

# VARIANCE >33% PUBLIC HEARING - CHECKLIST

Variance Over 33%: The commission shall consider all other applications for variances in accordance with the notice and hearing procedure of article 5 of this chapter CCZO Section 07-08-01(3)

## THE FOLLOWING ITEMS MUST BE SUBMITTED WITH THIS APPLICATION TO BE DEEMED COMPLETE (PLEASE CHECK OFF THE ITEMS REQUIRED):

| Description   | Applicant | Staff |  |
|---|-----------|-------|--|
| Master Application completed and signed                           |           |       |  |
| Letter of Intent (see standards on next page)                     |           |       |  |
| Site Plan (see standards on next page)                            |           |       |  |
| Proof of application/communication with (varies per application): |           |       |  |
| Southwest District Health   |           |       |  |
| Irrigation District   |           |       |  |
| Fire District   |           |       |  |
| Highway District/ Idaho Transportation Dept.                      |           |       |  |
| Area of City Impact (if applicable)                               |           |       |  |
| Deed or evidence of property interest to the subject property     |           |       |  |
| Fee: Per Adopted Fee Schedule                                     |           |       |  |
| **Fees are non-refundable**                                       |           |       |  |

\*DISCLAIMER: The subject property shall be in compliance with the public nuisance ordinance, the building code and the zoning code before the Director can accept the application.

#### **STANDARDS**

## SITE PLAN - CCZO Section 07-02-03

A scaled drawing showing:

- The parcel and all existing and proposed uses and structures and roads all with dimensions, distances, and private and public road names.
- Includes lot lines, lot area, parking spaces, private roadways, walkways, topographic features, reserved open space, buildings and other structures, major landscape features, and the location of proposed utility easements.

## **LETTER OF INTENT – CCZO Section 07-08-03**

A description of the proposed request and why it is being requested

Demonstrate how the request is consistent with the Comprehensive Plan

Describe the characteristics of the site creating an undue hardship

Address potential impacts of the request on the public interest



## VARIANCE >33% PUBLIC HEARING - MASTER APPLICATION

|                                | OWNER NAME:  MAILING ADDRESS:  |        |  |  |
|--------------------------------|--|--------|--|--|
| PROPERTY<br>OWNER              |  |        |  |  |
|                                | PHONE:   | EMAIL: |  |  |
|                                |  |        | oners to enter the property for site               |  |
| inspections. If tr             | ne owner(s) is a business entity, p<br>those that indicate the person( |        | de business documents, including eligible to sign. |  |
| l                              | •  | •      |  |  |
| Signature:                     |  |        | Date:  |  |
|                                |  |        |  |  |
|                                | APPLICANT NAME:  |        |  |  |
| APPLICANT: IF DIFFERING        | COMPANY NAME:  |        |  |  |
| FROM THE PROPERTY              | MAILING ADDRESS:   |        |  |  |
| OWNER                          | PHONE: EMAIL:  |        |  |  |
|                                |  |        |  |  |
|                                | STREET ADDRESS:  |        |  |  |
|                                | PARCEL NUMBER:   |        |  |  |
| SITE INFO                      | PARCEL SIZE:   |        |  |  |
|                                | FLOOD ZONE (YES/NO)  | ZO     | NING DISTRICT:                                     |  |
| FOR DOD STAFF COMPLETION ONLY  |  |        |  |  |
| FOR DSD STAFF COMPLETION ONLY: |  |        |  |  |
| CASE NUMBER                    | R DATE RECEIVED:   |        |  |  |
| RECEIVED BY:                   | APPLICATION FEE: CK MO CC CASH   |        |  |  |

## **NEIGHBORHOOD MEETING INSTRUCTIONS**

#### CANYON COUNTY DEVELOPMENT SERVICES DEPARTMENT

111 North 11th Avenue, #310, Caldwell, ID 83605

zoninginfo@canyoncounty.id.gov Phone: 208-402-4164



## **NEIGHBORHOOD MEETINGS**

#### **CANYON COUNTY ZONING ORDINANCE §07-01-15**

Before submitting an application for a public hearing, these steps must be completed:

- (1) Applicants shall conduct a neighborhood meeting for any proposed variance, conditional use, zoning ordinance map amendment, expansion, or extension of nonconforming uses requiring a public hearing.
- (2) It shall be the sole duty of the applicant to provide written notice to all property owners or purchasers of record owning property within six hundred (600) feet of the exterior boundary of the property subject to the application. Notice of a neighborhood meeting shall be in addition to, and not combined with, notices already required by this chapter, and shall include the date, time, location and purpose of the meeting.
- (3) The purpose of the neighborhood meeting shall be to review the proposed project and discuss neighborhood concerns, if any.
  - A. The meeting shall not be on a holiday, a holiday weekend, or the day before a holiday.
  - B. The meeting shall be held at one of the following locations:
    - 1. On the property subject to the application;
    - 2. At a nearby available public meeting place including, but not limited to, a fire station, library, school, or community center; or
    - 3. At a location with suitable meeting facilities if such facilities are within a one (1) mile radius of the nearest public meeting place.
- (4) The neighborhood meeting shall be conducted prior to acceptance of the application by Development Services. The neighborhood meeting shall not be conducted earlier than six (6) months prior to the acceptance of the application, and shall be held no sooner than ten (10) calendar days from the mailing of the notice of the neighborhood meeting.
- (5) Each application for a public hearing shall include a form acceptable to the director, which requires the applicant to provide the starting and ending times of the neighborhood meeting and an attendance list, with names and addresses of those who attended the neighborhood meeting. (Ord.10-006, 8-16-2010)

## Notice of Neighborhood Meeting Pre-application requirement for a Public Hearing

We look forward to our neighborhood meeting and encourage you, as our neighbor, to attend. During our meeting, we will answer any questions you may have. Please note, the county does not currently have any information on our project. Also, please do not call the county regarding this meeting or our application as this meeting is a PRE-APPLICATION requirement; we have not submitted the application to the county for consideration at this time.

Feel free to contact me at (insert phone, email, or written correspondence).

**Proposed lots:** 

Sincerely,

## **NEIGHBORHOOD MEETING SIGN-UP**

## CANYON COUNTY DEVELOPMENT SERVICES DEPARTMENT

111 North 11th Avenue, #310, Caldwell, ID 83605

Site Address:

**Notices Mailed Date:** 

City:

zoninginfo@canyoncounty.id.gov Phone: 208-402-4164



ZIP Code:

**Current Zoning:** 

## **NEIGHBORHOOD MEETING SIGN UP SHEET**

**CANYON COUNTY ZONING ORDINANCE §07-01-15** 

SITE INFORMATION

State:

Parcel Number:

Number of Acres:

Applicants shall conduct a neighborhood meeting for any proposed comprehensive plan amendment, zoning map amendment (rezone), subdivision, variance, conditional use, zoning ordinance map amendment, or other requests requiring a public hearing.

| Description of the Request: |                                       |            |          |           |            |
|-----------------------------|---------------------------------------|------------|----------|-----------|------------|
| APPLICA                     | ANT / REPRESENT                       | ATIVE INFO | RMATION  |           |            |
| Contact Name:               |                                       |            |          |           |            |
| Company Name:               |                                       |            |          |           |            |
| Current address:            |                                       |            |          |           |            |
| City:                       |                                       | State:     |          | ZIP Code: |            |
| Phone:                      |                                       | Cell:      |          | Fax:      |            |
| Email:                      |                                       |            |          |           |            |
|                             |                                       |            |          |           |            |
|                             | MEETING INF                           | ORMATION   |          |           |            |
| DATE OF MEETING:            | DATE OF MEETING: MEETING LOCATION:    |            |          |           |            |
| MEETING START TIME:         | MEETING START TIME: MEETING END TIME: |            |          |           |            |
| ATTENDEES:                  |                                       |            |          |           |            |
| NAME (PLEASE PRINT)         | SIGNATURE:                            |            | ADDRESS: |           |            |
| 1.                          |                                       |            |          |           |            |
| 2.                          |                                       |            |          |           |            |
| 3.                          |                                       |            |          |           |            |
| 4.                          |                                       |            |          |           |            |
| 5.                          |                                       |            |          |           |            |
| 6.                          |                                       |            |          |           |            |
| 7.                          |                                       |            |          |           |            |
| 8.                          |                                       |            |          |           |            |
| 9.                          |                                       |            |          |           |            |
|                             |                                       |            |          |           | Revised 6/ |

| 10.  |
|--|
| 11.  |
|  |
| 12.  |
| 13.  |
| 14.  |
| 15.  |
| 16.  |
| 17.  |
| 18.  |
| 19.  |
| 20.  |
| NEIGHBORHOOD MEETING CERTIFICATION:  I certify that a neighborhood meeting was conducted at the time and location noted on this form and in accordance with Canyon County Zoning Ordinance § 07-01-15.  APPLICANT/REPRESENTATIVE (Please print): |
| APPLICANT/REPRESENTATIVE (Signature):  |
| DATE://  |



## **AGENCY ACKNOWLEDGMENT**

| Date:  |   |   |
|--|---|---|
| Applicant:   |   |   |
| Parcel Number:   |   |   |
| Site Address:  |   |   |
| The purpose of this for relevant requirements early in the planning pubmitted instead of a | orm is to facilitate of a splication process. Record of a signature. After the specific of the signature of | APPROVAL OR COMPLETION OF OFFICIAL REVIEW. communication between applicants and agencies so that esses, and other feedback can be provided to applicants of communication with an agency regarding the project can be the application is submitted, impacted agencies will be sent a ill have the opportunity to submit comments. |
| Southwest Distric  | t Health:   |   |
| ☐ Applicant submitt  |   | al review.  |
| Data   | Sign od:  |   |
| Date:  | Signed.   | Authorized Southwest District Health Representative (This signature does not guarantee project or permit approval)  |
| Fire District:   |   | District:   |
| ☐ Applicant submitt  | ed/met for inform   | al review.  |
| Date:  |   |   |
| Dutc.  | Olgilod   | Authorized Fire District Representative (This signature does not guarantee project or permit approval)  |
| Highway District:  ☐ Applicant submitt   | ed/met for inform   | District:   |
| Date:  |   |   |
| <u></u>  | Olgilea   | Authorized Highway District Representative (This signature does not guarantee project or permit approval)   |
| Irrigation District:   |   | District:   |
| ☐ Applicant submitt  | ed/met for inform   | al review.  |
| Date:  | Signed:   |   |
|  |   | Authorized Irrigation Representative (This signature does not guarantee project or permit approval)   |
| Area of City Impac   |   | City:   |
| ☐ Applicant submitt  | ed/met for inform   | al review.  |
| Date:  | Signed:   |   |
|  |   | Authorized AOCI Representative (This signature does not guarantee project or permit approval)   |

| AGENCY LOCATION AND CONTACT     |                                       |                             |  |  |
|---------------------------------|---------------------------------------|-----------------------------|--|--|
| Southwest District Health       | Address                               | Phone Number                |  |  |
| 13307 Miami Lane, Caldwell      | Address                               | (208) 455-5400              |  |  |
| Highway Districts               |                                       | (208) 433-3400              |  |  |
|                                 | Address                               | Dhono Number                |  |  |
| Agency Canyon                   | 15435 ID-44, Caldwell                 | Phone Number (208) 454-8135 |  |  |
| Golden Gate                     | 500 Golden Gate Ave. E, Wilder        | (208) 434-8133              |  |  |
|                                 | 4507 12 <sup>th</sup> Ave Road, Nampa |                             |  |  |
| Nampa<br>Notus-Parma            |                                       | (208) 467-6576              |  |  |
|                                 | 106 S. 4 <sup>th</sup> Str., Parma    | (208) 722-5343              |  |  |
| Idaho Transportation Department | A 11                                  | DI NI I                     |  |  |
| 11221 W Cl. 1 Dl 1 D .          | Address                               | Phone Number                |  |  |
| 11331 W. Chinden Blvd., Boise   |                                       | (208) 334-8300              |  |  |
| Fire Districts                  |                                       | DI VI I                     |  |  |
| Agency                          | Address                               | Phone Number                |  |  |
| Caldwell Rural                  | 310 S. Seventh Ave., Caldwell         | (208) 402-1041              |  |  |
| Homedale Rural                  | 120 S. Main St., Homedale             | (208 337-3450               |  |  |
| Kuna Rural                      | 150 W. Boise St., Kuna                | (208) 922-1144              |  |  |
| Marsing Rural                   | 8139 HWY 95, Marsing                  | (208) 896-4511              |  |  |
| Melba Rural                     | 408 Carrie Rex, Melba                 | (208) 495-2351              |  |  |
| Middleton Rural                 | 302 E. Star Blvd., Middleton          | (208) 585-6650              |  |  |
| Nampa Rural                     | 820 Second Str. South, Nampa          | (208) 468-5770              |  |  |
| Parma Rural                     | 29200 HWY 95, Parma                   | (208) 722-6753              |  |  |
| Star Rural                      | 11665 State Str., Suite B, Star       | (208) 286-7772              |  |  |
| Upper Deer Flat Rural           | 9500 Missouri Ave., Nampa             | (208) 466-3589              |  |  |
| Wilder Rural                    | 601 Patriot Way, Wilder               | (208) 482-7563              |  |  |
| Irrigation Districts            | ,                                     | ( 12)                       |  |  |
| Agency                          | Address                               | Phone Number                |  |  |
| Famer Cooperative Ditch Co/Si   | PO Box 1080, Parma                    | (208) 722-2010              |  |  |
| Farmers Union Ditch Co          | PO Box 1474, Eagle                    | (208) 870-7919              |  |  |
| Black Canyon                    | 474 Elgin Ave., Notus                 | (208) 459-4141              |  |  |
| Boise-Kuna                      | 129 N. School Ave., Kuna              | (208) 922-5608              |  |  |
| Boise project Board of Control  | 2465 Overland Road, Boise             | (208) 344-1141              |  |  |
| Eureka                          | 21766 Howe Road, Caldwell             | (208) 250-8000              |  |  |
| Franklin Ditch Co               | 3401 W. Pine Ave., Meridian           | (208) 466-3819              |  |  |
|                                 | PO Box 848, Middleton                 |                             |  |  |
| Middleton Mill Ditch Co         |                                       | (208) 585-3207              |  |  |
| Nampa-Meridian                  | 1503 1st Str. South, Nampa            | (208) 466-7861              |  |  |
| New York                        | 6616 W. Overland Road, Boise          | (208) 378-1023              |  |  |
| Pioneer                         | 3804 S. Lake Ave., Caldwell           | (208) 459-3617              |  |  |
| Pioneer-Dixie                   | 19724 Dixie River Road, Caldwell      | (208) 454-1559              |  |  |
| Riverside                       | PO Box 180, Greenleaf                 | (208) 722-2010              |  |  |
| Settlers                        | PO Box 7571, Boise                    | (208) 343-5271              |  |  |
| Siebenberg Cooperative Ditch Co | PO Box 642, Parma                     | kchamberlain.fcdc@gmail.com |  |  |
| Wilder                          | 709 Cleveland Blvd., Caldwell         | (208) 459-3421              |  |  |
| Mason Creek Ditch Co            | 1905 Mason Rd., Caldwell              | johnmcavoy48@yahoo.com      |  |  |
| Poor Boy Ditch Co               | PO Box 395, Greenleaf                 | (208) 407-7681 (F) 498-9690 |  |  |
| City Impact Area                |                                       |                             |  |  |
| Agency                          | Address                               | Phone Number                |  |  |
| Caldwell                        | 621 Cleveland Blvd., Caldwell         | (208) 455-3000              |  |  |
| Nampa                           | 500 12th Ave. S., Nampa               | (208) 468-4430              |  |  |
| Middleton                       | 1103 W. Main St., Middleton           | (208) 585-3133              |  |  |
| Parma                           | 305 N. 3 <sup>rd</sup> St., Parma     | (208) 722-5138              |  |  |
| Melba                           | 401 Carrie Rex Ave., Melba            | (208) 495-2722              |  |  |
| Greenleaf                       | 20523 Whittier Dr., Greenleaf         | (208) 454-0552              |  |  |
| Notus                           | 375 Notus Road, Notus                 | (208) 459-6212              |  |  |
| Homedale                        | 31 W. Wyoming Ave., Homedale          | (208) 337-4641              |  |  |
| Star                            | 10769 W. State St., Star              | (208) 286-7247              |  |  |
| Wilder                          | 107 4 <sup>th</sup> St., Wilder       | (208) 482-6204              |  |  |
| *** 11451                       | 10/4 St., WHUCH                       | (200) 402-0204              |  |  |

## PUBLIC HEARING APPLICATION PROCESS

#### CANYON COUNTY DEVELOPMENT SERVICES DEPARTMENT

111 North 11<sup>th</sup> Avenue, #310, Caldwell, ID 83605 www.canyoncounty.id.gov Phone: 208-402-4164



EFFECTIVE DATE: 4/30/24

- DUE DILIGENCE BY APPLICANT (PARCEL INQUIRY OR PRE-APPLICATION MEETING)
- NEIGHBORHOOD MEETING (HOSTED BY APPLICANT) PER CCZO SECTON 07-01-15.
- SUBMIT APPLICATION, SUBMITTAL MATERIALS & FEES TO DEVELOPMENT SERVICES
  - INCOMPLETE SUBMITTALS WILL NOT BE ACCEPTED.
- STAFF REVIEW OF APPLICATION
- APPLICATION WILL BE POSTED UNDER "LAND HEARINGS" ON THE COUNTY WEBSITE.
- SCHEDULE FOR PUBLIC HEARING (30-Day PROCESS)
- SUPPLEMENTAL CASE INFORMATION POSTED UNDER "LAND HEARINGS" ON THE COUNTY WEBSITE.
- DAY 1-5: Hearing Notices Sent with Materials Deadline
- DAY 21: Materials deadline ends. Materials received late will not be accepted.
- DAY 21-24: Staff Report Packet Preparation
- DAY 24: Staff Report Packet Sent to Hearing Body.
- STAFF REPORT POSTED UNDER "LAND HEARINGS" ON THE COUNTY WEBSITE.
- •Day 30: Public Hearing
- PUBLIC HEARING
- PLANNING & ZONING COMMISSION HEARING (1st and 3rd THURSDAY EVENINGS);
- BOARD OF COUNTY COMMISSIONERS HEARING (DAY-TIME MEETINGS)
- HEARING DECISIONS WILL BE POSTED UNDER "LAND HEARINGS" ON THE COUNTY WEBSITE.
- CLOSED/FCO's Signed
- •FINAL DECISIONS WILL BE POSTED UNDER "LAND HEARINGS" ON THE COUNTY WEBSITE.

Per C.C.O. 24-004 effective date: 4/30/24

\*Materials – This term broadly refers to any written comments, documents, exhibits, visual presentations, or similar items that are to be transmitted to the presiding party as evidence for review, regardless of format.

K



## AFFIDAVIT OF LEGAL INTEREST

| 1,   | (name)  | ,                          | (address)   |
|--|---|----------------------------|---|
| (city)   | , <u></u>                                       | (state)                    | (zip code)  |
| being first duly sworn upo                         | n oath, depose and say                          | <b>7</b> :                 |   |
| That I am the owner permission to                  | of record of the prope                          | rty described on the attac | ched application and I grant my                                       |
|  | пате)   | ,                          | (address)   |
| •  | ,   | aining to the subject prop | ,   |
| liability resulting from<br>property, which is the | n any dispute as to the subject of the applicat | statements contained here  | ees harmless from any claims to ein or as to the ownership of the, 20 |
|  |   | (signature)                |   |
| STATE OF IDAHO                                     | )   | (signature)                |   |
| COUNTY OF CANYON                                   | ss )  |                            |   |
| On thisday of                                      | , in tl   | ne year 20, before n       | ne,   |
| a notary public, personally                        | appeared  |                            | , personally known  |
| to me to be the person wh                          | ose name is subscribed                          | to the within instrument,  | and acknowledged to me that   |
| he/she executed the same.                          |   |                            |   |
|  |   | Notary:                    |   |
|  |   | My Commission Expi         | res:  |

## **DEVELOPMENT SERVICES DEPARTMENT**

|  | ·1892·      |
|--|-------------|
| GENERAL SERVICES, APPLICATIONS, AND PERMITS  |             |
| Property Specific Zoning Inquiry   | \$75        |
| Entitlement Status, per parcel (deposit only, additional surveyor & title report fees may apply) | \$150       |
| Property Specific Consultation Meeting with Planner  | \$50        |
| County Surveyor, if required (per hour)  | \$150       |
| Completeness Review (per review, after 2)  | \$75        |
| Certificate of Zoning Compliance   | \$100       |
| Agricultural Exempt Permit   | \$135       |
| Flood Plain Development Permit (engineering fees may also apply)                                 | \$150       |
| Appeal to the Board of County Commissioners  | \$750       |
| Board of County Commissioners Remand to Planning and Zoning Commission                           | \$750       |
| Agricultural Protection Area Designation   | \$1400      |
| NOTIFICATION   |             |
| Administrative Level Cases Notification  | \$100       |
| Public Hearing Level Cases Notification (1 Hearing)  | \$350       |
| Public Hearing Level Cases Notification (2 Hearings)   | \$600       |
| Re-notification (per hearing)  | \$350       |
| the Hotheston (per neumb)  | <b>4330</b> |
| GEOGRAPHIC INFORMATION SYSTEMS (GIS)   |             |
| Case Mapping (Fee per case set)  | \$50        |
| Addressing   | \$75        |
| External Map Request (Per hour)  | \$50        |
|  |             |
| ADMINISTRATIVE LEVEL APPLICATIONS  |             |
| *May require entitlement verification if not previously completed                                |             |
| Type "A"   | \$425       |
| Assisted Care Facility   | 9123        |
| Bed and Breakfast w/employees  |             |
| Day Care Facility  |             |
| Firewood Sales   |             |
| Home Business  |             |
| Quasi-Public Use   |             |
| Signs (when exceeding height/size requirement)   |             |
| Variance (33% or less)   |             |
| Property Boundary Adjustment   |             |
| Temporary Use Residence permit   |             |
| Frontage, Easement and/or Road Lot Reduction   |             |
| Road Name Change   |             |
| Road Name Change   |             |
| Type "B"   | \$775       |
| Administrative Land Division   | \$775       |
| Relocation of Building Permit  |             |
| · · · · · · · · · · · · · · · · · · ·  |             |
| Non-viable Agricultural Division   |             |
| Simple Changes to a Recorded Plat  |             |
| Mineral Extraction (Short-Term)  |             |
| Private Road   |             |
| Public Service Agency Telecommunication Facilities exceeding 75'                                 |             |
| Utility Facility   |             |
| Winery/Brewery/Distillery  |             |

## **DEVELOPMENT SERVICES DEPARTMENT**

### **PUBLIC HEARING APPLICATIONS**

\*May require entitlement research if not previously completed

+ Area of City Impact Review (if applicable)

Flood plain specialized engineering review (per hour)

Plat re-review (per review, after 2)

Minor Replats and Amendments

|  | PLA | N | NI | NG |
|--|-----|---|----|----|
|--|-----|---|----|----|

| _ | Conditional Use Permit (CUP)/Conditional Use Permit Modification                  |                           | \$1200      |
|---|---|---------------------------|-------------|
|   | Conditional Use Permit Gravel Extraction  |                           | \$2400      |
|   | Comprehensive Plan Map Amendment  |                           | \$3200      |
|   | Rezone (or Conditional Rezone)  |                           | \$1250      |
|   | + if >10 acres, \$ per acre   |                           | \$40        |
|   | Development Agreement (DA) (*add to any Rezone with conditions; includes < 1 hour | County legal time)        | \$500       |
|   | County Legal time < 1 hour  |                           | actual cost |
|   | Time Extension for CUP or Development Agreement                                   |                           | \$750       |
|   | Variance Greater than XXXX33%   |                           | \$950       |
|   | Zoning Ordinance Text Amendment   |                           | \$4600      |
|   | Comprehensive Plan Text Amendment   |                           | \$4600      |
|   | Planned Unit Development  | <b>BOCC</b> resolution re | quired      |
|   | Solar or Wind Farm Development  | BOCC resolution re-       | quired      |
|   | Short Plat (No Improvements Required)   |                           | \$1000      |
|   | + Conformity Review with Development Agreement (if applicable)                    |                           | \$125       |
|   | Plat Vacation   |                           | \$600       |
|   | Preliminary Plat  |                           | \$1550      |
|   | + per lot fee if >29 lots   |                           | \$20        |
|   | + Conformity Review with Development Agreement (if applicable)                    |                           | \$250       |
|   | Final Plat  |                           | \$700       |
|   | + per lot fee if >29 lots   |                           | \$20        |
|   | + Conformity Review with Development Agreement (if applicable)                    |                           | \$125       |
|   | Minor Replats or Amendments   |                           | \$500       |
| Į | ENGINEERING   |                           |             |
| _ | Contract/External Engineering Services (per hour)                                 |                           | actual cost |
|   | Preliminary Plat  |                           | \$900       |
|   | + Per Lot   |                           | \$20        |
|   | + Area of City Impact Review (if applicable)                                      |                           | \$200       |
|   | Final Plat  |                           | \$500       |
|   | + Per Lot   |                           | \$20        |
|   | + Area of City Impact Review (if applicable)                                      |                           | \$200       |
|   | Short Plat & when no improvements are required                                    |                           | \$600       |
|   | + Per Lot   |                           | \$20        |
|   |   |                           |             |

\$200.00 for no engineered drainage facility \$500 for 1 engineered drainage facility

Additional drainage facilities > 1; \$115 per facility

\$200 \$900

\$600

\$400

\$175

\$400

\$325

**Plat Vacation** 

Private Road Review

Grading/Drainage Review

Hillside Review

## **DEVELOPMENT SERVICES DEPARTMENT**

#### **CODE ENFORCEMENT**

| Administrative Fee for Re-inspections (Per Inspection, After Two) | \$50  |
|---|-------|
| Administrative Fee for Filing of Certificate of Non-Compliance    | \$500 |
| Administrative Fee for Contracted Abatements                      | \$750 |
| PRINTED DOCUMENTS   |       |
| Printed Comprehensive Plan  | \$20  |
| Printed Zoning Ordinance  | \$20  |
| Printing of Maps 18 X 24 (per page)                               | \$4   |
| Printing of Maps 24 X36 (per page)                                | \$6   |

#### **NOTES**

- Fees are additive based on services provided and application type. A case may require multiple fees, including but not limited to, case specific entitlement verification, planning, engineering, notification, and GIS.
- 2. Fees will not be reduced based on number of applications submitted.
- 3. Fees do not include the following, when required, which the applicant is required to pay after costs are determined:
  - a. Bonding for Improvements
  - b. Actual expenses incurred for contracted engineering review and/or inspections (plat/plan review, improvement inspections, etc.)
  - c. County surveyor time
  - d. County legal time in excess of 1 hour, if case specific
- 4. Refund Policy: Up to 75% of unused fees will be refunded if requested within seven (7) days of application acceptance. No refunds will be given if request is after seven (7) days of application acceptance.
- Fee Waivers: An applicant may request, in writing, a fee waiver in accordance with § 07-04-05 of the CCZO.
- 6. Applications requiring fees not specifically listed above will be calculated at the discretion of the Director based upon the most comparable fee established in this resolution.