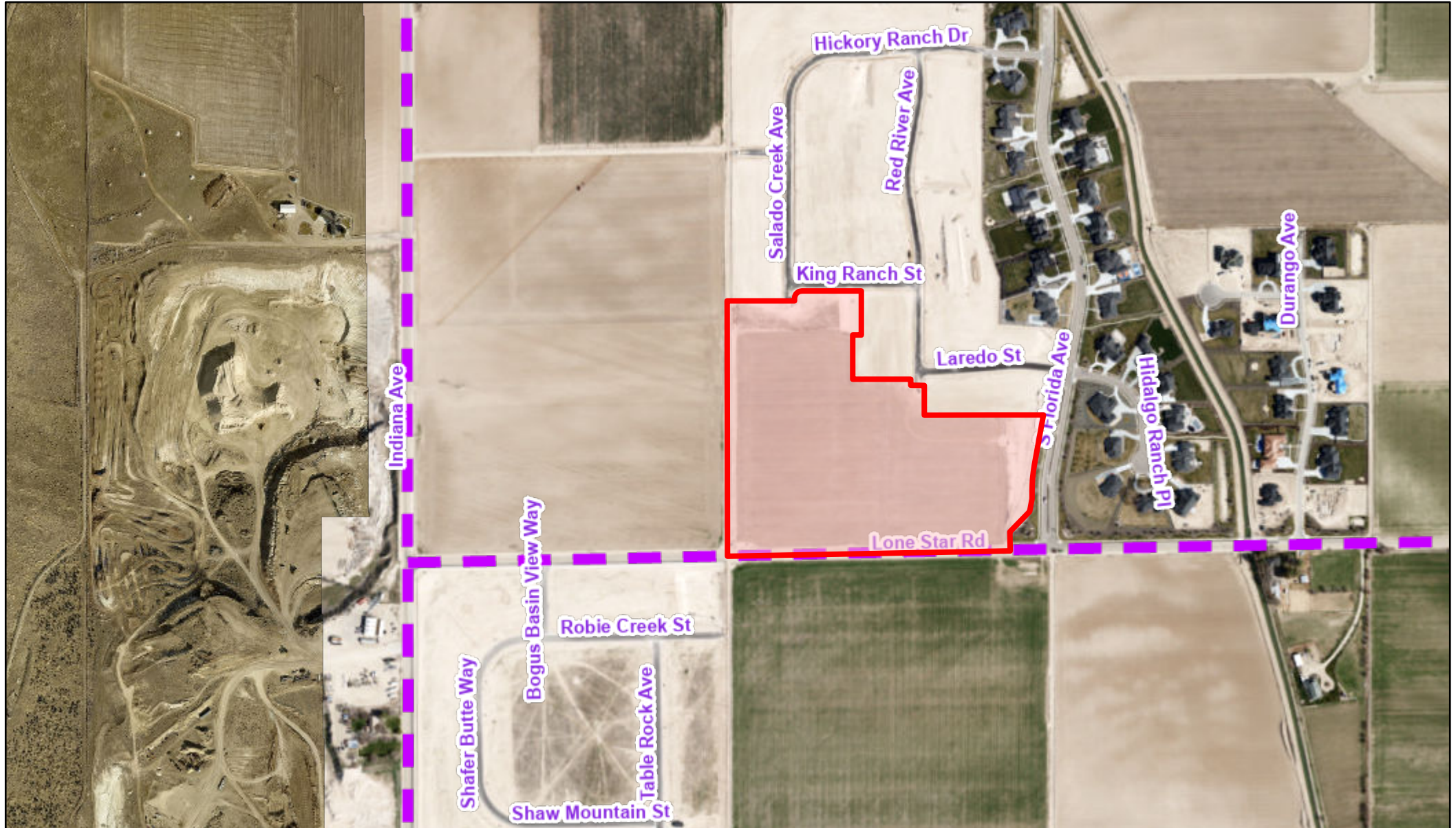


# Canyon County, ID Web Map



4/29/2025, 11:32:25 AM



Multiple Parcel Search\_Query result

ITDFunctionalClassification



Major Collector

Urban\_2023



Red: Red



Green: Green



Blue: Blue

Imagery\_2022



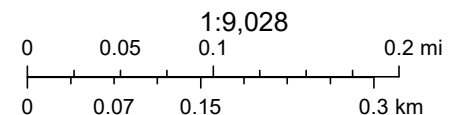
Red: Band\_1



Green: Band\_2



Blue: Band\_3



Bureau of Land Management, State of Oregon, State of Oregon DOT, State of Oregon GEO, Esri Canada, Esri, HERE, Garmin, INCREMENT P, Intermap, USGS, METI/NASA, EPA, USDA

Canyon County, ID

Bureau of Land Management, State of Oregon, State of Oregon DOT, State of Oregon GEO, Esri Canada, Esri, HERE, Garmin, INCREMENT P, Intermap, USGS, METI/NASA, EPA, USDA | City of Nampa |



# **FINAL PLAT**

## **PUBLIC HEARING - CHECKLIST**

### **FINAL PLAT - CCZO Section 07-02-03**

**THE FOLLOWING ITEMS MUST BE SUBMITTED WITH THIS APPLICATION TO BE DEEMED COMPLETE (PLEASE CHECK OFF THE ITEMS REQUIRED):**

<b>Description</b>	<b>Applicant</b>	<b>Staff</b>
Master Application completed and signed	X	
Copy of Final Plat: 1 Hard Copy, 1 Digital	X	
Final Drainage Plan, if applicable	X	
Final Irrigation Plan, if applicable	X	
Final Grading Plan, if applicable	X	
Completed Final Plat Checklist	X	
As-Built or Record Drawings if applicable CCZO §07-17-29(3)	N/A	
Condition Compliance Proof (Conditional Rezone/D.A.)	N/A	
Proof of approval from:		
Southwest District Health	N/A	
Irrigation District		
Fire District		
Highway District/ Idaho Transportation Dept.		
City Impact Area		
Bonding Instructions	N/A	
Deed or evidence of property interest to the subject property	X	
<b>Fee: \$1000.00</b> <b>+\$10.00/lot</b> <b>+\$100.00 for Area of City Impact</b>		
<b>**Fees are non-refundable**</b>		

**\*DISCLAIMER: The subject property shall be in compliance with the public nuisance ordinance, the building code and the zoning code before the Director can accept the application.**

### **NOTES:**

1. Any conditions of approval given during the rezoning or preliminary plat process, if applicable, must be addressed as part of submittal materials to ensure condition compliance is met.
2. Evidence that all improvements have been completed or bonded per CCZO §07-17-29(4) must be submitted after construction drawing approval and before the final plat signature by the Board of County Commissioners.



**FINAL PLAT**

**PUBLIC HEARING - MASTER APPLICATION**

<b>PROPERTY OWNER</b>	OWNER NAME: <i>Lone Star Land, LLC (Contact: John Cotner)</i>	
	MAILING ADDRESS: <i>PO Box 785, Meridian Idaho 83680</i>	
	PHONE: <i>208-941-9623</i>	EMAIL: <i>john@cotnerbuilding.com</i>
<p>I consent to this application and allow DSD staff / Commissioners to enter the property for site inspections. If the owner(s) is a business entity, please include business documents, including those that indicate the person(s) who are eligible to sign.</p> <p>Signature: <u><i>[Signature]</i></u> Date: <u><i>3/31/25</i></u></p>		

<b>APPLICANT: IF DIFFERING FROM THE PROPERTY OWNER</b>	APPLICANT NAME: <i>Lance Warnick</i>	
	COMPANY NAME: <i>Aspen Engineers</i>	
	MAILING ADDRESS: <i>1619 N. Linder Rd, Suite 110, Kuna ID 83634</i>	
	PHONE: <i>208-466-8181</i>	EMAIL: <i>Lance@AspenEngineers.com</i>

<b>SITE INFO</b>	STREET ADDRESS: <i>Lones Star Rd, Nampa ID 83651</i>	
	PARCEL NUMBER: <i>R32979011</i>	
	PARCEL SIZE: <i>23.37 Acres</i>	
	NUMBER OF LOTS: <i>22 (18 Buildable &amp; 4 Common Lots)</i>	
	PROPOSED SUBDIVISION NAME: <i>LS Ranch Subdivision No. 4</i>	
	FLOOD ZONE (YES/NO) <i>No</i>	ZONING DISTRICT: <i>R1</i>

**FOR DSD STAFF COMPLETION ONLY:**

CASE NUMBER	DATE RECEIVED:
RECEIVED BY:	APPLICATION FEE: CK MO CC CASH



Canyon County, 111 North 11<sup>th</sup> Avenue, #310, Caldwell, ID 83605

▪ **Engineering Division** ▪

**Final Plat Check-List**

<b>Applicant:</b> <i>Aspen Engineers</i>	<b>Case Number:</b>
<b>Subdivision Name:</b> <i>LS Ranch Subdivison No. 4</i>	<b>Plat Date:</b>

**CANYON COUNTY CODE OF ORDINANCES 07-17-13 (1-6)**

The information hereinafter required as part of the preliminary plat submitted shall be shown graphically or by note on plans, and may comprise several sheets showing various elements or required data.

<b>1. METHOD &amp; MEDIUM OF PRESENTATION</b>	<b><u>Meets Code / Comments</u></b>
A. All plats to be recorded shall be prepared on a drafting medium in accordance with Requirements of Idaho Code Title 55, Chapter 19, paragraph (1) for Records of Survey Maps.	<i>Meets Code</i>
B. The plat shall be drawn to an accurate scale of not more than one hundred feet to an inch (1"=100') unless otherwise approved by DSD <i>prior to submission.</i>	<i>Meets Code</i>
C. The final plat drawing shall be additionally submitted in digital form approved by the Director.	<i>Meets Code</i>
<b>2. IDENTIFICATION DATA REQUIRED</b>	
A. A title which includes the name of the subdivision and its location by number of section, township, range and county shall be placed together at one location at the top of the sheet and generally centered.	<i>Meets Code</i>
B. Name, address and official seal of the surveyor preparing the plat.	<i>Meets Code</i>
C. North arrow.	<i>Meets Code</i>
D. Date of preparation.	<i>Meets Code</i>
E. Revision block showing dates of any revisions subsequent to the original preparation date. The revision block shall be part of the title block which shall be placed along the right edge of the drawing.	<i>Meets Code</i>

<b>3. SURVEY DATA REQUIRED</b>	<b><u>Meets Code / Comments</u></b>
<p>A. Boundaries of the tract to be subdivided and the interior lots are to be fully balanced and closed, showing all bearings and distances determined by an accurate survey in the field. All dimensions shall be expressed in feet and decimals thereof.</p> <ul style="list-style-type: none"> <li>• <i>Check boundary measurements on plat with legal description measurements, verify they are the same</i></li> <li>• <i>Request closure report be sent along with final plat when it gets routed to the County Surveyor. Closure report should include the metes and closure error ratio for each individual lot and the metes and closure error ratio for the exterior boundary of the subdivision.</i></li> </ul>	<i>Included</i>
<p>B. Any excepted lots within the plat boundaries shall show all bearings and distances determined by an accurate survey in the field. All dimensions shall be expressed in feet and decimals thereof.</p>	<i>Included</i>
<p>C. Basis of bearing on the plat shall be referenced.</p> <ul style="list-style-type: none"> <li>• <i>Make sure it matches the legal description</i></li> <li>• <i>Reference to point of beginning</i></li> </ul>	<i>Included</i>

<b>4. DESCRIPTIVE DATA REQUIRED</b>	<b><u>Meets Code / Comments</u></b>
A. Name, right-of-way lines, courses, lengths, width of all private and public streets, alleys, pedestrian ways and utility easements.	<i>Included</i>
B. All drainage ways.	<i>Included</i>
<p>C. All easements provided for public services or utilities and any limitations of the easements.</p> <ul style="list-style-type: none"> <li>• <i>Applicable description for easements</i></li> </ul>	<i>Included</i>
D. All lots and blocks shall be numbered throughout the plat in accordance with Idaho Code. "Exceptions", "tracts", and "private parks" shall be so designated, lettered or named and clearly dimensioned.	<i>Included</i>
E. All sites to be dedicated to the public will be indicated and the intended use specified.	<i>Included</i>
F. All roads must be labeled as either "private" or "public" behind or beneath the road name.	<i>Included</i>
G. The area of each lot shall be stated in acres and decimals thereof.	<i>Included</i>
H. The statement from Idaho Code 22-4503 or any later amended statutory language shall appear on all final plats located in a zone where agricultural uses are allowed or permitted.	<i>Included</i>
I. A note as to the type of sewage disposal facilities to be provided.	<i>Included</i>

J. A note as to the type of water supply facilities to be provided.	<i>Included</i>
K. Required section and quarter-section line setbacks.	<i>Included</i>
<b>5. DEDICATION AND ACKNOWLEDGMENT</b>	<b><u>Meets Code / Comments</u></b>
A. A statement of dedication of all streets, alleys, pedestrian ways and other easements for public use by the person holding title of record and by person holding title as vendees under land contract.	<i>Included</i>
B. Acknowledgement of dedication: The dedication referred to in Section 07-18-17 of this Chapter shall be in the form of a certificate acknowledged in accordance with Idaho Code 50-1309.	<i>Included</i>
<b>6. REQUIRED CERTIFICATIONS</b>	<b><u>Meets Code / Comments</u></b>
A. Landowner's signature.	<i>To be signed later</i>
B. Certification by a surveyor stating that the plat is correct and accurate and that the monuments described in it have been located as described. <i>Make sure stamp is signed and dated.</i>	<i>Included</i>
C. Certification of plat approval by the County Surveyor.	<i>To be signed later</i>
D. Certification of plat approval by the Board.	<i>To be signed later</i>
E. Approval or certification of comment by impacted agencies that may include: Highway Districts, Health Department, the City when the development is in an area of City Impact, Treasurer, Recorder, and State and Federal agencies having jurisdiction.	<i>To be signed later</i>



## AGENCY ACKNOWLEDGMENT

Date: 03/25/2025  
Applicant: Aspen Engineers  
Parcel Number: R32979011  
Site Address: Lone Star Rd, Nampa ID 83651

### **SIGNATURES DO NOT INDICATE APPROVAL OR COMPLETION OF OFFICIAL REVIEW.**

The purpose of this form is to facilitate communication between applicants and agencies so that relevant requirements, application processes, and other feedback can be provided to applicants early in the planning process. Record of communication with an agency regarding the project can be submitted instead of a signature. After the application is submitted, impacted agencies will be sent a hearing notification by DSD staff and will have the opportunity to submit comments.

#### **Southwest District Health:**

☒ Applicant submitted/met for informal review.

Date: \_\_\_\_\_ Signed: Communicaiton included instead of signature  
Authorized Southwest District Health Representative  
(This signature does not guarantee project or permit approval)

#### **Fire District:**

District: Nampa Fire District

☐ Applicant submitted/met for informal review.

Date: \_\_\_\_\_ Signed: Communicaiton included instead of signature  
Authorized Fire District Representative  
(This signature does not guarantee project or permit approval)

#### **Highway District:**

District: Highway District 4

☐ Applicant submitted/met for informal review.

Date: \_\_\_\_\_ Signed: Communicaiton included instead of signature  
Authorized Highway District Representative  
(This signature does not guarantee project or permit approval)

N/A

#### **Irrigation District:**

District: Parcel not in an Irrigation District

☐ Applicant submitted/met for informal review.

Date: \_\_\_\_\_ Signed: \_\_\_\_\_  
Authorized Irrigation Representative  
(This signature does not guarantee project or permit approval)

#### **Area of City Impact**

City: City of Caldwell

☐ Applicant submitted/met for informal review.

Date: \_\_\_\_\_ Signed: Communicaiton included instead of signature  
Authorized AOCI Representative  
(This signature does not guarantee project or permit approval)



Canyon County Development Services  
111 North 11<sup>th</sup> Avenue, #310  
Caldwell, Idaho 83605  
[www.canyoncounty.id.gov](http://www.canyoncounty.id.gov)  
208-454-7458

## AFFIDAVIT OF LEGAL INTEREST

I, LONE STAR LAND, LLC, PO BOX 785  
(name) (address)  
MERIDIAN, IDAHO 83680  
(city) (state) (zip code)

being first duly sworn upon oath, depose and say:

1. That I am the owner of record of the property described on the attached application and I grant my permission to

ASPEN ENGINEERS, 1619 LINDER RD, KUNA ID  
(name) (address)

to submit the accompanying application pertaining to the subject property.

2. I agree to indemnify, defend and hold Canyon County and its employees harmless from any claims to liability resulting from any dispute as to the statements contained herein or as to the ownership of the property, which is the subject of the application.

Dated this 3<sup>rd</sup> day of MARCH, 20 25.

[Signature]  
(signature)

STATE OF IDAHO )

ss

COUNTY OF CANYON )

On this 31<sup>st</sup> day of March, in the year 20 25, before me Nicole Brown,  
a notary public, personally appeared John Cother, personally known  
to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that  
he/she executed the same.

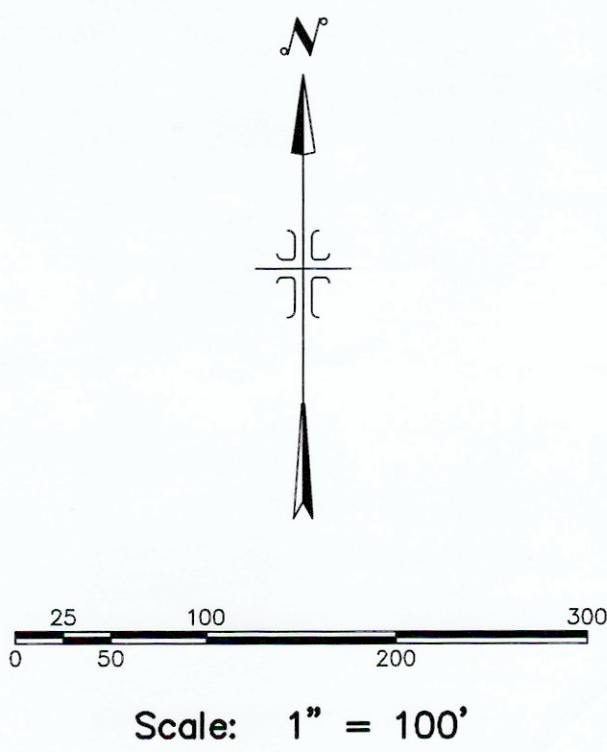


Notary: [Signature]

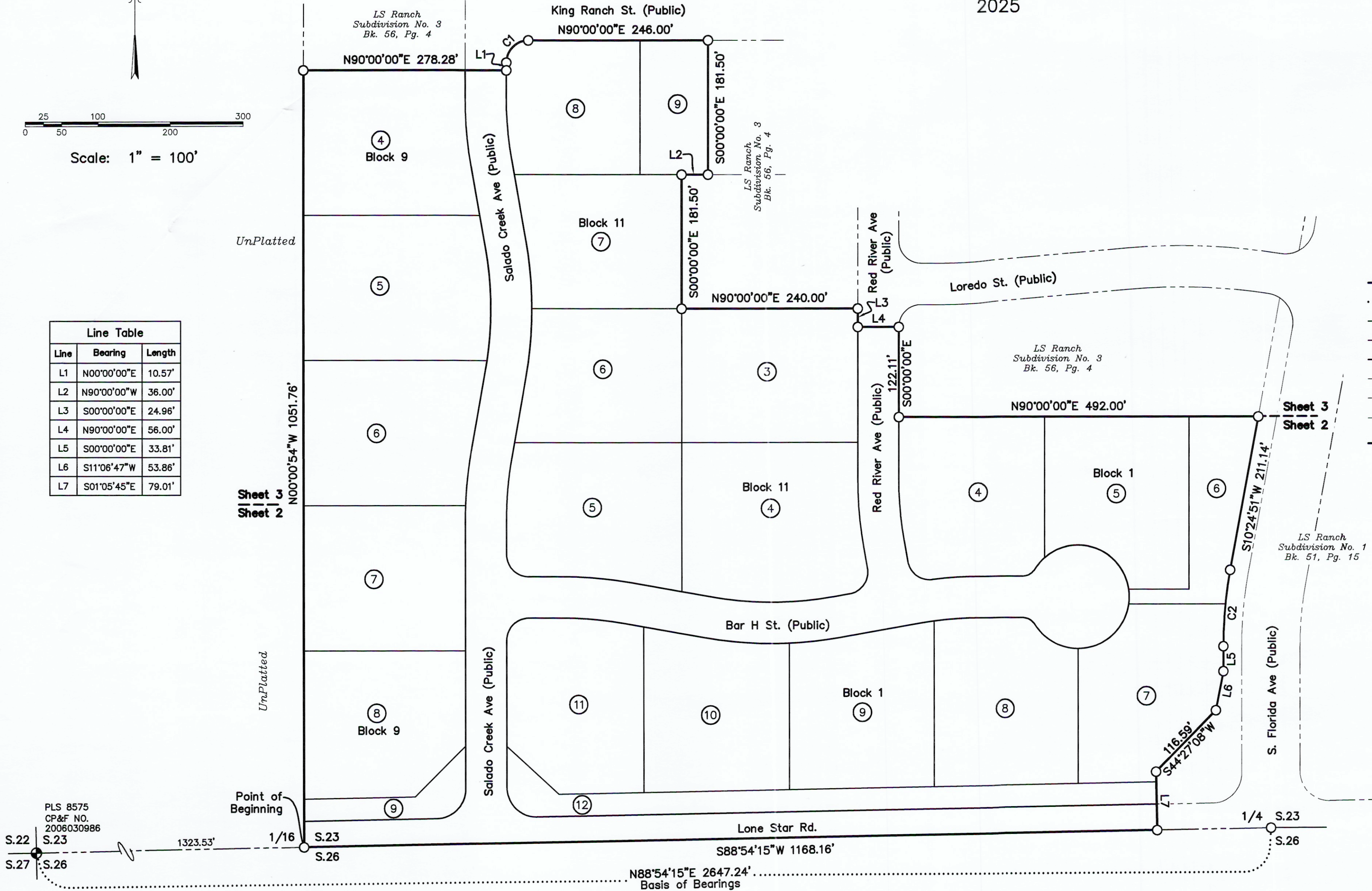
My Commission Expires: 7-27-2030

Plat Showing  
**LS Ranch Subdivision No. 4**

Situated in the Southeast 1/4 of the Southwest 1/4 of Section 23,  
Township 3 North, Range 3 West, Boise Meridian,  
Canyon County, Idaho.  
2025



Line Table		
Line	Bearing	Length
L1	N00°00'00"E	10.57'
L2	N90°00'00"W	36.00'
L3	S00°00'00"E	24.96'
L4	N90°00'00"E	56.00'
L5	S00°00'00"E	33.81'
L6	S11°06'47"W	53.86'
L7	S01°05'45"E	79.01'



- Legend**
- Found 1/2" Iron Pin, "ISG PLS 11779"
  - Found 5/8" Iron Pin, "ISG PLS 11779" Unless Otherwise Noted
  - ⊕ Found Brass Cap Monument
  - Set 1/2" x 24" Iron Pin with Plastic Cap, "ISG PLS 11779"
  - Set 5/8" x 24" Iron Pin with Plastic Cap, "ISG PLS 11779"
  - ① Lot Number
  - s.f. Square Feet
  - Subdivision Boundary Line
  - ..... Tie Line
  - Lot Line
  - Section Line
  - Right-of-Way Line
  - Centerline
  - Easement Line (Note 9)
  - Adjacent Subdivision Boundary/ Right-of-Way Line
  - Match Line

**Reference Documents:**  
ROS: 1996-026057, 2006-037494, 2007-056241, 2007-066915, 2012-028939, 2017-038769, and 2018-031271  
  
Deed:  
LS Ranch Subdivision No. 1, Bk. 51, Pg. 15,  
LS Ranch Subdivision No. 3, Bk. 56, Pg. 4



**Surveyor's Narrative:**

The purpose of this survey is to subdivide the property shown hereon. The property is a portion of that certain parcel of land as shown on a Record of Survey, recorded on May 16, 2006 as Instrument No. 2006-037494, a Record of Survey recorded on August 14, 2007, as Instrument No. 2007-056241, and a Record of Survey, recorded on July 18, 2018, as Instrument No. 2018-031271, records of Canyon County, Idaho. The property is adjacent to LS Ranch Subdivision No. 1 as filed in Book 51 of Plats at Page 15, and LS Ranch Subdivision No. 3 as filed in Book 56 of Plats at Page 4, records of Canyon County, Idaho. The record bearing of N88°54'15"E as shown on said Record of Survey, Instrument No. 2018-031271 and said plat of LS Ranch Subdivision No. 1 was held for the south boundary line of Section 23, T.3N., R.3W. B.M., Canyon County, Idaho, and the Basis of Bearing for this plat. The monumentation found per the above mentioned Record of Surveys and Plat are in substantial agreement and were held as controlling corners.

Curve Table				
Curve	Length	Radius	Delta	Chord Bearing
C1	47.12'	30.00'	90°00'00"	N45°00'00"E
C2	103.95'	575.00'	10°21'29"	S05°10'45"W

REVISIONS	
NO.	

See Sheet 3 for Notes.  
See Sheet 3 for Line & Curve Tables.

Book \_\_\_\_\_ Page \_\_\_\_\_

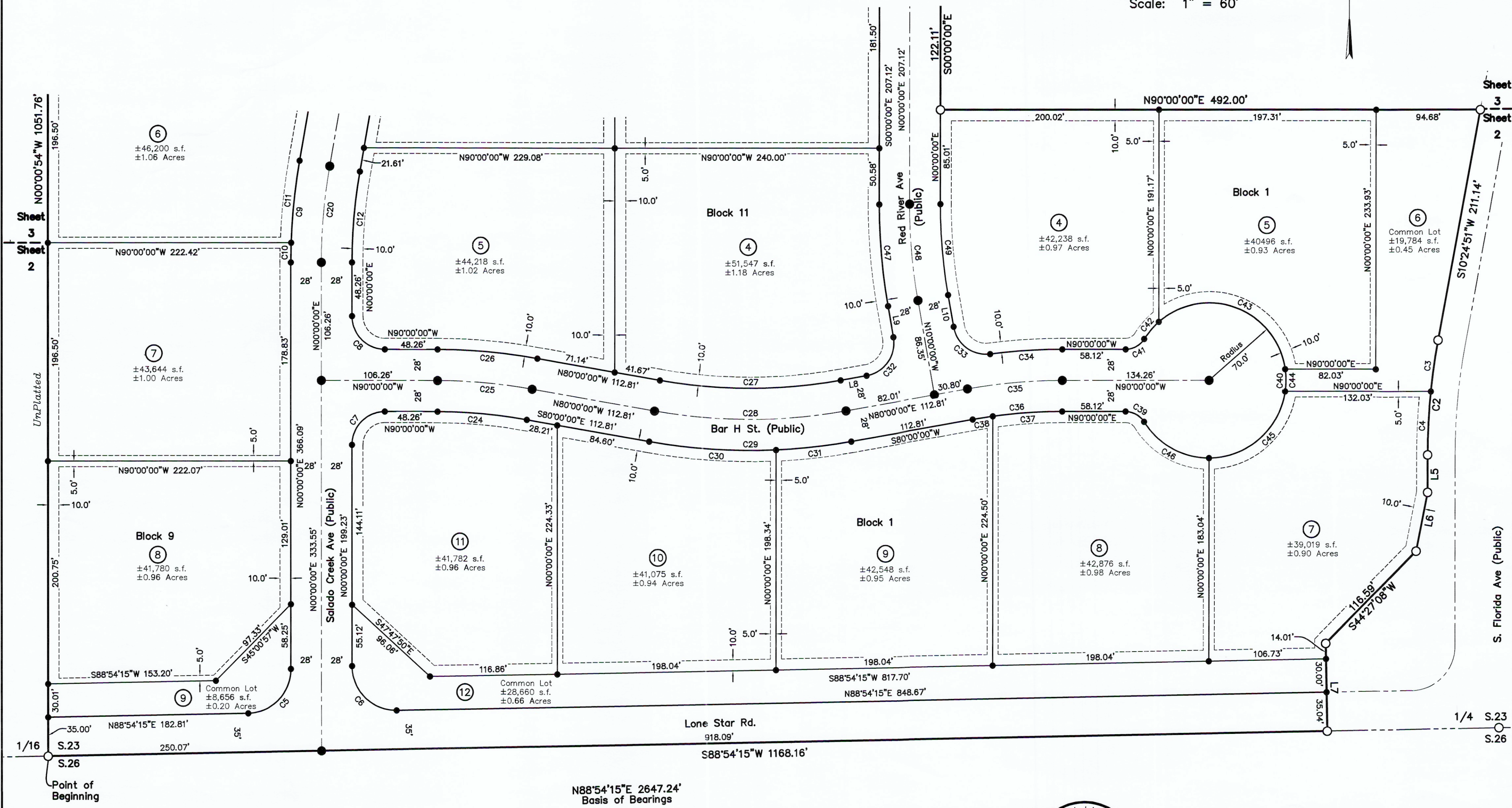
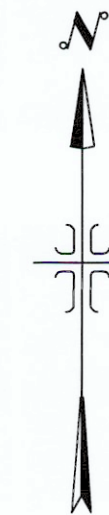
**ISG** IDAHO SURVEY GROUP, LLC

9939 W. EMERALD ST.  
BOISE, IDAHO 83704  
(208) 846-8570  
WWW.IDAHOSURVEY.COM

LS Ranch Subdivision No. 4



Scale: 1" = 60'



N88°54'15"E 2647.24'  
Basis of Bearings



See Sheet 1 for Legend.  
See Sheet 3 for Notes.  
See Sheet 3 for Line & Curve Tables.

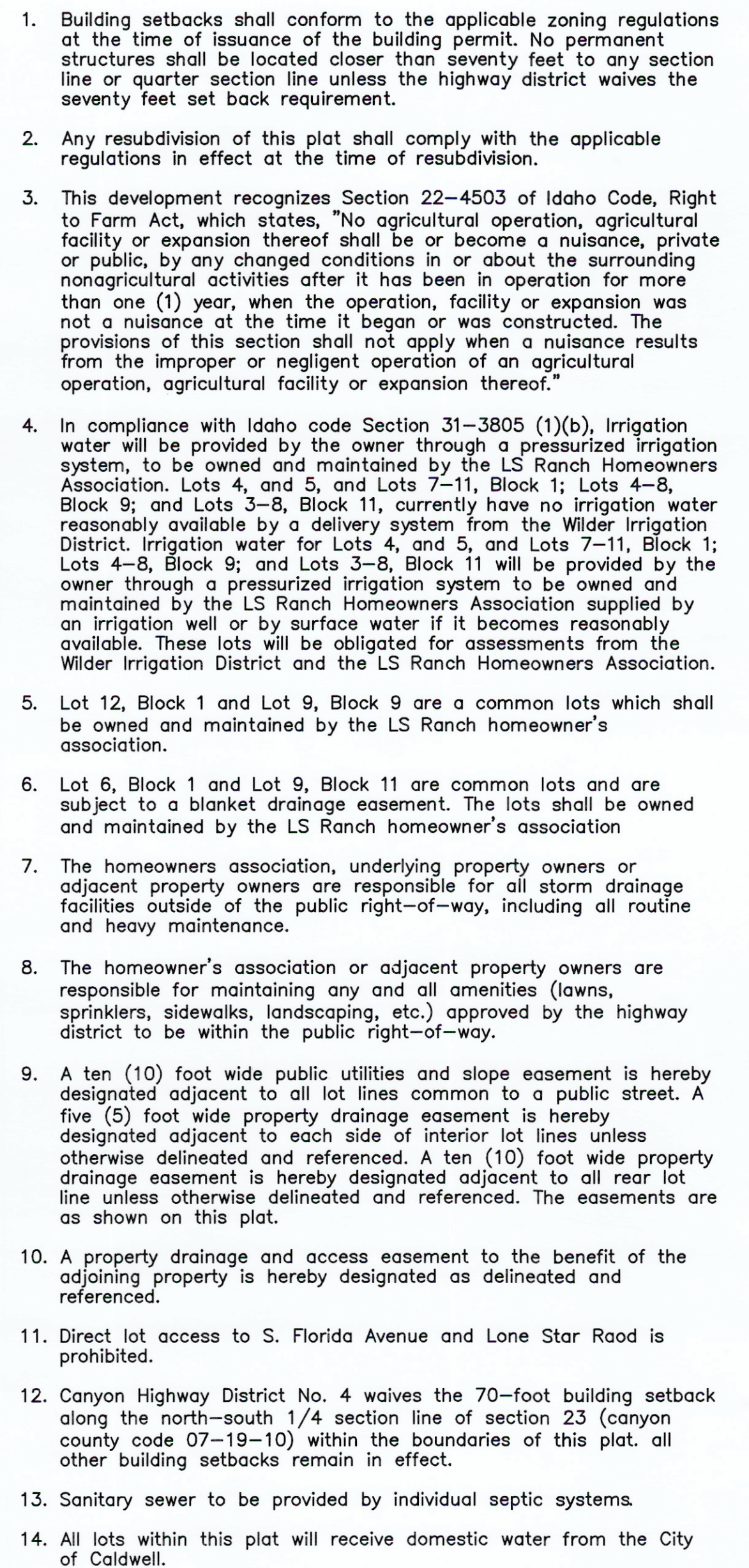
Book \_\_\_\_\_ Page \_\_\_\_\_



**IDAHO  
SURVEY  
GROUP, LLC**

9939 W. EMERALD ST.  
BOISE, IDAHO 83704  
(208) 846-8570  
WWW.IDAHOSURVEY.COM

## NOTES



Curve Table					
Curve	Length	Radius	Delta	Chord Bearing	Chord Length
C26	92.15'	528.00'	10°00'00"	N85°00'00"W	92.04'
C27	164.76'	472.00'	20°00'00"	N90°00'00"W	163.92'
C28	174.53'	500.00'	20°00'00"	N90°00'00"W	173.65'
C29	184.31'	528.00'	20°00'00"	N90°00'00"E	183.37'
C30	115.16'	528.00'	12°29'48"	S86°14'54"E	114.93'
C31	69.15'	528.00'	7°30'12"	N83°45'06"E	69.10'
C32	47.12'	30.00'	90°00'00"	N35°00'00"E	42.43'
C33	45.66'	30.00'	87°12'20"	N53°36'10"W	41.38'
C34	66.40'	528.00'	7°12'20"	S86°23'50"W	66.36'
C35	87.27'	500.00'	10°00'00"	S85°00'00"W	87.16'
C36	82.38'	472.00'	10°00'00"	N85°00'00"E	82.28'
C37	63.94'	472.00'	7°45'42"	N86°07'09"E	63.89'
C38	18.44'	472.00'	2°14'18"	N81°07'09"E	18.44'
C39	20.17'	20.00'	57°46'09"	S61°06'56"E	19.32'
C40	361.07'	70.00'	295°32'17"	N00°00'00"E	74.67'
C41	20.17'	20.00'	57°46'09"	S61°06'56"W	19.32'
C42	20.39'	70.00'	16°41'12"	S40°34'28"W	20.31'
C43	150.11'	70.00'	122°52'09"	N69°38'52"W	122.96'
C44	20.07'	70.00'	16°25'35"	N00°00'00"E	20.00'
C45	99.92'	70.00'	81°47'12"	S49°06'24"W	91.65'
C46	70.58'	70.00'	57°46'09"	N61°06'56"W	67.63'
C47	92.15'	528.00'	10°00'00"	S05°00'00"E	92.04'
C48	87.27'	500.00'	10°00'00"	S05°00'00"E	87.16'
C49	82.38'	472.00'	10°00'00"	N05°00'00"W	82.28'



Job No. 24-354  
Sheet 3 of 5

Book	Page
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IDAHO  
SURVEY  
GROUP, LLC

9939 W. EMERALD ST.  
BOISE, IDAHO 83704  
(208) 846-8570  
WWW.IDAHOSURVEY.COM

LS Ranch Subdivision No. 4

Certificate Of Owners

Know all men by these presents: that Lone Star Land LLC, an Idaho Limited Liability Corporation is the Owner of the Property described as follows:

Legal Description

A parcel of land situated in the Southeast 1/4 of the Southwest 1/4 of Section 23, Township 3 North, Range 3 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

Commencing at the Section corner common to Sections 22, 23, 26 and 27, T.3N., R.3W., B.M., from which the 1/4 corner common to said Sections 23 and 26, bears North 88°54'15" East 2647.24 feet; thence North 88°54'15" East 1323.53 feet to the West 1/16 corner common to said Sections 23 and 26 and the POINT OF BEGINNING;

thence leaving the south boundary line of said Section 23 on the west boundary line the Southeast 1/4 of the Southwest 1/4 of said Section 23, North 00°00'54" West, 1051.76 feet to the Southwest corner of LS Ranch Subdivision No. 3 as filed in Book 56 of Plats at Page 4, records of Canyon County, Idaho;

thence leaving said west boundary line on the southerly boundary line of said LS Ranch Subdivision No. 3 the following twelve (12) courses and distance:

North 90°00'00" East, 278.28 feet;  
North 00°00'00" East, 10.57 feet;  
47.12 feet on the arc of curve to the right having a radius of 30.00 feet, a central angle of 90°00'00" and a long chord which bears North 45°00'00" East, 42.43 feet;  
North 90°00'00" East, 246.00 feet;  
South 00°00'00" East, 181.50 feet;  
North 90°00'00" West, 36.00 feet;  
South 00°00'00" East, 181.50 feet;  
North 90°00'00" East, 240.00 feet;  
South 00°00'00" East, 24.96 feet;  
North 90°00'00" East, 56.00 feet;  
South 00°00'00" East, 122.11 feet;  
North 90°00'00" East, 492.00 feet to the westerly boundary line of LS Ranch Subdivision No. 1 as filed in Book 51 of Plats at Page 15, records of Canyon County, Idaho;

thence on said westerly boundary line the following six (6) courses and distances:

South 10°24'51" West, 211.14 feet;  
103.95 feet on the arc of a curve to the left having a radius of 575.00 feet, a central angle of 10°21'29" and a long chord which bears South 05°10'45" West, 103.81 feet;  
South 00°00'00" East, 33.81 feet;  
South 11°06'47" West, 53.86 feet;  
South 44°27'08" West, 116.59 feet;  
South 01°05'45" East, 79.01 feet to the south boundary line of said Section 23;

thence on said south boundary line, South 88°54'15" West, 1168.16 feet to the POINT OF BEGINNING.

Containing 23.272 acres, more or less.

It is the intention of the undersigned to hereby include the above described property in this plat and to dedicate to the public, the public streets as shown on this plat. The easements indicated on said plat are not dedicated to the public. However, the right to use said easements is perpetually reserved for public utilities and for such other uses as designated hereon, no permanent structure other than for such utility purposes or such other uses are to be erected within the limits of said easements. All lots in this plat will be eligible to receive water service from an existing City of Caldwell main line and the City of Caldwell has agreed in writing to serve all the lots in this Subdivision.

Lone Star Land LLC, an Idaho Limited Liability Corporation

By: John Cotner  
Its: Manager

Acknowledgment

State of Idaho }  
County Of Canyon } S.S.

On this \_\_\_\_\_ day of \_\_\_\_\_, 2025, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared John Cotner, known or identified to me to be the manager of Lone Star Land, LLC, an Idaho Limited Liability Company, or the person who executed the instrument on behalf of said Limited Liability Company, and acknowledged to me that Lone Star Land, LLC executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

\_\_\_\_\_  
Notary Public for Idaho  
Residing in \_\_\_\_\_  
My Commission expires on \_\_\_\_\_

Certificate of Surveyor

I, Cody M. McCammon, do hereby certify that I am a Professional Land Surveyor licensed by the State of Idaho, and that this plat as described in the "Certificate of Owners" is drawn from an actual survey made on the ground under my direct supervision and accurately represents the points platted thereon, and is in conformity with the State of Idaho Code relating to plats and surveys.

Cody M. McCammon



P.L.S. No. 11779



LS Ranch Subdivision No. 4

Approval of Southwest District Health

Sanitary restrictions as required by Idaho Code, Title 50, Chapter 13 have been satisfied according to the letter to be read on file with the County Recorder or his agent listing the conditions of approval. Sanitary restrictions may be re-imposed, in accordance with Section 50-1326, Idaho Code, by the issuance of a certificate of disapproval.

Southwest District Health Date

Approval of Canyon Highway District No. 4

Canyon Highway District No. 4 does hereby accept this plat, and the dedicated public streets, highways, and rights-of-way as are depicted on this plat, in accordance with the provisions of I.C.50-132

Chairman Date

Approval of Canyon County Commissioners

I, the undersigned, Chairman of the Canyon County Commissioners for Canyon County, Idaho, do hereby certify that at a regular meeting of the County Commissioners held

on the day of , 2023 this plat was accepted and approved.

Chairman of Canyon County Commissioners Date

Approval of Caldwell City Engineer

I, the undersigned, City Engineer in and for the City of Caldwell, Canyon County, Idaho, do hereby approve this subdivision plat.

City of Caldwell Engineer Date

Certificate Of County Surveyor

I, the undersigned, Professional Land Surveyor in and for Canyon County, Idaho, do hereby certify that I have checked this plat and that it complies with the State of Idaho Code relating to plats and surveys.

Canyon County Surveyor Date

Certificate of County Treasurer

I, the undersigned, County Treasurer in and for the County of Canyon, State of Idaho, per the requirements of I.C.50-1308 do hereby certify that any and all current and/or delinquent county property taxes for the property included in this subdivision have been paid in full. This certification is valid for the next thirty (30) days only.

County Treasurer Date

