

# Canyon County, ID Web Map



6/3/2025, 9:19:39 AM



Multiple Parcel Search \_Query result



CC\_PrivateRoads

CanyonCountyRoads



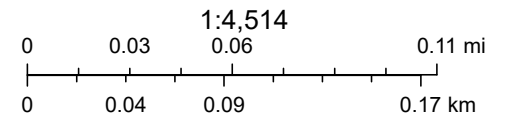
Roads

Imagery\_2025\_3in

Red: Band\_1

Green: Band\_2

Blue: Band\_3



Bureau of Land Management, State of Oregon, State of Oregon DOT, State of Oregon GEO, Esri Canada, Esri, HERE, Garmin, INCREMENT P, USGS, EPA, USDA

Canyon County, ID

Bureau of Land Management, State of Oregon, State of Oregon DOT, State of Oregon GEO, Esri Canada, Esri, HERE, Garmin, INCREMENT P, USGS, EPA, USDA | City of Nampa |





## CONDITIONAL USE PERMIT PUBLIC HEARING - APPLICATION

<b>PROPERTY OWNER</b>	OWNER NAME:	W. Duane Barnes / Katherine A. BARNES	
	MAILING ADDRESS:	22089 Eel Ln. Middleton, ID 83644	
	PHONE:		
<p>I consent to this application and allow DSD staff / Commissioners to enter the property for site inspections. If the owner(s) is a business entity, please include business documents, including those that indicate the person(s) who are eligible to sign.</p>			
Signature:		Duane Barnes	Date: 5-30-2025

<b>APPLICANT: IF DIFFERING FROM THE PROPERTY OWNER</b>	APPLICANT NAME:	Duane Barnes	
	COMPANY NAME:	BARNES Construction LLC	
	MAILING ADDRESS:	22089 Eel Ln. Middleton, Id 83644	
	PHONE:		

<b>SITE INFO</b>	Bryan Barnes	
	STREET ADDRESS:	22089 Eel Lane Middleton, Id 83644
	PARCEL NUMBER:	R 25390010
	PARCEL SIZE:	5.35 Acres
	REQUESTED USE:	Construction CO. staging/storage/Parking/office
	FLOOD ZONE (YES/NO)	NO
ZONING DISTRICT:		

### FOR DSD STAFF COMPLETION ONLY:

CASE NUMBER	CU2025-0012	DATE RECEIVED:	5-30-25
RECEIVED BY:	Karla Nelson	APPLICATION FEE:	\$1,600
		CK MO CC CASH	



RECEIVED  
MAY 30 2025  
BY: Le

## CONDITIONAL USE PERMIT PUBLIC HEARING - CHECKLIST

### CONDITIONAL USE PERMIT - CCZO Section 07-07-05

THE FOLLOWING ITEMS MUST BE SUBMITTED WITH THIS APPLICATION TO BE DEEMED COMPLETE (PLEASE CHECK OFF THE ITEMS REQUIRED):

Description	Applicant	Staff
Master Application completed and signed	✓	
Letter of Intent (see standards on next page)	✓	
Site Plan (see standards on next page)	✓	
Operation Plan (see standards on next page)	✓	
Land Use Worksheet	✓	
Neighborhood Meeting sheet/letter completed and signed	✓	
Proof of application/communication with the following agencies:	✓	
Southwest District Health	✓	
Irrigation District	✓	
Fire District	✓	
Highway District/ Idaho Transportation Dept.	✓	
Area of City Impact (if applicable)	✓	
Deed or evidence of property interest to the subject property	✓	
<b>Fee: Per Adopted Fee Schedule (CUP Modification) - Per Adopted Fee Schedule</b>		
<b>**Fees are non-refundable**</b>		

An application that requires additional Use Standards per Chapter 7, Article 14 of the Canyon County Code:

- ☒ Contractor Shop
- ☐ Mineral Extraction (Long Term)
- ☐ Wind Farm
- ☒ Staging Area
- ☐ Manufacturing or processing of hazardous chemicals or gases
- ☐ Ministorage Facility

*\*If applicable, review the Additional Use Standards Below, if not applicable, please disregard them.*

**\*DISCLAIMER:** The subject property shall be in compliance with the public nuisance ordinance, the building code and the zoning code before the Director can accept the application.

- Emily will send 600' list of neighbors and agencies to contact

# LAND USE WORKSHEET

PLEASE CHECK ALL THAT APPLY TO YOUR REQUEST:

## GENERAL INFORMATION

1. DOMESTIC WATER: ☒ Individual Domestic Well ☐ Centralized Public Water System ☐ City

☐ N/A – Explain why this is not applicable: \_\_\_\_\_

☐ How many Individual Domestic Wells are proposed? 1-existing

2. SEWER (Wastewater) ☒ Individual Septic ☐ Centralized Sewer system

☐ N/A – Explain why this is not applicable: 1-existing

3. IRRIGATION WATER PROVIDED VIA:

☒ Surface ☐ Irrigation Well ☐ None existing

4. IF IRRIGATED, PROPOSED IRRIGATION:

☒ Pressurized ☐ Gravity existing

5. ACCESS:

☐ Frontage ☒ Easement Easement width \_\_\_\_\_ Inst. # \_\_\_\_\_

6. INTERNAL ROADS:

☐ Public ☒ Private Road User's Maintenance Agreement Inst # \_\_\_\_\_

7. FENCING ☐ Fencing will be provided (Please show location on site plan)

Type: 5' barb wire cattle fence existing Height: 5'

8. STORMWATER: ☒ Retained on site ☐ Swales ☐ Ponds ☐ Borrow Ditches

☐ Other: existing

9. SOURCES OF SURFACE WATER ON OR NEARBY PROPERTY: (i.e. creeks, ditches, canals, lake)

ditches

## RESIDENTIAL USES

1. NUMBER OF LOTS REQUESTED:

☒ Residential 1 existing 5.35 Acres ☐ Commercial \_\_\_\_\_ ☐ Industrial \_\_\_\_\_  
☐ Common \_\_\_\_\_ ☐ Non-Buildable \_\_\_\_\_

2. FIRE SUPPRESSION:

☐ Water supply source: existing Pond

3. INCLUDED IN YOUR PROPOSED PLAN?

☐ Sidewalks ☐ Curbs ☐ Gutters ☐ Street Lights ☒ None

## NON-RESIDENTIAL USES

1. SPECIFIC USE: Employees meet on site, leave for the day + return end of day  
Storage + staging

2. DAYS AND HOURS OF OPERATION:

☒ Monday 7: AM to 5: P.M.  
☒ Tuesday 7: AM to 5:00 P.M.  
☒ Wednesday 7 AM to 5 PM  
☒ Thursday 7 AM to 5 PM.  
☐ Friday \_\_\_\_\_ to \_\_\_\_\_  
☐ Saturday \_\_\_\_\_ to \_\_\_\_\_  
☐ Sunday \_\_\_\_\_ to \_\_\_\_\_

3. WILL YOU HAVE EMPLOYEES? ☒ Yes If so, how many? 6- including myself ☐ No

4. WILL YOU HAVE A SIGN? ☐ Yes ☒ No ☐ Lighted ☐ Non-Lighted

Height: \_\_\_\_\_ ft Width: \_\_\_\_\_ ft. Height above ground: \_\_\_\_\_ ft

What type of sign: \_\_\_\_\_ Wall \_\_\_\_\_ Freestanding \_\_\_\_\_ Other \_\_\_\_\_

5. PARKING AND LOADING:

How many parking spaces? NA gravel lot

Is there is a loading or unloading area? NO

**ANIMAL CARE-RELATED USES**

1. MAXIMUM NUMBER OF ANIMALS: NA

2. HOW WILL ANIMALS BE HOUSED AT THE LOCATION?

☐ Building    ☐ Kennel    ☐ Individual Housing    ☐ Other NA

3. HOW DO YOU PROPOSE TO MITIGATE NOISE?

☐ Building    ☐ Enclosure    ☐ Barrier/Berm    ☐ Bark Collars NA

4. ANIMAL WASTE DISPOSAL

☐ Individual Domestic Septic System    ☐ Animal Waste Only Septic System

☐ Other: NA

To whom it may concern,

04-10-2025

RE: Conditional use permit

Duane Barnes/Barnes Construction LLC

This is concerning my property at 22089 Eel Ln. Middleton, Id. 83644. This is my personal residence which includes our home, a 30x55 shop and a 30x40 tarp shed on 5.35 acres. I am a general contractor that has been in business since 1982. We operate our business from this property using the shop that has a 15x30 office in it. The remaining part of the shop is storage for tools and materials. The tarp shed is for materials storage. We have a gravel parking area to park our equipment and employee parking. We do not run any of the business out of the house itself. We currently have 6-employees, which includes myself. We do not do any manufacturing on site. This is strictly a staging and storage area. We typically operate 4 days per week from 7:00 a.m. to 5:00 p.m. The crew meets here and leave their personal vehicles here. Most of the time they take 1 pickup pulling a tool trailer and are gone all day. Sometimes there may be a 2<sup>nd</sup> or 3<sup>rd</sup> pickup with a trailer depending on the job.

Other than the little bit of extra traffic from employees coming and going there is nothing we do that would affect the neighbors at all. The place looks like a typical country home that is very well kept clean and nice.

Sincerely

Duane Barnes

A handwritten signature in blue ink that reads "Duane Barnes". The signature is written in a cursive style with a large, looped initial "D".





AREA FOR PROPOSED  
NEW LOTS

R25390010

R25390

22039 Ecl Ln

South Middleton Drain

4N2W30D

22039 Ecl Ln

30 x 10 + 41, 3 x 24

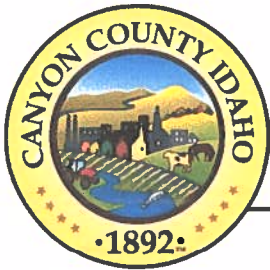
R25392

22128 Ecl Ln

22139 Ecl Ln

Gr Ln





## AGENCY ACKNOWLEDGMENT

Date: 5/21/25

Applicant: Duane Barnes

Parcel Number: R25390010

Site Address: 22089 Eel Ln, Middleton, ID 83644

### OFFICIAL USE ONLY BELOW THIS LINE – ACKNOWLEDGMENT ACTION:

#### Southwest District Health:

☒ Applicant submitted/met for official review.

Date: 05/28/2025 Signed: \_\_\_\_\_

Anthony Lee  
Authorized Southwest District Health Representative  
(This signature does not guarantee project or permit approval)

#### Fire District:

☒ Applicant submitted/met for official review.

Date: 5/27/25 Signed: \_\_\_\_\_

District: Star Fire Dist  
[Signature]  
Authorized Fire District Representative  
(This signature does not guarantee project or permit approval)

#### Highway District:

☒ Applicant submitted/met for official review.

Date: 5/21/25 Signed: \_\_\_\_\_

District: \_\_\_\_\_  
[Signature]  
Authorized Highway District Representative  
(This signature does not guarantee project or permit approval)

#### Irrigation District:

☐ Applicant submitted/met for official review.

Date: 5/21/25 Signed: \_\_\_\_\_

District: \_\_\_\_\_  
Dawn Foster, Secretary  
Authorized Irrigation Representative  
(This signature does not guarantee project or permit approval)

#### Area of City Impact:

☒ Applicant submitted/met for official review.

Date: 5/21/2025 Signed: \_\_\_\_\_

City: Middleton  
[Signature]  
Authorized AOCI Representative  
(This signature does not guarantee project or permit approval)

### Received by Canyon County Development Services:

Date: \_\_\_\_\_ Signed: \_\_\_\_\_

Canyon County Development Services Staff

# **Notice of Neighborhood Meeting**

## **Pre-application requirement for a Public Hearing**

April 24, 2025

Dear Neighbor,

We are in the process of presenting an application to Canyon County Development Services for a conditional use permit. One of the requirements necessary, prior to submission, is to hold a "Neighborhood Meeting" and provide information to our surrounding neighbors about our application; Canyon County Zoning Ordinance 07-01-15. This meeting for our surrounding neighbors is only for informational purposes. We would like to receive feedback from you, our neighbors, as we move through the land use application process with the county.

This neighborhood meeting is **NOT** a public hearing before a governing body of Canyon County. Once our application has been submitted to the county's Development Services Department, only then will a public hearing date be scheduled. Also, only after our application is accepted and a public hearing is scheduled with a confirmed date by the county, will the surrounding neighbors receive an official notification from the county via postal mail. The notice will also appear in a newspaper publication and a sign will be displayed on the parcel notifying the public of a county Planning and Zoning land use hearing for our application.

The Neighborhood Meeting details are as follows:

**Date:** Saturday May 10<sup>th</sup> 2025

**Time:** 1:00pm

**Location:** 22089 Eel Ln Middleton, ID 83644

**Property description:** This is at our personal residence

**The project is summarized below:** We wish to be able to run our construction business from our home utilizing the office in the shop, gravel lot to park vehicles, equipment and materials as staging area. No manufacturing will be done on site.

**Total Acreage:** Approximately 1 acre will be used for this purpose.

We look forward to our neighborhood meeting and encourage you, as our neighbor to attend. During our meeting, we will answer any questions you may have. Please note, the county does not currently have any information on our project. Also, please do not call the county regarding the meeting or our application as this meeting is a PRE-APPLICATION requirements; we have not submitted the application to the county for consideration at this time.

Feel free to contact me at [REDACTED]

We look forward to meeting you!

Duane and Kathy Barnes

## NEIGHBORHOOD MEETING SIGN-UP

### CANYON COUNTY DEVELOPMENT SERVICES DEPARTMENT

111 North 11<sup>th</sup> Avenue, #310, Caldwell, ID 83605

[zoninginfo@canyoncounty.id.gov](mailto:zoninginfo@canyoncounty.id.gov) Phone: 208-402-4164



## NEIGHBORHOOD MEETING SIGN UP SHEET

### CANYON COUNTY ZONING ORDINANCE §07-01-15

Applicants shall conduct a neighborhood meeting for any proposed comprehensive plan amendment, zoning map amendment (rezone), subdivision, variance, conditional use, zoning ordinance map amendment, or other requests requiring a public hearing.

#### SITE INFORMATION

Site Address: <u>22089 Eel Ln.</u>	Parcel Number: <u>R 25390010</u>
City: <u>Middleton</u>	State: <u>ID.</u> ZIP Code: <u>83644</u>
Notices Mailed Date: <u>April 24, 2025</u>	Number of Acres: <u>5.35</u> Current Zoning: <u>Ag</u>
Description of the Request: <u>Office, Storage + Staging Area to operate our general construction company from</u>	

#### APPLICANT / REPRESENTATIVE INFORMATION

Contact Name: <u>Duane BARNES</u>		
Company Name: <u>BARNES CONSTRUCTION LLC</u>		
Current address: <u>22089 Eel Ln.</u>		
City: <u>Middleton</u>	State: <u>ID.</u>	ZIP Code: <u>83644</u>
Phone: [REDACTED]	Cell: <u>SAME</u>	Fax: <u>NA</u>
Email: [REDACTED]		

#### MEETING INFORMATION

DATE OF MEETING: <u>May 10th</u>	MEETING LOCATION: <u>22089 Eel Ln, Middleton</u>	
MEETING START TIME: <u>1:00</u>	MEETING END TIME: <u>2:07 P.M.</u>	
ATTENDEES:		
NAME (PLEASE PRINT)	SIGNATURE:	ADDRESS:
1. <u>Pzt Fowler</u>	<u>Pzt Fowler</u>	<u>22139 eel Ln,</u>
2. <u>Rebecca Smith</u>	<u>Rebecca Smith</u>	<u>"</u>
3. <u>John Kerr</u>		
4. <u>Katy Vilhen</u>	<u>Katy Vilhen</u>	<u>8826 Petra</u>
5. <u>SHANE VILHEN</u>	<u>[Signature]</u>	<u>8826 PETRA LN</u>
6.		
7.		
8.		
9.		



10.
11.
12.
13.
14.
15.
16.
17.
18.
19.
20.

**NEIGHBORHOOD MEETING CERTIFICATION:**

I certify that a neighborhood meeting was conducted at the time and location noted on this form and in accordance with Canyon County Zoning Ordinance § 07-01-15.

APPLICANT/REPRESENTATIVE (Please print):

Duane Barnes

APPLICANT/REPRESENTATIVE (Signature):

Duane Barnes

DATE: 5 / 10 / 2025



AFTER RECORDING MAIL TO:

W. Duane Barnes and Katherine A Barnes  
22089 Eel Ln  
Middleton, ID 83644

ELECTRONICALLY RECORDED - DO NOT  
REMOVE THE COUNTY STAMPED FIRST  
PAGE AS IT IS NOW INCORPORATED AS  
PART OF THE ORIGINAL DOCUMENT

**2023-019023**

RECORDED

**06/15/2023 01:17 PM**

CHRIS YAMAMOTO  
CANYON COUNTY RECORDER

Pgs=4 TYOUREN \$15.00  
TYPE: DEED  
FIRST AMERICAN TITLE INSURANCE  
ELECTRONICALLY RECORDED

### WARRANTY DEED

File No.: 4103-4065691 (AG)

Date: June 07, 2023

For Value Received, **John L. Bramwell and Chris Bramwell, husband and wife**, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto **W. Duane Barnes and Katherine A Barnes, husband and wife**, hereinafter referred to as Grantee, whose current address is **22089 Eel Ln, Middleton, ID 83644**, the following described premises, situated in **Canyon County, Idaho**, to wit:

**LEGAL DESCRIPTION:** Real property in the County of Canyon, State of Idaho, described as follows:

#### PARCEL I

**A PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 2 WEST, BOISE MERIDIAN, CANYON COUNTY, IDAHO, THE SAME BEING A PART OF LOT 11 ACCORDING TO THE PLAT OF PERKEL ACREAGE OF RECORD IN BOOK 4 OF PLATS, PAGE 44, RECORDS OF CANYON COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE SOUTHWEST 1/16 CORNER OF SAID SECTION 10, SAID CORNER MARKED BY AN IRON PIN; THENCE, ALONG THE WESTERLY BOUNDARY OF THE SAID SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER AND SAID LOT 11 SOUTH 00°53'56" WEST, 280.30 FEET TO A POINT FROM WHICH AN IRON PIN BEARS NORTH 00°53'56" EAST, 6.50 FEET, THE REAL POINT OF BEGINNING; THENCE, LEAVING SAID WESTERLY BOUNDARY SOUTH 82°06'00" EAST, 135.68 FEET TO THE CENTERLINE OF AN IRRIGATION DITCH; THENCE, ALONG SAID CENTERLINE THE FOLLOWING COURSES AND DISTANCES;**

**SOUTH 85°54'31" EAST, 227.01 FEET,  
SOUTH 86°21'20" EAST, 308.76 FEET TO A POINT FROM WHICH AN IRON PIN BEARS NORTH 00°20'32" EAST, 5.00 FEET; THENCE LEAVING SAID CENTERLINE SOUTH 00°20'32" WEST, 324.27 FEET TO AN IRON ON THE SOUTH BOUNDARY OF THE NORTH HALF OF THE SAID SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER; THENCE ALONG SAID SOUTH BOUNDARY NORTH 89°59'43" WEST, 672.99 FEET TO AN IRON PIN, BEING THE SOUTHWEST CORNER OF THE SAID NORTH HALF; THENCE ALONG THE WESTERLY BOUNDARY OF THE SAID**

**SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER  
NORTH 00°53'56" EAST, 378.73 FEET TO THE REAL POINT OF BEGINNING.**

**BASIS OF BEARING:  
NORTH 89°58'08" EAST BETWEEN THE SOUTHWEST 1/16 CORNER AND THE CENTER-SOUTH  
1/16 CORNER OF SAID SECTION 10**

**PARCEL II**

**AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER LAND MORE PARTICULARLY  
DESCRIBED AS:**

**A PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10,  
TOWNSHIP 4 NORTH, RANGE 2 WEST, BOISE MERIDIAN, CANYON COUNTY, IDAHO, THE  
SAME BEING A PART OF LOT 11 ACCORDING TO THE PLAT OF PERKEL ACREAGE OF RECORD  
IN BOOK 4 OF PLATS, PAGE 44, RECORDS OF CANYON COUNTY, IDAHO, MORE  
PARTICULARLY DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE SOUTHWEST 1/16 CORNER OF SAID SECTION 10, SAID CORNER  
MARKED BY AN IRON PIN; THENCE, ALONG THE WESTERLY BOUNDARY OF THE SAID  
SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER AND SAID LOT 11  
SOUTH 00°53'56" WEST, 280.30 FEET TO A POINT FROM WHICH AN IRON PIN BEARS  
NORTH 00°53'56" EAST, 6.50 FEET; THENCE, LEAVING SAID WESTERLY BOUNDARY  
SOUTH 82°06'00" EAST, 135.86 FEET TO THE CENTERLINE OF AN IRRIGATION DITCH;  
THENCE, ALONG SAID CENTERLINE THE FOLLOWING COURSES AND DISTANCES:**

**SOUTH 85°54'31" EAST, 227.01 FEET,  
SOUTH 86°21'20" EAST, 308.76 FEET TO A POINT, THE REAL POINT OF BEGINNING, FROM  
WHICH AN IRON PIN BEARS  
NORTH 00°20'32" EAST, 5.00 FEET; THENCE LEAVING SAID CENTERLINE  
NORTH 00°20'32" EAST, 316.23 FEET TO AN IRON PIN; THENCE  
SOUTH 89°07'59" EAST, 326.39 FEET TO AN IRON PIN; THENCE  
NORTH 00°50'35" EAST, 24.00 FEET TO AN IRON PIN ON THE NORTHERLY BOUNDARY OF  
THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF  
SAID SECTION 10, FROM WHICH THE CENTER-SOUTH 1/16 CORNER, MARKED BY AN  
ALUMINUM CAP, BEARS  
NORTH 89°58'08" EAST, 330.00 FEET; THENCE ALONG SAID NORTHERLY BOUNDARY  
SOUTH 89°58'08" WEST, 331.59 FEET THE NORTHEAST CORNER OF THE NORTHWEST  
QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION  
10, SAID CORNER MARKED BY AN IRON PIN; THENCE CONTINUING ALONG THE NORTHERLY  
BOUNDARY OF THE SAID NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE  
SOUTHWEST QUARTER  
NORTH 89°58'08" WEST, 23.01 FEET TO A POINT; THENCE LEAVING SAID NORTHERLY  
BOUNDARY  
SOUTH 00°20'32" WEST, 333.31 FEET TO A POINT, ON THE CENTERLINE OF THE  
AFOREMENTIONED IRRIGATION DITCH; THENCE ALONG SAID IRRIGATION DITCH  
SOUTH 86°21'20" EAST 28.03 FEET TO THE REAL POINT OF BEGINNING.**

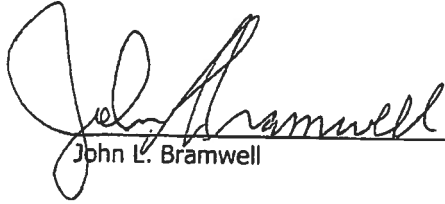
**APN: 25390010 0**

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all



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encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

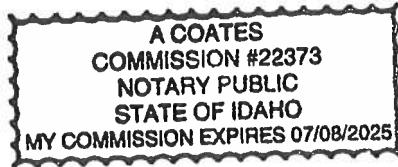
  
John L. Bramwell

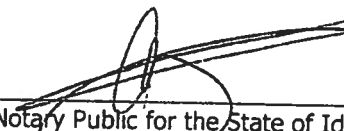
  
Chris Bramwell

STATE OF Idaho )  
COUNTY OF Ada )  
SS.

On this 13 day of **June, 2023**, before me, a Notary Public in and for said State, personally appeared **John L. Bramwell and Chris Bramwell**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



  
Notary Public for the State of Idaho  
Residing at: Eagle, ID  
My Commission Expires:

**Canyon County Development Services**  
111 N. 11th Ave. Room 310, Caldwell, ID 83605  
(208) 454-7458

**Building Divsn Email:** buildinginfo@canyoncounty.id.gov **Planning Divsn Email:** zoninginfo@canyoncounty.id.gov

**Receipt Number:** 85519

**Date:** 6/3/2025

**Date Created:** 6/3/2025

**Receipt Type:** Normal Receipt

**Status:** Active

**Customer's Name:** Duane & Katherine Barnes

**Comments:** CU2025-0012 - Staging & Storage for Construction Co.

**Site Address:** 19972 WILSON LN, Wilder ID 83676 / Parcel Number: 37175104 0

**CHARGES**

<b><u>Item Being Paid For:</u></b>	<b><u>Application Number:</u></b>	<b><u>Amount Paid:</u></b>	<b><u>Prevs Pymnts:</u></b>	<b><u>Unpaid Amnt:</u></b>
Planning - Conditional Use Permit (CUP)	CU2025-0012	\$1,200.00	\$0.00	\$0.00
Planning - Notification - Public Hearing Level Cases (1 Hearing)	CU2025-0012	\$350.00	\$0.00	\$0.00
Planning - Case Mapping (Fee Per Case Set)	CU2025-0012	\$50.00	\$0.00	\$0.00

**Sub Total:** \$1,600.00

**Sales Tax:** \$0.00

**Total Charges:** \$1,600.00

**PAYMENTS**

<b><u>Type of Payment:</u></b>	<b><u>Check/Ref Number:</u></b>	<b><u>Amount:</u></b>
Credit Card	177049036	\$1,600.00

**Total Payments:** \$1,600.00

**ADJUSTMENTS**

**Receipt Balance:** \$0.00