29"W	44°23'54"
C39	30.00'	47.17'	42.46'	S44°16'42"E	90°05'43"
C40	30.00'	47.07'	42.39'	N45°43'18"E	89°54'17"
C41	30.00'	47.07'	42.39'	S45°43'18"W	89°54'17"
C42	30.00'	47.17'	42.46'	S44°16'41"E	90°05'42"
C43	30.00'	47.13'	42.43'	S45°46'14"W	90°00'09"
C44	30.00'	47.12'	42.43'	N44°13'46"W	89°59'51"
C45	52.00'	81.68'	73.54'	N45°46'14"E	90°00'09"
C46	80.00'	125.67'	113.14'	N45°46'14"E	90°00'09"
C47	108.00'	32.06'	31.94'	N09°16'21"E	17°00'22"
C48	108.00'	35.72'	35.56'	N27°15'01"E	18°56'58"
C49	108.00'	99.74'	96.24'	N63°10'59"E	52°54'58"
C50	108.00'	2.13'	2.13'	S89°47'36"E	1°07'51"
C51	108.00'	169.65'	152.74'	N45°46'14"E	90°00'09"
C52	30.00'	47.12'	42.43'	N45°46'19"E	90°00'00"
C53	40.00'	47.46'	44.72'	N55°14'25"W	67°58'32"
C54	40.00'	15.38'	15.28'	N10°14'25"W	22°01'28"
C55	40.00'	62.83'	56.57'	S44°13'41"E	90°00'00"
C56	40.00'	47.46'	44.72'	N56°47'03"E	67°58'32"
C57	40.00'	15.38'	15.28'	N11°47'03"E	22°01'28"
C58	40.00'	62.83'	56.57'	N45°46'19"E	90°00'00"
C59	30.00'	47.12'	42.43'	N44°13'41"W	90°00'00"

LEGEND

- SUBDIVISION BOUNDARY
- SECTION LINE
- LOT LINE
- STREET CENTERLINE
- EXISTING PARCEL LINE
- EASEMENT LINE (NOTE 1)
- EXISTING LINE (AS NOTED)
- ⑥ LOT NUMBER
- ✱ FOUND 5/8" IRON PIN WITH PLASTIC CAP, ILLEGIBLE, SET ALUMINUM CAP, PLS 11779
- SET 5/8" x 24" IRON PIN WITH PLASTIC CAP, PLS 7729
- SET 1/2" x 24" IRON PIN WITH PLASTIC CAP, PLS 7729
- SET 1" MAGNETICALLY DETECTABLE COPPER DISK MONUMENT, PLS 11779
- ▲ CALCULATED POINT, NOTHING FOUND OR SET
- 100.00' EASEMENT DIMENSION



CODY M. MCCAMMON, PLS 11779
IDAHO SURVEY GROUP
9955 W. EMERALD ST
BOISE, ID 83704

BOOK 57 PAGE 24

Bailey Engineering, Inc.

CIVIL ENGINEERING | PLANNING | CADD
1119 E. STATE STREET, SUITE 210 TEL 208-938-0013
EAGLE, ID 83616 www.baileyengineers.com

JACK'S PLACE SUBDIVISION NO. 1

HEALTH CERTIFICATE

Sanitary restrictions as required by Idaho Code, Title 50, Chapter 13 have been satisfied based on a review by a Qualified Licensed Professional Engineer (QLPE) representing the City of Nampa and the QLPE approval of the design plans and specifications and the conditions imposed on the developer for continued satisfaction of the sanitary restrictions. Water and sewer line have been completed and services certified as available. Sanitary restrictions may be reimposed, in accordance with Section 50-1326, Idaho Code, by the issuance of a certificate of disapproval.

Jack Myrd 09/15/2022
District Health Department, EHS Date

APPROVAL OF NAMPA HIGHWAY DISTRICT NO. 1

Nampa Highway District No. 1 does hereby accept this plat, and the dedicated public streets, highways and rights of way as are depicted on this plat, in accordance with the provisions of I.C. 50-1312.

AK C. fil 4-25-24
Chairman Date

APPROVAL OF COUNTY COMMISSIONERS

Accepted and approved this 24 day of June, 2024, this plat was duly accepted and approved by the Canyon County Commissioners, Canyon County, Idaho.

Brad Holton
Chairman

Rick Hogabean, M. Dwyer
Clerk Deputy



APPROVAL OF CITY ENGINEER

I, the undersigned, City Engineer in and for the City of Nampa, Canyon County, Idaho, hereby approve this plat

[Signature] 11/13/23
City Engineer Date

CERTIFICATE OF COUNTY SURVEYOR

I, the undersigned, Professional Land Surveyor in and for Canyon County, Idaho, hereby certify that I have examined this plat and that it complies with the requirements of Idaho State Code, relating to plats and surveys.

[Signature] 9/19/22
Canyon County Surveyor JNDST IC 50-1305
DAVID R. KIMZER PE/PLS 2659

CERTIFICATE OF COUNTY TREASURER

I, the undersigned, County Treasurer in and for the County of Canyon, State of Idaho, per the requirements of I.C. 50-1308 do hereby certify that any and all current and/or delinquent County property taxes for the property included in this subdivision have been paid in full. This certification is valid for the next thirty (30) days only.

05/31/2024
Date



Travis Lloyd by AP
County Treasurer



CODY M. MCCAMMON, PLS 11779
IDAHO SURVEY GROUP
9955 W. EMERALD ST
BOISE, ID 83704

BOOK 57 PAGE 24

Bailey Engineering, Inc.
CIVIL ENGINEERING | PLANNING | CADD
1119 E. STATE STREET, SUITE 210 TEL 208-938-0013
EAGLE, ID 83616 www.baileyengineers.com

Aerial Imagery obtained from Google Earth. Imagery date: 4/17/2024

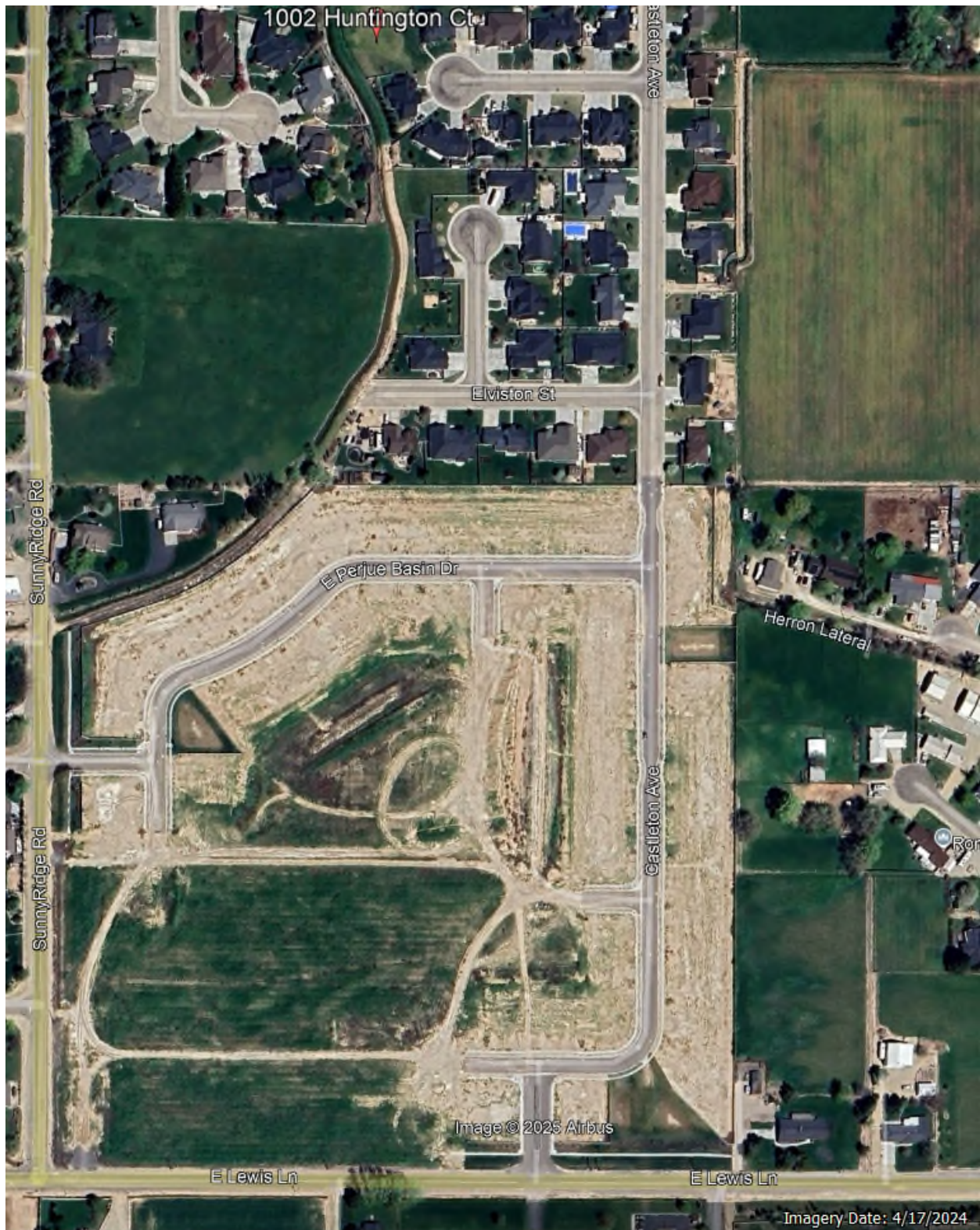


EXHIBIT C

Agency Comments Received by: March 10, 2025

Planning & Zoning Commission

Case# VAC2024-0001

Hearing date: March 20, 2025

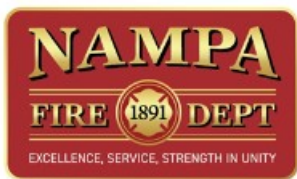
Madelyn Vander Veen

From: Ron Johnson <johnsonrl@nampafire.org>
Sent: Monday, December 23, 2024 2:35 PM
To: Caitlin Ross; Madelyn Vander Veen
Subject: [External] RE: [EXTERNAL]Agency Notification VAC2024-0001 Thueson
Attachments: VAC2024-0001_Thueson_Fire Dist. Comments.pdf

Hi Madelyn,

Nampa Fire District comments are attached. Please contact me if you have any questions.

Regards,



Ron Johnson - IAAI-CFI, CFM
Deputy Chief - Fire Marshal
9 12th Ave South, Nampa, ID
O: 208.468.5760
C: 208.250.7005
[Nampa Fire Website](#) - [Facebook](#)

From: Caitlin Ross <Caitlin.Ross@canyoncounty.id.gov>
Sent: Friday, December 20, 2024 10:35 AM
To: 'cstauffer@nsd131.org' <cstauffer@nsd131.org>; 'dleon@nsd131.org' <dleon@nsd131.org>; 'eddy@heritagewifi.com' <eddy@heritagewifi.com>; Ron Johnson <johnsonrl@nampafire.org>; Julie Linan <linanj@nampafire.org>; 'knute.sandahl@doi.idaho.gov' <knute.sandahl@doi.idaho.gov>; 'eddy@nampahighway1.com' <eddy@nampahighway1.com>; 'brandy.walker@centurylink.com' <brandy.walker@centurylink.com>; 'eingram@idahopower.com' <eingram@idahopower.com>; 'easements@idahopower.com' <easements@idahopower.com>; 'mkelly@idahopower.com' <mkelly@idahopower.com>; 'monica.taylor@intgas.com' <monica.taylor@intgas.com>; 'jessica.mansell@intgas.com' <jessica.mansell@intgas.com>; 'Contract.Administration.Bid.Box@ziplay.com' <Contract.Administration.Bid.Box@ziplay.com>; 'tritthaler@boiseproject.org' <tritthaler@boiseproject.org>; 'gashley@boiseproject.org' <gashley@boiseproject.org>; 'nmid@nmid.org' <nmid@nmid.org>; 'eolvera@nmid.org' <eolvera@nmid.org>; 'mitch.kiester@phd3.idaho.gov' <mitch.kiester@phd3.idaho.gov>; 'anthony.lee@phd3.idaho.gov' <anthony.lee@phd3.idaho.gov>; Brian Crawford <Brian.Crawford@canyoncounty.id.gov>; Christine Wendelsdorf <Christine.Wendelsdorf@canyoncounty.id.gov>; Michael Stowell <mstowell@ccparamedics.com>; Dalia Alnajjar <Dalia.Alnajjar@canyoncounty.id.gov>; Cassie Lamb <Cassie.Lamb@canyoncounty.id.gov>; Tom Crosby <Tom.Crosby@canyoncounty.id.gov>; Eric Arthur <Eric.Arthur@canyoncounty.id.gov>; Kathy Husted <Kathleen.Husted@canyoncounty.id.gov>; Tony Almeida <tony.almeida@canyoncounty.id.gov>; Sage Huggins <Sage.Huggins@canyoncounty.id.gov>; 'BRO.Admin@deq.idaho.gov' <BRO.Admin@deq.idaho.gov>
Subject: [EXTERNAL]Agency Notification VAC2024-0001 Thueson

You don't often get email from caitlin.ross@canyoncounty.id.gov. [Learn why this is important](#)

CAUTION: This email originated outside the Nampa Fire domain. DO-NOT CLICK on links or open attachments unless you recognize sender email or are sure content is safe.

Please see the attached agency notice. You are invited to provide written testimony or comments by **January 19, 2025**, although as of this point, no hearing date has been set. You will receive a separate notification when the hearing date has been set for this case. If the comment deadline is on a weekend or holiday, it will move to close of business 5pm the next business day. The deadline for written testimony or additional exhibits is to ensure planners can consider the information as they develop their staff report and recommended findings. All items received by the deadline will also be placed in the hearing packet, allowing the hearing body adequate time to review the submitted information.

Please direct your comments or questions to Planner **Madelyn Vander Veen** at madelyn.vanderveen@canyoncounty.id.gov.

Thank you,



Caitlin Ross

Hearing Specialist

Canyon County Development Services Department
111 N. 11th Ave., #310, Caldwell, ID 83605

Direct Line: 208-454-7463

Email: Caitlin.Ross@canyoncounty.id.gov

Website: www.canyoncounty.id.gov

Development Services Department (DSD)

NEW public office hours

Effective Jan. 3, 2023

Monday, Tuesday, Thursday and Friday

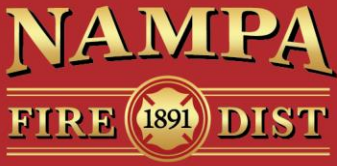
8am – 5pm

Wednesday

1pm – 5pm

****We will not be closed during lunch hour ****

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SERVICE
STRENGTH IN UNITY

ADMINISTRATIVE OFFICE
9 – 12th Avenue South Nampa, ID 83651

208.468.5770

DATE: May 28, 2024

TO: Canyon County Development Services Department

FROM: Ron Johnson, Nampa Fire District, Fire Marshal

APPLICANT: Becky Yzaguirre

OWNER: Lance Thueson

PROJECT ADDRESS: 1002 Huntington CT., Nampa, ID 83686

RE: VAC2024-0001

This application is for the vacation of the fire access easement located on 1002 Huntington CT.

Nampa Fire District has reviewed the request to remove the non-build plat note for Lot 10, Block 1 of the Castleton Place Subdivision. The non-build was intended for a temporary emergency access road until a full secondary connection was made to the subdivision.

Castleton Avenue now extends from Ruth Ln. to E. Lewis Ln., eliminating the need for the secondary emergency access easement on Lot 10, Block 1.

The removal of this easement does not negatively affect Nampa Fire District's ability to respond.

Nampa Fire District approves of the removal of the plat note.

Please contact me if you have any questions.

Regards,

Ron Johnson
Fire Marshal
Nampa Fire Protection District

Madelyn Vander Veen

From: Anthony Lee <Anthony.Lee@swdh.id.gov>
Sent: Monday, December 23, 2024 10:09 AM
To: Madelyn Vander Veen
Subject: [External] RE: Agency Notification VAC2024-0001 Thueson

Hi Madelyn,

Request for comments on the questions below.

- 1.) Will a Nutrient Pathogen Study be required? **A Nutrient Pathogen Study is not required.**
- 2.) Will adequate sanitary systems be provided to accommodate the use? **Lot 10 Block 1 will not be connected to a septic system and within city services.**
- 3.) Any concerns about the use or request for rezoning? If so, are there any conditions or mitigation measures recommended to ensure the use or requested rezone minimizes potential impacts to the surrounding area and nearby city? **SWDH is not concerned about the use of this project.**

Please let me know if you have any questions.

Thank you,



Check out our new online self-service portal here! [PORTAL](#)

Anthony Lee, RS/BS | Land Development Senior
o 208.455.5384 | c 208.899.1285 | f 208.455.5300
anthony.lee@swdh.id.gov | SWDH.org
13307 Miami Ln., Caldwell, ID 83607

From: Caitlin Ross <Caitlin.Ross@canyoncounty.id.gov>
Sent: Friday, December 20, 2024 10:35 AM
To: 'cstauffer@nsd131.org' <cstauffer@nsd131.org>; 'dleon@nsd131.org' <dleon@nsd131.org>; 'eddy@heritagewifi.com' <eddy@heritagewifi.com>; 'johnsonrl@nampafire.org' <johnsonrl@nampafire.org>; 'linanj@nampafire.org' <linanj@nampafire.org>; 'knute.sandahl@doi.idaho.gov' <knute.sandahl@doi.idaho.gov>; 'eddy@nampahighway1.com' <eddy@nampahighway1.com>; 'brandy.walker@centurylink.com' <brandy.walker@centurylink.com>; 'eingram@idahopower.com' <eingram@idahopower.com>; 'easements@idahopower.com' <easements@idahopower.com>; 'mkelly@idahopower.com' <mkelly@idahopower.com>; 'monica.taylor@intgas.com' <monica.taylor@intgas.com>; 'jessica.mansell@intgas.com' <jessica.mansell@intgas.com>; 'Contract.Administration.Bid.Box@ziply.com' <Contract.Administration.Bid.Box@ziply.com>; 'tritthaler@boiseproject.org' <tritthaler@boiseproject.org>; 'gashley@boiseproject.org' <gashley@boiseproject.org>; 'nmid@nmid.org' <nmid@nmid.org>; 'eolvera@nmid.org' <eolvera@nmid.org>; Mitch Kiester <Mitch.Kiester@swdh.id.gov>; Anthony Lee <Anthony.Lee@swdh.id.gov>; Brian Crawforth <Brian.Crawforth@canyoncounty.id.gov>; christine.wendelsdorf@canyoncounty.id.gov; Michael Stowell <mstowell@ccparamedics.com>; Dalia Alnajjar <Dalia.Alnajjar@canyoncounty.id.gov>; Cassie Lamb

<Cassie.Lamb@canyoncounty.id.gov>; Tom Crosby <Tom.Crosby@canyoncounty.id.gov>; Eric Arthur <Eric.Arthur@canyoncounty.id.gov>; Kathy Husted <Kathleen.Husted@canyoncounty.id.gov>; Tony Almeida <tony.almeida@canyoncounty.id.gov>; Sage Huggins <Sage.Huggins@canyoncounty.id.gov>; 'BRO.Admin@deq.idaho.gov' <BRO.Admin@deq.idaho.gov>

Subject: Agency Notification VAC2024-0001 Thueson

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

Please see the attached agency notice. You are invited to provide written testimony or comments by **January 19, 2025**, although as of this point, no hearing date has been set. You will receive a separate notification when the hearing date has been set for this case. If the comment deadline is on a weekend or holiday, it will move to close of business 5pm the next business day. The deadline for written testimony or additional exhibits is to ensure planners can consider the information as they develop their staff report and recommended findings. All items received by the deadline will also be placed in the hearing packet, allowing the hearing body adequate time to review the submitted information.

Please direct your comments or questions to Planner **Madelyn Vander Veen** at madelyn.vanderveen@canyoncounty.id.gov.

Thank you,



Caitlin Ross

Hearing Specialist

Canyon County Development Services Department
111 N. 11th Ave., #310, Caldwell, ID 83605

Direct Line: 208-454-7463

Email: Caitlin.Ross@canyoncounty.id.gov

Website: www.canyoncounty.id.gov

Development Services Department (DSD)

NEW public office hours

Effective Jan. 3, 2023

Monday, Tuesday, Thursday and Friday

8am – 5pm

Wednesday

1pm – 5pm

****We will not be closed during lunch hour ****

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Madelyn Vander Veen

From: Eddy Thiel <eddy@nampahighway1.com>
Sent: Monday, December 30, 2024 7:59 AM
To: Madelyn Vander Veen
Subject: [External] FW: Agency Notification VAC2024-0001 Thueson
Attachments: Master Application - Lance Thueson-VAC2024-0001.pdf; Agency Response Requested Notification Form 2-23.pdf

Good Morning Madelyn,

Nampa Highway District #1 has no objection to vacating a fire access easement in Lot 10, Block 1 of Castleton Place Sub. as there is a second access to Castleton Place Sub through Jack's Place Sub #1.

Thank you,

Eddy

Eddy Thiel
ROW
eddy@[nampahighway1.com](mailto:eddy@nampahighway1.com)
4507 12th Ave. Rd. • Nampa, id 83686
TEL 208.467.6576 • FAX 208.467.9916

From: Caitlin Ross <Caitlin.Ross@canyoncounty.id.gov>
Sent: Friday, December 20, 2024 10:35 AM
To: 'cstauffer@nsd131.org' <cstauffer@nsd131.org>; 'dleon@nsd131.org' <dleon@nsd131.org>; 'eddy@heritagewifi.com' <eddy@heritagewifi.com>; 'johnsonrl@nampafire.org' <johnsonrl@nampafire.org>; 'linanj@nampafire.org' <linanj@nampafire.org>; 'knute.sandahl@doi.idaho.gov' <knute.sandahl@doi.idaho.gov>; Eddy Thiel <eddy@nampahighway1.com>; 'brandy.walker@centurylink.com' <brandy.walker@centurylink.com>; 'eingram@idahopower.com' <eingram@idahopower.com>; 'easements@idahopower.com' <easements@idahopower.com>; 'mkelly@idahopower.com' <mkelly@idahopower.com>; 'monica.taylor@intgas.com' <monica.taylor@intgas.com>; 'jessica.mansell@intgas.com' <jessica.mansell@intgas.com>; 'Contract.Administration.Bid.Box@ziply.com' <Contract.Administration.Bid.Box@ziply.com>; 'tritthaler@boiseproject.org' <tritthaler@boiseproject.org>; 'gashley@boiseproject.org' <gashley@boiseproject.org>; 'nmid@nmid.org' <nmid@nmid.org>; 'eolvera@nmid.org' <eolvera@nmid.org>; 'mitch.kiester@phd3.idaho.gov' <mitch.kiester@phd3.idaho.gov>; 'anthony.lee@phd3.idaho.gov' <anthony.lee@phd3.idaho.gov>; Brian Crawforth <Brian.Crawforth@canyoncounty.id.gov>; Christine Wendelsdorf <Christine.Wendelsdorf@canyoncounty.id.gov>; Michael Stowell <mstowell@ccparamedics.com>; Dalia Alnajjar <Dalia.Alnajjar@canyoncounty.id.gov>; Cassie Lamb <Cassie.Lamb@canyoncounty.id.gov>; Tom Crosby <Tom.Crosby@canyoncounty.id.gov>; Eric Arthur <Eric.Arthur@canyoncounty.id.gov>; Kathy Husted <Kathleen.Husted@canyoncounty.id.gov>; Tony Almeida <tony.almeida@canyoncounty.id.gov>; Sage Huggins <Sage.Huggins@canyoncounty.id.gov>; 'BRO.Admin@deq.idaho.gov' <BRO.Admin@deq.idaho.gov>
Subject: Agency Notification VAC2024-0001 Thueson

You don't often get email from caitlin.ross@canyoncounty.id.gov. [Learn why this is important](#)

Please see the attached agency notice. You are invited to provide written testimony or comments by **January 19, 2025**, although as of this point, no hearing date has been set. You will receive a separate notification when the hearing date

has been set for this case. If the comment deadline is on a weekend or holiday, it will move to close of business 5pm the next business day. The deadline for written testimony or additional exhibits is to ensure planners can consider the information as they develop their staff report and recommended findings. All items received by the deadline will also be placed in the hearing packet, allowing the hearing body adequate time to review the submitted information.

Please direct your comments or questions to Planner **Madelyn Vander Veen** at madelyn.vanderveen@canyoncounty.id.gov.

Thank you,



Caitlin Ross

Hearing Specialist

Canyon County Development Services Department
111 N. 11th Ave., #310, Caldwell, ID 83605

Direct Line: 208-454-7463

Email: Caitlin.Ross@canyoncounty.id.gov

Website: www.canyoncounty.id.gov

Development Services Department (DSD)

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Madelyn Vander Veen

From: Doug Critchfield <critchfieldd@cityofnampa.us>
Sent: Tuesday, January 7, 2025 8:42 AM
To: Madelyn Vander Veen
Subject: [External] FW: Legal Notice VAC2024-0001 Thueson
Attachments: VAC2024-0001_Thueson_Fire Dist. Comments.pdf

Madelyn – Here is the Fire District Response. There are no comments from Nampa. Thanks - Doug



Doug Critchfield, Principal Planner, ASLA

O: 208.468.5406, F: 208.468.5439

500 12th Ave. S., Nampa, ID 83651

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[Citizen's Guide to Planning](#) – Learn More About Planning!

NAMPAReady

From: Caitlin Ross <Caitlin.Ross@canyoncounty.id.gov>
Sent: Friday, December 20, 2024 10:36 AM
To: Kristi Watkins <watkinsk@cityofnampa.us>; Daniel Badger <BadgerD@cityofnampa.us>; Addressing <Addressing@cityofnampa.us>; Doug Critchfield <critchfieldd@cityofnampa.us>; Clerks <clerks@cityofnampa.us>; Char Tim <timc@cityofnampa.us>
Subject: Legal Notice VAC2024-0001 Thueson

CAUTION: This email originated OUTSIDE the City of Nampa domain. DO NOT click on links or open attachments unless you recognize the sender or are sure the content is safe. Highlight the suspect email and send using the Outlook Phish Alert Report button or call the IT Helpdesk at (208) 468-5454.

You are hereby notified, pursuant to the Joint Exercise of Power Agreement between the City of **Nampa** and Canyon County, that the Development Services Department has accepted the following application: **CASE #VAC2024-0001**. Attached for your review is a copy of the letter of intent and a site plan.

You are invited to provide written testimony by **January 19, 2025**, although at this point, no hearing date has been set. If the comment deadline is on a weekend or holiday, it will move to close of business 5pm the next business day. The deadline for written testimony or additional exhibits is to ensure planners can consider the information as they develop their staff report and recommended findings. All items received by the deadline will also be placed in the hearing packet, allowing the hearing body adequate time to review the submitted information.

If you would like additional information please contact the Planner **Madelyn Vander Veen** at madelyn.vanderveen@canyoncounty.id.gov.

Thank you,



Caitlin Ross

Hearing Specialist

Canyon County Development Services Department

111 N. 11th Ave., #310, Caldwell, ID 83605

Direct Line: 208-454-7463

Email: Caitlin.Ross@canyoncounty.id.gov

Website: www.canyoncounty.id.gov

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Monday, Tuesday, Thursday and Friday

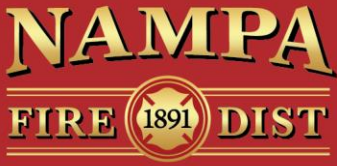
8am – 5pm

Wednesday

1pm – 5pm

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EXCELLENCE
SERVICE
STRENGTH IN UNITY

ADMINISTRATIVE OFFICE
9 – 12th Avenue South Nampa, ID 83651

208.468.5770

DATE: May 28, 2024

TO: Canyon County Development Services Department

FROM: Ron Johnson, Nampa Fire District, Fire Marshal

APPLICANT: Becky Yzaguirre

OWNER: Lance Thueson

PROJECT ADDRESS: 1002 Huntington CT., Nampa, ID 83686

RE: VAC2024-0001

This application is for the vacation of the fire access easement located on 1002 Huntington CT.

Nampa Fire District has reviewed the request to remove the non-build plat note for Lot 10, Block 1 of the Castleton Place Subdivision. The non-build was intended for a temporary emergency access road until a full secondary connection was made to the subdivision.

Castleton Avenue now extends from Ruth Ln. to E. Lewis Ln., eliminating the need for the secondary emergency access easement on Lot 10, Block 1.

The removal of this easement does not negatively affect Nampa Fire District's ability to respond.

Nampa Fire District approves of the removal of the plat note.

Please contact me if you have any questions.

Regards,

Ron Johnson
Fire Marshal
Nampa Fire Protection District

January 17, 2025

Sent via email to: madelyn.vanderveen@canyoncounty.id.gov

Applicant: Becky Yzaguirre on behalf of Lance Thueson
c/o Ardurra

Location Info: Castleton Place Sub. / Lot 10 Blk 1
Parcel(s): R29411109

Dear Canyon County:

This is in response to your Agency Notification dated **12/20/24** regarding the possible vacation and abandonment in entirety of a fire access easement located as noted above.

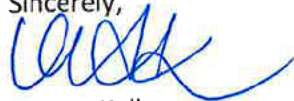
- The attached Exhibit(s) more specifically identify the requested area for vacation.

X We have no Utilities within the described access easement to be vacated and do not object to the vacation.

 We have Utilities within the described access easement to be vacated and require the right-of-way to support continued use, maintenance and/or relocation of such Utilities.

Specifications:

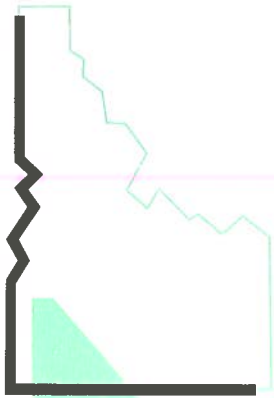
Sincerely,



Megan Kelly
Associate Real Estate Specialist
Idaho Power Company | Corporate Real Estate
208-388-2972 | mkelly@idahopower.com

1221 W. Idaho St (83702)
P.O. Box 70
Boise, ID 83707

Exhibit C5



Nampa & Meridian Irrigation District

1503 FIRST STREET SOUTH
FAX #208-463-0092

NAMPA, IDAHO 83651-4395
nmid.org

OFFICE: Nampa 208-466-7861
SHOP: Nampa 208-466-0663

January 22, 2025

Canyon County Development Services
111 N 11th Ave. Suite 310
Caldwell, ID 83605


RE: VAC2024-0001/ 1002 Huntington Ct

To Whom It May Concern:

Nampa & Meridian Irrigation District (NMID) has no comment on the above referenced application as it borders the Robinson Lateral managed by Boise-Kuna Irrigation District. Please contact Thomas Ritthaler, Boise Project- Board of Control, at 208-344-1141 or 2465 Overland Road Room 202 Boise, ID 83705-3173.

All private laterals and waste ways must be protected. All municipal surface drainage must be retained on-site. If any surface drainage leaves the site NMID must review drainage plans. Developers must comply with Idaho Code 31-3805.

Sincerely,


Steve Pardew
Development Coordinator
Nampa & Meridian Irrigation District
SP /eol

Cc:

Office/ file
T. Ritthaler, Board of Control

RECEIVED
JAN 28 2025
RECEIVED



APPROXIMATE IRRIGABLE ACRES

RIVER FLOW RIGHT

BOISE PROJECT RIGHT

Exhibit C6



February 21, 2025

Madelyn Vander Veen
111 North 11th Ave.
Ste. 310
Caldwell, Idaho, 83605
madelyn.vanderveen@canyoncounty.id.gov

Subject: Agency Notice of VAC2024-0001 / Thueson

Dear Ms. Vander Veen:

Thank you for the opportunity to respond to your request for comment. While DEQ does not review projects on a project-specific basis, we attempt to provide the best review of the information provided. DEQ encourages agencies to review and utilize the Idaho Environmental Guide to assist in addressing project-specific conditions that may apply. This guide can be found at:
<https://www.deq.idaho.gov/public-information/assistance-and-resources/outreach-and-education/>.

The following information does not cover every aspect of this project; however, we have the following general comments to use as appropriate:

1. AIR QUALITY

- Please review IDAPA 58.01.01 for all rules on Air Quality, especially those regarding fugitive dust (58.01.01.651), trade waste burning (58.01.01.600-617), and odor control plans (58.01.01.776).

For questions, contact David Luft, Air Quality Manager, at (208) 373-0550.

- IDAPA 58.01.01.201 requires an owner or operator of a facility to obtain an air quality permit to construct prior to the commencement of construction or modification of any facility that will be a source of air pollution in quantities above established levels. DEQ asks that cities and counties require a proposed facility to contact DEQ for an applicability determination on their proposal to ensure they remain in compliance with the rules.

For questions, contact the DEQ Air Quality Permitting Hotline at 1-877-573-7648.

2. WASTEWATER AND RECYCLED WATER

- DEQ recommends verifying that there is adequate sewer to serve this project prior to approval. Please contact the sewer provider for a capacity statement, declining balance report, and willingness to serve this project.
- IDAPA 58.01.16 and IDAPA 58.01.17 are the sections of Idaho rules regarding wastewater and recycled water. Please review these rules to determine whether this or future projects will require DEQ approval. IDAPA 58.01.03 is the section of Idaho rules regarding subsurface disposal of wastewater. Please review this rule to determine whether this or future projects will require permitting by the district health department.
- All projects for construction or modification of wastewater systems require preconstruction approval. Recycled water projects and subsurface disposal projects require separate permits as well.
- DEQ recommends that projects be served by existing approved wastewater collection systems or a centralized community wastewater system whenever possible. Please contact DEQ to discuss potential for development of a community treatment system along with best management practices for communities to protect ground water.
- DEQ recommends that cities and counties develop and use a comprehensive land use management plan, which includes the impacts of present and future wastewater management in this area. Please schedule a meeting with DEQ for further discussion and recommendations for plan development and implementation.

For questions, contact Valerie Greear, Water Quality Engineering Manager at (208) 373-0550.

3. DRINKING WATER

- DEQ recommends verifying that there is adequate water to serve this project prior to approval. Please contact the water provider for a capacity statement, declining balance report, and willingness to serve this project.
- IDAPA 58.01.08 is the section of Idaho rules regarding public drinking water systems. Please review these rules to determine whether this or future projects will require DEQ approval.
- All projects for construction or modification of public drinking water systems require preconstruction approval.
- DEQ recommends verifying if the current and/or proposed drinking water system is a regulated public drinking water system (refer to the DEQ website at: <https://www.deq.idaho.gov/water-quality/drinking-water/>). For non-regulated systems, DEQ recommends annual testing for total coliform bacteria, nitrate, and nitrite.
- If any private wells will be included in this project, we recommend that they be tested for total coliform bacteria, nitrate, and nitrite prior to use and retested annually thereafter.
- DEQ recommends using an existing drinking water system whenever possible or construction of a new community drinking water system. Please contact DEQ to discuss this project and to explore options to both best serve the future residents of this development and provide for protection of ground water resources.
- DEQ recommends cities and counties develop and use a comprehensive land use management plan which addresses the present and future needs of this area for adequate, safe, and sustainable drinking water. Please schedule a meeting with DEQ for further discussion and recommendations for plan development and implementation.

For questions, contact Valerie Greear, Water Quality Engineering Manager at (208) 373-0550.

4. SURFACE WATER

- Please contact DEQ to determine whether this project will require an Idaho Pollutant Discharge Elimination System (IPDES) Permit. A Multi-Sector General Permit from DEQ may be required for facilities that have an allowable discharge of stormwater or authorized non-storm water associated with the primary industrial activity and co-located industrial activity.
- For questions, contact James Craft, IPDES Compliance Supervisor, at (208) 373-0144.
- If this project is near a source of surface water, DEQ requests that projects incorporate construction best management practices (BMPs) to assist in the protection of Idaho's water resources. Additionally, please contact DEQ to identify BMP alternatives and to determine whether this project is in an area with Total Maximum Daily Load stormwater permit conditions.
- The Idaho Stream Channel Protection Act requires a permit for most stream channel alterations. Please contact the Idaho Department of Water Resources (IDWR), Western Regional Office, at 2735 Airport Way, Boise, or call (208) 334-2190 for more information. Information is also available on the IDWR website at: <https://idwr.idaho.gov/streams/stream-channel-alteration-permits.html>
- The Federal Clean Water Act requires a permit for filling or dredging in waters of the United States. Please contact the US Army Corps of Engineers, Boise Field Office, at 10095 Emerald Street, Boise, or call 208-345-2155 for more information regarding permits.

For questions, contact Lance Holloway, Surface Water Manager, at (208) 373-0550.

5. SOLID WASTE, HAZARDOUS WASTE AND GROUND WATER CONTAMINATION

- **Solid Waste.** No trash or other solid waste shall be buried, burned, or otherwise disposed of at the project site. These disposal methods are regulated by various state regulations including Idaho's Solid Waste Management Regulations and Standards (IDAPA 58.01.06), Rules and Regulations for Hazardous Waste (IDAPA 58.01.05), and Rules and Regulations for the Prevention of Air Pollution (IDAPA 58.01.01). Inert and other approved materials are also defined in the Solid Waste Management Regulations and Standards
- **Hazardous Waste.** The types and number of requirements that must be complied with under the federal Resource Conservation and Recovery Act (RCRA) and the Idaho Rules and Standards for Hazardous Waste (IDAPA 58.01.05) are based on the quantity and type of waste generated. Every business in Idaho is required to track the volume of waste generated, determine whether each type of waste is hazardous, and ensure that all wastes are properly disposed of according to federal, state, and local requirements.
- **Water Quality Standards.** Site activities must comply with the Idaho Water Quality Standards (IDAPA 58.01.02) regarding hazardous and deleterious-materials storage, disposal, or accumulation adjacent to or in the immediate vicinity of state waters (IDAPA 58.01.02.800); and the cleanup and reporting of oil-filled electrical equipment (IDAPA 58.01.02.849); hazardous materials (IDAPA 58.01.02.850); and used-oil and petroleum releases (IDAPA 58.01.02.851 and 852). Petroleum releases must be reported to DEQ in accordance with IDAPA 58.01.02.851.01 and 04. Hazardous material releases to state waters, or to land such that there is likelihood that it will enter state waters, must be reported to DEQ in accordance with IDAPA 58.01.02.850.

- **Ground Water Contamination.** DEQ requests that this project comply with Idaho's Ground Water Quality Rules (IDAPA 58.01.11), which states that "No person shall cause or allow the release, spilling, leaking, emission, discharge, escape, leaching, or disposal of a contaminant into the environment in a manner that causes a ground water quality standard to be exceeded, injures a beneficial use of ground water, or is not in accordance with a permit, consent order or applicable best management practice, best available method or best practical method."

For questions, contact Matthew Pabich, Waste & Remediation Manager, at (208) 373-0550.

6. ADDITIONAL NOTES

- If an underground storage tank (UST) or an aboveground storage tank (AST) is identified at the site, the site should be evaluated to determine whether the UST is regulated by DEQ. EPA regulates ASTs. UST and AST sites should be assessed to determine whether there is potential soil and ground water contamination. Please call DEQ at (208) 373-0550, or visit the DEQ website <https://www.deq.idaho.gov/waste-management-and-remediation/storage-tanks/leaking-underground-storage-tanks-in-idaho/> for assistance.
- If applicable to this project, DEQ recommends that BMPs be implemented for any of the following conditions: wash water from cleaning vehicles, fertilizers and pesticides, animal facilities, composted waste, and ponds. Please contact DEQ for more information on any of these conditions.

We look forward to working with you in a proactive manner to address potential environmental impacts that may be within our regulatory authority. If you have any questions, please contact me, or any of our technical staff at (208) 373-0550.

Sincerely,

A handwritten signature in blue ink, appearing to read "Troy Smith", with a stylized flourish at the end.

Troy Smith
Regional Administrator