

ADDENDUM NO. 1

Date: October 14, 2025

TO: CANYON COUNTY'S REQUEST FOR PROPOSALS ANIMAL SHELTER SERVICES PROJECT

See Attached Exhibit "1," incorporated by reference herein, which consists of Addendum No. 1 to Canyon County's Animal Shelter Services Project.

Approved this 14th day of October, 2025.

BOARD OF COUNTY COMMISSIONERS



Commissioner Leslie Van Beek



Commissioner Brad Holton



Commissioner Zach Brooks

ATTEST: RICK HOGABOAM, Clerk



Deputy Clerk

Date: 10/14/25

**ADDENDUM NO. 1
OVERVIEW**

Date: October 14, 2025

ANIMAL SHELTER SERVICES PROJECT

To: All Proposers

PROPOSALS DUE DATE: As stated in the Calendar of Events, Proposals must be delivered to the Clerk, Board of County Commissioners' Office, Canyon County Courthouse, 1115 Albany Street, Caldwell, Idaho 83605, no later than **5:00 p.m. on October 29, 2025.**

1. NOTICE TO PROPOSERS:

- A. This Addendum shall be considered part of the original Canyon County, Idaho's Request for Proposals ("RFP") issued by the Board of County Commissioners on September 18, 2025.
- B. Proposers are hereby notified that they shall make necessary adjustments to their proposals based upon this Addendum.
- C. This Addendum consists of:
 - Cover Sheet (1 page)
 - Addendum No. 1 Overview (1 page)
 - Miscellaneous Clarifications (1 page)

**ADDENDUM NO. 1
MISCELLANEOUS CLARIFICATIONS**

Date: October 14, 2025

ANIMAL SHELTER SERVICES PROJECT

TO: All Proposers

Proposals Due: 5:00 p.m., October 29, 2025

Miscellaneous Clarifications:

1. The following information, as well as the RFP in will be available on the County website at www.canyoncounty.id.gov.
2. The **Calendar of Events** on page four of the RFP shall be replaced in its entirety with the following **Revised Calendar of Events** and shall take precedence over all dates listed throughout the original RFP issued on September 18, 2025.

Revised Calendar of Events

The following is a revised schedule of events concerning the proposal process: (Note: Unless specifically provided otherwise, all events will take place in the Commissioner's Meeting Room on the first floor of the Canyon County Courthouse, 1115 Albany Street, Caldwell, Idaho 83605.)

1. Distribution of RFP.....**Thursday, September 18, 2025, at 9:30 a.m.**
2. Publication of Legal Notice.....**September 21 and 28, 2025.**
3. Proposer's Conference.....**Wednesday, October 1, 2025 at 10:00 a.m.**
4. Questions/Clarifications and/or Written Objections to Specifications and/or Procedures Due.....**Tuesday, October 7, 2025 at 5:00 p.m.**
5. Addendum No. 1.....**Tuesday, October 14, 2025 at 9:30 a.m.**
6. Proposals Due.....**Wednesday, October 29, 2025 at 5:00 p.m.**
7. Proposals Opened.....**Thursday, October 30, 2025 at 9:30 a.m.**
8. Selection Process Begins.....**Thursday, October 30, 2025 at 9:30 a.m.**
9. Board Notice of Intent to Award Contract (tentative)
.....**Thursday, November 13, 2025, at 9:30 a.m.**
10. Objections to Award (due within seven days of award; tentative)
.....**Thursday, November 20, 2025, at 5:00 p.m.**

Questions:

1. No written questions were received.