



CONDITIONAL USE PERMIT PUBLIC HEARING - APPLICATION

PROPERTY OWNER	OWNER NAME: Nelson-Deppe, Inc. <i>president Mike Nelson</i>	
	MAILING ADDRESS: 2002 Primrose Dr. Nampa, ID. 83686	
	PHONE: 208-866-6868	EMAIL: michaeln1742@gmail.com
I consent to this application and allow DSD staff / Commissioners to enter the property for site inspections. If the owner(s) is a business entity, please include business documents, including those that indicate the person(s) who are eligible to sign.		
Signature: <i>[Signature]</i> Date: <i>3-7-25</i>		

APPLICANT: IF DIFFERING FROM THE PROPERTY OWNER	APPLICANT NAME: Megan Winter	
	COMPANY NAME: Knife River Corporation - Mountain West	
	MAILING ADDRESS: 5450 W Gowen Rd. Boise, ID. 83709	
	PHONE: 503-890-9746	EMAIL: Megan.Winter@KnifeRiver.com

SITE INFO	STREET ADDRESS: 15744 S 10th Ave. Caldwell, ID. 83607	
	PARCEL NUMBER: 32861000 0	
	PARCEL SIZE: 30 acres	
	REQUESTED USE: Staging yard	
	FLOOD ZONE (YES/NO) No	ZONING DISTRICT: Agricultural

FOR DSD STAFF COMPLETION ONLY:

CASE NUMBER	CU2025-0005	DATE RECEIVED:	3/20/2025
RECEIVED BY:	Lister	APPLICATION FEE:	Paid 3/21 \$950 CK MO CC CASH



CONDITIONAL USE PERMIT

PUBLIC HEARING - CHECKLIST

CONDITIONAL USE PERMIT - CCZO Section 07-07-05

THE FOLLOWING ITEMS MUST BE SUBMITTED WITH THIS APPLICATION TO BE DEEMED COMPLETE (PLEASE CHECK OFF THE ITEMS REQUIRED):

Description	Applicant	Staff
Master Application completed and signed		
Letter of Intent (see standards on next page)		
Site Plan (see standards on next page)		
Operation Plan (see standards on next page)		
Land Use Worksheet		
Neighborhood Meeting sheet/letter completed and signed		
Proof of application/communication with the following agencies:		
Southwest District Health		
Irrigation District		
Fire District		
Highway District/ Idaho Transportation Dept.		
Area of City Impact (if applicable)		
Deed or evidence of property interest to the subject property		
Fee: \$950.00 \$600.00 (CUP Modification)		
Fees are non-refundable		

An application that requires additional Use Standards per Chapter 7, Article 14 of the Canyon County Code:

- ☐ Contractor Shop
- ☐ Mineral Extraction (Long Term)
- ☐ Wind Farm
- ☒ Staging Area
- ☐ Manufacturing or processing of hazardous chemicals or gases
- ☐ Ministorage Facility

**If applicable, review the Additional Use Standards Below, if not applicable, please disregard them.*

***DISCLAIMER: The subject property shall be in compliance with the public nuisance ordinance, the building code and the zoning code before the Director can accept the application.**

STANDARDS

SITE/OPERATION PLAN – CCZO Section 07-02-03 and 07-07-03(1)
<p>A scaled drawing showing:</p> <ul style="list-style-type: none"> - The parcel and all existing and proposed uses and structures and roads all with dimensions, distances, and private and public road names. - Includes lot lines, lot area, parking spaces, private roadways, walkways, topographic features, reserved open space, buildings and other structures, major landscape features, and the location of proposed utility easements.
<p>Operation Plan to include:</p> <ul style="list-style-type: none"> - Time requirements, the commencement of the operation, hours of operation, noise levels, dust levels, air and water quality, raw material delivery, finished product and marketing, site improvements, public and private facilities, public amenities, and infrastructure.

LETTER OF INTENT – CCZO Section 07-07-05
State the nature of the request. Include, a description of business operations, such as a number of employees, hours of operation, delivery and shipping.
Consistency with the Comprehensive Plan (CCZO Section 07-07-05(3))
Address potential impacts to property in the immediate vicinity and character of the area (CCZO Section 07-07-05(4))
Demonstrate how facility and utilities such as water, sewer, irrigation, drainage and stormwater drainage, will be provided.
Demonstrate legal access
Address potential impacts to existing or future traffic patterns.
Address potential impacts to essential services such as schools, irrigation facilities and emergency services.
If the use will create impacts, provide measures to mitigate impacts.

For those applications that have additional Use Standards, detail the following in the Letter of Intent, Site Plan and/or Operation Plan:

CONTRACTOR SHOP (07-14-09) - REQUIRED	Applicant	Staff
Demonstrate how the use will be contained within a building or behind a sight-obscuring fence.		

MINERAL EXTRACTION (07-14-19) - REQUIRED	Applicant	Staff
Show how the 30' setbacks on all sides will be met.		
Name of operator/extractor		
Duration of proposed use: Commencement & Completion dates		
Provide an approved reclamation from Idaho Dept. Of Lands		
Location of proposed pits and accessory uses		

WIND FARM (07-14-33) - REQUIRED	Applicant	Staff
Need to include on the site plan: lot size, configuration, proximity to structures, topography, viewsheds.		

MINISTORAGE FACILITY (07-14-29) - REQUIRED	Applicant	Staff
Demonstrate how materials will not be sold or delivered to customers directly from the storage compartment.		

MANUFACTURING/PROCESSING OF HAZARDOUS CHEMICALS/GASES (07-14-15) - REQUIRED	Applicant	Staff
Show 300' setbacks from any property line		
Show 1,000 setback from any residential district		
Demonstrate how chemicals/gases will be stored within an enclosed structure.		
Demonstrate how the use will be gated and fenced with 8' high security fencing.		
Provide documentation from the local fire district approving the location and plan.		
Include maps and engineering drawings showing proposed drainage, proposed sewer system design, the depth of the water table, soil composition, all existing surface water, and all existing uses within one-fourth (1/4) mile of the property. The applicant shall also furnish evidence that the dangerous characteristics of the particular process or activity in question have been, or shall be, eliminated or minimized sufficiently so as not to create a public nuisance or be detrimental to the public health, safety, or welfare.		
The facility must register and maintain current hazardous waste generation notification as required by Environmental Protection Agency and/or Idaho Department of Environmental Quality and provide such proof of registration		

STAGING AREA (07-14-15) - REQUIRED	Applicant	Staff
Demonstrate how all work will be conducted off-site, business vehicles will remain operable and parked on-site, and employees/persons on the premises for parking and business vehicle pickup all maintained on-site.		

Knife River Corporation – Mountain West
Southern Idaho Division
5450 West Gowen Road
Boise, ID 83709

March 3, 2025

Canyon County
Development Services
111 North 11th Ave
Caldwell, ID 83605

Subject: Detailed Letter for Conditional Use Application for the 10th Ave. Staging Yard

Dear Canyon County Development Services & County Commissioners,

Knife River Corporation – Mountain West respectfully submits the following Conditional Use Permit application for a staging yard. The proposed site is located within Canyon County. The legal description of the site is SW ¼ NW ¼, SEC 15 T3N R3W, parcel number 32861000 0. The parcel is approximately 30 acres and is currently owned by Nelson-Deppe, Incorporated. Knife River Corporation – Mountain West has entered a lease agreement with the property owner to use this site as a staging yard and assist in reclaiming the existing aggregate mine (Plan #S00096). Fill materials extracted from nearby construction operations will be hauled to the proposed staging yard and used by Nelson-Deppe, Inc. to reclaim the site.

All fill material will conform to the Idaho Solid Waste Management Rules (IDAPA 58.01.06.005.19) which defines inert waste as: *“noncombustible, nonhazardous, and non-putrescible solid wastes that are likely to retain their physical and chemical structure and have a de minimis potential to generate leachate under expected conditions of disposal, which includes resistance to biological attack. “Inert waste” includes, but is not limited to, rock, concrete, cured asphaltic concrete, masonry block, brick, gravel, dirt, inert coal combustion by-products, inert precipitated calcium carbonate and inert component mixture of wood or mill yard debris.”*

The Idaho Transportation Department has hired Knife River to perform roadway improvements to State Highway 55 between Farmway Road and Middleton Road in Caldwell, Idaho (Project A022(715)). The staging yard will have a temporary office trailer for project management operations. Equipment and materials will be stored on site for easy accessibility during the project. Having the staging yard located on this site will alleviate construction traffic congestion along SH-55 as well. Proposed hours of operation are 7am – 7pm, seven days a week. However, hauling construction materials may take place 24 hours a day, seven days a week to support construction activity that requires nighttime operations. 1 – 10 employees are expected to be on site at any given time. No signage, improvements, or structures will be placed within the CUP area. Best management practices for dust abatement shall be used to control dust and maintain cleanliness of the site including but not limited to watering of roads and fill material stockpiles. The stormwater is controlled on the site through site grading, permanent or temporary ditches, and berms. Water will be provided using water trucks. Other utility connections will not be necessary for staging yard operations. An existing stabilized construction entrance is accessible from S 10th Avenue, at the

northwestern section of the site. This construction entrance shall serve as the only access point. All affiliated traffic will be traveling from State Highway 55 to the construction entrance on S 10th Avenue. Knife River filed a Notice of Intent (NOI) to discharge stormwater associated with construction activity under the IDEQ Construction General Permit (CGP) for the SH-55 project. This permit also includes stormwater discharge at the staging area.

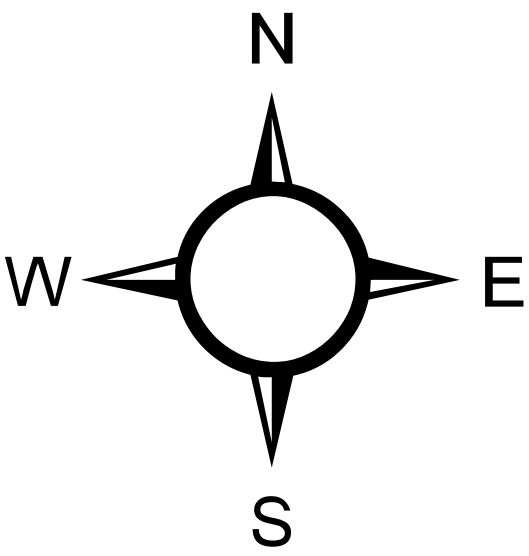
Equipment and vehicle parking will take place on site. Fuel and lubricating oils will be brought to the site on service vehicles equipped with spill control equipment as needed. Vehicle fueling, and minor maintenance (such as greasing equipment mechanical joints) will be performed on site. Equipment will be transported to Knife River Corporation's yard for major maintenance and repairs. Equipment will not be cleaned at the site. Pollutants or pollutant constituents associated with these activities will be contained through active and passive measures. Fuel may be stored next to the office trailer (**Figure 1**). All fuel tanks will be double walled or installed within secondary containment.

Knife River believes that this application and project aligns with and supports the policies outlined in the 2020 Comprehensive Plan. Please feel free to contact me with any questions regarding this CUP application.

Respectfully submitted,

Megan Winter

Megan Winter
Regional Sustainability Coordinator
Knife River, Mountain Region
503-890-9746
Megan.Winter@kniferiver.com



- FARMWAY STAGING YARD MAP**
- Site Entrance X
 - Material & Equipment Storage 
 - Fuel Storage 
 - Office Trailer 
 - Designated Parking Area 
 - Parcel 



LAND USE WORKSHEET

PLEASE CHECK ALL THAT APPLY TO YOUR REQUEST:

GENERAL INFORMATION

1. **DOMESTIC WATER:** ☐ Individual Domestic Well ☐ Centralized Public Water System ☐ City
☒ N/A – Explain why this is not applicable: Water trucks will be used as on site water source.
☐ How many Individual Domestic Wells are proposed? _____

2. **SEWER (Wastewater)** ☐ Individual Septic ☐ Centralized Sewer system
☒ N/A – Explain why this is not applicable: Portable toilets will be provided.

3. **IRRIGATION WATER PROVIDED VIA:**
☐ Surface ☐ Irrigation Well ☒ None

4. **IF IRRIGATED, PROPOSED IRRIGATION:**
☐ Pressurized ☐ Gravity

5. **ACCESS:**
☒ Frontage ☐ Easement Easement width _____ Inst. # _____

6. **INTERNAL ROADS:**
☐ Public ☐ Private Road User's Maintenance Agreement Inst # _____

7. **FENCING** ☐ Fencing will be provided (Please show location on site plan)
Type: _____ Height: _____

8. **STORMWATER:** ☒ Retained on site ☒ Swales ☐ Ponds ☐ Borrow Ditches
☐ Other: _____

9. **SOURCES OF SURFACE WATER ON OR NEARBY PROPERTY:** (i.e. creeks, ditches, canals, lake)

RESIDENTIAL USES

1. NUMBER OF LOTS REQUESTED:

- ☐ Residential _____ ☐ Commercial _____ ☐ Industrial _____
☐ Common _____ ☐ Non-Buildable _____

2. FIRE SUPPRESSION:

- ☐ Water supply source: _____

3. INCLUDED IN YOUR PROPOSED PLAN?

- ☐ Sidewalks ☐ Curbs ☐ Gutters ☐ Street Lights ☐ None

NON-RESIDENTIAL USES

1. SPECIFIC USE: _____

2. DAYS AND HOURS OF OPERATION:

- ☒ Monday 7:00 AM to 7:00 PM
☒ Tuesday 7:00 AM to 7:00 PM
☒ Wednesday 7:00 AM to 7:00 PM
☒ Thursday 7:00 AM to 7:00 PM
☒ Friday 7:00 AM to 7:00 PM
☒ Saturday 7:00 AM to 7:00 PM
☒ Sunday 7:00 AM to 7:00 PM

3. WILL YOU HAVE EMPLOYEES? ☒ Yes If so, how many? 10 ☐ No

4. WILL YOU HAVE A SIGN? ☐ Yes ☒ No ☐ Lighted ☐ Non-Lighted

Height: _____ ft Width: _____ ft. Height above ground: _____ ft

What type of sign: _____ Wall _____ Freestanding _____ Other

5. PARKING AND LOADING:

How many parking spaces? _____

Is there is a loading or unloading area? _____

ANIMAL CARE-RELATED USES

1. MAXIMUM NUMBER OF ANIMALS: _____

2. HOW WILL ANIMALS BE HOUSED AT THE LOCATION?

☐ Building ☐ Kennel ☐ Individual Housing ☐ Other _____

3. HOW DO YOU PROPOSE TO MITIGATE NOISE?

☐ Building ☐ Enclosure ☐ Barrier/Berm ☐ Bark Collars

4. ANIMAL WASTE DISPOSAL

☐ Individual Domestic Septic System ☐ Animal Waste Only Septic System

☐ Other: _____

NEIGHBORHOOD MEETING INSTRUCTIONS

CANYON COUNTY DEVELOPMENT SERVICES DEPARTMENT

111 North 11th Avenue, #310, Caldwell, ID 83605

zoninginfo@canyoncounty.id.gov

Phone: 208-454-7458

Fax: 208-454-6633



NEIGHBORHOOD MEETINGS

CANYON COUNTY ZONING ORDINANCE §07-01-15

Before submitting an application for a public hearing, these steps must be completed:

- (1) Applicants shall conduct a neighborhood meeting for any proposed variance, conditional use, zoning ordinance map amendment, expansion, or extension of nonconforming uses requiring a public hearing.
- (2) It shall be the sole duty of the applicant to provide written notice to all property owners or purchasers of record owning property within six hundred (600) feet of the exterior boundary of the property subject to the application. Notice of a neighborhood meeting shall be in addition to, and not combined with, notices already required by this chapter, and shall include the date, time, location and purpose of the meeting.
- (3) The purpose of the neighborhood meeting shall be to review the proposed project and discuss neighborhood concerns, if any.
 - A. The meeting shall not be on a holiday, a holiday weekend, or the day before a holiday.
 - B. The meeting shall be held at one of the following locations:
 1. On the property subject to the application;
 2. At a nearby available public meeting place including, but not limited to, a fire station, library, school, or community center; or
 3. At a location with suitable meeting facilities if such facilities are within a one (1) mile radius of the nearest public meeting place.
- (4) The neighborhood meeting shall be conducted prior to acceptance of the application by Development Services. The neighborhood meeting shall not be conducted earlier than six (6) months prior to the acceptance of the application, and shall be held no sooner than ten (10) calendar days from the mailing of the notice of the neighborhood meeting.
- (5) Each application for a public hearing shall include a form acceptable to the director, which requires the applicant to provide the starting and ending times of the neighborhood meeting and an attendance list, with names and addresses of those who attended the neighborhood meeting. (Ord.10-006, 8-16-2010)

Notice of Neighborhood Meeting Pre-application requirement for a Public Hearing

Date

Dear Neighbor,

We are in the process of presenting an application to Canyon County Development Services for a [write in applicable application type i.e. variance, zoning ordinance map amendment, rezone]. One of the requirements necessary, prior to submission, is to hold a "Neighborhood Meeting" and provide information to our surrounding neighbors about our application; *Canyon County Zoning Ordinance § 07-01-15*. This meeting for our surrounding neighbors is only for informational purposes. We would like to receive feedback from you, our neighbors, as we move through the land use application process with the county.

This neighborhood meeting is **not** a public hearing before a governing body of Canyon County. Once our application has been submitted to the county's Development Services Department, only then, will a public hearing date be scheduled. Also, only after our application is accepted and a public hearing is scheduled with a confirmed date by the county, will the surrounding neighbors receive an official notification from the county via postal mail. The notice will also appear in a newspaper publication and a sign will be displayed on the parcel notifying the public of a county Planning and Zoning land use hearing for our application.

The Neighborhood Meeting details are as follows:

Date:

Time:

Location:

Property description:

The project is summarized below:

Site Location:

Proposed access:

Total acreage:

Proposed lots:

We look forward to our neighborhood meeting and encourage you, as our neighbor, to attend. During our meeting, we will answer any questions you may have. Please note, the county does not currently have any information on our project. Also, please do not call the county regarding this meeting or our application as this meeting is a PRE-APPLICATION requirement; we have not submitted the application to the county for consideration at this time.

Feel free to contact me at (insert phone, email, or written correspondence).

Sincerely,

Knife River Corporation – Mountain West
Southern Idaho Division
5450 West Gowen Road
Boise, ID 83709

March 4, 2025

DAIN E JOHNSON
15188 HORSESHOE DR
CALDWELL, ID, 83607

Dear DAIN E JOHNSON,

Knife River is currently working with Canyon County Development Services to apply for a Conditional Use Permit (CUP) for a temporary staging yard. The site is located within an existing aggregate mine southwest of the Karcher Road and 10th Avenue intersection in Caldwell, Idaho. One of the necessary requirements prior to submitting the application is to hold a “neighborhood meeting” and provide information to our surrounding neighbors (Canyon County Zoning Ordinance § 07-01-15).

This meeting is for informational purposes and is intended to receive feedback from you as we move through the application process. This is not a Public Hearing before a governing body of the County. Once our application has been submitted and processed, a public hearing date will be scheduled. Prior to the scheduled date you will receive an official notification from Canyon County DSD regarding the Public Hearing via postal mail, newspaper publication, and/or a display on the property for which the Conditional Use Permit is applied.

The purpose of this application is to establish a staging yard for materials and equipment used for roadway construction. The neighborhood meeting will be held at the Caldwell Public Library, Dean E. Miller Community Room on March 18, 2025 from 6:00pm to 7:00pm: 1010 Dearborn St. Caldwell, ID 83605.

We look forward to the neighborhood meeting and encourage you to attend. At that time, Knife River will answer any questions you may have. Please do not call Canyon County Development Services regarding this meeting. This is a PREAPPLICATION requirement and we have not submitted the application for consideration at this time. The County currently has no information on this project. I look forward to meeting with you and answering any questions you may have at the Neighborhood Meeting. Please feel free to reach out to me with any further questions at (503) 890-9746.

Sincerely,

Megan Winter

Megan Winter
Knife River – Mountain Region
Regional Sustainability Manager

NEIGHBORHOOD MEETING SIGN-UP

CANYON COUNTY DEVELOPMENT SERVICES DEPARTMENT

111 North 11th Avenue, #310, Caldwell, ID 83605

zoninginfo@canyoncounty.id.gov

Phone: 208-454-7458

Fax: 208-454-6633



NEIGHBORHOOD MEETING SIGN UP SHEET

CANYON COUNTY ZONING ORDINANCE §07-01-15

Applicants shall conduct a neighborhood meeting for any proposed comprehensive plan amendment, zoning map amendment (rezone), subdivision, variance, conditional use, zoning ordinance map amendment, or other requests requiring a public hearing.

SITE INFORMATION

Site Address: 15744 S 10th Ave.	Parcel Number: 32861000 0	
City: Caldwell	State: ID.	ZIP Code: 83607
Notices Mailed Date: 3/4/25	Number of Acres: 30.32	Current Zoning: Agricultural
Description of the Request: Staging yard for nearby roadway improvement projects.		

APPLICANT / REPRESENTATIVE INFORMATION

Contact Name: Megan Winter		
Company Name: Knife River Corporation - Mountain West		
Current address: 5450 W Gowen Rd.		
City: Boise	State: ID.	ZIP Code: 83709
Phone: 208-562-6152	Cell: 503-890-9746	Fax: 208-562-5045
Email: Megan.Winter@KnifeRiver.com		

MEETING INFORMATION

DATE OF MEETING: 3/18/25	MEETING LOCATION: Caldwell Public Library, Dean E. Miller Community Room	
MEETING START TIME: 6:00 PM	MEETING END TIME: 7:00 PM	
ATTENDEES:		
NAME (PLEASE PRINT)	SIGNATURE:	ADDRESS:
1. James Whittaker	<i>James Whittaker</i>	15630 Chaparral Ave
2. <i>Joe Baker</i>	<i>Joe Baker</i>	15470 Job N.
3. Linda Whittemore	<i>Linda Whittemore</i>	15228 Castle Way
4. Tom Whittemore	<i>Tom Whittemore</i>	15220 Castle Way
5. Joe Villalla	<i>Joe Villalla</i>	
6. Katherine Miller	<i>Katherine Miller</i>	14280 Carolina St.
7. Megan Winter	<i>Megan Winter</i>	5450 W Gowen
8.		
9.		

10.
11.

12.
13.
14.
15.
16.
17.
18.
19.
20.

NEIGHBORHOOD MEETING CERTIFICATION:

I certify that a neighborhood meeting was conducted at the time and location noted on this form and in accordance with Canyon County Zoning Ordinance § 07-01-15.

APPLICANT/REPRESENTATIVE (Please print):

Megan Winter, Joe Villella, Katherine Miller

APPLICANT/REPRESENTATIVE (Signature): Megan Winter

DATE: 3 / 18 / 2025



AGENCY ACKNOWLEDGMENT

Date: _____

Applicant: Knife River Corporation - Mountain West

Parcel Number: 32861000 0

Site Address: 15744 S 10th Ave. Caldwell, ID. 83607

OFFICIAL USE ONLY BELOW THIS LINE – ACKNOWLEDGMENT ACTION:

Southwest District Health:

☒ Applicant submitted/met for official review.

Date: 03/10/2025 Signed: _____

Anthony See
Authorized Southwest District Health Representative
(This signature does not guarantee project or permit approval)

Fire District:

District: _____

☐ Applicant submitted/met for official review.

Date: _____ Signed: _____

Authorized Fire District Representative
(This signature does not guarantee project or permit approval)

Highway District:

District: _____

☐ Applicant submitted/met for official review.

Date: _____ Signed: _____

Authorized Highway District Representative
(This signature does not guarantee project or permit approval)

Irrigation District:

District: _____

☐ Applicant submitted/met for official review.

Date: _____ Signed: _____

Authorized Irrigation Representative
(This signature does not guarantee project or permit approval)

Area of City Impact:

City: _____

☐ Applicant submitted/met for official review.

Date: _____ Signed: _____

Authorized AOCI Representative
(This signature does not guarantee project or permit approval)

Received by Canyon County Development Services:

Date: _____ Signed: _____

Canyon County Development Services Staff

DISCLAIMER: THIS ACKNOWLEDGMENT IS ONLY VALID SIX MONTHS FROM THE DATE ISSUED



AGENCY ACKNOWLEDGMENT

Date: _____

Applicant: Knife River Corporation - Mountain West

Parcel Number: 32861000 0

Site Address: 15744 S 10th Ave. Caldwell, ID. 83607

OFFICIAL USE ONLY BELOW THIS LINE – ACKNOWLEDGMENT ACTION:

Southwest District Health:

☐ Applicant submitted/met for official review.

Date: _____ Signed: _____

Authorized Southwest District Health Representative
(This signature does not guarantee project or permit approval)

Fire District:

☐ Applicant submitted/met for official review.

Date: 3/6/2024 Signed: _____

District: Nampa Fire Dist.

Authorized Fire District Representative
(This signature does not guarantee project or permit approval)

Highway District:

District: _____

☐ Applicant submitted/met for official review.

Date: _____ Signed: _____

Authorized Highway District Representative
(This signature does not guarantee project or permit approval)

Irrigation District:

District: _____

☐ Applicant submitted/met for official review.

Date: _____ Signed: _____

Authorized Irrigation Representative
(This signature does not guarantee project or permit approval)

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City: _____

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Date: _____ Signed: _____

Canyon County Development Services Staff

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AGENCY ACKNOWLEDGMENT

Date: _____

Applicant: Knife River Corporation - Mountain West

Parcel Number: 32861000 0

Site Address: 15744 S 10th Ave. Caldwell, ID. 83607

OFFICIAL USE ONLY BELOW THIS LINE – ACKNOWLEDGMENT ACTION:

Southwest District Health:

☐ Applicant submitted/met for official review.

Date: _____ Signed: _____

Authorized Southwest District Health Representative
(This signature does not guarantee project or permit approval)

Fire District:

District: _____

☐ Applicant submitted/met for official review.

Date: _____ Signed: _____

Authorized Fire District Representative
(This signature does not guarantee project or permit approval)

Highway District:

District: HD 4

☒ Applicant submitted/met for official review.

Date: Mar 6 2025 Signed: _____

Authorized Highway District Representative
(This signature does not guarantee project or permit approval)

Irrigation District:

District: _____

☐ Applicant submitted/met for official review.

Date: _____ Signed: _____

Authorized Irrigation Representative
(This signature does not guarantee project or permit approval)

Area of City Impact:

City: _____

☐ Applicant submitted/met for official review.

Date: _____ Signed: _____

Authorized AOCI Representative
(This signature does not guarantee project or permit approval)

Received by Canyon County Development Services:

Date: _____ Signed: _____

Canyon County Development Services Staff

Winter, Megan

From: Tom Ritthaler <tritthaler@boiseproject.org>
Sent: Thursday, March 20, 2025 9:01 AM
To: Winter, Megan
Subject: RE: Conditional Use Permit Application: Canyon County

**** WARNING: EXTERNAL SENDER. NEVER click links or open attachments without positive sender verification of purpose. DO NOT provide your user ID or password on sites or forms linked from this email. ****

This is out of Boise Project and Wilder Irrigation Districts jurisdiction so no comment.

Tom

Thomas B Ritthaler
Assistant Project Manager
Boise Project Board of Control
2465 Overland Rd.
Boise, Idaho 83705
208-344-1141



From: Winter, Megan <Megan.Winter@kniferiver.com>
Sent: Thursday, March 20, 2025 8:59 AM
To: Tom Ritthaler <tritthaler@boiseproject.org>
Subject: Conditional Use Permit Application: Canyon County

Good Morning Tom,

Attached is a copy of our conditional use permit application for a staging yard in Caldwell. This staging yard for the ITD SH-55 Farmway to Middleton Road project. Please contact me if you have any questions.

Thank you,

Megan Winter
Sustainability Coordinator – Mountain Region



Office 208-362-6152 | Mobile 503-890-9746



AGENCY ACKNOWLEDGMENT

Date: _____

Applicant: Knife River Corporation - Mountain West

Parcel Number: 32861000 0

Site Address: 15744 S 10th Ave. Caldwell, ID. 83607

OFFICIAL USE ONLY BELOW THIS LINE – ACKNOWLEDGMENT ACTION:

Southwest District Health:

☐ Applicant submitted/met for official review.

Date: _____ Signed: _____

Authorized Southwest District Health Representative
(This signature does not guarantee project or permit approval)

Fire District:

District: _____

☐ Applicant submitted/met for official review.

Date: _____ Signed: _____

Authorized Fire District Representative
(This signature does not guarantee project or permit approval)

Highway District:

District: _____

☐ Applicant submitted/met for official review.

Date: _____ Signed: _____

Authorized Highway District Representative
(This signature does not guarantee project or permit approval)

Irrigation District:

District: _____

☐ Applicant submitted/met for official review.

Date: _____ Signed: _____

Authorized Irrigation Representative
(This signature does not guarantee project or permit approval)

Area of City Impact:

City: Caldwell

☒ Applicant submitted/met for official review.

Date: 3/07/2025 Signed: _____

Morgan Bessaw

Digitally signed by Morgan Bessaw
Date: 2025.03.07 16:41:08 -07'00'

Authorized AOCI Representative
(This signature does not guarantee project or permit approval)

Received by Canyon County Development Services:

Date: _____ Signed: _____

Canyon County Development Services Staff



Determination of Significance and Effect

Idaho Transportation Department – State or Tribal Historic Preservation Office

ITD 1502 (Rev. 1-16)
itd.idaho.gov

(To be completed by ITD HQ Cultural Resource Section Only)

Key Number 22715	Project Number A022(715)	Project Title ID-55, Farmway Road to Middleton Road (2025 Knife River Staging Area)
District 3	County Canyon	Township/Range/Section T.03N, R.03W, Section 8
Clearance Authorized Without Survey <input checked="" type="checkbox"/> PA <input type="checkbox"/> ER <input type="checkbox"/> Review <input type="checkbox"/> *800.3(a)(1) <input type="checkbox"/> Section 106 Interstate Exemption <input type="checkbox"/> ACHP Post-1945 Bridge Comment		Agency or Consultant ITD HQ Env

This Determination is based on the corresponding Request for Cultural Resources Clearance (ITD Form 1500) dated 2/22/2023

Determination of Eligibility

	Site Number(s)	Resource Type/Description
<input checked="" type="checkbox"/> No Sites		
<input type="checkbox"/> Not Eligible		
<input type="checkbox"/> Eligible		

Determination of Effect

	Rationale	Site Number(s)
<input checked="" type="checkbox"/> No Historic Properties Affected	<input type="checkbox"/> They are outside impact zones	
	<input type="checkbox"/> Final project plans will avoid them	
	<input type="checkbox"/> NR character will not be changed	

☐ No Adverse Effect to Historic Properties Sites will be affected (See Comments section below or attached explanation)

☐ Adverse Effect to Historic Properties Sites will be affected (See Comments section below or attached explanation)

Comments/Summary: The contractor on the above captioned project is requesting the use of a privately owned, previously disturbed area for staging of material and equipment on the above captioned project. The proposed staging area is located at 15744 S.10th Avenue, Caldwell, ID 83607. This area will also be the location of Knife River's job trailer where project personnel will conduct meetings. Project personnel will access the site off 10th Avenue. This site was a previous commercial pit and the area for the job trailer set up is already stabilized for ease of access. The property is fenced and secured with gated/locked access.

Project actions comply with Criterion N of the FHWA/SHPO/ACHP/ITD Programmatic Agreement and will result in **No Historic Properties Affected**.

☐ Project will be monitored during construction due to the potential for cultural resources

ITD Cultural Resource Professional's Signature

Marc Munch

Digitally signed by Marc Munch
Date: 2025.02.26 14:27:20 -0700

Date

February 26, 2025

SHPO or THPO 106 Comment: I have reviewed the documentation and recommendations provided by ITD and

- ☐ I agree with the above determination of eligibility and effect and with the conditions of compliance.
- ☐ I agree with the above determinations of eligibility and effect given stipulations explained below or in the attached letter.
- ☐ I disagree with the above determinations of eligibility and effect as explained below or in the attached letter.

State or Tribal Historic Preservation Officer's Signature

Date

AGENCY LOCATION AND CONTACT		
Southwest District Health		
	Address	Phone Number
	13307 Miami Lane, Caldwell	(208) 455-5400
Highway Districts		
Agency	Address	Phone Number
Canyon	15435 ID-44, Caldwell	(208) 454-8135
Golden Gate	500 Golden Gate Ave. E, Wilder	(208) 482-6267
Nampa	4507 12 th Ave Road, Nampa	(208) 467-6576
Notus-Parma	106 S. 4 th Str., Parma	(208) 722-5343
Idaho Transportation Department		
	Address	Phone Number
	11331 W. Chinden Blvd., Boise	(208) 334-8300
Fire Districts		
Agency	Address	Phone Number
Caldwell Rural	310 S. Seventh Ave., Caldwell	(208) 402-1041
Homedale Rural	120 S. Main St., Homedale	(208) 337-3450
Kuna Rural	150 W. Boise St., Kuna	(208) 922-1144
Marsing Rural	303 Main St., Marsing	(208) 896-4796
Melba Rural	408 Carrie Rex, Melba	(208) 495-2351
Middleton Rural	302 E. Star Blvd., Middleton	(208) 585-6650
Nampa Rural	820 Second Str. South, Nampa	(208) 468-5770
Parma Rural	29200 HWY 95, Parma	(208) 722-6753
Star Rural	11665 State Str., Suite B, Star	(208) 286-7772
Upper Deer Flat Rural	9500 Missouri Ave., Nampa	(208) 466-3589
Wilder Rural	601 Patriot Way, Wilder	(208) 482-7563
Irrigation Districts		
Agency	Address	Phone Number
Famer Cooperative Ditch Co/Si	PO Box 69, Parma	(208) 722-2010
Farmers Union Ditch Co	PO Box 1474, Eagle	(208) 870-7919
Black Canyon	474 Elgin Ave., Notus	(208) 459-4141
Boise-Kuna	129 N. School Ave., Kuna	(208) 922-5608
Boise project Board of Control	2465 Overland Road, Boise	(208) 344-1141
Eureka	21766 Howe Road, Caldwell	(208) 250-8000
Franklin Ditch Co	3401 W. Pine Ave., Meridian	(208) 466-3819
Middleton Mill Ditch Co	PO Box 848, Middleton	(208) 585-3207
Nampa-Meridian	1503 1 st Str. South, Nampa	(208) 466-7861
New York	6616 W. Overland Road, Boise	(208) 378-1023
Pioneer	3804 S. Lake Ave., Caldwell	(208) 459-3617
Pioneer-Dixie	19724 Dixie River Road, Caldwell	(208) 454-1559
Riverside	PO Box 180, Greenleaf	(208) 722-2010
Settlers	PO Box 7571, Boise	(208) 343-5271
Siebenberg Cooperative Ditch Co	PO Box 642, Parma	kchamberlain.fcdc@gmail.com
Wilder	709 Cleveland Blvd., Caldwell	(208) 459-3421
Mason Creek Ditch Co	1905 Mason Rd., Caldwell	johnmcavoy48@yahoo.com
Poor Boy Ditch Co	PO Box 395, Greenleaf	(208) 407-7681 (F) 498-9690
Canyon County Water Co./Flake Ditch	PO Box 11/PO Box 6, Star	(208) 455-1735
City Impact Area		
Agency	Address	Phone Number
Caldwell	621 Cleveland Blvd., Caldwell	(208) 455-3000
Nampa	500 12 th Ave. S., Nampa	(208) 468-4430
Middleton	1103 W. Main St., Middleton	(208) 585-3133
Parma	305 N. 3 rd St., Parma	(208) 722-5138
Melba	401 Carrie Rex Ave., Melba	(208) 495-2722
Greenleaf	20523 Whittier Dr., Greenleaf	(208) 454-0552
Notus	375 Notus Road, Notus	(208) 459-6212
Homedale	31 W. Wyoming Ave., Homedale	(208) 337-4641
Star	10769 W. State St., Star	(208) 286-7247
Wilder	107 4 th St., Wilder	(208) 482-6204

DISCLAIMER: THIS ACKNOWLEDGMENT IS ONLY VALID SIX MONTHS FROM THE DATE ISSUED

PUBLIC HEARING APPLICATION PROCESS

CANYON COUNTY DEVELOPMENT SERVICES DEPARTMENT

111 North 11th Avenue, #310, Caldwell, ID 83605

www.canyoncounty.id.gov Phone: 208-454-7458



EFFECTIVE DATE: 4/30/24

1.

- **DUE DILIGENCE BY APPLICANT (PARCEL INQUIRY OR PRE-APPLICATION MEETING)**

2.

- **NEIGHBORHOOD MEETING (HOSTED BY APPLICANT) PER CCZO SECTON 07-01-15.**

3.

- **SUBMIT APPLICATION, SUBMITTAL MATERIALS & FEES TO DEVELOPMENT SERVICES**
 - **INCOMPLETE SUBMITTALS WILL NOT BE ACCEPTED.**

4.

- **STAFF REVIEW OF APPLICATION**
 - **APPLICATION WILL BE POSTED UNDER "LAND HEARINGS" ON THE COUNTY WEBSITE.**

5.

- **SCHEDULE FOR PUBLIC HEARING (30-Day PROCESS)**
 - **SUPPLEMENTAL CASE INFORMATION POSTED UNDER "LAND HEARINGS" ON THE COUNTY WEBSITE.**
 - DAY 1-5: Hearing Notices Sent with Materials Deadline
 - DAY 21: Materials deadline ends. Materials received late will not be accepted.
 - DAY 21-24: Staff Report Packet Preparation
 - DAY 24: Staff Report Packet Sent to Hearing Body.
 - **STAFF REPORT POSTED UNDER "LAND HEARINGS" ON THE COUNTY WEBSITE.**
 - Day 30: Public Hearing

6.

- **PUBLIC HEARING**
 - PLANNING & ZONING COMMISSION HEARING (1st and 3rd THURSDAY EVENINGS);
 - BOARD OF COUNTY COMMISSIONERS HEARING (DAY-TIME MEETINGS)
 - **HEARING DECISIONS WILL BE POSTED UNDER "LAND HEARINGS" ON THE COUNTY WEBSITE.**

7.

- **CLOSED/FCO's Signed**
 - **FINAL DECISIONS WILL BE POSTED UNDER "LAND HEARINGS" ON THE COUNTY WEBSITE.**

Per C.C.O. 24-004 effective date: 4/30/24

***Materials** – This term broadly refers to any written comments, documents, exhibits, visual presentations, or similar items that are to be transmitted to the presiding party as evidence for review, regardless of format.

INSTRUMENT NO

696939

Ketchikan

WARRANTY DEED

For Value Received, G. S. NELSON and ARMENTA D. NELSON, husband and wife, and DEMOND DEPPE and LEORA DEPPE, husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto
DEPPE-NELSON, INC., an Idaho corporation,

the grantee, the following described premises, situated in Canyon County, State of Idaho, to-wit:

A tract of land containing Thirty (30) acres, more or less, and particularly described as:

The South Half (S $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$), and the Northwest Quarter (NW $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$), of Section 15, Township 3 North, Range 3 West, Boise Meridian.

The grantors convey all of their right, title, claim and interest in and to said land transferred to them by that certain Bureau of Land Management Deed dated February 14, 1955, covering Patent No. 1149752, recorded in Canyon County as Instrument No. 419253. The grantee accepts this conveyance subject to all of the terms, covenants and conditions of said above described Bureau of Land Management Deed.

This Deed is given to correct an error in the description contained in Instrument No. 638530 previously recorded under date of January 22, 1970.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its ~~successors~~ and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: January 26, 1970.

Carl E. Reed
Witness

G. S. Nelson
Armenta D. Nelson
Demond Deppe
Leora Deppe

STATE OF IDAHO, COUNTY OF Canyon
On this 26th day of January, 1970, before me, a notary public in and for said State, personally appeared G. S. NELSON and ARMENTA D. NELSON, husband and wife, and DEMOND DEPPE and LEORA DEPPE, husband and wife,

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Carl E. Reed
Residing at _____, Nampa, Idaho
Notary Public

696938

FILED

DEC 13 10 54 AM '72

CLERK FRY
COUNTY RECORDER

Lavona Payne

RECORDED

AT THE REQUEST OF

Earle Reed

Deeds

100

G. S. Nelson
et ux et al

to

Deppis-Nelson,
Inc.

W. O.



Canyon County Development Services
111 North 11th Avenue, #310
Caldwell, Idaho 83605
www.canyoncounty.id.gov
208-454-7458

AFFIDAVIT OF LEGAL INTEREST

I, Nelson-Deppe, Inc. Michael Nelson, 2002 Primrose Drive
(name) (address)

Nampa, ID. 83686
(city) (state) (zip code)

being first duly sworn upon oath, depose and say:

1. That I am the owner of record of the property described on the attached application and I grant my permission to

Knife River Corporation - Mountain West, 5450 W Gowen Rd. Boise, ID. 83709
(name) (address)

to submit the accompanying application pertaining to the subject property.

2. I agree to indemnify, defend and hold Canyon County and its employees harmless from any claims to liability resulting from any dispute as to the statements contained herein or as to the ownership of the property, which is the subject of the application.

Dated this 7th day of March, 20 25.

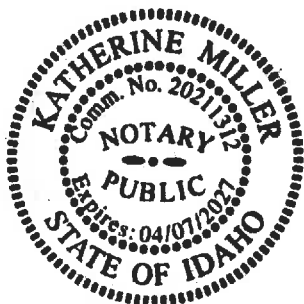
Michael Nelson
(signature)

STATE OF IDAHO)

ss

COUNTY OF CANYON)

On this 7th day of March, in the year 20 25, before me Katherine Miller
a notary public, personally appeared Michael Nelson, personally known
to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that
he/she executed the same.



Notary: Katherine Miller

My Commission Expires: 4/7/2027

Idaho Department of Lands

Southwest Supervisory Area
8355 W. State Street
Boise, ID 83714
Phone (208) 334-3488
Fax (208) 853-6372



Dustin T. Miller, Director
Working Lands, Trusted Stewards

State Board of Land Commissioners

Brad Little, Governor
Phil McGrane, Secretary of State
Raúl R. Labrador, Attorney General
Brandon D Woolf, State Controller
Debbie Critchfield, Sup't Public Instruction

February 19, 2025

Megan Winter

Re: Status of Reclamation Plan S00096

Dear Ms. Winter:

Per our discussion, the Reclamation Plan S00096 approved by the Department of Lands on July 10, 1980, is still considered an active plan in good standing with the State of Idaho.

Reclamation Plans are considered active until all closing conditions listed within the approved plan have been satisfied and inspected by a member of the Department of Lands.

Sincerely,

A handwritten signature in black ink, appearing to read "Mekayla Layne".

Mekayla Layne
Lands Resource Specialist

July 10, 1980

Nelson -Deppe, Inc.
P.O. Box 768
Nampa, Idaho 83651

Gentlemen:

By action of the State Land Board the following reclamation plan amendments were approved as of July 1, 1980:

<u>PLAN NO.</u>	<u>COUNTY</u>	<u>LEGAL DESCRIPTION</u>
MS-096(A)	Canyon	Portion of the S $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 15, Twp. 3 N., Rge. 3 W., B.M.
MS-142(A)	Canyon	Portion of SW $\frac{1}{4}$ Sec. 31, Twp. 3 N., Rge. 2 E., B.M.
MS-H-408(A)	Canyon	Portion of the NW $\frac{1}{4}$ Sec. 20, Twp. 3 N., Rge. 1 W., B.M.

Bond forms are enclosed for your convenience in bonding under the requirements of the surface Mining Act. Bond rates have been established at \$750.00 per acre for each acre of affected land, with the bond to be of an amount sufficient to cover any lands to become affected during the coming twelve month period.

Sincerely,

LARRY M. JONES
Mined-Land Reclamationist

sjb
enclosure

CC: Southwest Idaho Area
Dept. of Water Resources
Dept. of Fish and Game
Dept. of Health and Welfare
Div. of Environment

REPORT FORM FOR THE IDAHO SURFACE MINING ACT
(Determination of Acres of Affected Land)

DEPT. OF LANDS

Date May 24, 1976

Applicant/Operator: Nelson-Deppe, Inc.

206-10th. Ave. South

Nampa, Idaho 83651

'76 JUL 12 AM 11:06

BOISE, IDAHO

Reclamation Plan No.: MS-H-096

County: Canyon

Legal Description: A portion of SW¹/₄NW¹/₄, Section 15, T.3N., R.3W., B.M.

Please consider this a formal request for information regarding bonding of your
Sand & Gravel mining operation covered under Reclamation
Plan No. MS-H-096. This office must receive the following estimated acreages (all
acreages of affected land should be determined from date of legal responsibility; See
Section 47-1518, Idaho Code) by June 10, 1976:

CATEGORY	ACREAGES OF AFFECTED LAND		TOTAL
	UNRECLAIMED	RECLAIMED	
①. Area in side slopes and/or highwalls:	<u>5 acres</u>	<u>none</u>	<u>5</u>
②. Area in pit floor(s):	<u>8 acres</u>	<u>none</u>	<u>8</u>
③. Area in access and haulage roads:	<u>2 acres</u>	<u>none</u>	<u>2</u>
④. Area in mineral, overburden and topsoil stockpiles:	<u>5 acres</u>	<u>none</u>	<u>5</u>
5. Area in tailings impoundments and dams:			
6. Area in waste dumps and their containment structure(s):			
7. Other:			
8. TOTALS:			<u>20 acres</u>
9. Does groundwater enter your pit(s)? If so, please indicate what the natural groundwater level will be when the pit(s) is (are) not pumped or drained. Also, give surface area of all ponds so produced:	<u>No.</u>		

To the best of my knowledge, the above estimated acreages, are true and accurate.

Signed By Nelson-Deppe Pres.
(Applicant/Operator)

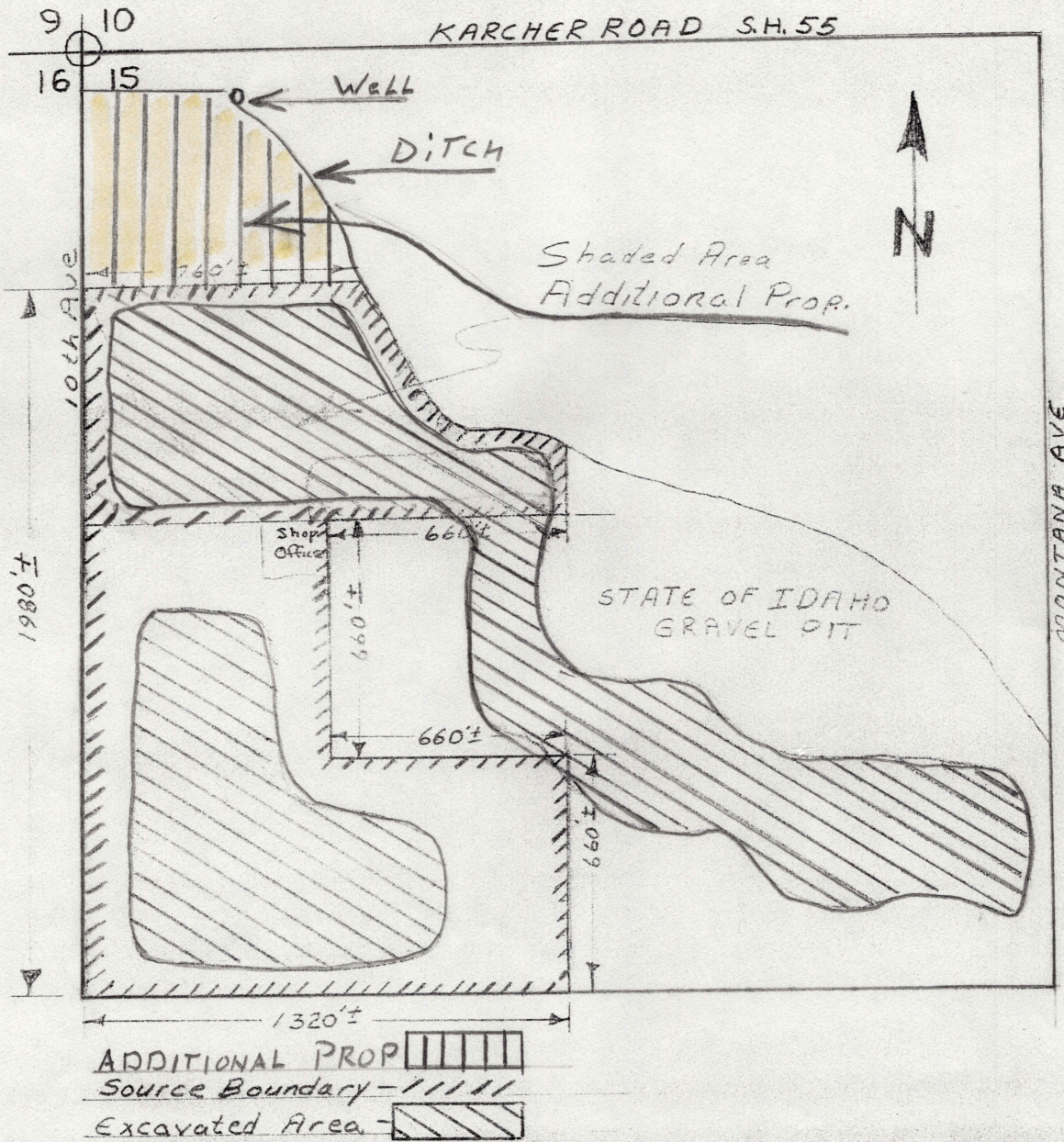
Send completed forms to:
Department of Lands
Bureau of Minerals and Energy
Statehouse
Boise, ID 83720

KARCHER PIT

State Source # CN-69-C

MS-096

Legal description attached



Amended Reclamation Plan for CN 69C

- (1) The pit floor shall be left reasonably smooth.
- (2) Upon depletion of usable gravel all remaining overburden and rejects shall be spread over the pit slopes and floor in a uniform manner with drainage from North to South.
- (3) Final reclamation of this source shall be to return it to a condition suitable for commercial or residential development.

See Attached Sheet for Property Description.

PROPERTY DESCRIPTION

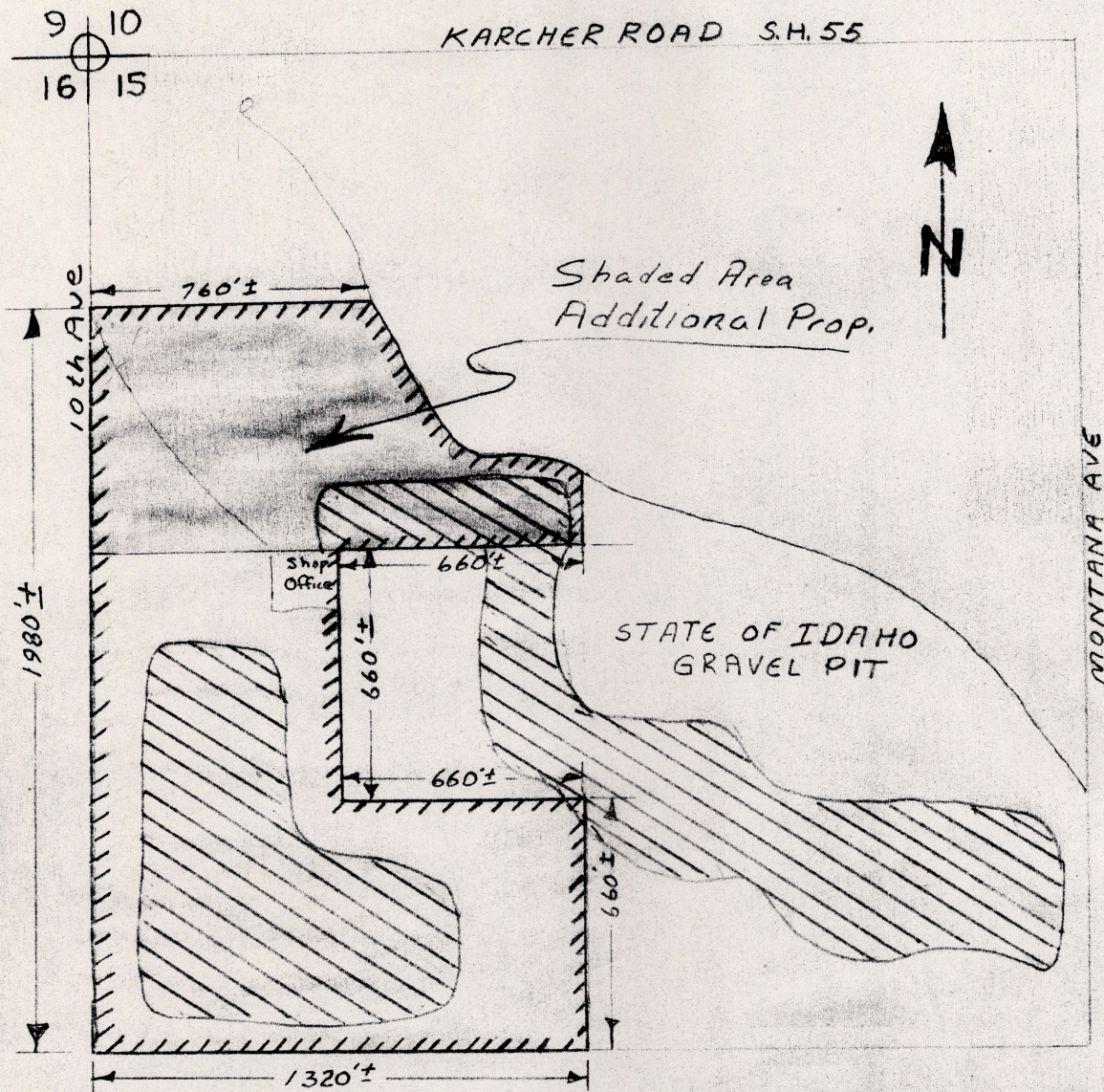
A tract of land consisting of approximately twenty-five (25) acres more or less lying in the north ($N\frac{1}{2}$) of the Northwest Quarter ($NW\frac{1}{4}$), excluding the Northeast Quarter ($NE\frac{1}{4}$) of the North Half ($N\frac{1}{2}$) of the Northwest Quarter ($NW\frac{1}{4}$) of Section 15, Township 3 North, Range 3 West, Boise Meridian, Canyon County, Idaho.

KARCHER PIT

State Source # CN-69-C

MS-096

Legal description attached



Source Boundary - / / / / /

Excavated Area - [hatched box]

Amended Reclamation Plan for CN 69C

- (1) The pit floor shall be left reasonably smooth.
- (2) Upon depletion of usable gravel all remaining overburden and rejects shall be spread over the pit slopes and floor in a uniform manner with drainage from North to South.
- (3) Final reclamation of this source shall be to return it to a condition suitable for commercial or residential development.

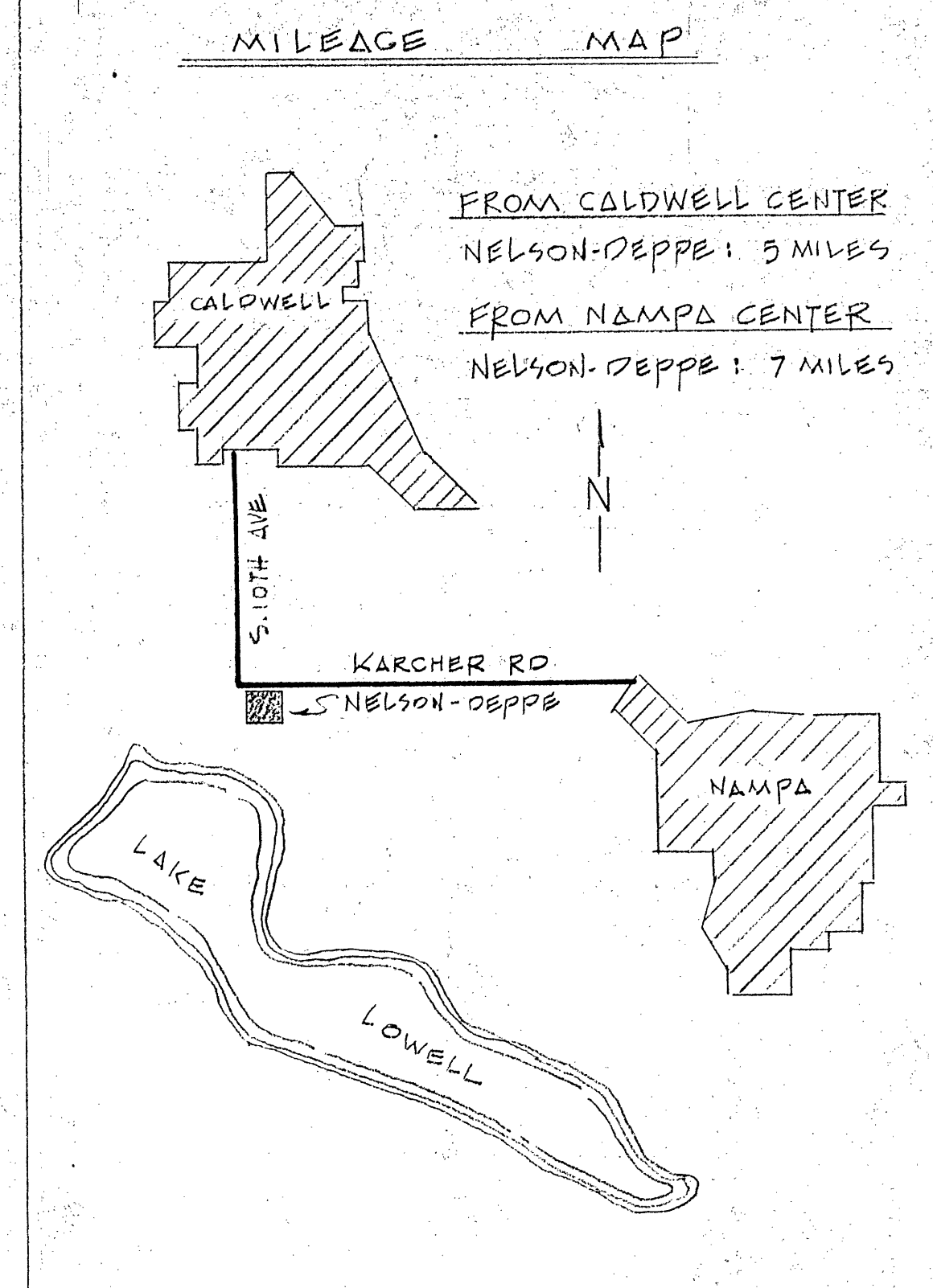
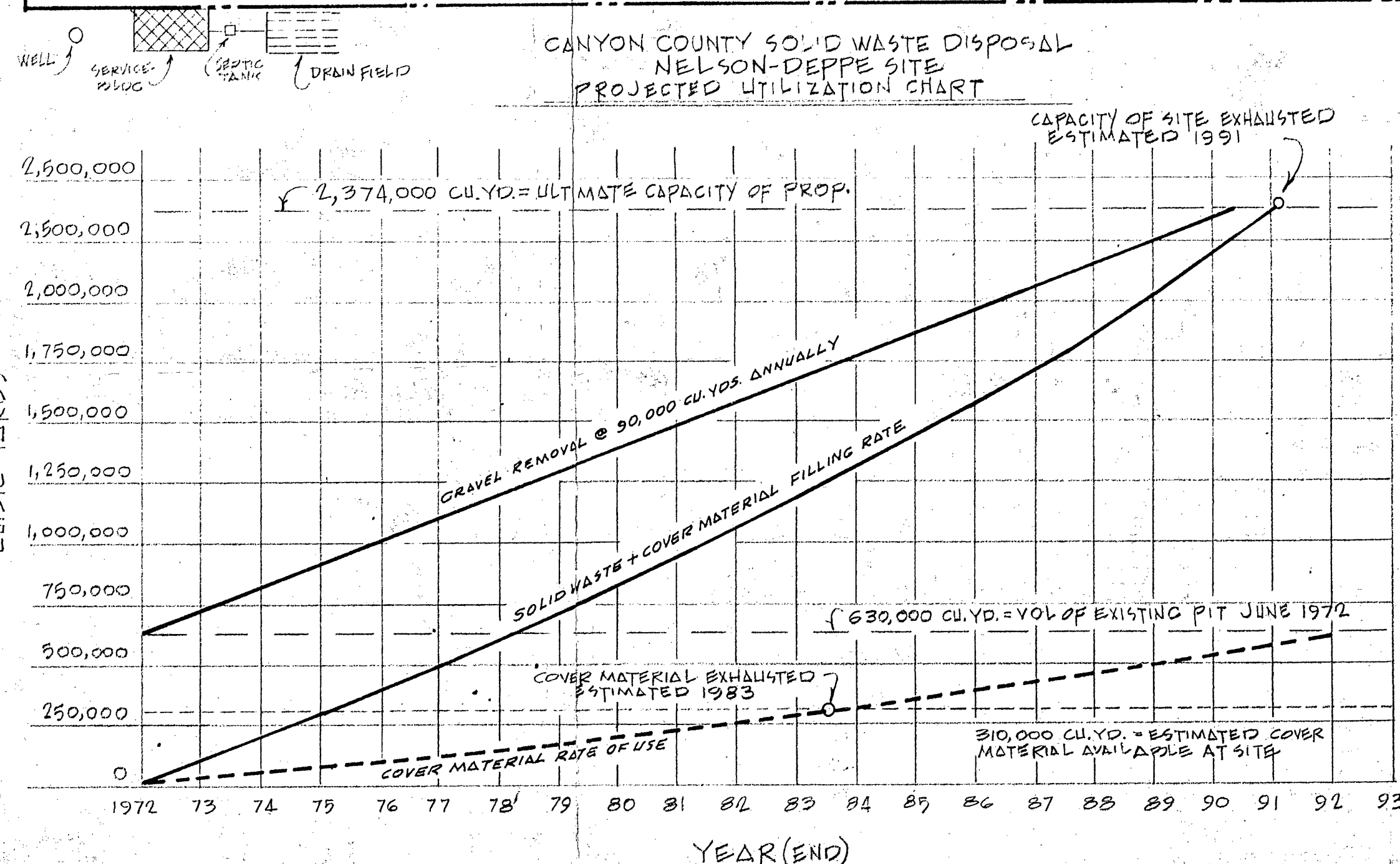
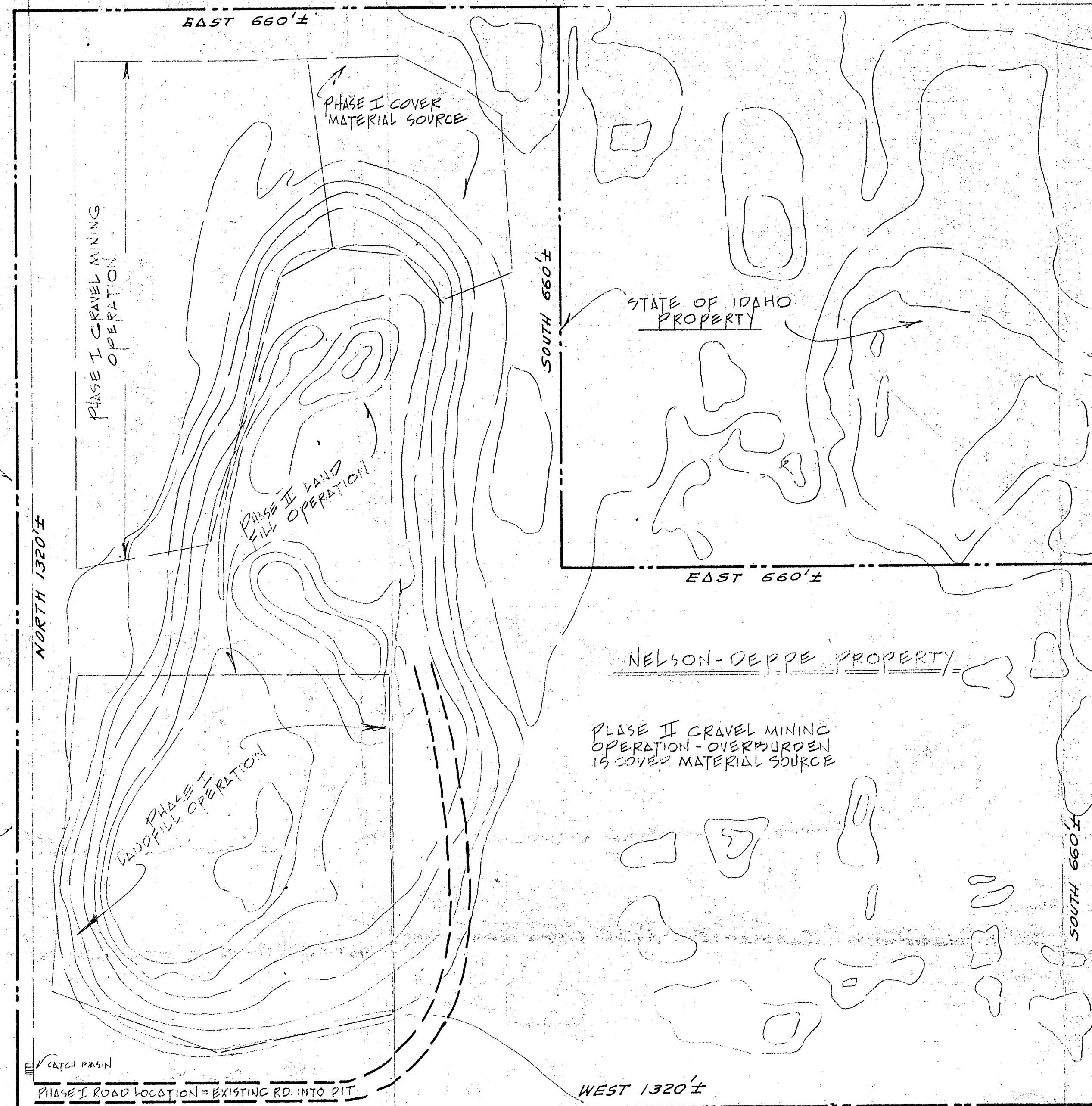
See Attached Sheet for Property Description.

PROPERTY DESCRIPTION

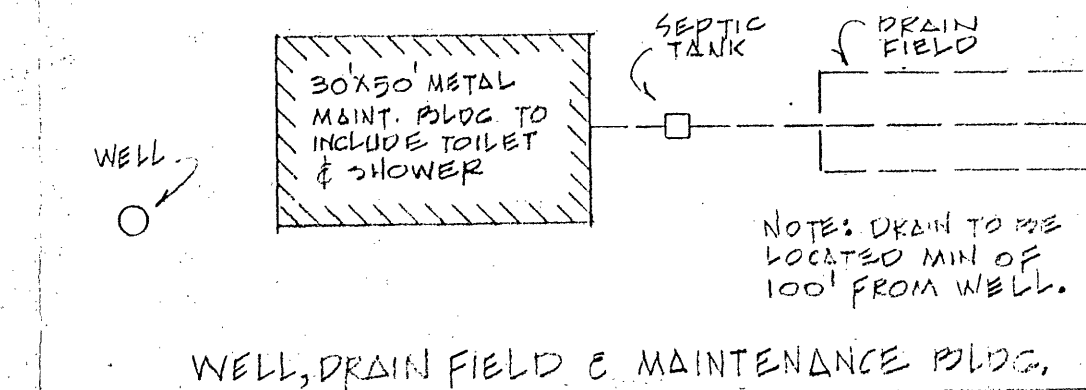
The South Half ($S\frac{1}{2}$) of the Southwest Quarter ($SW\frac{1}{4}$) of the Northwest Quarter ($NW\frac{1}{4}$), and the Northwest Quarter ($NW\frac{1}{4}$) of the Southwest Quarter ($SW\frac{1}{4}$) of the Northwest Quarter ($NW\frac{1}{4}$), of Section 15, Township 3 North, Range 3 West, Boise Meridian, Canyon County, Idaho.

and;

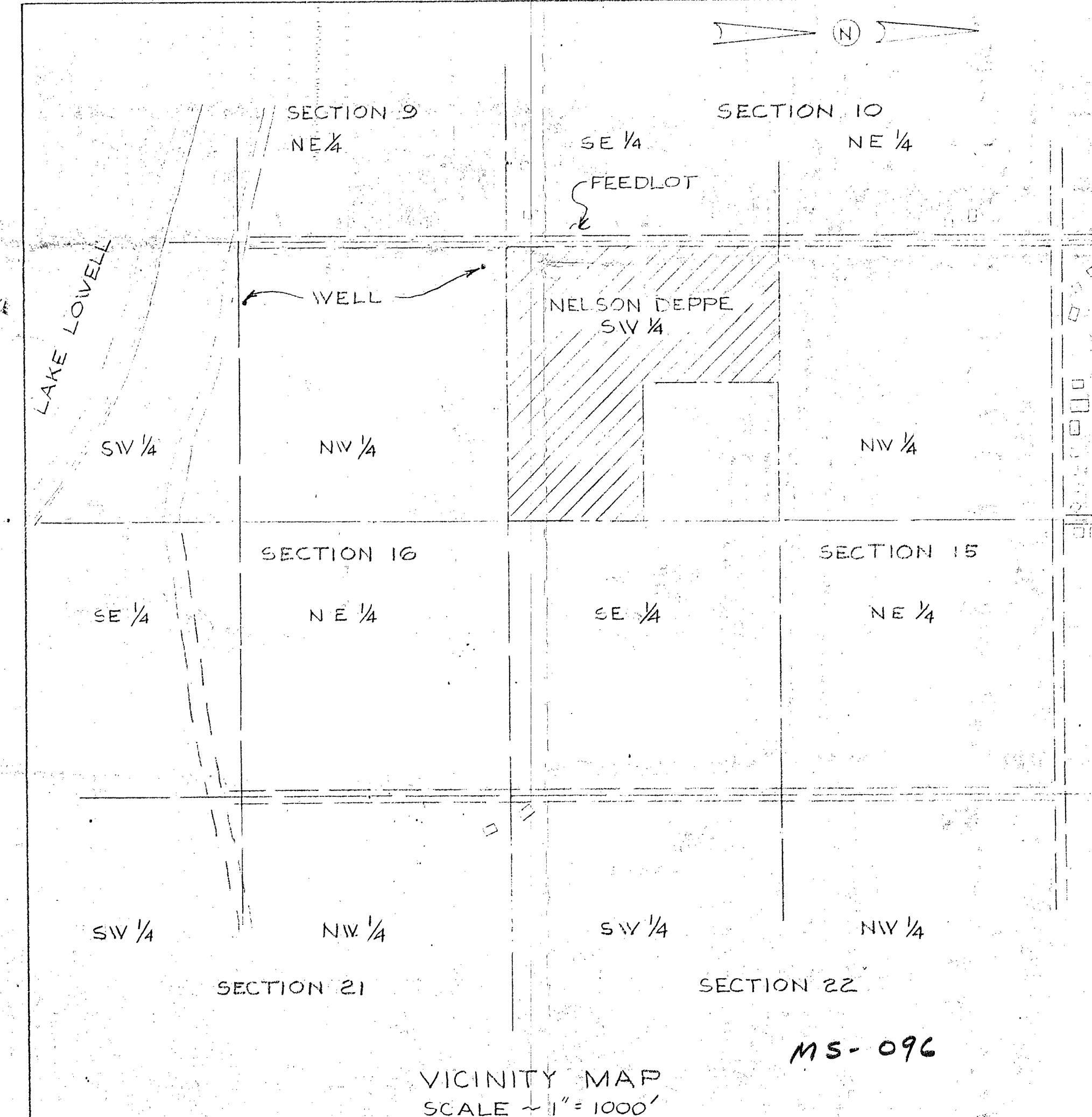
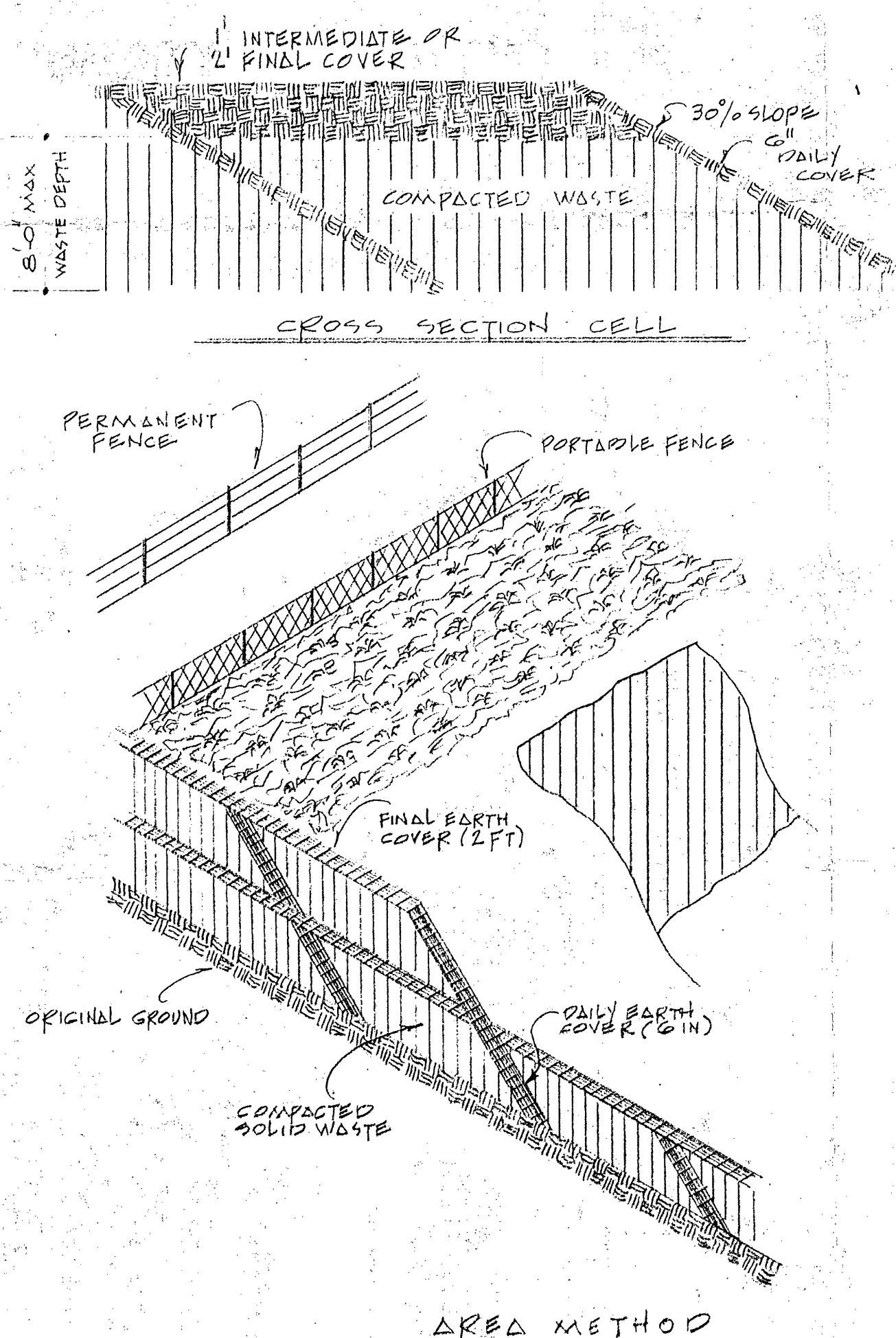
A tract of land consisting of approximately seventeen (17) acres more or less lying in the north half ($N\frac{1}{2}$) of the Northwest Quarter ($NW\frac{1}{4}$), excluding the Northeast Quarter ($NE\frac{1}{4}$) of the North Half ($N\frac{1}{2}$) of the Northwest Quarter ($NW\frac{1}{4}$) of Section 15, Township 3 North, Range 3 West, Boise Meridian, Canyon County, Idaho and also excluding that certain property lying to the West of the above excluded property bounded on the West by an existing drain ditch now transversing said property which is to serve as the Northeast Boundary for mining purposes; and excluding, further also that certain property consisting of approximately eight (8) acres more or less bounded by the West property line; bounded by the North property line; bounded on the South on a line one-eighth ($1/8$) of a mile South of the North property line and on the North-east by the above referenced drain ditch. This further excluded approximately eight acres more or less lies in the extreme Northwest corner of the above referenced Section 15. The total excluded property consists of approximately sixty-three (63) acres.



- GENERAL NOTES**
- DESIGN POPULATION
 - 1970 CENSUS 49,716
 - 1980 PROJECTION 60,000
 - 1990 PROJECTION 73,000
 - SPECIAL DRAINAGE PROVISIONS
 - GASOLINE POWERED PORTABLE PUMP, WITH CAPACITY OF 200 GPM @ 70 FT. TOTAL DYNAMIC HEAD, AND A SUPPLY OF 4" ALUMINUM IRRIGATION PIPE ADEQUATE TO REACH FROM CATCH BASIN IN SW CORNER TO LOWEST POINT IN PIT, ARE TO BE KEPT ON SITE AND USED TO PAIL ANY WATER COLLECTING IN THE PIT.



WELL, DRAIN FIELD & MAINTENANCE BLDG.



**NELSON-DEPPE
CANYON COUNTY-IDA**

SANITARY LANDFILL SITE

RONALD M. BLAKLEY
CONSULTING ENGINEERS

CALDWELL	PAYETTE	ONTARIO
DATE: 10-18-72	DWN: WLS CHK'D:	
JOB NO: SC060372	BOOK: PAGE:	5

Ronald M. Blakley
10-18-72

DESCRIPTION

THE W1/2 AND SE1/4 OF THE SW1/4 NW1/4 OF SECTION 15, TOWNSHIP 3 NORTH, RANGE 3 WEST OF THE POOISE MERIDIAN, CANYON COUNTY, IDAHO.

MS-096

RECLAMATION PLAN PROCEDURE CHECK LIST

I. INITIAL ACTION

1. Control Number Assigned and Logged MS-096(A)
2. Date Application Received 5/22/80

II. CONTROL CARD INFORMATION

1. Applicant Nelson-Deppe, Inc.
Address PO Box 768
Nampa, Id 83651
Phone _____
2. Source No. CN-69C
3. Legal Description Pt. Sec 15, Twp. 3 N, Rge 3 W.
4. County(ies) Canyon
5. Ownership NELSON-DEPPE
6. Acres 30+17=47
7. Board Approval Date 7/1/80 OR Board Rejection Date _____

III. PROCESSING ACTION SEQUENCE

1. Case Filed Prepared 5/23/80
2. Date Other Agency Notification Responses Due 6/23/80
3. Memo to Board Prepared ✓
4. Board Action Date 7/1/80
5. Area Notified of Board Action (see letter of approval)
6. Control Card Prepared _____
7. Up-Date Status Board _____
8. Up-Date Control Card ✓

Remarks:

Sandy
55 acres total.

March 23, 1988

Nelson-Deppe, Inc.
P.O. Box 768
Nampa, Idaho 83651

SUBJECT: Amendment of Reclamation Plan No. MS-096

This correspondence is notification that the following amendment has been approved:

PLAN NO.	COUNTY	ACRES	LEGAL DESCRIPTION
MS-096	Canyon	8	Pt. N $\frac{1}{4}$ W $\frac{1}{4}$ Section 15, Township 3 N., Range 3 W., B.M.

The bond rate has been established at \$750.00 per affected acre on this site, however prior to submitting your bond, please contact me for an on-site review. At that time we will establish the number of affected acres that will need to be bonded.

Should you have any questions, you may contact me at the above address or telephone 334-3610.

SCOTT H. NICHOLS
Mined-Land Reclamationist

sjb

CC: Department of Water Resources, Boise
Department of Fish and Game, Boise
Department of Health and Welfare (DOE), Boise

IDAHO DEPARTMENT OF LANDS

Boise, Idaho

Standard Form
For



Dredge and Placer Mining Permit Application
Dredge and Placer Mining Protection Act
Title 47, Chapter 13, Idaho code

(check one)

or



Reclamation Plan Approval
Idaho Surface Mining Act
Title 47, Chapter 15, Idaho Code

All formats (5 copies) shall be submitted to:

Idaho Department of Lands
Statehouse
Boise, ID 83720
Attention: Mined-Land Reclamationist
Telephone: (208) 334-3617

(Placer mining permit applications require a \$50.00 fee for each 10 acres or portion thereof)

- (1) Name DARWIN DEPPE d/b/a NELSON-DEPPE INC.
(2) Address: 328 CALDWELL BLVD. NAMPA 83651 (3) Telephone: 467-6581
(4) Claim Name: — (5) Owner(s) Ben State Academy
(6) Designated in-state agent: —
(7) Legal Description: 25 ACRES IN A PORTION OF NW 1/4 Sect. 15 T3N R3W. 8M
(8) Acreage: 25 (Include map as outlined in Page 2) CANYON COUNTY
(9) Access to Claim: OFF KARCHER RD AND 10th AVE
(10) Describe Mining Operation: SEE ADDITIONAL SHEETS AND MS-096

(11) Describe Steps to Protect Water Quality: N/A

(12) Reclamation Plan [show items a-e on separate sheet(s)]

- a. Show how watercourses, if any, will be restored.
- b. Describe contour of lands after mining.
- c. Describe methods to minimize erosion.
- d. Show location of topsoil/overburden stockpiles.
- e. Describe seed rate, species, time of planting and mulch and fertilizer to be used.
- f. Estimate of reclamation costs for establishing bond:

#750/ACRE

- (1) Grading _____
- (2) Revegetation _____
- (3) Equipment Mobilization _____
- (4) Labor _____
- (5) Administrative Overhead _____

- g. If forested, give a pre-mining estimate of trees by species and forest land utilization consideration in reclamation: _____

(13) Map (5 copies) shall include):

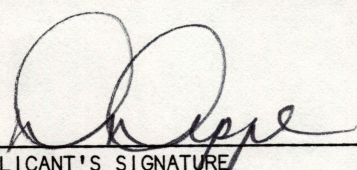
- (1) Roads, both present and anticipated.
- (2) Approximate locations and names of any streams, creeks and springs.
- (3) Approximate boundaries of land to be disturbed including, legal descriptions and acreage, during the first 12 months.
- (4) Proposed location and shape of pits, mineral and topsoil stockpiles and waste dumps or tailings ponds.
- (5) Cross-sections of length and width showing the surface contour prior to mining and after reclamation.
- (6) Location of any settling ponds and design adequacy to meet state water quality standards.

(14) Signatory

I certify that I am the applicant or that I have authority to act on behalf of the above listed applicant and to bind said applicant to observe the conditions of approval of any permit or plan approval pursuant to this application; that the applicant is registered to do business in the State of Idaho as required by Idaho Code, Section 30-1-110, and that the information contained in this form is true and correct to the best of my knowledge.

1-22-88
DATE

If dredge/placer application, the following signatures are required:


APPLICANT'S SIGNATURE

President
TITLE

Surface Owner

Mineral Owner's Signature (or attach copy of lease)