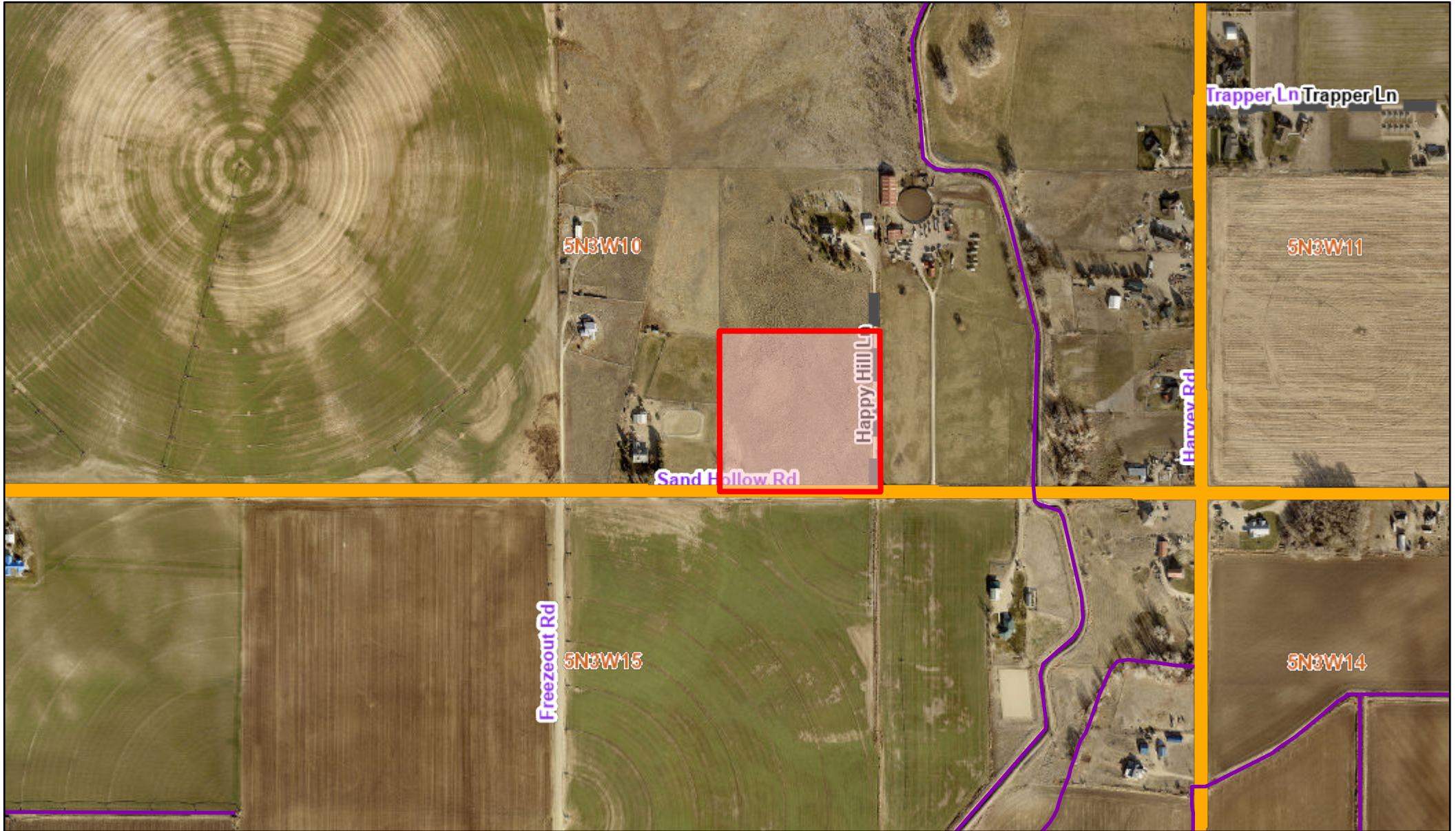


Canyon County, ID Web Map

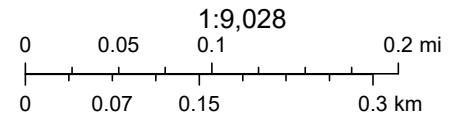


3/17/2025, 11:06:36 AM

- Multiple Parcel Search_Query result
- Hydro_NHDFlowline
- County Boundary
- Current Impact Area

- City Limits
- Sections
- CC_PrivateRoads

- Imagery_2022
- Red: Band_1
 - Green: Band_2
 - Blue: Band_3



Bureau of Land Management, State of Oregon, State of Oregon DOT, State of Oregon GEO, Esri Canada, Esri, HERE, Garmin, INCREMENT P, Intermap, USGS, METI/NASA, EPA, USDA



COMPREHENSIVE PLAN AMENDMENT PUBLIC HEARING - MASTER APPLICATION

PROPERTY OWNER	OWNER NAME: <u>Josef Smith</u>	
	MAILING ADDRESS: <u>19713 Susquehanna Way Caldwell 83605 ID</u>	
	PHONE: [REDACTED]	EMAIL: [REDACTED]
<p>I consent to this application and allow DSD staff / Commissioners to enter the property for site inspections. If the owner(s) is a business entity, please include business documents, including those that indicate the person(s) who are eligible to sign.</p> <p>Signature: <u></u> Date: <u>3/4/25</u></p>		

APPLICANT: IF DIFFERING FROM THE PROPERTY OWNER	APPLICANT NAME:	
	COMPANY NAME:	
	MAILING ADDRESS:	
	PHONE:	EMAIL:

SITE INFO	STREET ADDRESS:	
	PARCEL NUMBER: <u>R37795011</u>	
	PARCEL SIZE: <u>9.97</u>	
	CURRENT COMPREHENSIVE PLAN DESIGNATION: <u>AG</u>	
	REQUESTED COMPREHENSIVE PLAN DESIGNATION: <u>RR</u>	
	FLOOD ZONE (YES/NO)	ZONING DISTRICT:

Check the applicable application type:	
<input checked="" type="checkbox"/>	Comprehensive Plan Map Amendment (change the future land use designation)
<input type="checkbox"/>	Comprehensive Plan Text Amendment (propose a new Comp Plan Policy or Amendment)

FOR DSD STAFF COMPLETION ONLY:

CASE NUMBER: <u>OR2025-0004</u>	DATE RECEIVED: <u>3-14-25</u>
RECEIVED BY: <u>M. Bernal</u>	APPLICATION FEE: <u>2800⁰⁰</u> CK MO CC CASH

RECEIVED
MAR 11 2025

BY: LO



COMPREHENSIVE PLAN AMENDMENT

PUBLIC HEARING - CHECKLIST

Comprehensive Plan Amendment - CCZO Section 07-06-03

Check the applicable application type:

Comprehensive Plan **Map** Amendment (change the future land use designation)

Comprehensive Plan **Text** Amendment (propose a new Comp Plan Policy or Amendment)

THE FOLLOWING ITEMS MUST BE SUBMITTED WITH THIS APPLICATION TO BE DEEMED COMPLETE (PLEASE CHECK OFF THE ITEMS REQUIRED):

Description	Applicant	Staff
Master Application completed and signed	✓	✓
Letter of Intent (see standards)	✓	✓
Neighborhood Meeting Requirements	✓	✓
Text Amendment:		
Draft of proposed policy change	N/A	N/A
Map Amendment:		
Legal description (metes and bounds)	✓	✓
Deed or evidence of property interest to the subject property	✓	✓
Proof of application/communication with (varies per application):		
Southwest District Health	✓	✓
Irrigation District	✓	✓
Highway District/Idaho Transportation Dept.	✓	✓
Fire District	✓	✓
City Impact Area	✓	N/A
Fee: \$2800.00		

Fees are non-refundable

***DISCLAIMER:** The subject property shall be in compliance with the public nuisance ordinance, the building code and the zoning code before the Director can accept the application.

For your consideration,

Parcel R37795011 is a vacant lot of 9.97 acres. Our intention is to split into (1) 5 acre parcel and (2) 2.5 acre parcels. We are looking to rezone to rural residential (RR)

This request allows for responsible growth with 2.5 acre minimums. This property will be brought up to standards with HD4. We will improve the slope of the road shoulder. We will add fire sprinklers to the 2500 ft house.

We intend to only drill 2 wells and maintain all our waste water.

These parcels will not be for sale. They are for our parents. We are building this for our family and we intend to be responsible land owners and neighbors.

We received excellent feedback from our neighbors and they have offered to recommend this project as well.

Josef Smith

Notice of Neighborhood Meeting

Conditional Use Permit Pre-Application Requirement

For a Public Hearing

Date: January 22, 2025

Time: 4:00 PM

Location: 0 Sand Hollow Rd, Caldwell ID, Northside of Sand Hollow Rd between Freezeout Rd and Harvey Rd. Middle of Cul de sac. Parcel Number R37795011

Subject: Proposed Conditional Use Permit Application

Dear Neighbors,

This notice serves to inform you of a Neighborhood Meeting regarding a proposed Conditional Use Permit (CUP) and Conditional Rezone application as part of the pre-application process required under the Canyon County Zoning Ordinance 07-01-15. This meeting is an opportunity for you to learn about the proposed project, ask questions, and provide input before the application proceeds to the formal public hearing process.

Project Description:

The property is currently a vacant lot of 9.98 acres. Our plan is to divide the land into three parcels: one of 5 acres and two of 2.5 acres each. This will only add one more home to the existing allowable number of homes on this lot. We will be drilling only two wells. The homes will be built specifically for our senior parents, allowing us to be nearby and provide support as needed.

We have already constructed a road that has been approved by the local fire district. We are committed to being thoughtful and considerate neighbors and look forward to fostering a positive community.

Proposed Access: From existing easement off Sand Hollow Rd.

Property Location: 0 Sand Hollow Rd, Caldwell ID

Northside of Sand Hollow Rd between Freezeout Rd and Harvey Rd.

Applicant:

Josef Smith [REDACTED]

Meeting Agenda:

1. Introduction and overview of the proposed project.
2. Explanation of the Conditional Use Permit process.
3. Opportunity for neighborhood questions and feedback.
4. Next steps in the application process.

Why Your Participation Matters:

This meeting is an important step in ensuring that neighbors are informed about the project and have an opportunity to share any concerns, ideas, or support. Your feedback will help shape the application before it is formally submitted to Canyon County for review.

If you have any questions or require special accommodations to attend this meeting, please contact Josef Smith [REDACTED] or [REDACTED] by 1/21/2025.

Thank you for your time and participation. We look forward to hearing your thoughts and addressing any concerns.

Sincerely,

Josef Smith and Family

We look forward to joining your wonderful neighborhood.

NEIGHBORHOOD MEETING SIGN-UP

CANYON COUNTY DEVELOPMENT SERVICES DEPARTMENT

111 North 11th Avenue, #310, Caldwell, ID 83605

zoninginfo@canyoncounty.id.gov Phone: 208-454-7458 Fax: 208-454-6633



NEIGHBORHOOD MEETING SIGN UP SHEET CANYON COUNTY ZONING ORDINANCE §07-01-15

Applicants shall conduct a neighborhood meeting for any proposed comprehensive plan amendment, zoning ordinance amendment (rezone), subdivision, variance, conditional use, zoning ordinance map amendment, or other requests requiring a public hearing.

SITE INFORMATION

Site Address: 0 Sand Hollow Rd

Parcel Number: R37795011

City: Caldwell

State: ID

ZIP Code: 83601

Notices Mailed Date: Jan 4th 2025

Number of Acres:

Current Zoning:

Description of the Request:

Conditional use permit pre-application meeting, split 1.92 ac Sand Hollow Rd

APPLICANT / REPRESENTATIVE INFORMATION

Contact Name: Jesse Smith

Company Name: N/A

Current address: 19713 Susquehanna way

City: Caldwell

State: ID

ZIP Code: 83601

Phone: [REDACTED]

Cell:

Fax:

Email: [REDACTED]

MEETING INFORMATION

DATE OF MEETING: 1/20/25

MEETING LOCATION: Site of project

MEETING START TIME: 4pm

MEETING END TIME: 5:30 pm

ATTENDEES:

NAME (PLEASE PRINT)	SIGNATURE:	ADDRESS:
1. Jesse Smith	[Signature]	19713 Susquehanna way
2. Jessica Smith	[Signature]	19713 Susquehanna way
3. Sara Barber	[Signature]	2515 Spruce St Caldwell
4. Melissa Barber	[Signature]	2515 Spruce St Caldwell
5. Theresa Harris	[Signature]	15648 Aplomado Way
6. Will Harris	[Signature]	15648 Aplomado Way
7. Mina ?		
8.		
9.		

10.
11.
12.
13.
14.
15.
16.
17.
18.
19.
20.

NEIGHBORHOOD MEETING CERTIFICATION:

I certify that a neighborhood meeting was conducted at the time and location noted on this form and in accordance with Canyon County Zoning Ordinance § 07-01-15.

APPLICANT/REPRESENTATIVE (Please print):

Josef Smith Josef Smith

APPLICANT/REPRESENTATIVE (Signature): 

DATE: 1 / 22 / 2025

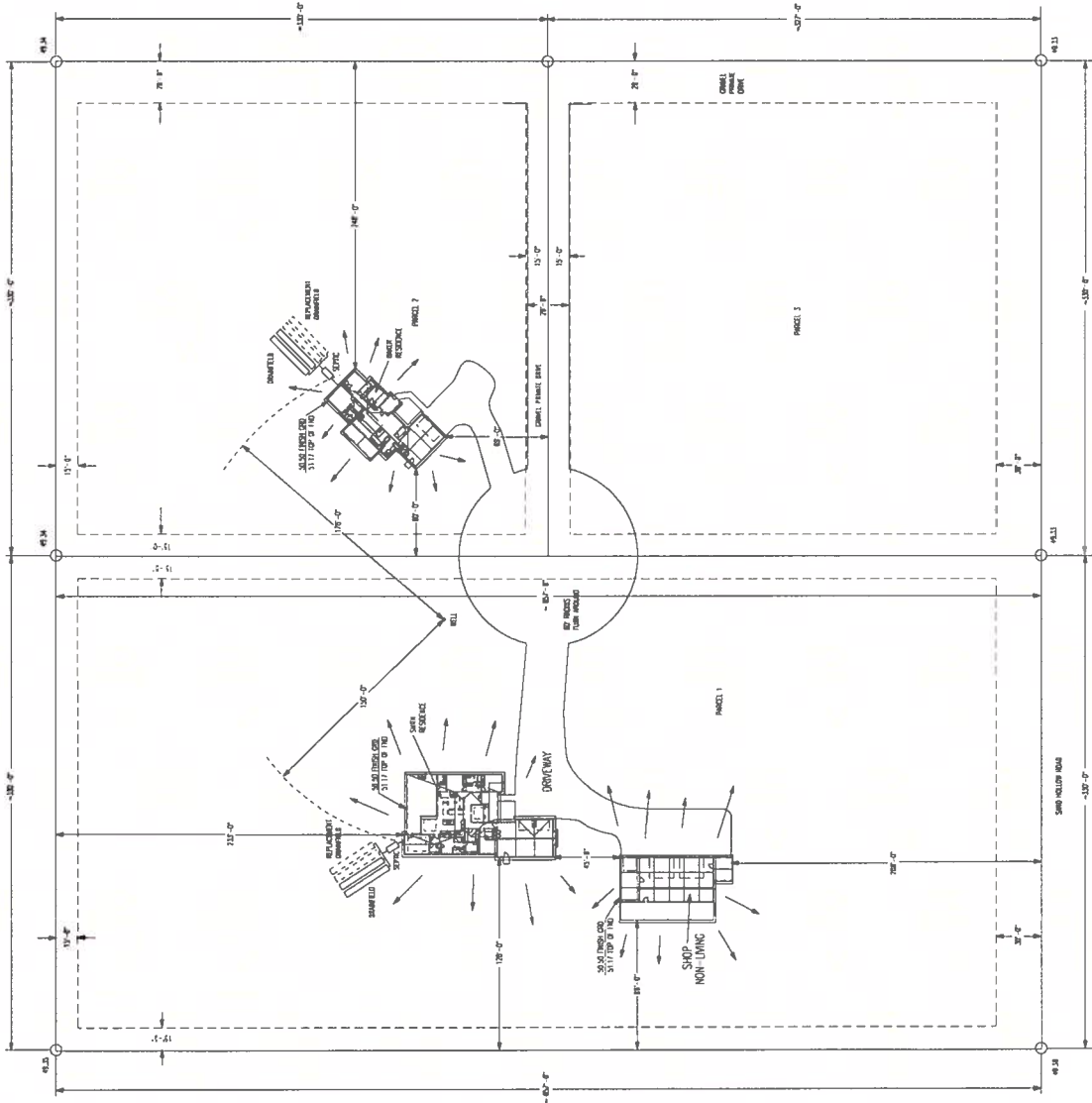
HAPPY HILL LANE

Copyright 2023 BY WES CORP 1420 N. WALK ST. WESLEY, O. 43082 (2024) 713-1219 FAX (202) 322-4778

Drawn by: WES
 Date: 1/17/23
 Sheet: 1 of 1
 Plot Name:

NOTES:

CONTRACTOR TO VERIFY ALL DIMENSIONS, SPECIFICATIONS, AND ELEVATIONS. REPORT ANY ERRORS AND/OR OMISSIONS TO WES CORP & ASSOCIATES PRIOR TO CONSTRUCTION. ALL PUBLIC UTILITIES AVAILABLE. SLOPE FINISHED GRADE AWAY FROM STRUCTURE MIN 2% FOR 10 FT IN EACH DIRECTION AND 2% THEREAFTER.



DESIGN CRITERIA

HOME SH-10 BE CONSIDERED PER 2018 INTERNATIONAL BUILDING CODE AND IRC 2018, ETC PERIL, MIN. WIND, AND IBC 2018.

WIND SPEED: 74 MPH
 WIND DIRECTION: 0
 CLIMATE ZONE: 4B
 SOIL TYPE: SPT 15
 FLOOR LOADS: 20 PSF (LIVING), 17 PSF (BED)
 FLOOR LOADS: 40 PSF (LIVING), 17 PSF (BED)

FLOOR AND CEILING FINISHES SHOULD BE WEIGHED FROM THE HEAVIEST END OF THE FINISHES TO THE LIGHTEST END OF THE FINISHES AND THE TOTAL WEIGHT SHOULD BE CLEARLY MARKED AT THE TIME OF THE FINISH INSPECTION.

TRUSS ENGINEERING PACKAGE FROM BRASS MANUFACTURER TO BE PROVIDED TO FRAMING INSPECTOR AT THE TIME OF FRAMING INSPECTION.

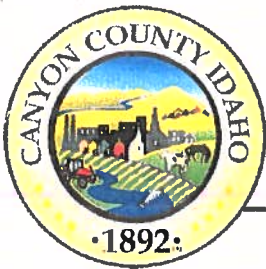
FACTORY BUILT PREFABRICATED MANUFACTURERS MODEL NUMBER TO BE NOTED ON FLOOR PLANS AND RECORDED IN COMPLIANCE WITH THE MANUFACTURERS INSTRUCTIONS. REGISTRATION INSTRUCTIONS ARE TO BE UP TO JOB SITE FOR FRAMING INSPECTION.

A HORIZONTAL REINFORCEMENT CERTIFICATE COMPLYING WITH THE 2015 IRC R401.3 IS REQUIRED FOR ALL CONCRETE FOUNDATIONS. THE CERTIFICATE SHALL BE PROVIDED TO THE HOME BUILDER OR A REGISTERED DESIGN PROFESSIONAL.

CLAIMS IN HORIZONTAL FOUNDATIONS SHALL BE SPLIT CLAIMS. THE FOLLOWING SHALL BE CONSIDERED SPECIFIC HORIZONTAL FOUNDATIONS FOR THE PURPOSES OF CLAIMING CLAIMING IN CONNECTION WITH THE 2015 IRC R401.3: (1) CONCRETE FOUNDATIONS, (2) FOUNDATION WALLS, (3) FOUNDATION SLABS, (4) FOUNDATION BEAMS, (5) FOUNDATION PILES, (6) FOUNDATION BRACES, (7) FOUNDATION ANCHORS, (8) FOUNDATION BOLTS, (9) FOUNDATION NAILS, (10) FOUNDATION WELDS, (11) FOUNDATION JOINTS, (12) FOUNDATION REINFORCEMENT, (13) FOUNDATION CONNECTIONS, (14) FOUNDATION DETAILS, (15) FOUNDATION CONSTRUCTION.

- SHRIMP RESISTANCE:**
- 2000 SQ FT FLOOR
 - 2000 SQ FT GARAGE
- SHRIMP RESISTANCE:**
- 1000 SQ FT FLOOR
 - 1000 SQ FT GARAGE
- FINISHES:**
- 1 FLOOR FINISH
 - 2 FLOOR FINISH
 - 3 CEILING FINISH
 - 4 CEILING FINISH
 - 5 FLOOR FINISH
 - 6 FLOOR FINISH
 - 7 FLOOR FINISH
- CONCRETE IN OTHERS:**
- 1000 SQ FT SHOP
 - 2000 SQ FT GARAGE
 - 2000 SQ FT FLOOR
 - 2000 SQ FT FLOOR
- PARCEL 1 SETBACKS:**
- 10'-0" ON 30'-0" DRIVE
 - 10'-0" ON 30'-0" DRIVE
 - 10'-0" ON 30'-0" DRIVE

SCALE: 1" = 40'-0"



AGENCY ACKNOWLEDGMENT

Date: 1/23/2025
 Applicant: Josef Smith
 Parcel Number: R 37795011
 Site Address: _____

SIGNATURES DO NOT INDICATE APPROVAL OR COMPLETION OF OFFICIAL REVIEW.

The purpose of this form is to facilitate communication between applicants and agencies so that relevant requirements, application processes, and other feedback can be provided to applicants early in the planning process. Record of communication with an agency regarding the project can be submitted instead of a signature. After the application is submitted, impacted agencies will be sent a hearing notification by DSD staff and will have the opportunity to submit comments.

Southwest District Health:

Applicant submitted/met for informal review.

Date: 02/07/2025 Signed: Anthony Lee
 Authorized Southwest District Health Representative
 (This signature does not guarantee project or permit approval)

Fire District:

District: Middleton RFD

Applicant submitted/met for informal review.

Date: 1-29-25 Signed: [Signature]
 Authorized Fire District Representative
 (This signature does not guarantee project or permit approval)

Highway District:

District: Highway District 4

Applicant submitted/met for informal review.

Date: 1/30/25 Signed: [Signature]
 Authorized Highway District Representative
 (This signature does not guarantee project or permit approval)

Irrigation District:

District: Black Canyon

Applicant submitted/met for informal review.

Date: 1/29/25 Signed: Weather Grubaug
 Authorized Irrigation Representative
 (This signature does not guarantee project or permit approval)

Area of City Impact

City: _____

Applicant submitted/met for informal review.

Date: _____ Signed: _____
 Authorized AOCI Representative
 (This signature does not guarantee project or permit approval)

ANA

 Fidelity National Title

Escrow No.: 34602441166-NH

2024-033422
 RECORDED
10/16/2024 02:05 PM
 RICK HOGABOAM
 CANYON COUNTY RECORDER
 Pgs=6 JWINSLOW \$15.00
 TYPE: DEED
 VCR
 ELECTRONICALLY RECORDED

2024-032870
 RECORDED
10/11/2024 11:09 AM
 RICK HOGABOAM
 CANYON COUNTY RECORDER
 Pgs=5 JWINSLOW \$15.00
 TYPE: DEED
 VCR
 ELECTRONICALLY RECORDED

WARRANTY DEED

****being rerecorded to correct vesting****

FOR VALUE RECEIVED

An undivided fifty percent (50%) interest to Jodi B. Reynolds, in her capacity as Trustee of Trust A of The Reynolds Family Trust, U/T/A dated October 14, 1997, as reformed and restated on April 20, 1999, June 13, 2001, April 26, 2007 and September 18, 2009 and an undivided fifty percent (50%) interest to Jodi B. Reynolds, in her capacity as Trustee of Trust B of The Reynolds Family Trust, U/T/A dated October 14, 1997, as reformed an restated on April 20, 1999, June 13, 2001, April 26, 2007 and September 18, 2009

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL AND CONVEY unto:

Josef Smith and Jessica Smith, husband and wife, as community property with rights of survivorship, as to an undivided 70 percent interest and Jon David Baker and Malissa L Baker, husband and wife, as community property with rights of survivorship, as to an undivided 30 percent interest

* Malissa

GRANTEE(S), whose current address is: 19713 SUSQUEHANNA WY, CALDWELL ID 83605

the following described real property in Canyon County, Idaho, more particularly described as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.



Escrow No.: 34602441166-NH

WARRANTY DEED

FOR VALUE RECEIVED

**being rerecorded to
correct vesting **

An undivided fifty percent (50%) interest to Jodi B. Reynolds, in her capacity as Trustee of Trust A of The Reynolds Family Trust, U/T/A dated October 14, 1997, as reformed and restated on April 20, 1999, June 13, 2001, April 26, 2007 and September 18, 2009 and an undivided fifty percent (50%) interest to Jodi B. Reynolds, in her capacity as Trustee of Trust B of The Reynolds Family Trust, U/T/A dated October 14, 1997, as reformed an restated on April 20, 1999, June 13, 2001, April 26, 2007 and September 18, 2009

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EXHIBIT "A"
Legal Description

IN WITNESS WHEREOF, the undersigned have executed this document on the date(s) set forth below.

Effective this 11th day of October, 2024.

Gen Lee, Officer for U.S. Bank, N.A., as Agent for Jodi B. Reynolds, Trustee of Trust A of The Reynolds Family Trust, U/T/A dated October 14, 1997, as reformed and restated on April 20, 1999, June 13, 2001, April 26, 2007 and September 18, 2009

BY: [Signature]
Gen Lee
Officer

Gen Lee, Officer for U.S. Bank, N.A., as Agent for Jodi B. Reynolds, Trustee of Trust B of The Reynolds Family Trust, U/T/A dated October 14, 1997, as reformed and restated on April 20, 1999, June 13, 2001, April 26, 2007 and September 18, 2009

BY: [Signature]
Gen Lee,
Officer

STATE OF Idaho, COUNTY OF Ada, ss.

On this _____ day of _____, 2024, before me, the undersigned, a Notary Public in and for said State, personally appeared Gen Lee as Officer for U.S. Bank, N.A., as Agent for Jodi B. Reynolds, Trustee of Trust A of The Reynolds Family Trust, U/T/A dated October 14, 1997, as reformed and restated on April 20, 1999, June 13, 2001, April 26, 2007 and September 18, 2009 that executed the within instrument and acknowledged to me that he executed the same for and on behalf of said Trust and that such Trust executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Signature: _____
Name: _____
Residing at: _____
My Commission expires: _____

**SEE ATTACHED
NOTARY CERTIFICATE
10/09/24**

STATE OF Idaho, COUNTY OF Ada, ss.

On this _____ day of _____, 2024, before me, the undersigned, a Notary Public in and for said State, personally appeared Gen Lee as Officer for U.S. Bank, N.A., as Agent for Jodi B. Reynolds, Trustee of Trust B of The Reynolds Family Trust, U/T/A dated October 14, 1997, as reformed and restated on April 20, 1999, June 13, 2001, April 26, 2007 and September 18, 2009 that executed the within instrument and acknowledged to me that he executed the same for and on behalf of said Trust and that such Trust executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Signature: _____
Name: _____
Residing at: _____
My Commission expires: _____

**SEE ATTACHED
NOTARY CERTIFICATE
10/09/24**

EXHIBIT "A"
Legal Description

This parcel is the South Half of the East Half of the Southwest Quarter of the Southeast Quarter of Section 10, Township 5 North, Range 3 West of the Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

BEGINNING at the Southeast corner of said South Half of the East Half of the Southwest Quarter of the Southeast Quarter; thence along the South boundary of said South Half of the East Half of the Southwest Quarter of the Southeast Quarter

North 89° 17' 12" West 661.25 feet to the Southwest corner of said South Half of the East Half of the Southwest Quarter of the Southeast Quarter; thence along the West boundary of said South Half of the East Half of the Southwest Quarter of the Southeast Quarter

North 00° 30' 33" East 657.67 feet to the Northwest corner of said South Half of the East Half of the Southwest Quarter of the Southeast Quarter; thence along the North boundary of said South Half of the East Half of the Southwest Quarter of the Southeast Quarter

South 89° 18' 28" East 659.90 feet to the Northeast corner of said South Half of the East Half of the Southwest Quarter of the Southeast Quarter; thence along the East boundary of said South Half of the East Half of the Southwest Quarter of the Southeast Quarter

South 00° 23' 31" West 657.92 feet to the POINT OF BEGINNING.

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of LOS ANGELES

On OCTOBER 9, 2024 before me, S.FILO, NOTARY PUBLIC
(insert name and title of the officer)

personally appeared GREN LEE
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(Seal)



UNOFFICIAL COPY

UNOFFICIAL COPY

UNOFFICIAL COPY

UNOFFICIAL COPY

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of LOS ANGELES

On OCTOBER 9, 2024 before me, S.FILO, NOTARY PUBLIC
(insert name and title of the officer)

personally appeared GEN LEE
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]

(Seal)

UNOFFICIAL COPY

UNOFFICIAL COPY

UNOFFICIAL COPY

UNOFFICIAL COPY

Canyon County Development Services

111 N. 11th Ave. Room 310, Caldwell, ID 83605
(208) 454-7458

Building Divsn Email: buildinginfo@canyoncounty.id.gov **Planning Divsn Email:** zoninginfo@canyoncounty.id.gov

Receipt Number: 84874

Date: 3/14/2025

Date Created: 3/14/2025

Receipt Type: Normal Receipt

Status: Active

Customer's Name: Josef Smith

Comments: CR2025-0004 and OR2025-0004

Site Address: 0 SAND HOLLOW RD, Caldwell ID / Parcel Number: 37795011 0

CHARGES

<u>Item Being Paid For:</u>	<u>Application Number:</u>	<u>Amount Paid:</u>	<u>Prevs Pymnts:</u>	<u>Unpaid Amnt:</u>
Planning - Conditional Rezone with Development Agreement	CR2025-0004	\$1,400.00	\$0.00	\$0.00
Planning - Comprehensive Plan Amendment	OR2025-0004	\$2,800.00	\$0.00	\$0.00

Sub Total: \$4,200.00

Sales Tax: \$0.00

Total Charges: \$4,200.00

PAYMENTS

<u>Type of Payment:</u>	<u>Check/Ref Number:</u>	<u>Amount:</u>
Credit Card	172683788	\$4,200.00

Total Payments: \$4,200.00

ADJUSTMENTS

Receipt Balance: \$0.00