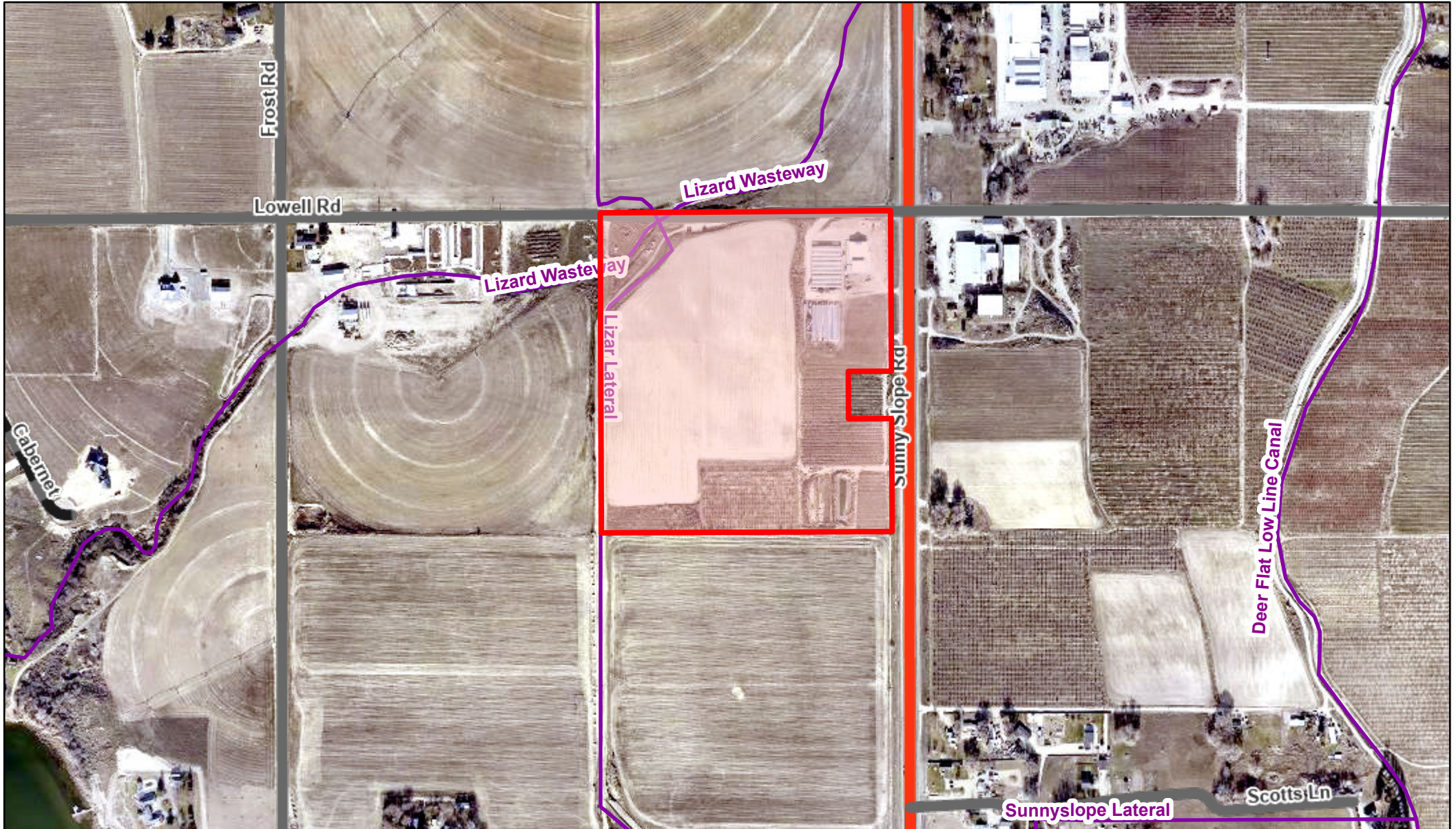
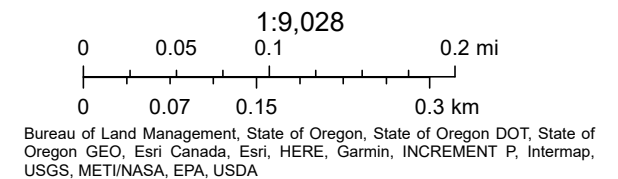


Canyon County, ID Web Map



7/16/2025, 4:22:45 PM

- Multiple Parcel Search_Query result
- Hydro_NHDFlowline
- CanyonCountyRoads
- Hwy
- Roads
- CC_PrivateRoads
- Imagery_2025_3in
- Red: Band_1
- Green: Band_2
- Blue: Band_3





CONDITIONAL USE PERMIT
PUBLIC HEARING - APPLICATION

PROPERTY OWNER	OWNER NAME: <u>SYMMIS FRUIT RANCH INC</u>
	MAILING ADDRESS: <u>14068 Sunny Slope Rd Caldwell ID 83607</u>
	PHONE: _____ EMAIL: _____

I consent to this application and allow DSD staff / Commissioners to enter the property for site inspections. If the owner(s) is a business entity, please include business documents, including those that indicate the person(s) who are eligible to sign.

Signature: [Signature] Date: 2-3-2025

APPLICANT: IF DIFFERING FROM THE PROPERTY OWNER	APPLICANT NAME: <u>Chris Liudahl</u>
	COMPANY NAME: <u>Norwegian Bazaar</u>
	MAILING ADDRESS: <u>607 W Ustick Rd Caldwell ID 83605</u>
	PH: [REDACTED] EMAIL: _____

SITE INFO	STREET ADDRESS: <u>20087 Laurel Rd Caldwell 83607</u>
	PARCEL NUMBER: <u>R33566</u>
	PARCEL SIZE: <u>35.49 - 17 FOR THIS PROPOSED</u>
	REQUESTED USE: <u>Weekend Bazaar</u>
	FLOOD ZONE (YES/NO) <u>No</u> ZONING DISTRICT: _____

FOR DSD STAFF COMPLETION ONLY:

CASE NUMBER <u>W2025-0015</u>	DATE RECEIVED: <u>07/16/2025</u>
RECEIVED BY: <u>[Signature]</u>	APPLICATION FEE: <u>1200</u> CK MO CO CASH



RECEIVED
JUL 16 2025

BY: Lo

CONDITIONAL USE PERMIT

PUBLIC HEARING - CHECKLIST

CONDITIONAL USE PERMIT - CCZO Section 07-07-05

THE FOLLOWING ITEMS MUST BE SUBMITTED WITH THIS APPLICATION TO BE DEEMED COMPLETE (PLEASE CHECK OFF THE ITEMS REQUIRED):

Description	Applicant	Staff
Master Application completed and signed	✓	
Letter of Intent (see standards on next page)	✓	
Site Plan (see standards on next page) (large set)	✓	
Operation Plan (see standards on next page) (large set)	✓	
Land Use Worksheet	✓	
Neighborhood Meeting sheet letter completed and signed		
Proof of application/communication with the following agencies:	✓	
Southwest District Health	✓	
Irrigation District	✓	
Fire District	✓	
Highway District/ Idaho Transportation Dept.	✓	
Area of City Impact (if applicable)		
Deed or evidence of property interest to the subject property	✓	
Fee: \$950.00		
\$600.00 (CUP Modification)		
Fees are non-refundable		

An application that requires additional Use Standards per Chapter 7, Article 14 of the Canyon County Code:

- ☐ Contractor Shop
- ☐ Mineral Extraction (Long Term)
- ☐ Wind Farm
- ☐ Staging Area
- ☐ Manufacturing or processing of hazardous chemicals or gases
- ☐ Ministorage Facility

✗ Special Events Facility

*If applicable, review the Additional Use Standards Below, if not applicable, please disregard them.

*DISCLAIMER: The subject property shall be in compliance with the public nuisance ordinance, the building code and the zoning code before the Director can accept the application.

STANDARDS

N/A

SITE/OPERATION PLAN – CCZO Section 07-02-03 and 07-07-03(1)

A scaled drawing showing:

- The parcel and all existing and proposed uses and structures and roads all with dimensions, distances, and private and public road names.
- Includes lot lines, lot area, parking spaces, private roadways, walkways, topographic features, reserved open space, buildings and other structures, major landscape features, and the location of proposed utility easements.

Operation Plan to include:

- Time requirements, the commencement of the operation, hours of operation, noise levels, dust levels, air and water quality, raw material delivery, finished product and marketing, site improvements, public and private facilities, public amenities, and infrastructure.

LETTER OF INTENT – CCZO Section 07-07-05

State the nature of the request. Include, a description of business operations, such as a number of employees, hours of operation, delivery and shipping.

Consistency with the Comprehensive Plan (CCZO Section 07-07-05(3))

Address potential impacts to property in the immediate vicinity and character of the area (CCZO Section 07-07-05(4))

Demonstrate how facility and utilities such as water, sewer, irrigation, drainage and stormwater drainage, will be provided.

Demonstrate legal access

Address potential impacts to existing or future traffic patterns.

Address potential impacts to essential services such as schools, irrigation facilities and emergency services.

If the use will create impacts, provide measures to mitigate impacts.

For those applications that have additional Use Standards, detail the following in the Letter of Intent, Site Plan and/or Operation Plan:

CONTRACTOR SHOP (07-14-09) - REQUIRED

Applicant

Staff

Demonstrate how the use will be contained within a building or behind a sight-obscuring fence.

MINERAL EXTRACTION (07-14-19) - REQUIRED

Applicant

Staff

Show how the 30' setbacks on all sides will be met.

Name of operator/extractor

Duration of proposed use: Commencement & Completion dates

Provide an approved reclamation from Idaho Dept. Of Lands

Location of proposed pits and accessory uses

WIND FARM (07-14-33) - REQUIRED

Applicant

Staff

Need to include on the site plan: lot size, configuration, proximity to structures, topography, viewsheds.

N/A

MINISTORAGE FACILITY (07-14-29) - REQUIRED	Applicant	Staff
Demonstrate how materials will not be sold or delivered to customers directly from the storage compartment.		

MANUFACTURING/PROCESSING OF HAZARDOUS CHEMICALS/GASES (07-14-15) - REQUIRED	Applicant	Staff
Show 300' setbacks from any property line		
Show 1,000 setback from any residential district		
Demonstrate how chemicals/gases will be stored within an enclosed structure.		
Demonstrate how the use will be gates and fenced with 8' high security fencing.		
Provide documentation from the local fire district approving the location and plan.		
Include maps and engineering drawings showing proposed drainage, proposed sewer system design, the depth of the water table, soil composition, all existing surface water, and all existing uses within one-fourth (1/4) mile of the property. The applicant shall also furnish evidence that the dangerous characteristics of the particular process or activity in question have been, or shall be, eliminated or minimized sufficiently so as not to create a public nuisance or be detrimental to the public health, safety, or welfare.		
The facility must register and maintain current hazardous waste generation notification as required by Environmental Protection Agency and/or Idaho Department of Environmental Quality and provide such proof of registration		

STAGING AREA (07-14-15) - REQUIRED	Applicant	Staff
Demonstrate how all work will be conducted off-site, business vehicles will remain operable and parked on-site, and employees/persons on the premises for parking and business vehicle pickup all maintained on-site.		

LAND USE WORKSHEET

PLEASE CHECK ALL THAT APPLY TO YOUR REQUEST:

GENERAL INFORMATION

1. DOMESTIC WATER: ☐ Individual Domestic Well ☐ Centralized Public Water System ☐ City

☒ N/A – Explain why this is not applicable: Site does not need drinking water

☐ How many Individual Domestic Wells are proposed? _____

2. SEWER (Wastewater) ☐ Individual Septic ☐ Centralized Sewer system

☒ N/A – Explain why this is not applicable: Will Have Porta potty's

3. IRRIGATION WATER PROVIDED VIA:

☒ Surface ☐ Irrigation Well ☐ None

4. IF IRRIGATED, PROPOSED IRRIGATION:

☒ Pressurized ☐ Gravity

5. ACCESS:

☒ Frontage ☐ Easement Easement width Inst. # _____

6. INTERNAL ROADS:

☐ Public ☒ Private Road User's Maintenance Agreement Inst # _____

7. FENCING ☐ Fencing will be provided (Please show location on site plan)

Type: Mesh Fencing Height: 4 Feet

8. STORMWATER: ☒ Retained on site ☐ Swales ☐ Ponds ☐ Borrow Ditches

☐ Other: _____

9. SOURCES OF SURFACE WATER ON OR NEARBY PROPERTY: (i.e. creeks, ditches, canals, lake)

Holding pond & Ditches

RESIDENTIAL USES

1. NUMBER OF LOTS REQUESTED:

- ☐ Residential _____ ☒ Commercial 20 Acres ☐ Industrial _____
☐ Common _____ ☐ Non-Buildable _____

2. FIRE SUPPRESSION:

☒ Water supply source: Holding pond & pump / Fire Extinguishers

3. INCLUDED IN YOUR PROPOSED PLAN?

- ☐ Sidewalks ☐ Curbs ☐ Gutters ☐ Street Lights ☒ None

NON-RESIDENTIAL USES

1. SPECIFIC USE: _____

2. DAYS AND HOURS OF OPERATION:

- ☐ Monday _____ to _____
☐ Tuesday _____ to _____
☐ Wednesday _____ to _____
☐ Thursday _____ to _____
☐ Friday _____ to _____
☒ Saturday 11 AM to 7 PM
☒ Sunday 11 AM to 7 PM

3. WILL YOU HAVE EMPLOYEES? ☒ Yes If so, how many? 6 to 8 ☐ No

4. WILL YOU HAVE A SIGN? ☒ Yes ☐ No ☐ Lighted ☒ Non-Lighted

Height: 4 ft Width: 6 ft Height above ground: 7' ft
What type of sign: _____ Wall ☒ Freestanding _____ Other _____

5. PARKING AND LOADING:

How many parking spaces? 930
Is there is a loading or unloading area? Yes 4 gates

N/A

ANIMAL CARE-RELATED USES

1. MAXIMUM NUMBER OF ANIMALS: 0

2. HOW WILL ANIMALS BE HOUSED AT THE LOCATION?

☐ Building ☐ Kennel ☐ Individual Housing ☐ Other N/A

3. HOW DO YOU PROPOSE TO MITIGATE NOISE?

☐ Building ☐ Enclosure ☐ Barrier/Berm ☐ Bark Collars N/A

4. ANIMAL WASTE DISPOSAL

☐ Individual Domestic Septic System ☐ Animal Waste Only Septic System N/A
☐ Other: _____

Letter Of Intent – CCZO Section 07-07-05

1. It's a Norwegian Bazaar; the operations will be the Norwegian Bazaar will be renting out booths to vendors. Fridays will be sign up date starting at 8am – 12pm and the vendors will be allowed to set up canopies and tables only. On Saturday's the Bazaar will be from 11am to 8pm & Sunday's from 11am to 8pm. Clean up will take place on Monday's from 9am until finished. There will be between 10 – 12 employees only on Saturday's and Sunday's. There will be between 4-6 employees on Mondays for cleanup.
2. Yes, there is consistency with the Comprehensive plan.
3. There is no impact since the land is just a dirt field.
4. Attached is the Golden Gate Highway District Approach Permit and Application and has been approved by Golden Gate.
5. The main entrance for traffic will be coming off Lowell Rd into the Bazaar.
6. At this moment we don't speculate that the Bazaar will have any impact on the weekend traffic.
7. There is no impact on essential services such as schools, irrigation facilities and emergency services.
8. There is no impact on any services, if any impact arises at a later date, I will notify your agency immediately.

NEIGHBORHOOD MEETING SIGN-UP

CANYON COUNTY DEVELOPMENT SERVICES DEPARTMENT

111 North 11th Avenue, #310, Caldwell, ID 83605

zoninginfo@canyoncounty.id.gov

Phone: 208-454-7458

Fax: 208-454-6633



NEIGHBORHOOD MEETING SIGN UP SHEET

CANYON COUNTY ZONING ORDINANCE §07-01-15

Applicants shall conduct a neighborhood meeting for any proposed comprehensive plan amendment, zoning map amendment (rezone), subdivision, variance, conditional use, zoning ordinance map amendment, or other requests requiring a public hearing.

SITE INFORMATION

Site Address: 20087 Lowell Rd	Parcel Number: R33566	
City: Caldwell	State: Idaho	ZIP Code: 83607
Notices Mailed Date: 5-26-25	Number of Acres: 25	Current Zoning: AG
Description of the Request: Letting People Know of Potential business		

APPLICANT / REPRESENTATIVE INFORMATION

Contact Name: Chris Lindahl		
Company Name: Norwegian Bazaar LLC		
Current address: 607 W Ostick Rd		
City: Caldwell	State: Id	ZIP Code: 83605
Phone:	Cell: [REDACTED]	Fax:
Email:		

MEETING INFORMATION

DATE OF MEETING: 7-7-25	MEETING LOCATION: 20087 Lowell Rd Caldwell	
MEETING START TIME: 5:30 PM	MEETING END TIME: 8:30 PM	
ATTENDEES: 0		
NAME (PLEASE PRINT)	SIGNATURE:	ADDRESS:
1.		
2.	No body showed	
3.		
4.		
5.		
6.		
7.		
8.		
9.		

10.
11.
12.
13.
14.
15.
16.
17.
18.
19.
20.

NEIGHBORHOOD MEETING CERTIFICATION:

I certify that a neighborhood meeting was conducted at the time and location noted on this form and in accordance with Canyon County Zoning Ordinance § 07-01-15.

APPLICANT/REPRESENTATIVE (Please print):

Christopher M Lindahl

APPLICANT/REPRESENTATIVE (Signature):

Chris Lindahl

DATE:

7 / 7 / 25



AGENCY ACKNOWLEDGMENT

Date: _____

Applicant: Chris Linckhl

Parcel Number: R33566

Site Address: _____

OFFICIAL USE ONLY BELOW THIS LINE – ACKNOWLEDGMENT ACTION:

Southwest District Health:

☒ Applicant submitted/met for official review.

Date: 01/24/2025 Signed: _____

Anthony Lee
Authorized Southwest District Health Representative
(This signature does not guarantee project or permit approval)

Highway District

Fire District:

District: _____

☒ Applicant submitted/met for official review.

Date: _____ Signed: _____

Authorized Fire District Representative
(This signature does not guarantee project or permit approval)

Fire District

Highway District:

District: Marsing Rural Fire District

☒ Applicant submitted/met for official review.

Date: 1-27-25 Signed: _____

Jung Mager
Authorized Highway District Representative
(This signature does not guarantee project or permit approval)

Irrigation District:

District: Wilder Irrigation Dist.

☒ Applicant submitted/met for official review.

Date: 1/10/25 Signed: _____

Mike Case
Authorized Irrigation Representative
(This signature does not guarantee project or permit approval)

Area of City Impact:

City: _____

☐ Applicant submitted/met for official review.

Date: _____ Signed: _____

Authorized AOCI Representative
(This signature does not guarantee project or permit approval)

Received by Canyon County Development Services:

Date: _____ Signed: _____

Canyon County Development Services Staff

GOLDEN GATE HIGHWAY DISTRICT No. 3
APPROACH PERMIT & APPLICATION

#1445

GGHD-001
Mar 2017
Page 1 of 2

SECTION I - APPLICANT/PERMITTEE INFORMATION (TO BE COMPLETED BY APPLICANT/PERMITTEE)

I certify that I am the owner (or authorized representative of owner) of the proposed property to be served, and agree to do the work requested herein in accordance with the General Provisions printed on Page 2, the Special Provisions, and the Plans made a part of this Permit.

Chris Lindahl
NAME OF APPLICANT/PERMITTEE

Chris Lindahl
SIGNATURE OF APPLICANT/PERMITTEE

607 W Ustick Rd
ADDRESS

1-14-25
DATE

Caldwell Id 83605
CITY STATE ZIP

PHONE (CELL NUMBER PREFERRED)

R33566
PARCEL NUMBER or LOT/BLOCK

EMAIL ADDRESS

ROAD NAME: Lowell Rd BETWEEN Hwy 55 & Frost Rd
FIRST CROSS STREET SECOND CROSS STREET

SIDE OF ROAD: TYPE: ☐ New ☒ Upgrade of existing
☐ North ☐ South ☐ Use of existing
☐ East ☐ West

USE: ☐ Residential ☒ Commercial ☐ Farmyard ☐ Field
CIRCLE DRIVEWAY: ☐ Yes ☒ No

SECTION II - WORK AUTHORIZATION (TO BE COMPLETED BY HIGHWAY DISTRICT)

SPEED LIMIT: _____ SIGHT DISTANCE: _____ (LEFT) _____ (RIGHT)

ROAD CLASSIFICATION: CULVERT(S) REQUIRED:
☐ Minor Arterial ☒ Yes, 12" diameter, length TBD
☐ Major Collector ☐ No culvert required at this time
☐ Minor Collector
☒ Local Road ☐ Local Road (Low Volume)

PAYMENTS MADE: Check # CASH
☒ Permit Fee 150.00 ☒ PAVED APPROACH REQUIRED?
☒ Deposit 2500.00 4/30/25 ☒ Yes ☐ No

SPECIAL PROVISIONS: _____

Subject to all terms, conditions and provisions shown on this form, or attachments, permission is hereby granted to perform the work as described.

Chris Lindahl
SIGNATURE - HIGHWAY DISTRICT OFFICIAL

1-16-25
DATE

A COPY OF THIS PERMIT MUST BE PRESENT AT WORK SITE DURING CONSTRUCTION

SECTION III - FINAL APPROVAL

☒ **APPROVED**

This Permit expires **120 days** from issue date unless extension is granted. Permittee must complete work and call for final inspection at (208) 482-6267 prior to Permit expiration, or forfeit deposit.

FINAL APPROVAL GRANTED BY: Chris Lindahl
SIGNATURE - HIGHWAY DISTRICT OFFICIAL

4-30-25
DATE

Deposit Refunded? ☒ Yes, date 4/30/25 ☐ No, basis for forfeiture: _____

ck #33110 \$2,500.00



Canyon County Development Services
111 North 11th Avenue, #310
Caldwell, Idaho 83605
www.canyoncounty.id.gov
208-454-7458

AFFIDAVIT OF LEGAL INTEREST

I, G. DAR SYMMS, 14068 SUNNY SLOPE RD
(name) (address)
CALDWELL, IDAHO 83607
(city) (state) (zip code)

being first duly sworn upon oath, depose and say:

- PRESIDENT OF SYMMS FRUIT RANCH, INC, THE
1. That I am the [↑]owner of record of the property described on the attached application and I grant ~~my~~ permission to

CHRIS LINDAHL, 607 W. USTICK RD, CALDWELL, ID 83605
(name) (address)

to submit the accompanying application pertaining to the subject property.

2. I agree to indemnify, defend and hold Canyon County and its employees harmless from any claims to liability resulting from any dispute as to the statements contained herein or as to the ownership of the property, which is the subject of the application.

Dated this 10TH day of JULY, 20 25.

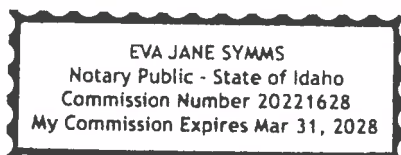
[Signature]
(signature)

STATE OF IDAHO)

ss

COUNTY OF CANYON)

On this 10 day of JULY, in the year 20 25, before me EVA SYMMS,
a notary public, personally appeared G. DAR SYMMS, personally known
to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that
he/she executed the same.



Notary: E. Symms, Eva Symms
My Commission Expires: MARCH 31, 2028

AT 92019812

INSTRUMENT NO. 9847616

SPECIAL WARRANTY DEED

SUNNY SLOPE ORCHARDS PARTNERSHIP, an Idaho general partnership with its principal office at P.O. Box 27, Boise, Idaho 83707, of the County of Ada, State of Idaho ("Grantor"), hereby **CONVEYS** and **WARRANTS** to **SYMMS FRUIT RANCH, INC.**, an Idaho corporation whose address is 14068 Sunnyslope Road, Caldwell, Idaho 83605 ("Grantee"), for the sum of **TEN AND NO/100 DOLLARS (\$10.00)** AND OTHER **VALUABLE CONSIDERATION**, the receipt and sufficiency of which is hereby acknowledged, the real property described in the attached **Exhibit A** located in Canyon County, Idaho.

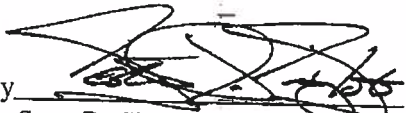
Subject to all covenants, restrictions, rights of way and easements of record or based upon the premises, and subject the taxes for the current year and thereafter.

With respect to the condition of any improvements on the property, this conveyance is made and accepted **AS IS, WHERE IS, AND GRANTOR SPECIFICALLY DISCLAIMS ALL WARRANTIES OF ANY KIND, INCLUDING BUT NOT LIMITED TO ANY WARRANTY OF FITNESS FOR A PARTICULAR PURPOSE OR MERCHANTABILITY OF THE IMPROVEMENTS.**

IN WITNESS WHEREOF, the Grantor has executed this Deed this 22nd day of December, 1998.

**SUNNY SLOPE ORCHARDS
PARTNERSHIP**

By: SRS Properties LP
Its: General Partner

By 
Scott R. Simplot, General Partner

STATE OF IDAHO)
) ss.
County of Ada)

On this 22nd day of December, 1998, before me, a Notary Public in and for said State, personally appeared **SCOTT R. SIMPLOT**, the General Partner of SRS Properties LP, known or identified to me to be one of the partners in the partnership of **SUNNY SLOPE ORCHARDS PARTNERSHIP** and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he/she executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Kelline Bond
Notary Public for Idaho
Residing at: Boise, Idaho
My Commission Expires: 10-13-04

ORDER NO. 990198912 PW

EXHIBIT "A"

PARCEL D

The Northeast Quarter of the Southeast quarter; the Southeast Quarter of the Southeast Quarter; and all that part of the Southwest Quarter of the Southeast Quarter lying East of the Mora Canal as now located and constructed; all being in Section 4, Township 3 North, Range 4 West of the Boise Meridian in Canyon County, Idaho.

PARCEL E

The Northwest Quarter of the Northwest Quarter of Section 26, Township 3 North, Range 4 West of the Boise Meridian.

EXCEPTING therefrom a part of the Northwest Quarter of the Northwest Quarter of Section 26, Township 3 North, Range 4 West of the Boise Meridian, more particularly described to-wit:

COMMENCING at the Northwest corner of Section 26, Township 3 North, Range 4 West of the Boise Meridian, running thence South 310 feet on the West line of said Section 26 to the INITIAL PINT; thence continuing South 195 feet along the said West line; thence East 300 feet at right angles to the said West line; thence North 195 feet parallel to the said West line; thence West 300 feet to the INITIAL POINT.

ALSO EXCEPTING therefrom a part of the Northwest Quarter of the Northwest Quarter of Section 26, Township 3 North, Range 4 West of the Boise Meridian, particularly described as follows:

BEGINNING at the point which constitutes the corner of Sections 22, 23, 26 and 27 of said Township and Range, running thence South 25 feet; thence East 25 feet to the TRUE POINT OF BEGINNING; thence continuing East a distance of 75 feet; thence Southwesterly to a point 75 feet South of the TRUE POINT OF BEGINNING; thence North 75 feet to the POINT OF BEGINNING.

PARCEL F

The South Half of the Northeast Quarter of Section 16, Township 3 North, Range 4 West of the Boise Meridian.

EXCEPTING a part of the Southeast Quarter of the Northeast quarter of Section 16, Township 3 North, Range 4 West of

Continuation of Exhibit A

Order No.: 980198912 PW

the Boise Meridian; thence
North 310 feet along the East line of the said
Southeast Quarter of the Northeast Quarter; thence
West 185 feet parallel to the South line of the said
Southeast Quarter of the Northeast Quarter; thence
South 310 feet parallel to the said East line to
a point in the South line of the said Southeast
Quarter of the Northeast Quarter; thence
East 185 feet along the said South line to the POINT
OF BEGINNING.

PARCEL G

The Northeast Quarter of the Northeast Quarter of Section
27, Township 3 North, Range 4 West of the Boise Meridian.

EXCEPTING therefrom a part of the Northeast Quarter of the
Northeast Quarter of Section 27, Township 3 North, Range 4
West of the Boise Meridian, more particularly described
to-wit:

COMMENCING at the Northeast corner of Section 27, Township
3 North, Range 4 West of the Boise Meridian; running thence
South 660 feet along the East line of said Section 27
to the INITIAL POINT; thence continuing
South 195 feet along the said East line; thence
West 300 feet at right angles to the said East line;
thence
North 195 feet parallel to the said East line; thence
East 300 feet to the INITIAL POINT.

PARCEL H

COMMENCING at the West Quarter corner of Section 14, .
Township 3 North, Range 4 West of the Boise Meridian; thence
East 492 feet along the South line of the Southwest
Quarter of the Northwest Quarter of said Section
14 to the REAL POINT OF BEGINNING; thence
North on a line parallel with the West boundary line
of said Section 14, a distance of 920 feet;
thence
East 828 feet, more or less, to a point in the East
boundary line of said Southwest Quarter of the
Northwest quarter 400 feet South of the Northeast

Continuation of Exhibit A

Order No.:980198912 PW

corner thereof; thence
South 920 feet, more or less, to the Southeast corner
of said Southwest Quarter of the Northwest
quarter; thence
West 828 feet, more or less, to the REAL POINT OF
BEGINNING.

PARCEL I

The Northwest Quarter of the Northwest Quarter of Section
23, Township 3 North, Range 4 West of the Boise Meridian.

RECORDED
98 DEC 23 PM 1 51
NED J KERR
CANYON COUNTY RECORDER
BY *[Signature]*
REQUEST
ALLIANCE — NAMPA
FEE 15.00

9847616

Canyon County Development Services

111 N. 11th Ave. Room 310, Caldwell, ID 83605
(208) 454-7458

Building Divsn Email: buildinginfo@canyoncounty.id.gov **Planning Divsn Email:** zoninginfo@canyoncounty.id.gov

Receipt Number: 85865

Date: 7/16/2025

Date Created: 7/16/2025

Receipt Type: Normal Receipt

Status: Active

Customer's Name: Christopher M Liudahl

Comments: CU2025-0015

Site Address: 20051 LOWELL RD, Caldwell ID 83607 / Parcel Number: 33566000 0

CHARGES

<u>Item Being Paid For:</u>	<u>Application Number:</u>	<u>Amount Paid:</u>	<u>Prevs Pymnts:</u>	<u>Unpaid Amnt:</u>
Planning - Conditional Use Permit (CUP)	CU2025-0015	\$1,200.00	\$0.00	\$0.00

Sub Total: \$1,200.00

Sales Tax: \$0.00

Total Charges: \$1,200.00

PAYMENTS

<u>Type of Payment:</u>	<u>Check/Ref Number:</u>	<u>Amount:</u>
Cash		\$980.00
Credit Card	179334957	\$220.00

Total Payments: \$1,200.00

ADJUSTMENTS

Receipt Balance: \$0.00