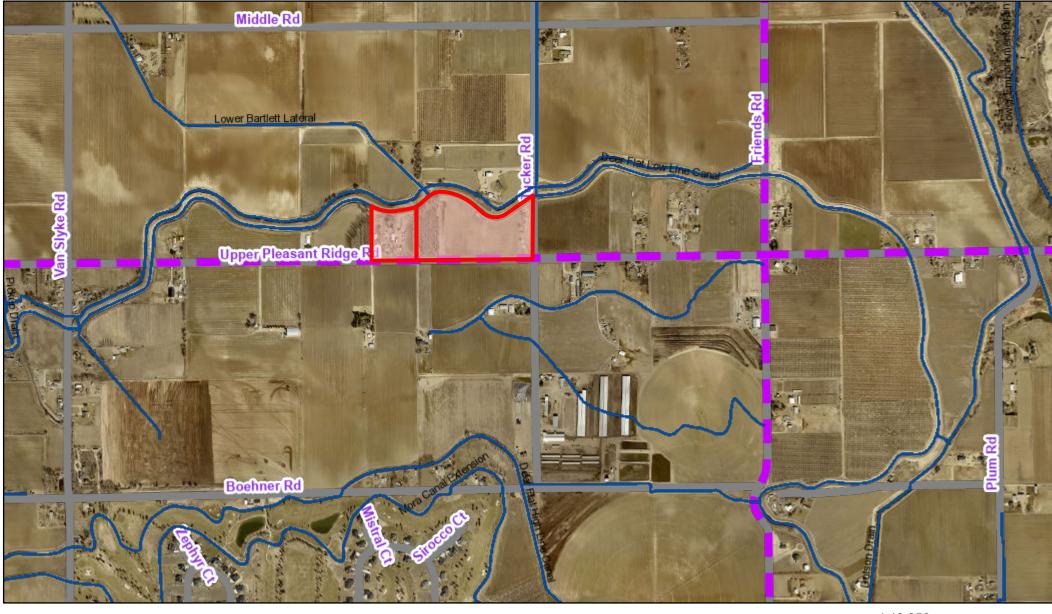
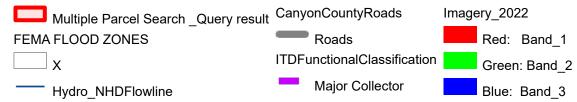
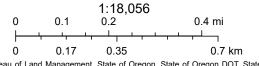
Canyon County, ID Web Map



5/30/2024, 1:44:18 PM





Bureau of Land Management, State of Oregon, State of Oregon DOT, State of Oregon GEO, Esri Canada, Esri, HERE, Garmin, INCREMENT P, USGS, METI/ NASA, EPA, USDA

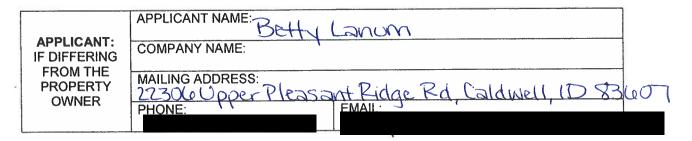
Canyon County, ID

Bureau of Land Management, State of Oregon, State of Oregon DOT, State of Oregon GEO, Esri Canada, Esri, HERE, Garmin, INCREMENT P, USGS, METI/NASA, EPA, USDA | Nampa GIS | City of Nampa |



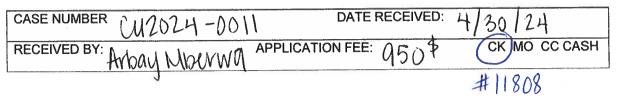
CONDITIONAL USE PERMIT PUBLIC HEARING - MASTER APPLICATION





| SITE INFO | STREET ADDRESS: 22306000000 PARCEL NUMBER: P36485010000 PARCEL SIZE: | Pidge Rd, Caldwell, 108340 / R3648'401000 |
|-----------|--|--|
| | REQUESTED USE: Event Center FLOOD ZONE (YES/NO) | zoning District: |

FOR DSD STAFF COMPLETION ONLY:





CONDITIONAL USE PERMIT

PUBLIC HEARING - CHECKLIST

CONDITIONAL USE PERMIT - CCZO Section 07-07-05

THE FOLLOWING ITEMS MUST BE SUBMITTED WITH THIS APPLICATION TO BE DEEMED COMPLETE (PLEASE CHECK OFF THE ITEMS REQUIRED):

| Description | Applicant | Staff | |
|---|-----------|------------|-------|
| Master Application completed and signed | | | 3 |
| Letter of Intent (see standards on next page) | | | |
| Site Plan (see standards on next page) | | | |
| Land Use Worksheet | | | 8 |
| Neighborhood Meeting sheet/letter completed and signed | | | |
| Proof of application/communication with (varies per application): | | | |
| Southwest District Health | | 10 az | |
| Irrigation District | Lanum | Min De | It ST |
| Fire District | Lanna | Charlehour | insu |
| Highway District/ Idaho Transportation Dept. | Lawune | Bulist | tue |
| Area of City Impact | Lanum | Re. ml | 4 |
| Deed or evidence of property interest to the subject property | | | ſ |
| Fee: \$950.00 \$600.00 (CUP Modification) | | | |
| **Fees are non-refundable** | | | |

An application that requires additional Use Standards per Chapter 7, Article 14 of the Canyon County Code:

□Contractor Shop

□ Mineral Extraction (Long Term)

□Wind Farm

□Staging Area

□Manufacturing or processing of hazardous chemicals or gases

Ministorage Facility

*If applicable, review the Additional Use Standards Below, if not applicable, please disregard them.

*DISCLAIMER: The subject property shall be in compliance with the public nuisance ordinance, the building code and the zoning code before the Director can accept the application.

May 25, 2024

To: Planning & Zoning

From: Betty Lanum

Address: 22306 Upper Pleasant Ridge Road, Caldwell, Idaho 83607

LETTER OF INTENT

I am planning to open my property for an Event Center for weddings, family gatherings etc.

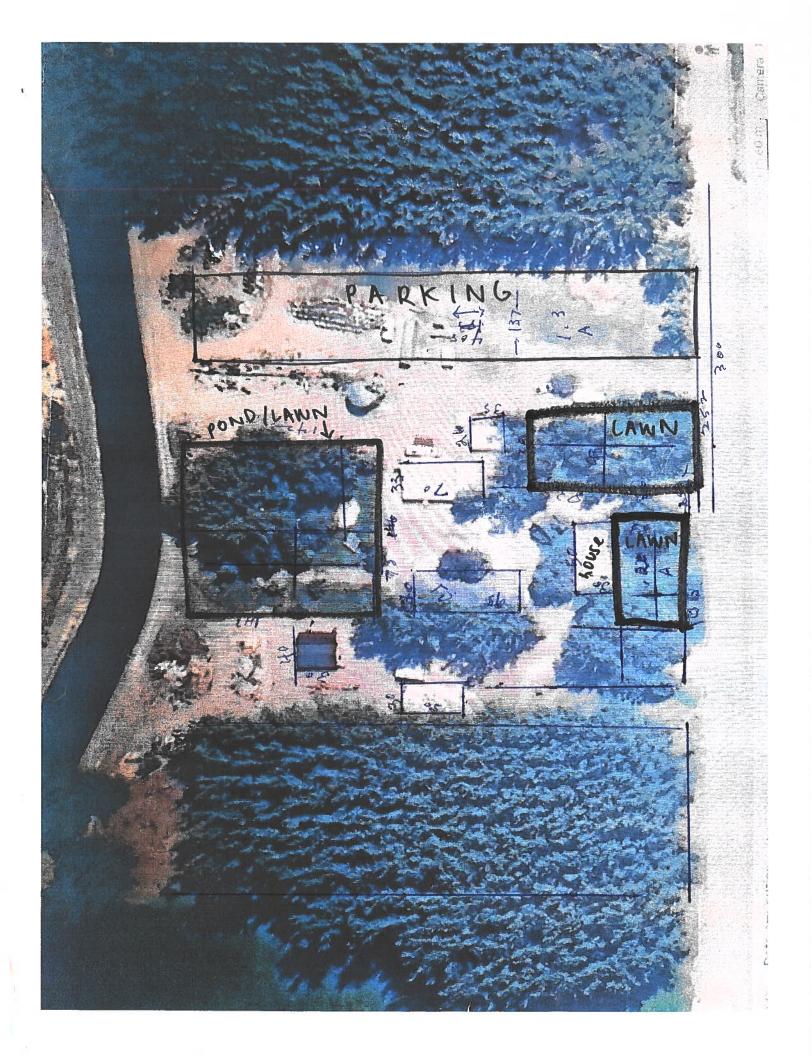
I do not have any employees at present and operation of hours would be 10:00 a.m. to 11:00 p.m. for events that would be scheduled.

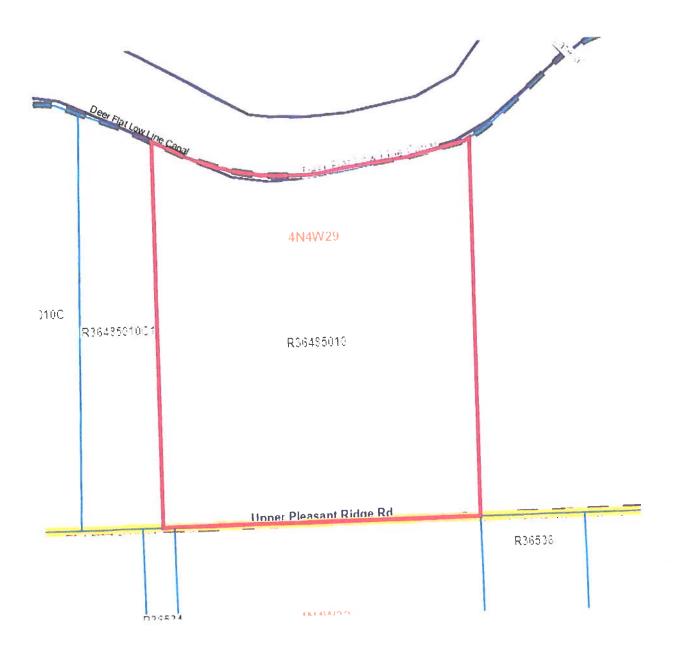
I have a 1 acre area that would be used for parking. If possible I would like to have a variance to put a drive into the property but it would be about 250 feet from my present driveway instead of 300'. I live on 30 acres and I do not see how the event would impact anyone negatively. I would be renting portable potties for the events.

I have three lawn areas that I would use for the events. Most events typically would be on the weekends.

Thank you.

Betty Lanum Betty Janum





Archived: Thursday, December 19, 2024 9:42:46 PM From: <u>Amber Lewter</u> To: <u>'betty@idahorealestateco.com'</u> Subject: CU2024-0011 Special Events Facility Importance: Normal Sensitivity: None

Hello Betty,

∖~

I would like to introduce myself as the Planner assigned to your case (CU2024-0011). The first step will be to start the agency notices for comments, they have 30 days to comment. Once that is complete I can work on the staff report and work on scheduling the case for hearing. Before I begin the notices there are a few questions I have.

\~

- 1. Are you planning on having alcohol at the events? If so, will you be getting the alcohol license or will it be a requirement of the guests?
- 2. How many porta potties do you plan on renting for each event?
- 3. What is the number of people that will be at the events? Does that include staff?
- 4. Where will guests be taking access to and from the property?
- 5. Is there a circulation plan for parking?
- 6. Will you be using any structures (example: gazebo) or buildings for the events?
- 7. What time will the music get shut off?
- 8. Do you have a dust mitigation plan?
- 9. Will there be outside lighting? If so what kind and what time will they get turned off?
- 10. The application has Parcel Numbers R36485010 and R36484010 as part of the special events, on the site plan it is only showing plans for parcel R36485010. I would need clarification if the events will be on both parcels or just the one. If the events will be on both parcels I will need a new site plan indicating this.

 \sim

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 \sim

Thank you for your time. Once I get this information I will be able to proceed with the agency notices.

 \sim

 \sim

Sincerely,

 \sim



Amber Lewter

Hearing Specialist/Associate Planner

Canyon County Development Services Department

111 N. 11th Ave., #310, Caldwell, ID\~ 83605

\~

Fax:\~ 208-454-6633

Email:\~ <u>amber.lewter@canyoncounty.id.gov</u>

Website:\~ <u>www.canyoncounty.id.gov</u>

\~

Development Services Department (DSD)

NEW <u>public</u> office hours

Effective Jan. 3, 2023

Monday, Tuesday, Thursday and Friday

8am-5pm

Wednesday

1pm – 5pm

**We will not be closed during lunch hour **

 \sim

PUBLIC RECORD NOTICE: All\~communications transmitted within the Canyon County email system may be a public record and may be subject to disclosure under the Idaho Public Records Act and as such may be copied and reproduced by members of the public.\~

\~

 \sim

Archived: Thursday, December 19, 2024 9:42:55 PM From: <u>Betty Lanum</u> Mail received time: Thu, 5 Dec 2024 12:01:35 Sent: Thu, 5 Dec 2024 12:01:10 To: <u>Betty Lanum Amber Lewter</u> Subject: [External] CU2024-0011 Event Center Importance: Normal Sensitivity: None

December 5, 2024

Amber - \sim

Please see information requested on December 2, 2024 ~

- 1.\~ I will not be providing alcohol.\~ That will be up to the\~ guests to provide.
- 2. ~ One to two porta potties depending on the number of guests.
- 3. ~ I would anticipate 50 to 150 people including staff
- 4. ~ They will drive into my property and park their cars in a 1 acre field to the east of my home.
- 5. \sim The 1 acre field will be adequate to plan the parking for arriving and departure. \sim
- 6. \sim No buildings for events.
- 7.\~ Music will be off by 10:30 to 11:00
- 8.\~ My parking area will have grass to stop dust
- 9. ~ Wedding events will be in the spring, summer and fall area before lights are needed.
- 10. We will be using the one parcel.

Thank you for your assistance. ~ Hoping to have approval so we can start our events this Spring. ~ Thank you so much.



Betty J Lanum Broker Idaho Real Estate Company 22306 Upper Pleasant Ridge Rd Caldwell, ID 83607-9092 betty@idahorealestateco.com Office: 208 465-9000 Cell: 208 850-7216

| N/A - Explain why this is not applicable: | | PLEASE CHECK ALL THAT APPLY TO YOUR REQUEST: |
|---|----|--|
| □ N/A - Explain why this is not applicable: □ How many Individual Domestic Wells are proposed? □ N/A - Explain why this is not applicable: □ N/A - Explain why this is not applicable: □ N/A - Explain why this is not applicable: □ N/A - Explain why this is not applicable: □ N/A - Explain why this is not applicable: □ N/A - Explain why this is not applicable: □ N/A - Explain why this is not applicable: □ N/A - Explain why this is not applicable: □ N/A - Explain why this is not applicable: □ N/A - Explain why this is not applicable: □ N/A - Explain why this is not applicable: □ N/A - Explain why this is not applicable: □ Protectore ③ IRRIGATION WATER PROVIDED VIA: □ Surface ☑ Irrigation Well □ None 4. IF IRRIGATED, PROPOSED IRRIGATION: ☑ Pressurized ☑ Gravity 5. ACCESS: ☑ Frontage □ Private | | GENERAL INFORMATION |
| 2. SEWER (Wastewater) Individual Septic Centralized Sewer system N/A - Explain why this is not applicable: read: Ng portable portable porties 3. IRRIGATION WATER PROVIDED VIA: portable portable portable Surface Irrigation Well None 4. IF IRRIGATED, PROPOSED IRRIGATION: Pressurized Gravity 5. ACCESS: Frontage Easement Easement width | 1. | N/A – Explain why this is not applicable: |
| N/A - Explain why this is not applicable: <u>rending portable portres</u> IRRIGATION WATER PROVIDED VIA: Surface Irrigation Well None 1F IRRIGATED, PROPOSED IRRIGATION: Pressurized Gravity 5. ACCESS: Frontage Easement Easement width 6. INTERNAL ROADS: Public Private Road User's Maintenance Agreement Inst # | | How many Individual Domestic Wells are proposed? |
| Surface Irrigation Well None 4. IF IRRIGATED, PROPOSED IRRIGATION: Pressurized Pressurized Gravity 5. ACCESS: Frontage Easement Easement INTERNAL ROADS: Public Private Road User's Maintenance Agreement Inst # | 2. | |
| Pressurized Gravity 5. ACCESS: Frontage Easement Easement Easement width Inst. # | 3. | |
| Frontage Easement Inst. # | 4. | |
| Public Private Road User's Maintenance Agreement Inst # 7. FENCING Fencing will be provided (Please show location on site plan) Type: Height: | 5. | |
| Type: Height: | 6. | |
| | 7. | |
| O. STORMWATER: D Retained on site D Swales Y Ponds D Borrow Ditches Ø Other: Image: Additional and the state of the | 8. | |

| 1. NUMBER OF LOTS REQUESTED: |
|---|
| Residential Commercial Industrial |
| Common Non-Buildable |
| |
| 2. FIRE SUPPRESSION: |
| □ Water supply source:N |
| 3. INCLUDED IN YOUR PROPOSED PLAN? |
| 🗆 Sidewalks 🔲 Curbs 🗆 Gutters 🖾 Street Lights 🖬 None |
| NON-RESIDENTIAL USES |
| 1. SPECIFIC USE: _ Event Conter (wedding, Tourions etc. |
| 2. DAYS AND HOURS OF OPERATION: |
| □ Monday tot |
| □ Tuesday tot |
| □ Wednesdayt tot |
| □ Thursday to 1) |
| □ Friday <u>/ 0</u> to <u>? \</u> |
| □ Saturday <u>10</u> to <u>()</u> |
| □ Sunday to to |
| 3. WILL YOU HAVE EMPLOYEES? Yes If so, how many? No |
| 4. WILL YOU HAVE A SIGN? D Yes D No D Lighted D Non-Lighted |
| Height: 4 ft Width: 5 ft. Height above ground:ft |
| What type of sign:Wall Freestanding Other |
| 5. PARKING AND LOADING: How many parking spaces? 75-100 |
| Is there is a loading or unloading area? |
| |
| |
| |
| |

| leaner - | ANIMAL CARE-RELATED USES |
|----------|---|
| 1. | |
| 2. | Building □ Kennel □ Individual Housing □ Other |
| 3. | HOW DO YOU PROPOSE TO MITIGATE NOISE? NA □ Building □ Enclosure □ Barrier/Berm □ Bark Collars |
| 4 | ANIMAL WASTE DISPOSAL A A Animal Waste Only Septic System Other: |

R36485010 PARCEL INFORMATION REPORT 12/14/2023 2:48:13 PM

PARCEL NUMBER: R36485010

OWNER NAME: LANUM FRANK E

CO-OWNER: LANUM BETTY J

MAILING ADDRESS: 22306 UPPER PLEASANT RIDGE RD CALDWELL ID 83607

SITE ADDRESS: 22306 UPPER PLEASANT RIDGE RD

TAX CODE: 0670000

TWP: 4N RNG: 4W SEC: 29 QUARTER: SE

ACRES: 6.72

HOME OWNERS EXEMPTION: No

AG-EXEMPT: Yes

DRAIN DISTRICT: NOT In Drain Dist

ZONING DESCRIPTION: AG / AGRICULTURAL

__HIGHWAY DISTRICT: GOLDEN-GATE HWY

- FIRE DISTRICT: WILDER FIRE

SCHOOL DISTRICT: VALLIVUE SCHOOL DIST

IMPACT AREA: GREENLEAF

FUTURE LAND USE 2011-2022 : AG

FLU Overlay Zone Desc 2030:

FLU RR Zone Desc 2030:

FUTURE LAND USE 2030: AG

IRRIGATION DISTRICT: BOISE PROJECT BOARD OF CONTROL WILDER IRRIGATION DISTRICT

FEMA FLOOD ZONE: X FLOODWAY: NOT In FLOODWAY FIRM PANEL: 16027C0225F WETLAND: Riverine

NITRATE PRIORITY: ADA CANYON

FUNCTIONAL Classification: Major Collector

INSTRUMENT NO. : 2007049053

SCENIC BYWAY: NOT In Scenic Byway

LEGAL DESCRIPTION: 29-4N-4W SE TX 10061 IN SWSE

operations plan

May 27, 2024

To: Arbay Mberwa

From: Betty Lanum

Re: Event Center at 22306 Upper Pleasant Ridge Road, Caldwell, Idaho

I submitted my paperwork to P&Z and was told it had been reviewed and to pay my \$950.00. I did send the \$950 to your company and then I received additional information regarding additional information needed to complete my application.

- 1. I plan to have my Event Center open any time someone is need of my property. It would be a year round operation if a client needs to use my property. Since all events would be outside I doubt if it would be used in the winter. I would only have 1 event per day.
- 2. The parking would be on a dirt or grass surface within a 1 acre parcel. I have noted that on my map.
- 3. I would be renting porta potties
- 4. I live on a 40 acre parcel and I do not believe noise would be a significant factor. The main road is paved and I do not plan on fencing the property at present.
- 5. Food would have to be catered in and that would be the responsibility of the person who is renting the property for their venue.
- 6. At present I do not have any plans for building additional properties.
- 7. The neighborhood meeting was held on my property and discussed how I intended to use the property

I hope this clarifies any issues regarding the use of my property.

I am scheduled for hip surgery tomorrow the 28th. Thank you for your help and if you need additional information please email me. However, I may be out of commission for a week or two.

Thank you for your help.

Betty Lanum

Notice of Neighborhood Meeting Conditional Use Permit Pre-application requirement for a Public Hearing

Date 2/12/24

Dear Neighbor,

We are in the process of submitting an application for a Conditional Use Permit (*or variance, zoning ordinance map amendment, expansion or extension of nonconforming uses, etc.*) to Canyon County Development Services (DSD). One of the requirements necessary prior to submitting the application is to hold a "neighborhood meeting" and provide information to our surrounding neighbors (Canyon County Zoning Ordinance § 07-01-15).

This meeting is for informational purposes and to receive feedback from you as we move through the application process. This is **not** a Public Hearing before a governing body of the County. Once our application has been submitted and processed, a public hearing date will be scheduled. Prior to the scheduled date you will receive an official notification from Canyon County DSD regarding the Public Hearing via postal mail, newspaper publication, and/or a display on the property for which the Conditional Use Permit (or other case type) is applied.

The Neighborhood Meeting details are as follows:

Date: 3-3-24 Time: ((:00-Location: 22306 Upper Pleasant Ridge Rd Property description: Private vesidence

The project is summarized below:

Proposed access: Separate entrance off Upper Pleas ANT Total acreage: 6.73 **Proposed lots:** 67

We look forward to the neighborhood meeting and encourage you to attend. At that time we will answer any questions you may have.

Please do <u>not</u> call Canyon County Development Services regarding this meeting. This is a PRE-APPLICATION requirement and we have not submitted the application for consideration at this time. The County currently has no information on this project.

If you have any questions prior to the meeting, please contact me at (phone, email, written correspondence).

Sincerely, Retry Lanum

PARCEL_NOOwnerNameR36534011 √TROOST FAMILY LIVING TRUSTR36534 //BATT NORMAN AND ELLEN FAMILY TRUSTR364850100 //LANUM FRANK ER364850100 //BERGER PATRICK LR364850100 //LANUM FRANK ER36535011 //STEELE TODD M AND DENISE L LIVING TRUSTR36484010 //LANUM FRANK ER36484 √GAERTNER TRUSTR36485 //GLENN KEVIN JR36485010B //GINTER-BERGER SHERRI AR36536 //BLISS JASON V

Address 30540 SABIN RD 22347 UPPER PLEASANT RIDGE RD 22306 UPPER PLEASANT RIDGE RD PO BOX 339 22306 UPPER PLEASANT RIDGE RD 1075 ELSBREE LN 22306 UPPER PLEASANT RIDGE RD 20517 SE 416TH ST PO BOX 396 PO BOX 339 22277 UPPER PLEASANT RIDGE RD

Mailed 2/12/24

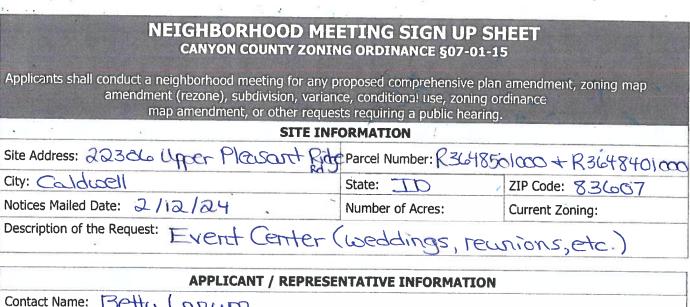
| City | State | ZipCode | x y |
|-----------|-------|---------|-----|
| PARMA | ID | 83660 | |
| CALDWELL | ID | 83607 | |
| CALDWELL | ID | 83607 | |
| GREENLEAF | ID | 83626 | |
| CALDWELL | ID | 83607 | |
| WINDSOR | CA | 95492 | |
| CALDWELL | ID | 83607 | |
| ENUMCLAW | WA | 98022 | |
| GREENLEAF | ID | 83626 | |
| GREENLEAF | ID | 83626 | |
| CALDWELL | ID | 83607 | |

NEIGHBORHOOD MEETING SIGN-UP

CANYON COUNTY DEVELOPMENT SERVICES DEPARTMENT

111 North 11th Avenue, #310, Caldwell, ID 83605

zoninginfo@canyoncounty.id.gov Phone: 208-454-7458 Fax: 208-454-6633



| APPLICANT | / REPRESENTATIVE INFORMATION | N |
|--------------------------------|------------------------------|-----------------|
| Contact Name: Betty Larun | | |
| Company Name: N/A | | ······ |
| Current address: 22306 Upper K | Pleasant Ridge Rd | |
| City: Caldwell | State: TD | ZIP Code: 83607 |
| Phone: | Cell: | Fax: N/H |
| Email: | | |

| | MEETING INFORMATION | |
|------------------------------|-----------------------|-------------------------------|
| DATE OF MEETING: 3/3/24 | MEETING LOCATION: AP | plicant's Home Address |
| MEETING START TIME: 11:00 am | MEETING END TIME: 12. | 30 p.m. |
| ATTENDEES: | , | |
| NAME (PLEASE PRINT) | SIGNATURE: | ADDRESS: |
| 1. JONATHAN STEELE | anth Mo | 21907 UPPER PLEASANT RIDGE RD |
| 2. Monette Slenn | A MAA | 19141 TUCKer Rd. Erecnlead |
| 3. Kerni Elenn | Juli | 19141 TUCKerRd. Guern Lea |
| 4. Ellen Batt | Ellenter | 22347 Upper Pleasant |
| 5. Norn Batt | A | 22347 Upper Pleasant Caldy de |
| 6. | | |
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Revised 6/9/22

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NEIGHBORHOOD MEETING CERTIFICATION:

I certify that a neighborhood meeting was conducted at the time and location noted on this form and in accordance with Canyon County Zoning Ordinance § 07-01-15.

APPLICANT/REPRESENTATIVE (Please print):

Betty LaNum

APPLICANT/REPRESENTATIVE (Signature): Dity Lanum

DATE: 3 3 24

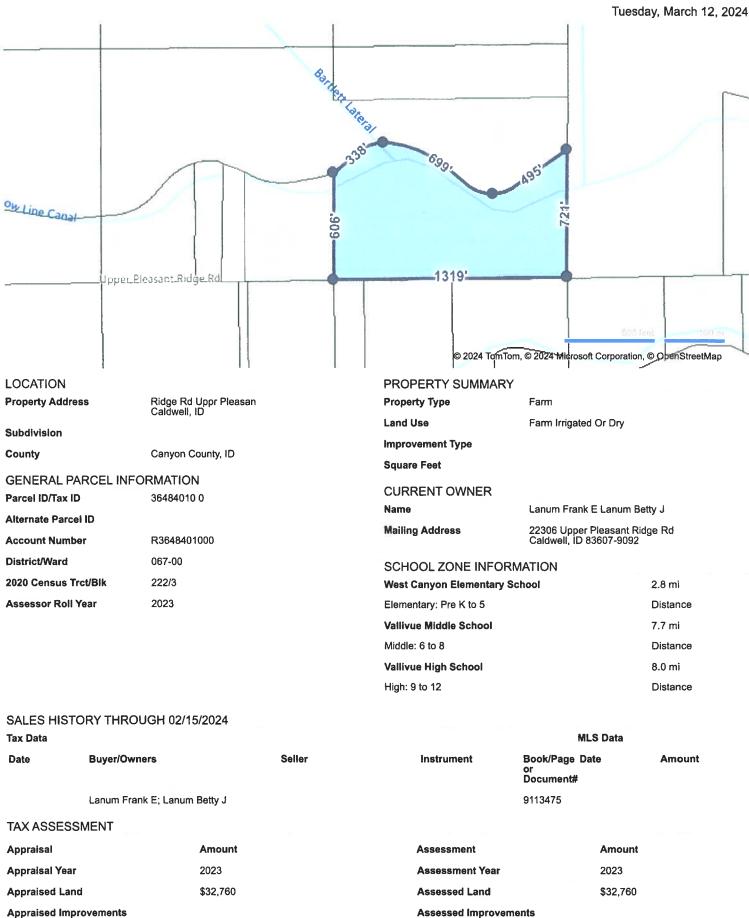


AGENCY ACKNOWLEDGMENT

Date: Applicant: Parcel Number: 48401 8501 00 Site Address: Ridge Rd PRASANT SIGNATURES DO NOT INDICATE APPROVAL OR COMPLETION OF OFFICIAL REVIEW. The purpose of this form is to facilitate communication between applicants and agencies so that relevant requirements, application processes, and other feedback can be provided to applicants early in the planning process. Record of communication with an agency regarding the project can be submitted instead of a signature. After the application is submitted, impacted agencies will be sent a hearing notification by DSD staff and will have the opportunity to submit comments. **Southwest District Health:** Applicant submitted/met for informal review. Date: O(/2) Signed: Authorized Southwest District Health Representative (This signature does not guarantee project or permit approval) WILDER District: Wilder Fire **Fire District:** Applicant submitted/met for informal review. Date: 04/23/2024 Signed: Authorized Fire District Representative (This signature does not guarantee project or permit approval) GOLDEN-GATE District: Culden Gode Huy Dist#3 **Highway District:** Applicant submitted/met for informal review. Date: Signed: Authorized Highway District Representative (This signature does not guarantee project or permit approval) NILDER District: **Irrigation District:** Applicant submitted/met for informal review. Date: Sianed: Authorized Irrigation Representative (This signature does not guarantee project or permit approval) GREENLEAF SREEU ELA Area of City Impact Citv: Applicant submitted/met for informal review. Date: 27 AR Cord Signed: Authorized AOCI Representative (This signature does not guarantee project or permit approval) DISCLAIMER: THIS ACKNOWLEDGMENT IS ONLY VALID SIX MONTHS FROM THE DATE ISSUED

| | ATION-Acki | iowieagei | ment ivou | ce |
|--|---|--|-----------------------|------------|
| and the second | Receipt No: | | vate: | • . |
| DISTRICT HEALTH | \$100 Fee: | | ocument No: | |
| Parcel #: 364850100/3648 | 540100 | <i>(Official Use</i> Acre | Only) 30 A | |
| Parcel #: 364850100 3648 Property Address: 22306 Upper P | kasawa Rich. H | City Caldu | oll Zip Code | 83607 |
| Legal Description: Township Range | Section | | County | |
| Subdivision: | | Lot | Block | |
| Applicants Name: Rotty Lan ung | | Email: | | |
| Mailing Address: JAme as about | | · Phone # | | |
| City: <u>Card we (</u> | State: | Zip Code: | 83607 | |
| Applicant is : 🛛 Landowner 🗖 Contractor 🗖 | | | | |
| Owners Name: <u>Same as abo</u> | 0,0 | | | |
| Mailing Address : | - | | | |
| City : | State: | Zip Code: | 2 | |
| | I Impact Zone | - , | | * # |
| Is the proximity of the structure to city sewer or | | llection system 2 | 00 feet or less? | J Yes Z No |
| Water supply: X Private Well | □ Shared Well | 🗖 Public | Water System | |
| Description of proposal: Property being use | d Jos event | ts i.e. w | eddings | etc. |
| | | | | |
| | | 27 - AL | b.p | ····· |
| GNATURE: 20th Lanum | | ps DA | TE: <u>4/ 2-4 / 2</u> | 24 |
| IGNATURE: Lertify that all answers and state inderstand that should evaluation disclose untruthfu canceled. SWDH does not guarantee conditions of appro- sewage disposal system within one (1) year from the date | l or misleading answers, oval by signing the applica | re true and complet my application m ion form. The appli | e to the best of my k | ermit |

Total Tax Appraisal



https://imls.crsdata.com/mls/Property/q8wC14WySFIxOK-07wvdaxRYwGufPMHVCYusPT~58WI2N0wcOxJITLWI3XdoIM7Na-7hTLTsxXo1#EXPMAP

Total Assessment

\$32,760

1/2

\$32,760

MLS Tax Suite

| စု ML | S Tax | suite red by CRS Data | | | | |
|------------------|-------------------|---|--------|----------------------------------|--|--|
| - | | , | | | Tueso | lay, March 12, 2024 |
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| | | | | 509' | 7/5.01 | |
| | | | | | | Contraction in the local division of the loc |
| | I | | 1 | 1 | , © 2024 Microsoft Corporation | , @ OpenStreetMap |
| LOCATION | | | | PROPERTY SUMMARY | | |
| Property Addre | ess 2230 Caldy | 6 Upper Pleasant Rid well, ID 83607-9092 | dge Rd | Property Type | Residential | |
| Subdivision | | | | Land Use | Single Family Residential | |
| County | Cany | on County, ID | | Improvement Type | Single Family Residential | |
| GENERAL PA | ARCEL INFORMAT | TION | | Square Feet | 1316 | |
| Parcel ID/Tax II | | 5010 0 | | | | |
| Alternate Parce | el ID | | | Name | Lanum Frank E Lanum B | |
| Account Numb | er R364 | 8501000 | | Mailing Address | 22306 Upper Pleasant Ri Caldwell, ID 83607-9092 | age Ra |
| District/Ward | 067-0 | 00 | | SCHOOL ZONE INFORM | ATION | |
| 2020 Census T | rct/Bik 222/3 | 3 | | West Canyon Elementary Sc | | 2.9 mi |
| Assessor Roll | Year 2023 | | | Elementary: Pre K to 5 | | Distance |
| | | | | Vallivue Middle School | | 7.9 mi |
| | | | | Middle: 6 to 8 | | Distance |
| | | | | Vallivue High School | | 8.1 mi |
| | | | | High: 9 to 12 | | Distance |
| SALES HIST | | 2/15/2024 | | | | |
| Tax Data | | | | | MLS Data | |
| Date | Buyer/Owners | | Seller | Instrument | Book/Page Date | Amount |
| | | | | | or Document# | |
| 6/29/2007 | Lanum Frank E & I | anum Betty J | | num Betty Intrafamily Transfer & | 2007049053 | |
| | | | J | Dissolution | | |
| TAX ASSESS | SMENT | | | | | |

| TAX ASSESSMENT | | | |
|------------------------|-----------|-----------------------|-----------|
| Appraisal | Amount | Assessment | Amount |
| Appraisal Year | 2023 | Assessment Year | 2023 |
| Appraised Land | \$284,470 | Assessed Land | \$284,470 |
| Appraised Improvements | \$582,800 | Assessed Improvements | \$582,800 |
| | | | |

| Total Tax App | raisal | \$867,270 | | Total Assessment Exempt Amount Exempt Reason | \$8 | 67,270 |
|-----------------------|--------------------------|----------------------------------|-----------------|--|--------------------------|------------------|
| TAXES | | | | | | |
| Tax Year | C | ty Taxes | County | / Taxes | Total Taxes | |
| 2023 | | | | | \$4,814.29 | |
| 2022 | | | | | \$4,309.03 | |
| 2021 2020 | | | | | \$3,832.32 \$3,581.78 | |
| 2020 | | | | | \$3,869.46 | |
| 2018 | | | | | \$3,849.54 | |
| 2016 | | | | | \$3,305.10 | |
| 2015 | | | | | \$3,061.88 | |
| | | | | | •••••• | |
| Date | E HISTORY Loan Amount | Borrower | | Lender | Book/P | age or Document# |
| 11/19/2015 | \$245,000 | Lanum Frank E | | Loan Depot Com | 2015-04 | • |
| | | Lanum Betty J Ar | id Lanum Betty | | 2010 0 | |
| 05/25/2004 | \$180,000 | Lanum Frank E Lanum Bety J An | d Lanum Bety J | Fremont Investment And Loan | 200429 | 596 |
| PROPERTY | CHARACTERIS | TICS: BUILDING | ; | | | |
| Building # 1 | | | | | | |
| Туре | Single Far | nily Residential | Condition | Average | Units | 1 |
| Year Built | 1 951 | | Effective Year | 1975 | Stories | 1 |
| BRs | | 4 | Baths | 1 F H | Rooms | |
| Total Sq. Ft. | | 1,316 | | | | |
| | are Feet (Living Spa | ice) | | Building Square Feet (Othe | er) | |
| 1st Floor 1316 | | | | | | |
| Base Area 13 | | | | | | |
| Finished Area | | | | | | |
| - CONSTRUC Quality | TION | C+ | Roof Framing | | | |
| Shape | | C+ | Roof Cover D | | Composition | Shingle |
| Partitions | | | Cabinet Millw | | Composition | Shingle |
| Common Wa | ш | | Floor Finish | | | |
| Foundation | | | Interior Finish | ı | | |
| Floor System | 1 | | Air Condition | ing | None | |
| Exterior Wall | | Wood | Heat Type | • | | |
| Structural Fr | aming | | Bathroom Tile | Ð | | |
| Fireplace | | | Plumbing Fix | tures | 6 | |
| - OTHER | | | | | | |
| Occupancy | | | Building Data | Source | | |
| | Y CHARACTERIS | STICS: EXTRA FE | EATURES | | | |
| PROPERT | | STICS: LOT | | | | |
| Land Use | | Single Fami | ly Residential | Lot Dimensions | | |
| Block/Lot | | | | Lot Square Feet | | 293,159 |
| Latitude/Lon | gitude | 43.648099°/ | -116.838519° | Acreage | | 6.73 |

https://imls.crsdata.com/mls/Property/q8wC14WySFIxOK-07wvdaxRYwGufPMHVVwYah0-y4-k4twprbxoyxU58CT~bM-LVct93i1GKBuM1#EXPMAP

| 3/12/24, 2:25 PI PROPERTY (| | TICS: UTILITIE | | operty Report for Parcel/Tax ID 364 | 485010 0 | |
|--------------------------------|---------------------|----------------|---|---|---------------|-------------------------|
| Gas Source | | | | Road Type | | |
| Electric Source |) | | | Topography | | |
| Water Source | | | | District Trend | | |
| Sewer Source | | | | School District | Vallivue Se | ch |
| Zoning Code | | | | | | |
| Owner Type | | | | | | |
| LEGAL DESC | RIPTION | | | | | |
| Subdivision | | | | Plat Book/Page | | |
| Block/Lot | | | | District/Ward | 067-00 | |
| Description | | 29-4N-4W | Se Tx 10061 In Swse | | | |
| FEMA FLOOI | D ZONES | | | | | |
| Zone Code | Flood Risk | BFE | Description | | FIRM Panel ID | FIRM Panel Eff. Date |
| × | Minimal | | Area of minimal flood haza above the 500-year flood i | ard, usually depicted on FtRMs as level. | 16027C0225G | 06/07/2019 |
| LISTING ARC | CHIVE | | | | | |
| No Listings four | nd for this parcel. | | | | | |

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Writerie is minere i in MLS Tax Suite[™]

Appraised Improvements

| φ ML | | | | | |
|------------------|---|--------------------|-------------------------|-------------------------------|-----------------------|
| E | Powered by CRS Data | | | Tue | sday. March 12, 2024 |
| | 1 | | | | July, March 12, 202 (|
| | | | | | |
| | | | | | |
| | Ridge Rd Uppr Pleasan Caldwell, ID 83607 Property Type Land Use Adjr:Litural Parcel Lind View Adjr:Litural Parcel Lind View Adjr:Litural Parcel Lind View Adjr:Litural Parcel Lind View Improvement Type Square Feet Improvement Typet Improvement Type Square Feet | | | | |
| | | | 127 | | / |
| | | | | | |
| | | Canai | | ~ / | |
| | | and lit. | | | |
| | | Flat | | | |
| | Dee | | | | |
| | | | 611 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | 4201 | 25 | Heat 60 m |
| | | | | m, © 2024 Microsoft Corporati | pn, © OpenStreetMap |
| LOCATION | 4. 7. | | | | |
| Property Addres | s Ridge Rd Uppr Pleasan | | | | |
| , | Caldwell, ID 83607 | | | - | |
| Subdivision | | | Improvement Type | | |
| County | Canyon County, ID | | Square Feet | | |
| GENERAL PAI | | | | | |
| Parcel ID/Tax ID | | | | Lanum Frank E Lanum | Betty J |
| Alternate Parcel | | | Mailing Address | 22306 Upper Pleasant | Ridge Rd |
| Account Number | | | | Caldwell, ID 83607-909 | 2 |
| District/Ward | | | | | |
| 2020 Census Tro | | | - | ichool | |
| Assessor Roll Ye | ear 2023 | | | | |
| | | | | | |
| | | | | | |
| | | | - | | |
| | | | | | |
| | RY THROUGH 02/15/2024 | | | | |
| Tax Data | | | | | |
| Date | Buyer/Owners | Seller | Instrument | or | Amount |
| 12/21/2011 | | Lanum Frank E & La | num Betty Warranty Deed | 2011051639 | |
| TAX ASSESS | MENT | | | | |
| Appraisal | Amount | | Assessment | Amour | at |
| Appraisal Year | 2023 | | Assessment Year | 2023 | |
| Appraised Land | \$2,180 | | Assessed Land | \$2,180 | |

Assessed Improvements

| 3/12/24, | 2:23 | PM |
|----------|------|-------|
| 0/12/24, | 2.20 | 1 141 |

CRS Data - Property Report for Parcel/Tax ID 36485010C1

| Total Tax Appraisal | \$2,180 | Total Assessmen | nt \$2,180 |
|---------------------|------------|-----------------|-------------|
| | | Exempt Amount | |
| | | Exempt Reason | |
| TAXES | | | |
| Tax Year | City Taxes | County Taxes | Total Taxes |
| 2023 | | | \$12.10 |

| | φ1 2 .10 |
|------|-----------------|
| 2022 | \$11.38 |
| 2021 | \$15.20 |
| 2020 | \$17.34 |
| 2019 | \$19.52 |
| 2018 | \$21.38 |
| 2017 | \$43.96 |
| 2016 | \$39.58 |
| 2015 | \$35.84 |

MORTGAGE HISTORY

No mortgages were found for this parcel.

PROPERTY CHARACTERISTICS: BUILDING

No Buildings were found for this parcel.

PROPERTY CHARACTERISTICS: EXTRA FEATURES

No extra features were found for this parcel.

PROPERTY CHARACTERISTICS: LOT

| Land Use | | Pasture/N | leadow | Lot Dimensions | | |
|------------------|---------------------------------------|--------------|--|--|---------------|-------------------------|
| Block/Lot | | | | Lot Square Feet | 79,715 | |
| Latitude/Longit | ude | 43.64816 | 9°/-116.839716° | Acreage | 1.83 | |
| PROPERTY (| CHARACTERIST | ICS: UTILITI | ES/AREA | | | |
| Gas Source | | | | Road Type | | |
| Electric Source | i i i i i i i i i i i i i i i i i i i | | | Topography | | |
| Water Source | | | | District Trend | | |
| Sewer Source | | | | School District | Vallivue S | ch |
| Zoning Code | | | | | | |
| Owner Type | | | | | | |
| LEGAL DESC | RIPTION | | | | | |
| Subdivision | | | | Plat Book/Page | | |
| Block/Lot | | | | District/Ward | 067-00 | |
| Description | | 29-4N-4V | V Se Tx 4 In Swse Ls Tx 10 | 060, 10061 & 11316 | | |
| FEMA FLOO | D ZONES | | | | | |
| Zone Code | Flood Risk | BFE | Description | | FIRM Panel ID | FIRM Panel Eff. Date |
| x | Minimal | | Area of minimal flood h above the 500-year floo | azard, usually depicted on FiRMs as od level. | 16027C0225G | 06/07/2019 |
| LISTING ARC | CHIVE | | | | | |
| No Listings four | nd for this parcel. | | | | | |

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CRS Data - Property Report for Parcel/Tax ID 36484010 0

Exempt Amount

Exempt Reason

| TAXES | | | | | | |
|--------------------------------------|-----------|-------------|---|---|---------------|-------------------------|
| Tax Year | Ci | ty Taxes | Coun | ty Taxes | Total Taxes | |
| 2023 | | | | | \$181.85 | |
| 2022 | | | | | \$187.96 | |
| 2021 | | | | | \$268.96 | |
| 2020 | | | | | \$321.88 | |
| 2019 | | | | | \$362.84 | |
| 2018 | | | | | \$402.08 | |
| 2017 | | | | | \$404.40 | |
| 2016 | | | | | \$367.91 | |
| 2015 | | | | | \$167.09 | |
| MORTGAGE HIS No mortgages were | | barcel. | | | | |
| PROPERTY CHA | | | DING | | | |
| PROPERTY CHA No extra features we | | | A FEATURES | | | |
| PROPERTY CHA | ARACTERIS | TICS: LOT | | | | |
| Land Use | | Farm li | rigated Or Dry | Lot Dimensions | | |
| Block/Lot | | | | Lot Square Feet | 838,966 | |
| | | 43.648 | 228°/-116.835185° | Acreage | 19.26 | |
| PROPERTY CHA | | TICS: UTILI | TIES/AREA | | | |
| Gas Source | | | | Road Type | | |
| Electric Source | | | | Topography | | |
| Water Source | | | | District Trend | | |
| Sewer Source | | | | School District | Vallivue Sc | h |
| Zoning Code | | | | | | |
| Owner Type | | | | | | |
| LEGAL DESCRI | PTION | | | | | |
| Subdivision | | | | Plat Book/Page | | |
| Block/Lot | | | | District/Ward | 067-00 | |
| Description | | 29-4N- | 4W Se That Part Of The Se | se Lying S Of The Deer Flat Canal | | |
| FEMA FLOOD Z | ONES | | | | | |
| Zone Code F | lood Risk | BFE | Description | | FIRM Panel ID | FIRM Panel Eff. Date |
| X N | 1inimal | | Area of minimal flood above the 500-year f | l hazard, usually depicted on FIRMs as lood level. | 16027C0225G | 06/07/2019 |
| LISTING ARCHIV | VE | | | | | |
| | | | | | | |

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